Comments

COMMENTS

Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works BTA
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: September 7, 2006
Re: **SUP-16160** Bob Aujla 1625 S. Decatur Blvd.
Request for a Site Development Plan Review for proposed sale of beer and wine

COMMENTS:

We have no comment on the Request for a Special Use Permit application to allow the sale of beer and wine in conjunction with a proposed convenience store located at 1625 South Decatur Boulevard.

We note that this site is the subject of a Site Development Plan Review SDR-16158; all site-related conditions of approval are addressed with that action.

BTA:GMV:rwb

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-16160 - SPECIAL USE PERMIT RELATED TO VAR-16161 - PUBLIC HEARING - APPLICANT: BOB AUJLA; OWNER: BP WEST COAST PRODUCTS, LLC - Request for a Special Use Permit FOR OFF-PREMISE SALE OF BEER AND WINE at 1625 South Decatur Boulevard (APN 162-06-201-003), Ward 1 (Tarkanian).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

PLANNING COMMISSION: ***OCTOBER 5, 2006*** *CITY COUNCIL:* ***NOVEMBER 1, 2006***

CASE PLANNER: ***DOUG RANKIN*** ☒ ***PUBLIC HEARING***

Comments Due: ***SEPTEMBER 6, 2006***

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili ***(damarsili@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services

No Significant Law Enforcement Issue

8/29/06

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

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Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services

No Significant Law Enforcement Issue
J7318M 8-29-06

Deed

DEED

Separator Sheet

bp

CorpNet™
the entity information network

BP West Coast Products LLC

Print Display Ownership Chart Glossary Return

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bpworld

CORPNET ID: 2320

PRINCIPAL OPERATING OFFICE:
4 Centerpointe Drive
La Palma, CA 90623

INCORPORATION:

Country:	USA
Region:	Delaware
Formation Date:	26 September 2001
Publicly Quoted:	No
Existence Status:	In BP Group

Federal ID No:	36-2440313 (BP Products North America Inc.)
GRA Codes:	10055
Regional Head:	Western Hemisphere

Local Contact:
Debbie Dowling

RESIDENT AGENT IN STATE OF INCORPORATION:
The Corporation Trust Company
1209 Orange Street
Wilmington, Delaware 19801

BUSINESS:
Crude oil refining and marketing operations

QUALIFIED TO DO BUSINESS IN:
Arizona (12/06/2001); California (11/13/01); Delaware (09/26/2001); Nevada
Oregon (12/05/2001); Texas (12/27/2001); Utah (12/06/2001); Washington (1

CAPITAL STOCK:
Member: BP Products North America Inc. (100%)

BP OWNERS:

	Entity Name	% Owned
1.	BP Products North America Inc.	100%
	Total Ownership	100%

Total Percent Owned by BP: 100%

Officers and directors have different roles and duties in different jurisdictions. Please ensure you understand jurisdiction before using this information.

OFFICERS: **(Click on name to view all corporate titles for that individual.)**

TITLE	NAME	EFFEC
President	D. G. Strenk	10 Feb
Vice President & CFO	S. J. Riney	1 Marc

VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

Vice President & General Tax Officer	P. D. Wessells	1 Nov
Vice President	K. Anderson	1 Apri
Vice President	J. P. Carstenbrock	23 Ap
Vice President	M. P. Hoffman	26 Se
Vice President	M. P. Hunter	31 Ma
Vice President	K. A. Landis	1 Sep
Vice President	S. D. Liebson	26 Se
Vice President	R. R. Motley	31 Ma
Vice President	G. M. Nicolson	1 Febr
Vice President	D. B. Pinkert	1 Febr
Vice President	R. E. Porter	26 Se
Vice President	D. J. Reistroffer	1 Janu
Vice President	T. T. Scruggs	1 Febr
Vice President	R. A. Shepard	31 Ma
Vice President	J. Soucy	1 Marc
Vice President	B. F. Vaughan	7 Apri
Vice President	P. Waterman	22 De
Vice President	W. Fillmore Wood	1 Nov
Assistant Vice President	K. L. Koltun	5 July
Assistant Vice President	A. D. LaMothe	31 Ma
Assistant Vice President	B. A. Lindskog	26 Se
Assistant Vice President	K. M. Sweda	31 Ma
Assistant Vice President	K. T. Wickerham	26 Se
Tax Officer	J. A. Dietz	26 Se
Tax Officer	D. P. Shrallow	26 Se
Corporate Secretary	D. A. Plumb	1 Febr
Assistant Secretary	G. W. Atkinson	1 Sep
Assistant Secretary	O. D. Castellon	9 Dec
Assistant Secretary	B. C. Cue	1 Marc
Assistant Secretary	L. David	20 De
Assistant Secretary	D. A. Dowling	26 Se
Assistant Secretary	L. D. Freeman	3 Nov
Assistant Secretary	Joseph Y. Langevin	31 Ma
Assistant Secretary	S. C. Lee	1 Marc
Assistant Secretary	S. D. Liebson	26 Se
Assistant Secretary	W. T. Mangan	26 Se
Assistant Secretary	S. R. Porter	26 Se
Assistant Secretary	D. J. Rolf	26 Se
Assistant Secretary	G. E. Stein	30 Se
Assistant Secretary	P. H. Tyloch	5 July
Assistant Secretary	M. Wade	26 Se
Assistant Secretary	C. P. Weston	26 Se
Assistant Secretary	P. D. Wilbur	23 Ap
Assistant Secretary	J. Wong	26 Se
Treasurer	R. J. Novaria	26 Se
Assistant Treasurer	S. D. Funk	1 Nov
Assistant Treasurer	M. Susan Horvat	23 Ap
Assistant Treasurer	C. A. Jadomska	5 Janu
Assistant Treasurer	M. E. Labadie	1 Nov
Assistant Treasurer	M. A. Lukas	26 Se
Assistant Treasurer	M. C. Mroz	23 Ap
Assistant Treasurer	L. P. Peterson	26 Se

DIRECTORS:

TITLE	NAME	EFFEC
Board of Directors	R. J. Pillari	14 Ap
Board of Directors	S. J. Riney	14 Ap
Board of Directors	P. D. Wessells	14 Ap

PREVIOUS OFFICERS AND DIRECTORS (Show)

NOTES:

On October 1, 2001, 12:01 E.S.T., Amoco Oil Company (member/parent com
BP Exploration & Oil Inc. Amoco Oil Company was the survivor and changed
Products North America Inc.

On December 5, 2001, revised address from 200 E. Randolph Drive, Chicago
above address.

On July 1, 2002, Prestige Stations, Inc. merged with and into BP West Coast

On August 1, 2003, address revised from 333 S. Hope Street, Los Angeles, C
above.

Effective as of: 5 Jul 2005

Last revised: 5 Jul 2005 at 09:20 PM GDT by Sharon L Roy
Last reviewed: 5 Jul 2005 at 09:20 PM GDT by Sharon L Roy
Added to CorpNet: 12 Oct 2001

and the Supervisor, Disbursements of the Company, be, and they hereby are, jointly authorized to

(A) establish bank accounts in the name of the Company or any of its Subsidiaries;

(B) in writing give and amend any instructions governing the operations of the Company's bank accounts, including arrangements for the printed facsimile or mechanical signatures on any check or other instrument or for offsetting of balances within any bank accounts of the Company or its subsidiaries;

(C) designate the officers (including themselves), employees or agents of the Company who are authorized

(i) to sign checks or drafts, including the endorsement or acceptance of any draft or written order, drawn on any bank accounts opened in the name of the Company or one of its Subsidiaries;

(ii) to have access to the Company's accounts by electronic means in order to obtain information or initiate transactions or to delegate to the officers, employees or agents of the Company the authority to carry out such acts on any bank accounts opened in the name of the Company or one of its Subsidiaries; and

(iii) to approve and execute agreements covering the arrangements for the use of electronic reporting services and the arrangements for the initiation of wire transfers, other electronic payments and other forms of direct debits to any bank account in the name of the Company or one of its Subsidiaries;

(D) give instructions in relation to the delivery or disposal of or other dealing with any deeds, securities or other documents or papers of property;

(E) Establish all banking related services with a Bank, Bank subsidiary or other entity that involves the collection, disbursement or transfer of corporate funds for services such as, but not limited to:

(i) card activity, including travel and entertainment cards, procurement cards, debit cards, smart cards, stored value cards and credit card processing;

(ii) payment activity, including money orders, vendor drafts, lockboxes, electronic debits to customers or BP bank accounts and the processing of returned checks or returned electronic items; and

(iii) escrow and trust activity, including authorization for investment and safekeeping of funds;

(F) designate the officers (including themselves), employees or agents of the Company who are authorized jointly to perform the duties enumerated in (A), (B), (D) or (E) above; and

(G) revoke the authorities given in (C) or (F) above.

FURTHER RESOLVED, that the Corporate Secretary or the Assistant Secretary be, and each of them is hereby, authorized to supply and certify a document setting forth the names and signatures of the persons; and

FURTHER RESOLVED, that all banking resolutions heretofore adopted for the Company be, and the same hereby are, rescinded.

General Signing Authorities

RESOLVED, that the Chairman, President, any Vice President, and the Treasurer of the Company be, and each of them hereby is, severally authorized and empowered in the name and on behalf of the Company to make, execute, authenticate, acknowledge and deliver any contract, agreement, release, assignment, lease, conveyance, deed, transfer of real or personal property, proxy, power of attorney with full and general or limited authority, with power of substitution, or any other instrument similar or dissimilar to the preceding, which he or she may deem necessary or proper in connection with the business of the Company, without further act or resolution of this Board, and the Secretary or any Assistant Secretary be, and each of them hereby is, severally authorized and empowered to affix the corporate seal to any such papers or documents and to attest the same in cases where such action is necessary or appropriate.

IN WITNESS WHEREOF, the undersigned Directors have hereunto subscribed their names as of the 26th day of September, 2001.

D. A. Dowling

D. B. Pinkert

D. A. Plumb

The undersigned Assistant Secretary of the Company, does hereby certify that the signatories to the above instrument are, as of the date hereof, all of the Directors of the Company.

Assistant Secretary

AMENDMENT TO LIMITED LIABILITY COMPANY AGREEMENT
OF
BP WEST COAST PRODUCTS LLC

(a Delaware Limited Liability Company)

This AMENDMENT TO LIMITED LIABILITY COMPANY AGREEMENT of BP WEST COAST PRODUCTS LLC, (the "Amendment"), executed as of May 16, 2002 by BP PRODUCTS NORTH AMERICA INC. (formerly known as AMOCO OIL COMPANY), a Maryland corporation ("BPPNA") , as the sole member of BP West Coast Products LLC. a Delaware limited liability company (the "Company").

WITNESSETH:

WHEREAS, the Certificate of Formation of the Company has been filed in the office of the Secretary of State of the State of Delaware;

WHEREAS, BPPNA executed a Limited Liability Company agreement of BP West Coast Products LLC as of September 26, 2001 (the "Original LLC Agreement"); and

WHEREAS. BPPNA desires to amend the Original LLC Agreement as set forth in this Amendment;

NOW THEREFORE. in consideration of the terms and provisions set forth herein, the mutual benefits to be gained by the performance thereof and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree that Section 5(f) of the Original LLC Agreement is deleted in its entirety and replaced with the following:

> *Vice President.* Any Vice President may perform the usual and customary duties that pertain to such office (but no unusual or extraordinary duties or powers conferred by the Board of Directors upon the President) and, under the direction and subject to the control of the Board of Directors, such other duties as may be assigned to a Vice President. Any Vice President is authorized to execute, and to bind the Company with respect to, all documents relating to the any licenses or permits required by the Company to purchase, sell or otherwise deal with, wine, beer, liquor, and other alcoholic beverages including, but not limited, to applications and other associated documents.

IN WITNESS WHEREOF, the undersigned, being the sole member of the Company, has caused this Amendment to be duly executed on the date first above written.

BP Products North America Inc.

By:
Name: D. B. Pinkert
Title: Vice President

LIMITED LIABILITY COMPANY AGREEMENT

OF

BP WEST COAST PRODUCTS LLC

(a Delaware Limited Liability Company)

This LIMITED LIABILITY COMPANY AGREEMENT of BP WEST COAST PRODUCTS LLC, (the "Agreement"), executed as of September 26, 2001 by AMOCO OIL COMPANY, a Maryland corporation ("AOC"), as the sole member of BP West Coast Products LLC, a Delaware limited liability company (the "Company").

WITNESSETH:

WHEREAS, AOC desires to complete and perfect the organization of the Company as a limited liability company under the Delaware Limited Liability Company Act (6 Del.C. § 18-101, et. seq.) (the "Delaware Act"); and

WHEREAS, the Certificate of Formation (the "Certificate") of the Company has been filed in the office of the Secretary of State of the State of Delaware;

NOW THEREFORE, in consideration of the terms and provisions set forth herein, the mutual benefits to be gained by the performance thereof and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

SECTION 1. *General.*

(a) *Formation.* Effective as of the date and time specified in the Certificate filed in the office of the Secretary of State of the State of Delaware (or upon filing if not so specified), the Company has been formed as a limited liability company under the Delaware Act. Except as expressly provided herein, the rights and obligations of the members in connection with the regulation and management of the Company shall be governed by the Delaware Act.

(b) *Name.* The name of the Company shall be "BP West Coast Products LLC" The business of the Company shall be conducted under such name or any other name or names that the members shall determine from time to time.

(c) *Address. Registered Agent and Registered Office.* The address of the registered office of the Company in the State of Delaware shall be c/o The Corporation Trust Company, 1209 Orange Street, Wilmington, County of New Castle, Delaware 19801. The name and address of the registered agent for service of process on the Company in the State of Delaware shall be The Corporation Trust Company, 1209 Orange Street, Wilmington, County of New Castle, Delaware 19801. The registered office or registered agent of the Company may be changed from time to time by the members.

(d) *Principal Place of Business.* The principal place of business of the Company shall be located at such place as the members shall determine from time to time.

(e) *Duration.* The Company's existence commenced upon the effectiveness of the Certificate filed in the office of the Secretary of State of the State of Delaware, and shall continue in existence until it dissolves, winds up and terminates pursuant to the provisions of this Agreement or applicable law.

SECTION 2. *Purposes.* The Company is formed for the object and purpose of, and the nature of the business to be conducted by the Company is, engaging in any lawful act or activity for which limited liability companies may be formed under the Delaware Act and engaging in any and all activities necessary, convenient, desirable or incidental to the foregoing.

SECTION 3. *Powers.* The Company shall have all powers necessary, appropriate or incidental to the accomplishment of its purposes and all other powers conferred upon a limited liability company pursuant to the Delaware Act.

SECTION 4. *The Board of Directors.*

(a) *Management.* The powers of the Company shall be exercised by or under the authority of, and the business and affairs of the Company shall be managed under, its Board of Directors. Subject to any limitations set forth in this Agreement or by the Delaware Act, the Board of Directors shall be responsible for the management and operations of the Company and shall have all powers necessary to manage the Company, to conduct its business, and to implement any decision of the members adopted pursuant to this Agreement. In addition to the powers and authorities expressly conferred by this Agreement upon the Board of Directors, the Board of Directors may exercise all such powers of the Company and do all such lawful acts and things as are not directed or required to be exercised or done by the members by the Delaware Act, the Certificate of Formation of the Company or this Agreement. The Directors will be deemed to be "managers" within the meaning of the Delaware Act.

(b) *Number, Qualifications and Terms.* The number of Directors of the Company shall be not less than three nor more than seven. Directors need not be residents of the State of Delaware or members of the Company. Each Director shall hold office for the full term for which such Director is elected, which term shall be specified in the vote or resolution of the members or, if not so specified and in each case, until such Director's successor shall have been duly elected and qualified or until his or her earlier death or resignation or removal in accordance with this Agreement.

(c) *Powers of the Board of Directors.* Without limiting the generality of Section 4(a), the Board of Directors shall have power and authority, acting in concert in accordance with this Agreement, to cause the Company to do and perform all acts as may be necessary or appropriate for the conduct of the Company's business.

(d) *Initial Directors.* The initial Directors shall be Daniel B. Pinkert, Debra A. Plumb, and Debra A. Dowling, who shall hold office until his or her successor has been duly elected and qualified or until his or her earlier death or resignation or removal in accordance with this Agreement.

(e) *Place of Meetings.* Meetings of the Board of Directors of the Company, regular or special, may be held either within or without the State of Delaware, at whatever place is specified by the person or persons calling the meeting. In the absence of a specific designation, the meetings shall be held at the principal office of the Company.

(f) *Regular Meetings of Board of Directors.* Regular meetings of the Board of Directors shall be held at such place or places within or without the State of Delaware, at such hour and on such day as may be fixed by resolution of the Board of Directors, without further notice of such meetings. The time or place of holding regular meetings of the Board of Directors may be changed by the Chairman or the President of the Company by giving written notice thereof as provided in Section 4(h) hereof.

(g) *Special Meetings of the Board of Directors.* Special meetings of the Board of Directors shall be held, whenever called by the Chairman, the President or any Director, at such place or places within or without the State of Delaware as may be stated in the notice of the meeting.

(h) *Attendance at and Notice of Meetings.* Written notice of the time and place of, and general nature of the business to be transacted at, all special meetings of the Board of Directors, and written notice of any change in the time or place of holding the regular meetings of the Board of Directors, shall be given to each Director personally or by mail or by telegraph, telecopier or similar communication at least ten days before the day of the meeting; provided, however, that notice of any meeting need not be given to any Director if waived by him or her in writing, or if he or she shall be present at such meeting. Participation in a meeting of the Board of Directors shall constitute presence in person at such meeting, except where a person participates in the meeting for the express purpose of objecting to the transaction of any business on the ground that the meeting is not lawfully called or convened.

(i) *Quorum of and Action by the Board of Directors.* Unless a greater number is required by law, a majority of the Directors in office shall constitute a quorum for the transaction of business, but a lesser number may adjourn from day to day until a quorum is present. Except as otherwise provided by law or in this Agreement, all questions shall be decided by a majority of the votes cast by the Directors present.

(j) *Director and Committee Action Without a Meeting.* Unless otherwise restricted by this Agreement, any action required or permitted to be taken at a meeting of the Board of Directors or any committee thereof may be taken without a meeting if a consent in writing, setting forth the action so taken, is signed by all of the Directors of the Company or such committee, as the case may be, and filed with the Secretary of the Company.

(k) *Board of Directors and Committee Telephone Meetings.* Subject to the provisions required or permitted by the Delaware Act for notice of meetings, unless otherwise restricted by this Agreement, the Board of Directors, or members of any committee designated by the Board of Directors, may participate in and hold a meeting of such Board of Directors or committee by means of conference telephone or similar communications equipment by means of which all persons participating in the meeting can hear each other, and participation in a meeting pursuant to this Section 4(k) shall constitute presence in person at such meeting, except where a person participates in the meeting for the express purpose of objecting to the transaction of any business on the ground that the meeting is not lawfully called or convened.

(l) *Compensation of Directors.* Directors shall not be entitled to receive compensation for their services as Directors.

(m) *Removal; Vacancies.* No Director of the Company shall be removed from office as a Director by vote or other action of the members, except by the affirmative vote of the holders of at least a majority of the voting power of the units ("Units") of limited liability company interest of the Company generally entitled to vote in the election of Directors voting together as a class. Any such removal may be effected with or without cause. Any vacancy in the management shall be filled by the affirmative vote of the holders of at least a majority of the voting power of Units of the Company generally entitled to vote in the election of Directors voting together as a class.

(n) *Liability of Directors.* A Director shall not be liable under any judgment, decree or order of a court, or in any other manner, for any debt, obligation or liability of the Company by reason of his acting as a Director of the Company. A Director of the Company shall not be personally liable to the Company or its members for monetary damages for breach of fiduciary duty as a Director, except for liability for any acts or omissions that involve intentional misconduct, fraud or a knowing violation of law or for a distribution in violation of the Delaware Act as a result of the willful or grossly negligent act or omission of the Director. If the laws of the State of Delaware are amended after the date of this Agreement to authorize action further eliminating or limiting the personal liability of managers (as defined in the Delaware Act), then the liability of a Director of the Company, in addition to the limitation on personal liability provided herein, shall be limited to the fullest extent permitted by the amended laws of the State of Delaware. Any repeal or modification of this Section 4(n) by the members of the Company shall be prospective only, and shall not adversely affect any limitation on the personal liability of a Director of the Company existing at the time of such repeal or modification or thereafter arising as a result of acts or omissions prior to the time of such repeal or modification.

SECTION 5. *Officers.*

(a) *Officers.* The officers of the Company shall be elected by the Board of Directors, and shall consist of a President and a Secretary. The Board of Directors, in their discretion, may also elect a Chairman (who must be a Director), one or more Vice Presidents, a Treasurer, one or more Assistant Secretaries and Assistant Treasurers, and such other officers as the Board of Directors may from time to time designate, all of whom shall hold office until removed or their successors are elected and qualified. Any two or more offices may be held by the same person. The Board of Directors may designate which of such officers are to be treated as executive officers for purposes of this Agreement or for any other purpose.

(b) *Vacancies.* Whenever any vacancies shall occur in any office by death, resignation, increase in the number of officers of the Company, or otherwise, the same shall be filled by the Board of Directors, and the officer so elected shall hold office until he is removed, he resigns or his successor is chosen and qualified.

(c) *Removal.* Any officer or agent elected or appointed by the Board of Directors may be removed by the Board of Directors whenever in their judgment the best interests of the Company will be served thereby, but such removal shall be without prejudice to the contract rights, if any, of the person so removed. Election or appointment of an officer or agent shall not of itself create contract rights.

(d) *Chairman.* The Chairman, if there is one, shall, if present, preside at all meetings of the members and Board of Directors. If so designated by the Board of Directors, the Chairman shall be the chief executive officer of the Company. The Chairman may sign, with the Secretary or any other proper officer of the Company thereunto authorized by the Board of Directors, any deeds, mortgages, bonds, contracts or other instruments which the Board of Directors have authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or by this Agreement to some other officer or agent of the Company, or shall be required by law to be otherwise signed and executed; and in general shall perform all duties incident to the office of Chairman and such other duties as may be prescribed by the Board of Directors from time to time.

(e) *President.* The President shall, subject to the control of the Board of Directors and the Chairman, if there is one, in general supervise and control all of the business and affairs of the Company. In the absence of the Chairman, or if there is none, the President shall preside at all meetings of the members and (if the President is a Director) of the Board of Directors. If so designated by the Board of Directors, the President shall be the chief executive officer of the Company. The President may sign, with the Secretary or any other proper officer of the Company thereunto authorized by the Board of Directors, any deeds, mortgages, bonds, contracts or other instruments which the Board of Directors have authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or by this Agreement to some other officer or agent of the Company, or shall be required by law to be otherwise signed and executed; and in general shall perform all duties incident to the office of President and such other duties as may be prescribed by the Board of Directors from time to time.

(f) *Vice President.* Any Vice President may perform the usual and customary duties that pertain to such office (but no unusual or extraordinary duties or powers conferred by the Board of Directors upon the President) and, under the direction and subject to the control of the Board of Directors, such other duties as may be assigned to a Vice President.

(g) *Secretary.* It shall be the duty of the Secretary to attend all meetings of the members and Board of Directors and record correctly the proceedings had at such meetings in a book suitable for that purpose. The Secretary shall give, or cause to be given, notice of all meetings of the Board of Directors and shall perform such other duties as may be prescribed by the Board of Directors, chief executive officer or President, under whose supervision he or she shall serve. The Secretary shall see that all books, reports, statements, certificates and other documents and records of the Company required by law to be kept or filed are properly kept or filed, as the case may be. The person holding the office of Secretary shall also perform, under the direction and subject to the control of the Board of Directors, such other duties as may be assigned to the Secretary. The duties of the Secretary may also be performed by any Assistant Secretary.

(h) *Treasurer.* The Treasurer shall keep such moneys of the Company as may be entrusted to his keeping and account for the same. The Treasurer shall be prepared at all times to give information as to the condition of the Company and shall make a detailed annual report of the entire business and financial condition of the Company. The person holding the office of Treasurer shall also perform, under the direction and subject to the control of the Board of Directors, such other duties as may be assigned to the Treasurer. The duties of the Treasurer may also be performed by any Assistant Treasurer.

(i) *Other Officers.* Assistant Secretaries, if any, and Assistant Treasurers, if any, shall have the duties set forth in Sections 5(g) and 5(h), respectively. Any officer whose duties are not set forth in Section 5 shall have such duties as the Board of Directors or the President may prescribe.

(j) *Delegation of Authority.* In the case of any absence of any officer of the Company or for any other reason that the Board of Directors may deem sufficient, the Board of Directors may delegate some or all of the powers or duties of such officer to any other officer or to any Director, member, employee or agent for whatever period of time seems desirable.

SECTION 6. *Members.*

(a) *Members.* The name, business or residence address of each member of the Company and each such member's proportionate ownership of Units is set forth on Exhibit A attached hereto.

(b) *Meetings.* Meetings of the members may be called at any time by the Chairman, the President, a majority of the Directors or any member of the Company. Upon written request of any person or persons who have duly called a meeting, it shall be the duty of the Secretary to fix the date of the meeting to be held not less than ten nor more than 60 days after the receipt of the request and to give due notice thereof. If the Secretary shall neglect or refuse to fix the date of the meeting and give notice thereof, the person or persons calling the meeting may do so. Every meeting of the members shall be held at such place within or without the State of Delaware as the person or persons calling the meeting may designate, or, in the absence of such designation, at the registered office of the Company in the State of Delaware.

(c) *Notice.* Written or printed notice of all meetings stating the place, day and hour of the meeting and the purpose or purposes for which the meeting is called, shall be delivered not less than ten nor more than 60 days before the date of the meeting, either personally or by mail, by or at the direction of the Secretary or President of the Company, to each member entitled to vote at such meeting. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail addressed to the member at such member's address as it appears on the transfer records of the Company, with postage thereon prepaid. If transmitted by way of facsimile, such notice shall be deemed to be delivered on the date of such facsimile transmission to the fax number, if any, for the respective member that has been supplied by such member to the Secretary and identified as such member's facsimile number.

(d) *Meeting of All Members.* If all of the members shall meet at any time and place and consent to the holding of a meeting at such time and place, such meeting shall be valid without call or notice, and at such meeting any lawful action may be taken.

(e) *Registered Holders.* Unless otherwise provided under the Delaware Act, the Company may regard the person in whose name Units are registered (and, in the case of additional members, duly evidenced by an amendment to this Agreement) in the transfer records of the Company at any particular time (including, without limitation, as of a record date fixed pursuant to Section 6(f)) as the owner of those Units at that time for purposes of voting those Units, receiving distributions thereon or notices in respect thereof, transferring those Units, entering into agreements with respect to those Units, or giving proxies with respect to those

Units; and neither the Company nor any of its officers, Directors, employees or agents shall be liable for regarding that person as the owner of those Units at that time for those purposes.

(f) *Closing of Transfer Record; Record Date.* For the purpose of determining members entitled to notice of or to vote at any meeting of members or any adjournment thereof, or entitled to receive a distribution by the Company or a dividend, or in order to make a determination of members for any other proper purpose, the Board of Directors of the Company may fix in advance a date as the record date for any such determination of members, such date in any case to be not more than 60 days and, in the case of a meeting of members, not less than ten days prior to the date on which the particular action requiring such determination of members is to be taken. The Board of Directors of the Company shall not close the books of the Company against transfers of Units during the whole or any part of such period.

(g) *Quorum; Adjournment.* Unless otherwise provided in this Agreement, as it may be amended or restated in accordance with the Delaware Act, a majority of the Units entitled to vote, present in person or represented by proxy, shall constitute a quorum at any meeting of the members, and the members present at any duly convened meeting may continue to do business until adjournment notwithstanding any withdrawal from the meeting of holders of Units counted in determining the existence of a quorum. Unless otherwise provided in this Agreement, any meeting of the members may be adjourned from time to time, without notice other than by announcement at the meeting at which such adjournment is taken, and at any such adjourned meeting at which a quorum shall be present any action may be taken that could have been taken at the meeting originally called; provided that if the adjournment is for more than 30 days, or if after the adjournment a new record date is fixed for the adjourned meeting, a notice of the adjourned meeting shall be given to each member of record entitled to vote at the adjourned meeting.

(h) *Manner of Acting.* With respect to any matters as to which no other voting requirement is specified by the Delaware Act or this Agreement, the affirmative vote required for member action shall be that of a majority of Units present in person or represented by proxy at the meeting (as counted for purposes of determining the existence of a quorum at the meeting).

(i) *Proxies.* At all meetings of members, a member may vote in person or by proxy executed in writing by the member or by a duly authorized attorney-in-fact. Such proxy shall be filed with the Board of Directors of the Company before or at the time of the meeting. No proxy shall be valid after 11 months from the date of its execution, unless otherwise provided in the proxy.

(j) *Action by Members Without a Meeting.* Unless otherwise provided in this Agreement in accordance with the Delaware Act, any action required or permitted to be taken at any meeting of members of the Company may be taken without a meeting, without prior notice and without a vote, if a consent in writing, setting forth the actions so taken, shall be signed by the holders of Units having not less than the minimum number of votes that would be necessary to authorize or take such action at a meeting at which all Units entitled to vote thereon were present and voted. Prompt notice of the taking of any Company action without a meeting by less than unanimous written consent shall be given by the Secretary of the Company to those members who have not consented in writing.

(k) *Liability.* No member shall be liable, responsible or accountable in damages or otherwise to any other member or to the Company for any amount in excess of its capital contribution for any acts performed within the scope of the authority conferred on it by this Agreement or applicable law, or for its failure or refusal to perform any acts except those expressly required by the terms of this Agreement, or for any debt or loss in connection with the affairs of the Company, unless such member is guilty of fraud, willful misconduct, gross negligence or misappropriation of funds or violates in any material respect any of the provisions of this Agreement. In addition, each member's liability shall be limited to the fullest extent permitted under the Delaware Act and any other applicable law hereafter in effect.

(l) *Mergers.* Members holding a majority of the then outstanding Units may, without the consent or approval of the Board of Directors, authorize the merger of the Company with and into any sole proprietorship, corporation, partnership of any kind having a separate legal status (including limited partnership), limited liability company, business trust, unincorporated organization or association, mutual company, joint stock company or joint venture (each of the foregoing being an "Entity") or the merger of any Entity with and into the Company, including any actions necessary to effectuate such merger.

SECTION 7. *Indemnification.*

(a) *Indemnification; Nonexclusivity.* Each person who at any time shall serve, or shall have served, as a member, Director or officer of the Company, or any person who, while a member, Director or officer of the Company, is or was serving at the request of the Company as a member, manager, director, officer, partner, venturer, proprietor, trustee, employee, agent or similar functionary of another foreign or domestic corporation, limited liability company, partnership, limited partnership, joint venture, sole proprietorship, trust, employee benefit plan or other enterprise (each such person referred to herein as an "Indemnitee"), shall be entitled to indemnification as and to the fullest extent permitted by Delaware law or any successor statutory provisions, as from time to time amended, but subject to the limitations provided in this Agreement, from and against any and all judgments, penalties, fines (including excise taxes), amounts paid in settlement and, subject to Section 7(b), Expenses; provided, that in each case (i) the Indemnitee acted in good faith and in a manner that it reasonably believed to be in, or not opposed to, the best interests of the Company and with respect to any criminal proceeding, had no reasonable cause to believe its conduct was unlawful, and (ii) the Indemnitee's conduct did not constitute actual fraud, gross negligence or willful misconduct. The foregoing right of indemnification shall not be deemed exclusive of any other rights to which those to be indemnified may be entitled as a matter of law or under any agreement, other provision of this Agreement, vote of members or Directors, or other arrangement. The Company may enter into indemnification agreements with its Directors, members and executive officers that contractually provide to them the benefits of the provisions of this Section 7 and include related provisions meant to facilitate the Indemnitees' receipt of such benefits and such other indemnification protections as may be deemed appropriate.

(b) *Advancement or Reimbursement of Expenses.* The rights of an Indemnitee provided under the preceding paragraph shall include, but not be limited to, the right to be indemnified and to have Expenses advanced in all Proceedings. In the event that an Indemnitee is not wholly successful, on the merits or otherwise, in a Proceeding but is successful, on the merits or otherwise, as to any Claim in such Proceeding, the Company shall indemnify Indemnitee against all Expenses of Indemnitee relating to each such Claim. The termination of a Claim in a proceeding by dismissal, with or without prejudice, shall be deemed to be a successful result as to such Claim. In addition, to the extent an Indemnitee is, by reason of ~~his~~ company status, a witness or otherwise participates in any proceeding at a time when he is not named a defendant or respondent in the proceeding, he shall be indemnified against all Expenses in connection therewith. The Company shall pay all Expenses of Indemnitee in connection with any Proceeding or Claim, whether brought by the Company or otherwise, in advance of any determination respecting entitlement to indemnification pursuant to this Section 7 within ten days after the receipt by the Company of a written request from Indemnitee reasonably evidencing such Expenses and requesting such payment or payments from time to time, whether prior to or after final disposition of such Proceeding or Claim; provided that, the Indemnitee undertakes and agrees in writing that he will reimburse and repay the Company for any Expenses so advanced to the extent that it shall ultimately be determined by a court, in a final adjudication from which there is no further right of appeal, that Indemnitee is not entitled to be indemnified against such Expenses.

(c) *Severability.* If any provision or provisions of this Section 7 shall be held to be invalid, illegal or unenforceable for any reason whatsoever, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby; and, to the fullest extent possible, the provisions of this Section 7 shall be construed so as to give effect to the intent manifested by the provision held invalid, illegal or unenforceable.

(d) *Definitions.* For purposes of this Section 7:

"Claim" is a claim, a material issue or a substantial request for relief.

"company status" means the status of a person who is or was a member, manager, director, officer, partner, employee, agent or fiduciary of the Company or of any other corporation, limited liability company, partnership, limited partnership, joint venture, sole proprietorship, trust, employee benefit plan or other enterprise which such person is or was serving at the written request of the Company. For purposes of this Agreement, "serving at the written request of the Company" includes any service by an Indemnitee which imposes duties on or involves services by that Indemnitee with respect to any employee benefit plan or its participants or beneficiaries.

"Expenses" of any person include all the following that are actually and reasonably incurred by or on behalf of that person: all reasonable attorneys' fees, retainers, court costs, transcript costs, fees of experts, witness fees, travel expenses, duplicating costs, printing and binding costs, telephone charges, postage, delivery service fees and all other disbursements or expenses of the types customarily incurred in connection with prosecuting, defending, preparing to prosecute or defend, investigating or being or preparing to be a witness in a Proceeding.

"Proceeding" includes any action, suit, alternate dispute resolution mechanism, hearing or any other proceeding, whether civil, criminal, administrative, arbitrative, investigative or mediative, any appeal in any such action, suit, alternate dispute resolution mechanism, hearing or other proceeding and any inquiry or investigation that could lead to any such action, suit, alternate dispute resolution mechanism, hearing or other proceeding, except one (i) initiated by an Indemnitee to enforce his rights under this Section 7 or (ii) pending on or before the date of this Agreement.

SECTION 8. *Distributions.* The Company may from time to time distribute to the members such amounts in cash and other assets as shall be determined by the members. Each such distribution shall be divided among the members in proportion to the number of Units then held by them.

SECTION 9. *Allocations.* The profits and losses of the Company shall be allocated to the members in proportion to the number of Units held by them.

SECTION 10. *Dissolution; Winding Up.*

(a) *Dissolution.* The Company shall be dissolved upon (i) the adoption of a plan of dissolution by the members or (ii) the occurrence of any event required to cause the dissolution of the Company under the Delaware Act.

(b) *Effectiveness.* Any dissolution of the Company shall be effective as of the date on which the event occurs giving rise to such dissolution, but the Company shall not terminate unless and until all its affairs have been wound up and its assets distributed in accordance with the provisions of the Delaware Act.

(c) *Winding Up.* Upon dissolution of the Company, the Company shall continue solely for the purposes of winding up its business and affairs as soon as reasonably practicable. Promptly after the dissolution of the Company, the members shall designate one or more persons (the "Liquidating Trustees") to accomplish the winding up of the business and affairs of the Company. Upon their designation, the Liquidating Trustees shall immediately commence to wind up the affairs of the Company in accordance with the provisions of this Agreement and the Delaware Act. In winding up the business and affairs of the Company, the Liquidating Trustees may take any and all actions that they determine in their sole discretion to be in the best interests of the members, including, but not limited to, any actions relating to (i) causing written notice by registered or certified mail of the Company's intention to dissolve to be mailed to each known creditor of and claimant against the Company, (ii) the payment, settlement or compromise of existing claims against the Company, (iii) the making of reasonable provisions for payment of contingent claims against the Company and (iv) the sale or disposition of the properties and assets of the Company. It is expressly understood and agreed that a reasonable time shall be allowed for the orderly liquidation of the assets of the Company and the satisfaction of claims against the Company so as to enable the Liquidating Trustees to minimize the losses that may result from a liquidation.

SECTION 11. *Transfer.* Except as provided in Section 6(1), a member shall not transfer (whether by sale, assignment, gift, pledge, hypothecation, mortgage, exchange or otherwise) all or any part of its Units to any other person without the prior written consent of each of the other members.

SECTION 12. *Admission of Additional Members.* The admission of additional members to the Company shall be accomplished by amendment of this Agreement and, if required by the Delaware Act, by the filing of an appropriate amendment to the Certificate in the office of the Secretary of State of the State of Delaware.

SECTION 13. *Resignation of Members.* No member shall have the right to resign from the Company except with the consent of all of the members and upon such terms and conditions as may be specifically agreed upon between the resigning member and the remaining members.

SECTION 14. *Return of Capital.* No member has the right to receive any distributions which include a return of all or any part of such member's capital contribution, except as provided in Section 10.

SECTION 15. *Tax Matters.* For so long as there is only one member of the Company, the Company shall be disregarded as an entity separate from its owner for United States federal income tax purposes. If at any time there is more than one member of the Company, the members shall take such action as is necessary to cause the Company to be classified as a partnership for United States federal income tax purposes.

SECTION 16. *Miscellaneous.*

(a) *Amendment; Waivers.* The terms and provisions set forth in this Agreement may be amended, and compliance with any term or provision set forth herein may be waived, only by a written instrument executed by each of the members. No failure or delay on the part of any member in exercising any right, power or privilege granted hereunder shall operate as a waiver thereof, nor shall any single or partial exercise of any such right, power or privilege preclude any other or further exercise thereof or the exercise of any other right, power or privilege granted hereunder.

(b) *Heirs, Successors and Assigns.* This Agreement shall be binding upon and inure to the benefit of the members and their respective successors and assigns.

(c) *Governing Law.* This Agreement shall be governed by, and construed in accordance with, the laws of the State of Delaware (without regard to any conflicts of law principles that would require the application of the laws of any other jurisdiction).

(d) *Severability.* In the event that any provision contained in this Agreement shall be held to be invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability thereof shall not affect any other provision hereof.

(e) *Counterparts.* This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

(f) *Captions.* Captions to Sections of this Agreement are included for convenience of reference only, and these captions do not constitute a part hereof for any other purpose or in any way affect the meaning or construction of any provision hereof.

(g) *Beneficiaries.* No provision of this Agreement affords any right to, is for the benefit of or is enforceable by, or is to be construed, deemed or interpreted as affording to, being for the benefit of or enforceable by, any creditor of the Company, and no provision of this Agreement confers, or is to be construed, deemed or interpreted as conferring, on any person other than the Company, the Directors and the members any rights or remedies hereunder, except as Section 7 provides or as this Agreement otherwise expressly provides.

IN WITNESS WHEREOF, the undersigned has caused this Agreement to be duly executed on the date first above written.

AMOCO OIL COMPANY

By: ______________________________
Name: D. B. Pinkert
Title: Vice President

EXHIBIT A

Name and Address of Member	Proportionate Ownership of Units
Amoco Oil Company 200 East Randolph Drive Chicago, IL 60601	100%

UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS

BP West Coast Products LLC

The undersigned members of the Board of Directors of BP West Coast Products LLC, ("the Company") a Delaware Limited Liability Company, hereby take the following action and consent to the adoption of the following resolutions, pursuant to Title 6, Section 18-302(c) of the Delaware Limited Liability Company Act and Section 4(j) of the Limited Liability Company Agreement of the Company, effective as of September 26, 2001:

> RESOLVED, that the following persons are elected as officers of the Company, to the respective offices designated below, each to serve until their successors are chosen and qualified, or until their earlier resignation or removal:

President and Chief Executive Officer:	R. A. Malone
Executive Vice President:	J. R. Thomas
Vice President and Chief Financial Officer:	I. Springett
Vice President and General Tax Officer:	J. G. Nemeth
Vice President and General Counsel:	S. R. Winters
Vice President-Human Resources:	D. E. Packham
Vice President:	W. M. Air
Vice President:	L. D. Burton
Vice President:	S. C. Clancy
Vice President:	P. J. Clayton
Vice President:	L. Davies
Vice President:	G. Lee Edwards
Vice President:	S. A. Elbert
Vice President:	M. R. Gile
Vice President:	M. P. Hoffman
Vice President:	R. M. Hookway
Vice President:	D. W. Johnson
Vice President:	K. W. Lang
Vice President:	S. D. Liebson
Vice President:	J. E. Lynch, Jr.
Vice President:	S. Marshall
Vice President:	A. J. Nocchiero
Vice President:	L. B. Peck
Vice President:	R. E. Porter
Vice President:	D. G. Strenk
Vice President:	E. W. Sturrus

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20021022
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Assessor's Parcel Number 16229503002
See attached Exhibit A for additional
Assessor's Parcel Numbers

27

~~Recording requested by~~
and when recorded return to:

ARCO
4 Centerpointe Drive
La Palma, CA 90623
Attn: Mai Ly Marsh

Mail Tax Statements to:

BP Products West Coast LLC
P & T Tax Department
P.O. Box 512485
Los Angeles, California 90051-0485

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged,

> **Atlantic Richfield Company, a Delaware corporation**, successor in interest to
> **Atlantic Richfield Company, a Pennsylvania corporation**, successor in interest to
> **The Atlantic Refining Company, a Pennsylvania corporation**, successor in interest to
> **Richfield Oil Corporation, a Delaware corporation**
> (hereinafter collectively referred to as "Grantor")

hereby CONVEYS and WARRANTS to:

> **BP West Coast Products LLC, a Delaware limited liability company**
> (hereinafter referred to as "Grantee")

all of the real property (the "Real Property") Grantor owns in the County of Clark, State of Nevada, described as follows:

> See Exhibit "A" consisting of 24 pages, attached hereto and incorporated herein by reference.

Grantor for itself and its successors and assigns, covenants with Grantee and its successors and assigns, as follows:

1. That Grantor is lawfully seised in fee simple of the Real Property;
2. That Grantor has the right to convey the Real Property;

VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

3. That Grantor warrants and will defend the title and quiet enjoyment of the Real Property against the lawful claims and demands of all persons;

4. That Grantor will do any further acts for the purpose of perfecting the title that the Grantee may reasonably require; and

5. That the estate is free from all liens and encumbrances except current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may be disclosed by title insurance policies issued to Grantor, or may appear of record after Grantor acquired title.

It is the intent of the Grantor to convey to Grantee all of its right, title and interest in and to the Real Property that it currently owns as of the date of this Warranty Deed in said County and State. To the best of Grantor's knowledge the legal descriptions for its Real Property attached hereto accurately depicts what it owns. To the extent the legal description for any particular piece of Real Property includes a portion, or portions, of real property that the Grantor has previously conveyed to a third party, as disclosed by a recorded deed, the conveyance in this Warranty Deed shall be of no force or effect as to that portion or portions previously conveyed.

It is the intention and understanding of Grantor and Grantee that in the event of any breach, or alleged breach, of the warranties made by Grantor to Grantee hereunder, the Grantor has the option of utilizing the coverage provided under the "continuation of insurance after conveyance of title" paragraph of the Conditions and Stipulations of any existing title insurance policy covering the Real Property that the Grantor has in order to defend, indemnify and hold harmless Grantee.

Attached hereto as Exhibit "B" is a copy of the Grantor's corporate resolutions authorizing this conveyance.

Dated effective as of December 31, 2001.

Atlantic Richfield Company,
a Delaware corporation, successor in interest to
Atlantic Richfield Company,
a Pennsylvania corporation, successor in interest to
The Atlantic Refining Company,
a Pennsylvania corporation, successor in interest to
Richfield Oil Corporation, a Delaware corporation

By: W Fillmore Wood
W. Fillmore Wood, Jr.
Assistant Vice President

By: Daniel J. Rolf
Daniel J. Rolf
Assistant Secretary

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01703

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of Los Angeles)

On December 31, 2001, before me, Mai Ly Marsh, Notary Public, personally appeared W. Fillmore Wood, Jr. and Daniel J. Rolf, personally known to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, signed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

MAI LY MARSH
COMM. #1201364
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. Nov. 12, 2002

C#85-07-943TH

BOOK 860214

RPTT 313.50

00712

2-1

SPECIAL WARRANTY DEED

SHELL OIL COMPANY, a Delaware corporation, "GRANTOR", in consideration of $284,801, hereby grants, bargains and sells to ATLANTIC RICHFIELD COMPANY, a Delaware corporation (successor to Atlantic Richfield Company, a Pennsylvania corporation) "GRANTEE", real estate in Clark County, Nevada, described in the attached Exhibit A, together with all easements, rights, privileges and appurtenances thereto, all buildings and improvements, and all of GRANTOR's right, title and interest (if any) in all public ways adjoining the Premises.

GRANTOR covenants that it will protect and defend GRANTEE's title against all persons and entities claiming from GRANTOR, and from GRANTOR's successors and assigns; provided the warranties of this deed are subject to taxes and assessments for the year 1985 and subsequent years, non-monetary encumbrances; further provided, in case GRANTOR is unable to deliver possession at time title passes herein, GRANTOR's liability shall be confined to taking the court action necessary to deliver possession; further provided, if GRANTOR cannot deliver possession to GRANTEE by March 15, 1986, GRANTEE may rescind this conveyance and GRANTOR shall return GRANTEE's consideration in accordance with GRANTOR's and GRANTEE's Property Exchange Agreement dated August 2, 1985.

Dated: October 22, 1985.

VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

ATTEST:

S. R. Natenberg ASSISTANT SECRETARY

SHELL OIL COMPANY

By E D Ellis
E. D. ELLIS
MANAGER, CORPORATE REAL ESTATE
ADMINISTRATIVE SERVICES

THE STATE OF TEXAS

On OCTOBER 22, 1985 personally appeared before me, a Notary Public E. D. ELLIS, who acknowledged he executed the above instrument.

My Commission Expires: 8-11-88

Notary Public
R. C. WINTERHOFF
Notary Public in and for the State of Texas
My Commission Expires August 11, 1988

YAE8529408

2-2

EXHIBIT A
TO SPECIAL WARRANTY DEED
DATED October 22, 1985 BY
SHELL OIL COMPANY TO
ATLANTIC RICHFIELD COMPANY

RETURN TO Decatur Boulevard & Oakey Boulevard
Las Vegas, Nevada

A portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 6, Township 21 South, Range 61 East, M.D.M., more particularly described as follows:

Commencing at the West Quarter corner of said Section 6;
thence North 2° 09' 11" East along the West line of said Section 6, a distance of 70.28 feet;
thence South 86° 17' 10" East, 60.58 feet to the Northeast corner of that certain parcel of land conveyed to the City of Las Vegas by Deed recorded November 24, 1965 as Document No. 541858 of Official Records, in the Office of the Clark County Recorder, State of Nevada, said Northeast corner being the TRUE POINT OF BEGINNING;
thence from a tangent which bears North 3° 42' 50" East, Southerly, Southeasterly and Easterly along a curve concave Northeasterly, having a radius of 25.00 feet, through a central angle of 93° 30' 18" an arc distance of 40.80 feet to a point on the Northerly line of the Southerly 40.00 feet of the Northwest Quarter (NW 1/4) of said Section 6;
thence South 89° 47' 28" East along said Northerly line, 148.42 feet;
thence North 0° 12' 32" East, 175.00 feet;
thence North 89° 14' 15" West, 156.63 feet to a point on the Easterly line of that certain parcel of land conveyed to the City of Las Vegas by Deed recorded September 9, 1969 as Document No. 783888 of said County Official Records, said point being on a curve concave Easterly, a radial line through said point bears North 80° 33' 01" West;
thence Southerly along a curve, having a radius of 1508.16 feet, through a central angle of 5° 44' 09", an arc distance of 150.98 feet to the TRUE POINT OF BEGINNING.

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
NEVADA TITLE CO.
FEB 14 2 42 PM '86
FEE 6 — DEPUTY VS
OFFICIAL RECORDS
BOOK INSTRUMENT

YAE8529506

Legal Description

LEGAL DESCRIPTION

Separator Sheet

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EXHIBIT "A"
LEGAL DESCRIPTION

Facility Number: 05312
1625 S DECATUR
OAKEY/SOUTH DECATUR
LAS VEGAS NV 89102

PSI#:05060

Fee

County: CLARK

ASSESSORS NUMBER: 16206201003

LEGAL DESCRIPTION:

The land referred to in this policy is situated in the State of Nevada, County of Clark, and described as follows:

A portion of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section 6, Township 21 South, Range 61 East, M.D.M., more particularly described as follows:

Commencing at the West Quarter corner of said Section 6;
thence North 2°09'11" East along the West line of said Section 6, a distance of 70.28 feet;
thence South 86°17'10" East, 60.58 feet to the Northeast corner of that certain parcel of land conveyed to the City of Las Vegas by Deed recorded November 24, 1965 as Document No. 541858 of Official Records, in the Office of the Clark County Recorder, State of Nevada, said Northeast corner being the TRUE POINT OF BEGINNING;
thence from a tangent which bears North 3°42'50" East, Southerly, Southeasterly and Easterly along a curve concave Northeasterly, having a radius of 25.00 feet, through a central angle of 93°30'18" an arc distance of 40.80 feet to a point on the Northerly line of the Southerly 40.00 feet of the Northwest Quarter (NW¼) of said Section 6;
thence South 89°47'28" East along said Northerly line, 148.42 feet;
thence North 0°12'32" East, 175.00 feet;
thence North 89°14'15" West, 156.63 feet to a point on the Easterly line of that certain parcel of land conveyed to the City of Las Vegas by Deed recorded September 9, 1969 as Document No. 783888 of said County Official Records, said point being on a curve concave Easterly, a radial line through said point bears North 80°33'01" West;
thence Southerly along a curve, having a radius of 1508.16 feet, through a central angle of 5°44'09", an arc distance of 150.98 feet to the TRUE POINT OF BEGINNING.

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

SOFI

SOFI

Separator Sheet

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-16160** APN: 162-06-201-003

Name of Property Owner: BP West Coast Products LLC

Name of Applicant: ______________________

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: ______________________

Partner(s): ______________________ ______________________

APN: ______________________

Signature of Property Owner: ______________________

Print Name: W Fillmore Wood, Jr.

Subscribed and sworn before me

This 14th day of June, 2006

Chetna Patel

Notary Public in and for said County and State

CHETNA PATEL
Commission # 1509329
Notary Public - California
Orange County
My Comm. Expires Aug 23, 2008

Revised 12-03-04

f:\depot\Application Packet Statement of Financial Interest.pdf

Application

APPLICATION

Separator Sheet

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPeciaL use Per Mit (Beer/wine SAles)

Project Address (Location) 1625 S. Decatur Blvd.

Project Name Arco C-Store **Proposed Use** C-1

Assessor's Parcel #(s) 162-06-201-003 **Ward #** 1- Lois Tarkanian

General Plan: existing ________ proposed ________ **Zoning:** existing ________ proposed ________

Commercial Square Footage ________ **Floor Area Ratio** ________

Gross Acres 0.69 **Lots/Units** ________ **Density** ________

Additional Information demo of old store/fuel canopies & new constr. of C-Store & Fuel Canop

PROPERTY OWNER BP West Coast Products LLC **Contact** W Fillmore Wood, Jr.

Address 4 Centerpointe Dr. **Phone:** 714-690-6052 **Fax:** 714-670-5439

City La Palma **State** CA **Zip** 90623

APPLICANT BOB Aujla **Contact** Ken BALLARD.

Address 1950 E. WArmSPRing **Phone:** 263-6176 **Fax:** 361-2582

City LASVEGAS **State** NV **Zip** 89119

REPRESENTATIVE Suzana Rutar, Architect, LTD **Contact** Ken Ballard

Address 1950 E. WARM SPRINGS RD. **Phone:** (702) 263-6176 **Fax:** (702) 361-2582

City Las Vegas **State** NV **Zip** 89119

FOR DEPARTMENT USE ONLY

Property Owner Signature* ________

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name W Fillmore Wood, Jr.

Subscribed and sworn before me

This 14th day of June, 2006.

Chetna Patel

Notary Public in and for said County and State

Case #	SUP-16160
Meeting Date:	10/5/06
Total Fee:	$800.00
Date Received:*	8/22/06
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

CHETNA PATEL
Commission # 1509329
Notary Public - California
Orange County
My Comm. Expires Aug 23, 2008

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

Justification Letter

JUSTIFICATION LETTER

Separator Sheet

SUZANA RUTAR, Architect Ltd.,
A Professional Corporation

August 21, 2006

City of Las Vegas
Planning & Development
Current Planning Department
731 South Fourth Street
Las Vegas, Nevada 89101

Re: Design Review
Justification Letter for
1625 S. Decatur (Decatur/Oakey)
APN # 162-06-201-003

To Whom It May Concern:

This is a justification letter for the above referenced property. The above referenced property is zoned C-1. We are proposing to demolish the existing Convenience Store and Fuel Canopies and construct a Convenience Store (Arco AM/PM), as well as a Fuel Canopy consisting of 6 fueling Stations. The Convenience Store is an Arco Standard (2900) store that has been previously built in the Las Vegas valley area at 3,032 square feet, the Fuel Canopy, also an Arco Standard, at 3,182 s.f. will be 17'-6" in height and will have a clearance of 15'-0".

Parking is provided in accordance to the Development Code providing 12 parking stalls including the required Handicap accessible stall located directly front and center of the entrance of the Convenience Store. The landscape design is per City of Las Vegas Title 19 Development Code Section 19.12. We are providing a 15'-0" min. wide landscape buffer along Decatur and Oakey as well as 8'-0" min. along the interior lot lines and in most cases more than the minimum.

We are also respectfully requesting a Variance to reduce the setback at the rear yard from 20'-0" to 3'-6" minimum. There is currently a three foot high retaining wall along the length of the North Property Line (where we are requesting the setback Variance). The property to the North is several feet lower than that of ours with a landscape buffer along parking and a back alley to the commercial subdivision development on site.

We would like to request a waiver, if required, to reduce the landscape along the rear of the C-Store where we are requesting the Variance to reduce the set back.

1950 E. Warm Springs Road · Las Vegas, Nevada 89119
Phone: (702) 263-6176 · Fax: (702) 361-2582
Email: srutar@aol.com

Additionally we are requesting a Special Use Permit for this site for the [redacted] KAB. off- sales of beer/wine in conjunction with the Convenience Store. Currently we have a Special Use Permit for the sales of beer/wine, however due to the length of time construction may take and the possibility that while the new C-Store still may be under construction the current SUP may expire during the 180 day window. Also this site being a Nonconforming use of a Conforming Building, to meet the requirements for "expansion of use", per development code section 19.16.030.B the following must be met:

a. Will not increase the size or extent of the use by more than 50%

- Our increase is less that the 50%

b. Will not require a Variance or Waiver regarding any other provision of Title 19, including those that pertain to parking, landscape and residential adjacency requirements.

– The before mentioned setback reduction (Variance) requires us to request the SUP and secure this site as a Conforming Use.

We feel that revitalizing the site with a new Convenience Store and Fuel Canopy will enhance the character of the site and surrounding area. We also feel the proposed removal of the two access points nearest the intersection of Decatur and Oakey (directly adjacent to the intersection) along with the relocation of the other two access points further North and East of the intersection will enhance vehicular mobility of the intersection.

Thank you for your consideration of this request.. If you have any questions or if you require additional information, please call me at 263-6176.

Sincerely,
Kenneth A. Ballard, Project Manager

K. Ballard

Kenneth A. Ballard, Associate AIA

SUZANA RUTAR, Architect

Suzana Rutar, AIA, CSI, NCARB
Principal

Project Checklist

PROJECT CHECKLIST

Separator Sheet

Pre-Application Conference		**CITY OF LAS VEGAS** **Planning & Development Department** **SUBMITTAL CHECKLIST**	**Additional Notes** ③
Item Required			
YES	**NO**		
		APPLICATION	
☑	☐	Signed and notarized by *all* property owners or authorized agent(s) orig.	
☑	☐	Grant deed and legal description	
☑	☐	*Detailed* justification letter	
☑	☐	Reduced 8.5" x 11" copy of *all* plans and elevations	
☑	☐	Full size, rolled, color copy of *all* plans and elevations	
☑	☐	Correct fee(s): $500 $300 $____ Total = $800	
☑	☐	Statement of Financial Interest	
☐	☑	Development Impact Notice and Assessment (DINA)	
☐	☑	Project of Regional Significance	
		SITE PLAN	**Folded Plans:** 3 **Rolled/Colored Plans:** 1
☑	☐	11" x 17" min. to 24" x 36" max. page size	
☑	☐	North arrow, scale, and vicinity map	
☑	☐	*All* property lines and present dimensions labeled	
☑	☐	*All* building setbacks labeled	
☑	☐	*All* adjacent existing land uses and street names labeled	
☑	☐	*All* points of ingress and egress shown	
☑	☐	ADA accessibility requirements shown/labeled	
☑	☐	Parking standard(s) utilized: 19.04	
☑	☐	Parking space count and typical dimensions labeled 11 #regular #compact 1 #handicap Total 12	
☑	☐	*All* free-standing sign locations shown and heights and sizes noted	
		LANDSCAPE PLAN	**Folded Plans:** **Rolled/Colored Plans:**
☐	☐	11" x 17"min. to 24" x 36" max. page size	
☐	☐	North arrow, scale, and vicinity map	
☐	☐	*All* property lines and present dimensions labeled	
☐	☐	*All* required perimeter landscape planters shown	
☐	☐	*All* required parking lot fingers/islands shown	
☐	☐	Quantity, size, species/variety of *all* trees, shrubs, and ground cover	
		BUILDING ELEVATIONS	**Folded Plans:** **Rolled/Colored Plans:**
☐	☐	11" x 17" min. to 24" x 36" max. page size	
☐	☐	Scale and building dimensions labeled	
☐	☐	North, south, east, and west elevations of *all* buildings	
☐	☐	*All* building materials and colors noted	
☐	☐	8" x 10" photo of original color and material board	
☐	☐	*All* wall sign locations shown and sizes noted	
		FLOOR PLANS	**Folded Plans:** 3 **Rolled Plans:** 1
☑	☐	11" x 17" min. to 24" x 36" max. page size	
☑	☐	Scale and building dimensions labeled	
☑	☐	*All* building entrances/exits shown	
☑	☐	Use of *all* rooms noted/labeled	

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: Ken Ballard Application Type: SUP

APN: Location:

Planner: Pre-App Meeting Date: 8/9/06 Earliest PC Date: 10/5/06

Hansen Sheet

HANSEN SHEET

Separator Sheet

SUP Application

Report Date 08/22/2006 03:19 PM **Submitted By**

A/P # 16160 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/22/2006 09:38	984478	**Temp COO**		
Approved			**COO Issued**		
Final			**Expires**		

Associated Information

Type of Work **# Plans** 0
Dept of Commerce **# Plans** 0
Priority ☒ **Auto Reviews** **Bill Group**

Valuation

Declared Valuation 0.00
Calculated Valuation 0.00
Actual Valuation 0.00

Description of Work

SUP-16160 - SPECIAL USE PERMIT RELATED TO SDR-16158 AND VAR-16161 - PUBLIC HEARING - APPLICANT APPLICANT: BOB AUJLA; OWNER: BP WEST COAST PRODUCTS LLC - Request for a Special Use Permit FOR OFF-PREMISE SALE OF BEER AND WINE on 0.69 acres at 1625 S. Decatur Boulevard (APN 162-02-201-003), Ward 1 (Tarkanian).

Parent A/P #
Project # 16160 **Project/Phase Name** ARCO C-STORE AT 1625 S. DECATU **Phase #**
Size/Area 0.69 ACRE **Size Description** **Subdivision Code**
Proposed Start **Proposed Stop** **% Completed** 0.00
% Complete Formula

Property/Site Information

Parcel 16206201003

Location

Owner/Tenant

Contact ID AC1261239 **Name** BP WEST COAST PRODUCTS LLC
Mailing Address 4 CENTERPOINTE DR. **Organization**
City LA PALMA **State/Province** CA
ZIP/PC 90623 **Country** ☐ **Foreign**
Day Phone (714)690-6052 x **Evening Phone**
Fax (714)670-5439 **Mobile #**

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

1625 S DECATUR BLVD
LAS VEGAS, 89102-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16206201003

Check Conditions

Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned

No Conditions

Planning Condition	Description	Effective	Expire	Comments

There is no planning condition for this project.

SPECIAL USE PERMIT

N **DINA Required?**

N **Project of Regional Significance?**

N **Parent Project link required?**

Final City Council letter received

Annotated minutes received

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Type of Use
BEER/WINE/COOLER OFF-SALE ESTABLISHMENT

Meeting Information

Meeting Information

Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
10/05/2006 DSULLIVAN	PC 08/22/2006	SCHEDULED		0	0	0

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee

Employee ID	Last	First	MI	Comments

No Employee Entries

Log

Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT Ken Ballard, G Gordi LLC II ck #2536, 263-6176	CK NAME,# WHO PICKED UP PERMIT	984018	08/22/2006 09:48		0.00

Route Form

ROUTE FORM

Separator Sheet

C I T Y   O F   L A S   V E G A S
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*	**SUP-16160**

HAND DELIVERED

*DEVELOPMENT COORDINATION **(DPW)**	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL **(DPW)**	RAUL CRUZ	DSC
*LAND DEVELOPMENT **(DPW)**	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY **(DPW)**	CAROLYN CAVINESS	DSC
*SANITARY SEWERS **(DPW)**	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO **(DPW)**	TOM WILKING	3104 BONANZA ROAD
*SID **(DPW)**	T. McDANIEL	4th FLOOR CITY HALL
*SURVEY **(DPW)**	ALAN RIEKKI	WEST YARD

* ***ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT*** ***< US MAIL DELIVERY>***

SUP & SNC
08/22/2006

Final DRT

FINAL DRT

Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-16160 - SPECIAL USE PERMIT RELATED TO VAR-16161 - PUBLIC HEARING - APPLICANT: BOB AUJLA; OWNER: BP WEST COAST PRODUCTS, LLC - *Request for a Special Use Permit FOR OFF-PREMISE SALE OF BEER AND WINE at 1625 South Decatur Boulevard (APN 162-06-201-003), Ward 1 (Tarkanian).*

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

PLANNING COMMISSION: ***OCTOBER 5, 2006*** *CITY COUNCIL:* ***NOVEMBER 1, 2006***

CASE PLANNER: ***DOUG RANKIN*** ☒ ***PUBLIC HEARING***

Comments Due: ***SEPTEMBER 6, 2006***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili **(damarsili@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Neighborhood Services List

NEIGHBORHOOD SERVICES LIST

Separator Sheet

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: October 5, 2006

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-16160

Artesian Heights NA

Charleston Heights South NA

Charleston Neighborhood Preservation

James Down Towers Resident Council

Kensington HOA

Las Verdes Heights NA

Meadows Neighborhood Preservation NA

Palomino Area Preservation NA

Quail Estates West HOA

Rancho Oakey NA

Rancho South NA

Sartini Plaza and Annex Resident Council

Spanish Oaks HOA

Westleigh NA

Public Hearing Notice

PUBLIC HEARING NOTICE

Separator Sheet

NOTICE OF PUBLIC HEARING

SPECIAL USE PERMIT

MEETING: PLANNING COMMISSION
DATE: OCTOBER 5, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

SUP-16160

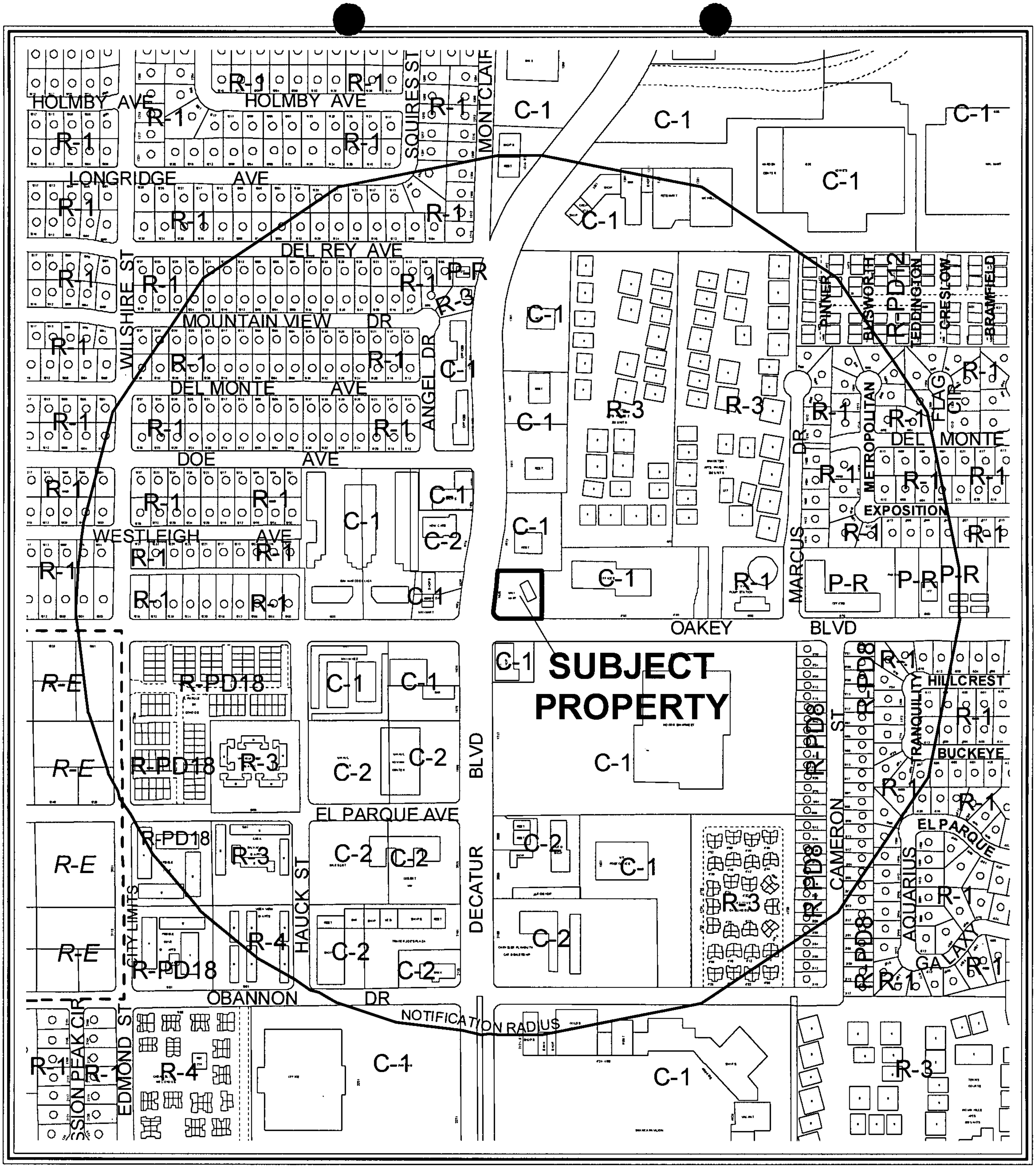
APPLICANT: BOB AUJLA; OWNER: BP WEST COAST PRODUCTS LLC - REQUEST FOR A SPECIAL USE PERMIT FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT AT 1625 SOUTH DECATUR BOULEVARD (APN 162-06-201-003), C-1 (LIMITED COMMERCIAL) ZONE, WARD 1 (TARKANIAN).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. This request may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. You will receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) http://www.lasvegasnevada.gov.

DOUGLAS J. RANKIN, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

SEE LOCATION MAP ON REVERSE SIDE



CASE: **SUP-16160**

RADIUS: 1500 FT

ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)

Action Letter

ACTION LETTER

Separator Sheet

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101
TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

October 6, 2006

Mr. Ken Ballard
Suzana Rutar, Architect, LTD
1950 East Warm Springs Road
Las Vegas, Nevada 89119

RE: SUP-16160 - SPECIAL USE PERMIT

Dear Mr. Ballard:

Your request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 1625 South Decatur Boulevard (APN 162-06-201-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on October 5, 2006.

The Planning Commission voted to recommend ***APPROVAL*** of your request, subject to the following:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Beer/Wine/Cooler Off-Sale Establishment use.
2. Approval of and conformance to the Conditions of Approval for Rezoning (VAR-16181) and Site Development Plan Review (SDR-16180) shall be required.
3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. Approval of this Special Use Permit does not constitute approval of a liquor license.
5. The sale of individual containers of any size of beer, wine coolers or screw cap wine is prohibited. All such products shall remain in their original configurations as shipped by the manufacturer. Further, no repackaging of containers into groups smaller than the original shipping container size shall be permitted.
6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on ***November 1, 2006***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

DJ Rankin

Douglas J. Rankin, Acting Current Planning Manager
Planning and Development Department
Current Planning Division

DJR:dm

cc: Mr. Bob Aujla
1950 East Warm Springs Road
Las Vegas, Nevada 89119

W. Fillmore Wood, Jr.
BP West Coast Products, LLC
4 Centerpointe Drive
LaPalma, California 90623

Applicant Letter

APPLICANT LETTER

Separator Sheet

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101
TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

September 22, 2006

Mr. Ken Ballard
Suzana Rutar, Architect, LTD
1950 East Warm Springs Road
Las Vegas, Nevada 89119

RE: SUP-16160 - SPECIAL USE PERMIT

Dear Mr. Ballard:

Please be advised the City Planning Commission at its regular meeting on ***October 5, 2006*** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the ***final agenda*** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, Acting Current Planning Manager
Planning and Development Department
Current Planning Division

DJR:dm

cc: Mr. Bob Aujla
1950 East Warm Springs Road
Las Vegas, Nevada 89119

W. Fillmore Wood, Jr.
BP West Coast Products, LLC
4 Centerpointe Drive
LaPalma, California 90623

City Council Action Letter

CITY COUNCIL ACTION LETTER

Separator Sheet

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov
18112-001-06-05
CLV 7009

December 6, 2006

Mr. Ken Ballard
Suzana Rutar, Architect, LTD
1950 East Warm Springs Road
Las Vegas, Nevada 89119

RE: SUP-16160 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF NOVEMBER 1, 2006
RELATED TO VAR-16161 AND SDR-16158

Dear Mr. Ballard:

The City Council at a regular meeting held November 1, 2006 APPROVED the request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 1625 South Decatur Boulevard (APN 162-06-201-003), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 2, 2006. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Beer/Wine/Cooler Off-Sale Establishment use.

2. Approval of and conformance to the Conditions of Approval for Rezoning (VAR-16161) and Site Development Plan Review (SDR-161890) shall be required.

3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

4. Approval of this Special Use Permit does not constitute approval of a liquor license.

5. The sale of individual containers of any size of beer, wine coolers or screw cap wine is prohibited. All such products shall remain in their original configurations as shipped by the manufacturer. Further, no repackaging of containers into groups smaller than the original shipping container size shall be permitted.

6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Carmel Viado

Carmel Viado
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Bob Aujla
1950 East Warm Springs Road
Las Vegas, Nevada 89119

W. Fillmore Wood, Jr.
BP West Coast Products, LLC
4 Centerpointe Drive
LaPalma, California 90623

City Council Proof of Publication

CITY COUNCIL PROOF OF PUBLICATION

Separator Sheet

Las Vegas, Nevada

OCTOBER 16, 2006

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS – SPECIAL USE PERMITS:
SUP-13902, SUP-13903, SUP-15959, SUP-16110, SUP-16112, SUP-16143,
SUP-16160, SUP-16176, SUP-16198, and SUP-16200

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, OCTOBER 20, 2006 (One time)

Send me three copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].

ASSISTANT DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable
City Attorney – (on Ordinances)
Planning and Development Department
Front Desk

NOTICE OF PUBLIC HEARINGS
NOVEMBER 1, 2006

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, NOVEMBER 1, 2006 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Special Use Permits:

SUP-13902 - APPLICANT: DON AHERN - OWNER: DFA, LLC - Request for a Special Use Permit FOR A PROPOSED HELIPAD AND A WAIVER TO ALLOW A HELIPAD AS AN ACCESSORY USE TO A FACILITY OTHER THAN A HOSPITAL, MEDICAL FACILITY, OR MEDICAL OFFICE on 2.61 acres on the southwest corner of Bonanza Road and Martin L. King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

SUP-13903 - APPLICANT: DON AHERN - OWNER: DFA, LLC - Request for a Special Use Permit FOR A PROPOSED 274 FOOT TALL BUILDING IN THE NORTH LAS VEGAS AIRPORT OVERLAY DISTRICT on 2.61 acres on the southwest corner of Bonanza Road and Martin L. King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

SUP-15959 - APPLICANT: TERRIBLE HERBST OIL CO. - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at the northwest corner of Cliff Shadows Parkway and the Clark County 215 Beltway Alignment (APN 137-12-410-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown), [NOTE: The Owner on this application is Cheyenne and Beltway 2005, LLC] LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

SUP-16110 - APPLICANT: PECCOLE NEVADA - OWNER: NO. 6 FAC, LLC. - Request for a Special Use Permit FOR A 5,000 SQUARE FOOT TAVERN AND A WAIVER OF THE REQUIRED 1,500 FOOT MINIMUM SEPARATION DISTANCE FROM TWO OTHER TAVERNS at 1205 South Fort Apache Road (APN 163-05-116-002), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson), LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 05, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

SUP-16112 - APPLICANT/OWNER: RICHARD YOUNGBLOOD - Request for a Special Use Permit FOR A NON-HABITABLE ACCESSORY STRUCTURE at 8320 West Washburn Road (APN 125-33-204-011), R-E (Residential Estates) Zone, Ward 6 (Ross), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

SUP-16143 - APPLICANT: T-MOBILE USA, INC. - OWNER: MESQUITE WOOD 3, LLC - Request for a Special Use Permit FOR A WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 3.82 acres at 1620 Bracken Avenue (APN 162-02-208-001), C-V (Civic) Zone, Ward 3 (Reese), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 02, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

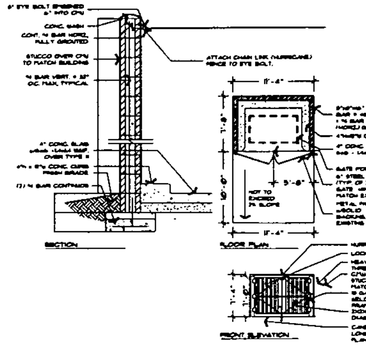
SUP-16160 - APPLICANT: BOB AUJLA; OWNER: BP WEST COAST PRODUCTS LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 1625 South Decatur Boulevard (APN 162-06-201-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.

SUP-16176 - APPLICANT: MT. ZION CHURCH; OWNER: JOHN W. ARNOLD - Request for a Special Use Permit FOR CHURCH/HOUSE OF WORSHIP at 4901 Jean Avenue (APN 138-13-801-061), R-E (Residence Estates) Zone, Ward 5 (Weekly), LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

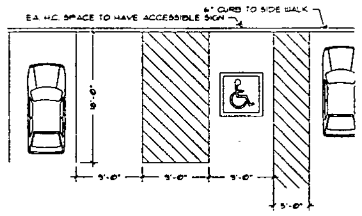
Plans (PMT)

PLANS - PMT

Separator Sheet



① TRASH ENCLOSURE
SCALE: 1/8" = 1'-0"



② HANDICAP PARKING
SCALE: 1/8" = 1'-0"

ARCHITECTURAL SITE PLAN NOTES:

- 1 - FUEL CANOPY.
- 2 - TRASH ENCLOSURE TO BE PERMITTED SEPARATELY.
- 3 - AIR/WATER MACHINE
- 4 - EXISTING RETAINING CMU WALL
- 5 - STUCCO TO MATCH ADJACENT BUILDING
- 6 - LANDSCAPE AREA PER THE CITY OF LAS VEGAS TITLE 19 DEVELOPMENT CODE
- 7 - EXISTING SIGN TO BE RELOCATED SIGNS TO BE PERMITTED SEPARATELY UNLESS PERMITTED PER TITLE 19
- 8 - LOCATION OF ELECTRICAL SWITCH GEAR AND ROOF ACCESS LADDER

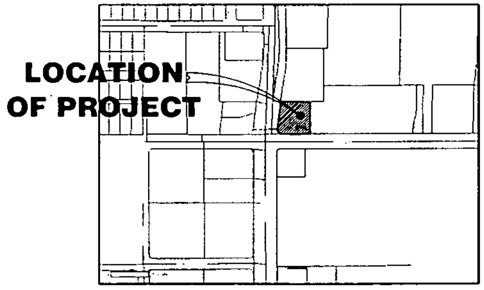
SITE ANALYSIS

SITE INFO.:		
APN:		162-06-201-003
ADDRESS:		1625 S. DECATUR BLVD.
EXISTING ZONING:		C-1
EXISTING STRUCTURES TO BE DEMOLISHED:		
CONVIENCE STORE	-	1560 SF.
FUEL CANOPY 1 (4 MPD'S)	-	173 SF.
FUEL CANOPY 2 (2 MPD'S)	-	295 SF.
OCCUPANCY:		
C-STORE:		M
FUEL CANOPY:		S-2
SPRINKLERS:		NO
PROPERTY AREA:		
LOT SIZE:		28398 SF.
MAX LOT COVERAGE:		6,148 SF.
AFFECTED AREA COVERAGE:		8.6 %
LANDSCAPE COVERAGE:		8.6 % OR 2,450 SF.
PROPOSED BUILDING AREA:		
C-STORE:		3,032 SF.
FUEL CANOPY:		3,180 SF.
SET BACKS:		
FRONT (OAKEY)		133'-0" MIN.
REAR		3'-4" MIN.
EAST		11'-6" MIN.
WEST (DECATUR)		64'-0" MIN.
PARKING INFO.:		
REQUIRED PARKING C-STORE 3,037 (1/250 SF.)		12 SPACES
TOTAL REQUIRED SPACES, PARKING		12 SPACES
PARKING PROVIDED:		12 SPACES
REQUIRED ACCESSIBLE SPACES (1:25):		1 SPACES
ACCESSIBLE SPACES PROVIDED:		1 SPACES

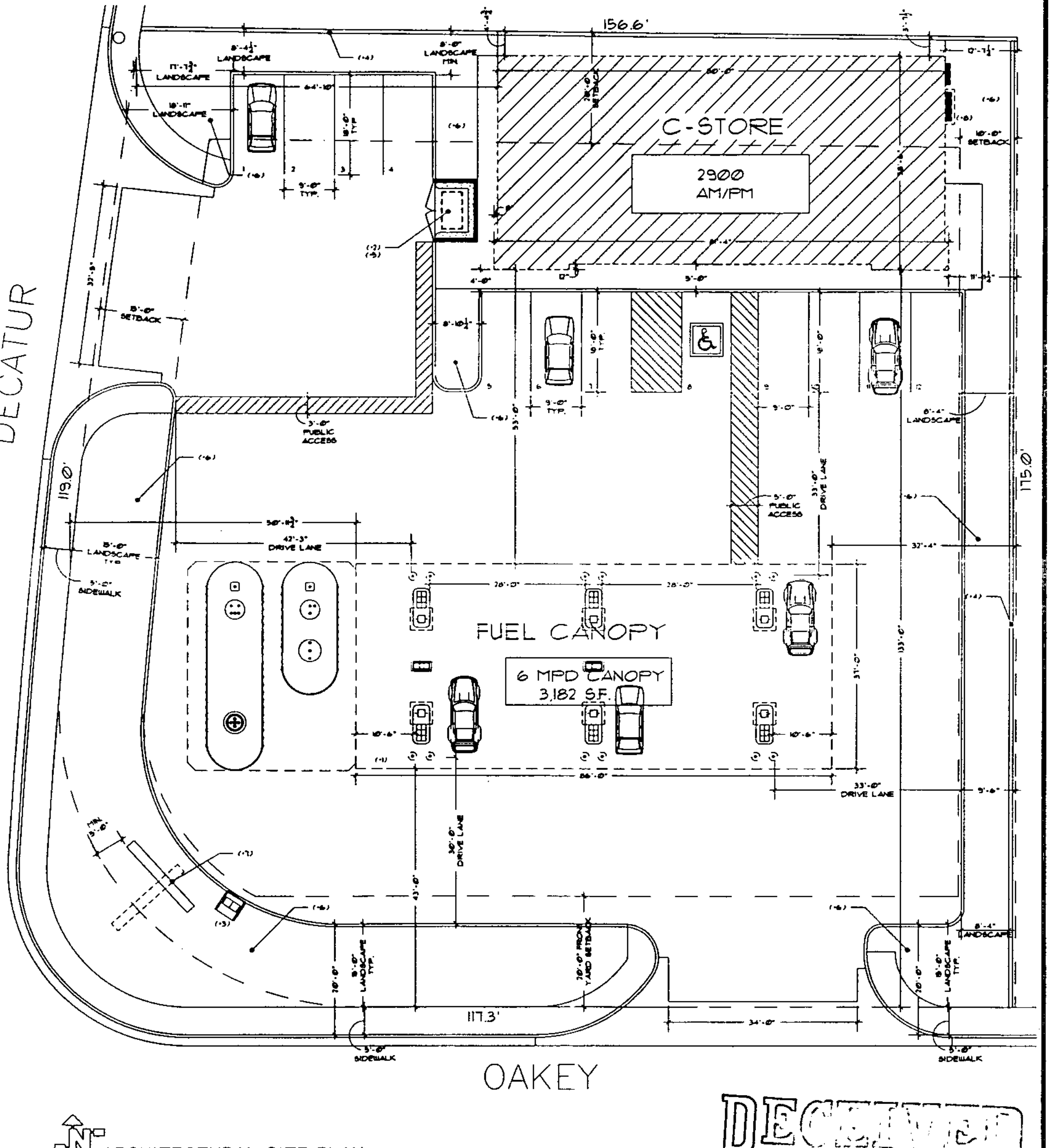
INFORMATION PROVIDED IS PRELIMINARY AND IS SUBJECT TO VERIFICATION WITH ACTUAL SURVEY AND ZONING INFORMATION.

EXISTING USE:
24 HOUR AM/PM W/BEER & WINE SALES

FAC # 05312
1625 DECATUR
LAS VEGAS, NV.



VICINITY MAP
SCALE: N.T.S.



ARCHITECTURAL SITE PLAN
SCALE: 1" = 10'-0"

VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

ARCHITECTURAL SITE PLAN
CODE ANALYSIS
FIRE APPARATUS PLAN

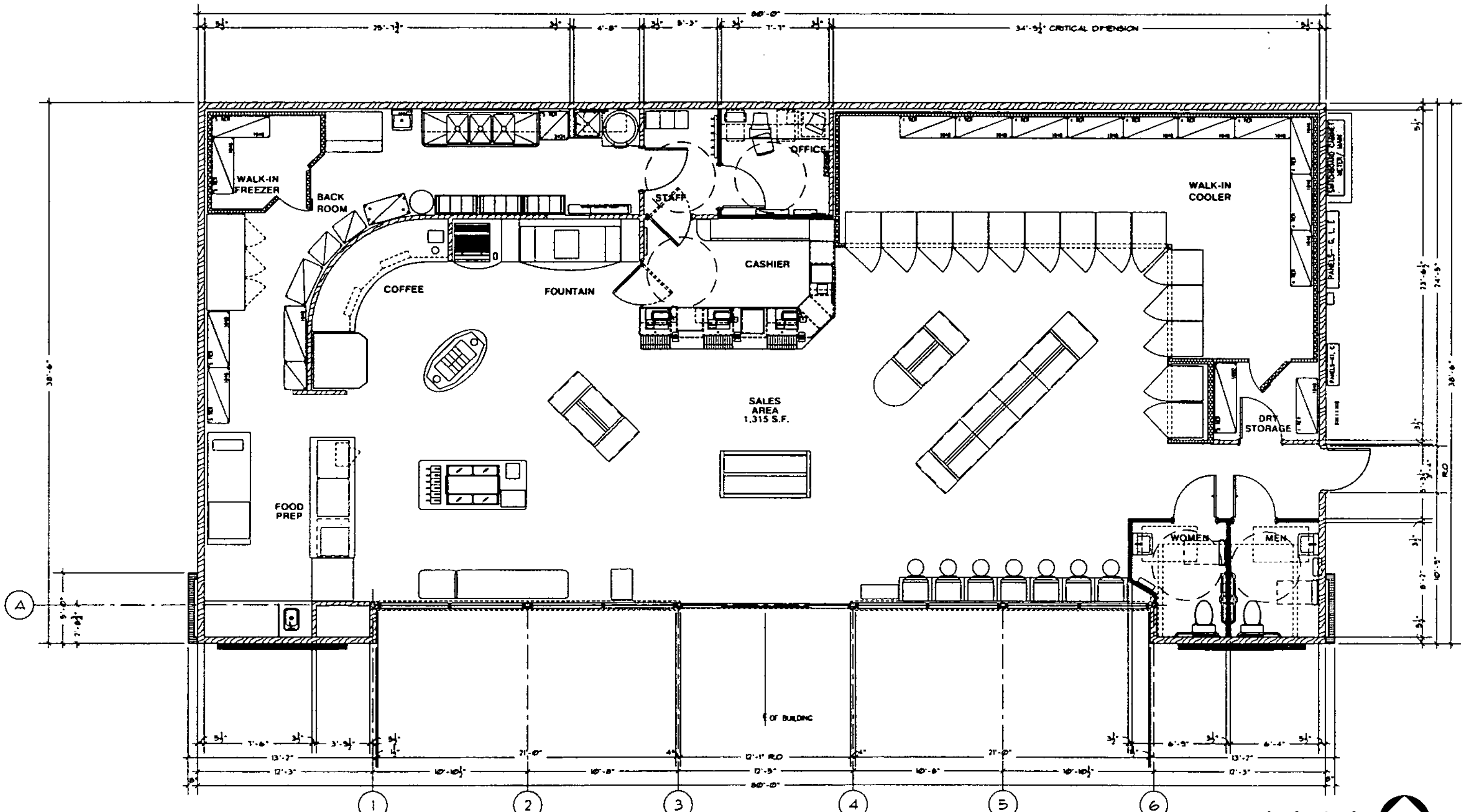
ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S DECATUR BLVD

BOB AUJLA
LAS VEGAS, NEVADA

PRELIMINARY
NOT FOR CONSTRUCTION

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
A Professional Corporation

A1.0



FLOOR PLAN
SCALE: 1/4" = 1'-0"

WALL LEGEND

- ▨ WOOD FRAMED WALL
- ▨ METAL STUD WALL
- ▨ MASONRY WALL
- ▨ PREFABRICATED COOLER UNIT
- ┄ LOW (HALF) WALL (WOOD FRAMED)
- ▨ WALL WITH SOUND BATT INSULATION

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
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ARCO - FACILITY # 5312
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1625 S. DECATUR BLVD

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LAS VEGAS, NEVADA

CONSTRUCTION FLOOR PLAN

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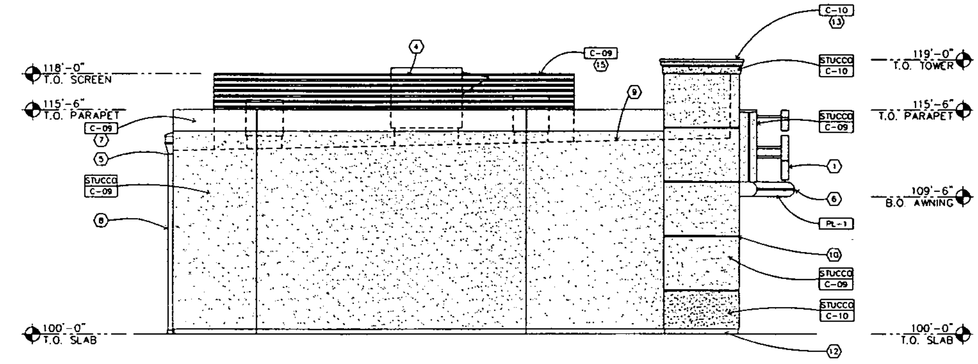
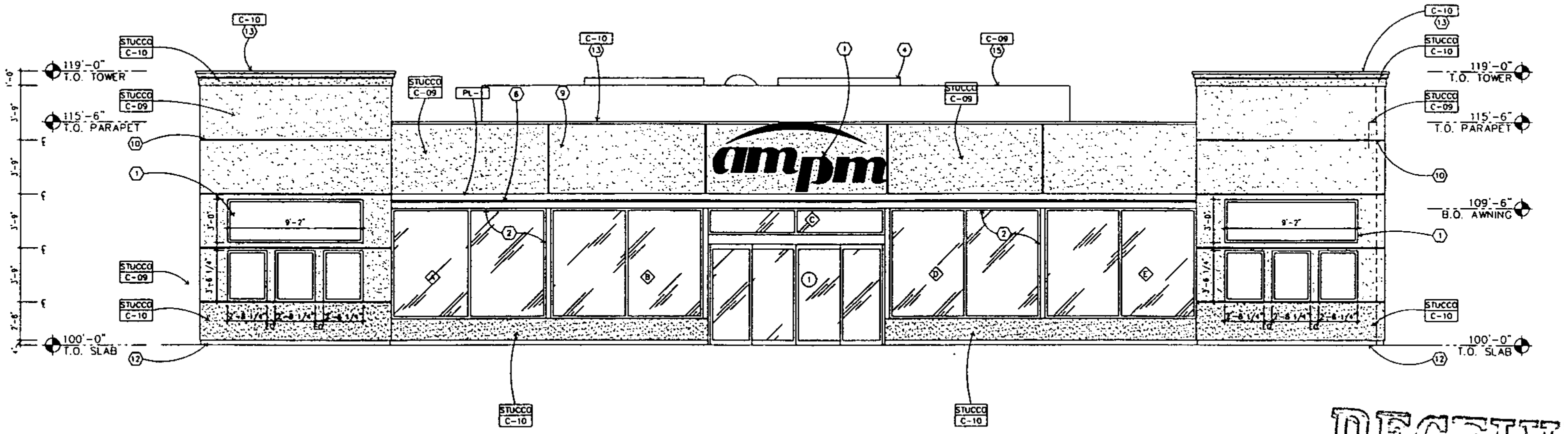


01 A4.0 **WEST ELEVATION**
SCALE: 1/4"=1'-0"



02 A4.0 **SOUTH ELEVATION**
SCALE: 1/4"=1'-0"

GENERAL NOTES:

A REVEAL LOCATIONS SHOWN ARE TO BE MATCHED AS CLOSELY AS POSSIBLE. SOME VARIATION DUE TO PRODUCT LIMITATIONS WILL BE ACCEPTABLE.

KEYED NOTES:

(1)	SIGNAGE BY SIGN CONTRACTOR.	
(2)	ALUMINUM STOREFRONT SYSTEM.	C-07
(3)	EXTERIOR LIGHT, REFER TO LIGHTING PLAN SHEET E.1.3	
(4)	ROOF TOP MECHANICAL UNITS	
(5)	PREMANUFACTURED SCUPPER	C-09
(6)	L.E.D. LASER LIGHT TO MATCH COLOR	C-01
(7)	COPING TO EXTEND DOWN FACE OF WALL. REFER TO DETAIL 01-A.5.1	
(8)	4" DIA. DOWNSPOUT BY METAL-ERA OR EQUAL	C-09
(9)	APPROXIMATE ROOF LINE	
(10)	1" REVEALS IN FINISH.	
(11)	FINISH DOOR AND FRAME AS NOTED	
(12)	4" BREAK METAL BASE. SEE DETAIL 04-A.5.1	C-12
(13)	PREMANUFACTURED COPING CAP	
(14)	EXTERIOR MOUNTED ELECTRICAL EQUIPMENT. REFER TO ELECTRICAL SHEETS.	
(15)	EQUIPMENT SCREEN, REFER TO SHEET A.3.3	
(16)	36"x36" OPENING	

EXTERIOR FINISHES

PL-1	PIGMENTED OPAQUE PLASTIC OR FORMED ALUMINUM BULLNOSE WITH TROUGH FOR L.E.D. AND FLAT RETURN
STUCCO	7/8" STUCCO (PORTLAND CEMENT PLASTER) OVER METAL LATH PROVIDE CONTROL JOINTS AS REQUIRED

EXTERIOR PAINTS

C-01	NOT USED
C-02	NOT USED
C-03	NOT USED
C-04	NOT USED
C-05	NOT USED
C-06	NOT USED
C-07	COLOR. CLEAR ANODIZED ALUMINUM FINISH
C-08	COLOR: WHITE FINISH COATING: SATIN FINISH
C-09	COLOR. PEARL SHERWIN WILLIAMS SW-BP PEARL (MATCH RAL 1013) - SEMI-GLOSS
C-10	COLOR: DARK PEARL SHERWIN WILLIAMS SW-2205 - SEMI-GLOSS
C-11	NOT USED
C-12	COLOR. BP WARM GREY PMS WARM GREY 8 - SATIN FINISH

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
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ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S DECATUR BLVD

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LAS VEGAS, NEVADA

STORE ELEVATIONS

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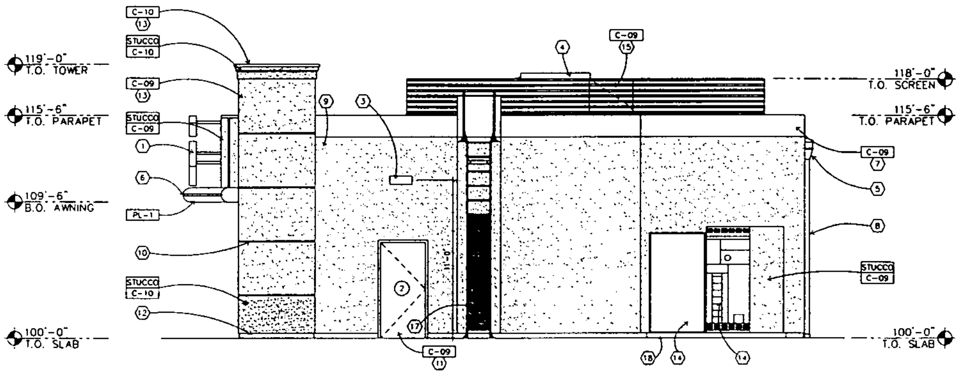
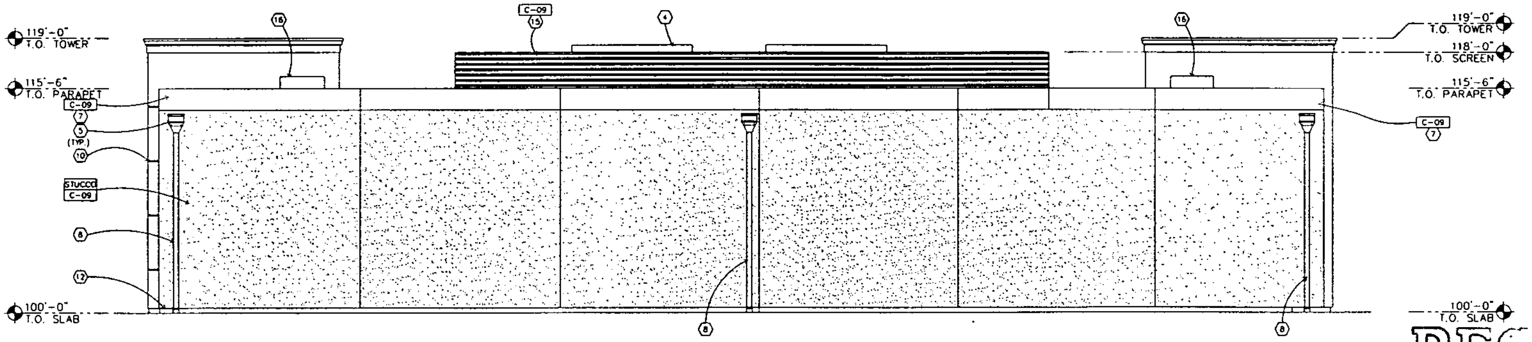
SDR-16158 10/05/06 PC



01 A2.2 **EAST ELEVATION**
SCALE: 1/4"=1'-0"



02 A2.2 **NORTH ELEVATION**
SCALE: 1/4"=1'-0"

GENERAL NOTES:

A. REVEAL LOCATIONS SHOWN ARE TO BE MATCHED AS CLOSELY AS POSSIBLE. SOME VARIATION DUE TO PRODUCT LIMITATIONS WILL BE ACCEPTABLE.

KEYED NOTES:

1	SIGNAGE BY SIGN CONTRACTOR.	
2	ALUMINUM STOREFRONT SYSTEM	C-07
3	EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E.1.3	
4	ROOF TOP MECHANICAL UNITS	
5	PREMANUFACTURED SCUPPER	C-09
6	L.E.D. LASER LIGHT, TO MATCH COLOR	C-01
7	COPING TO EXTEND DOWN FACE OF WALL. REFER TO DETAIL 01-A.5.1	
8	4" DIA. DOWNSPOUT BY METAL-ERA OR EQUAL	C-09
9	APPROXIMATE ROOF LINE	
10	1" REVEALS IN FINISH.	
11	FINISH DOOR AND FRAME AS NOTED	
12	4" BREAK METAL BASE. SEE DETAIL 04-A.5.1	C-12
13	PREMANUFACTURED COPING CAP	
14	EXTERIOR MOUNTED ELECTRICAL EQUIPMENT. REFER TO ELECTRICAL SHEETS	
15	EQUIPMENT SCREEN, REFER TO SHEET A.3.3	
16	36"x36" OPENING	
17	EXTERIOR ROOF ACCESS LADDER. ALACO #562 (ALL WALL MOUNT) w/ SECURITY DOOR #1300.	
18	4" CONCRETE CURB	

EXTERIOR FINISHES

PL-1	PIGMENTED OPAQUE PLASTIC OR FORMED ALUMINUM BULLNOSE WITH TROUGH FOR L.E.D. AND FLAT RETURN
STUCCO	7/8" STUCCO (PORTLAND CEMENT PLASTER) OVER METAL LATH PROVIDE CONTROL JOINTS AS REQUIRED

EXTERIOR PAINTS

C-01	NOT USED
C-02	NOT USED
C-03	NOT USED
C-04	NOT USED
C-05	NOT USED
C-06	NOT USED
C-07	COLOR: CLEAR ANODIZED ALUMINUM FINISH
C-08	COLOR: WHITE FINISH COATING: SATIN FINISH
C-09	COLOR: PEARL SHERWIN WILLIAMS SW-BP PEARL (MATCH RAL 1013) - SEMI-GLOSS
C-10	COLOR: DARK PEARL SHERWIN WILLIAMS SW-2205 - SEMI-GLOSS
C-11	NOT USED
C-12	COLOR: BP WARM GREY PMS WARM GREY 8 - SATIN FINISH

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-0178
Fax (702) 361-2582
A Professional Corporation

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Project Name
ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD

Client
BOB AUJLA
LAS VEGAS, NEVADA

Drawing Title
STORE ELEVATIONS

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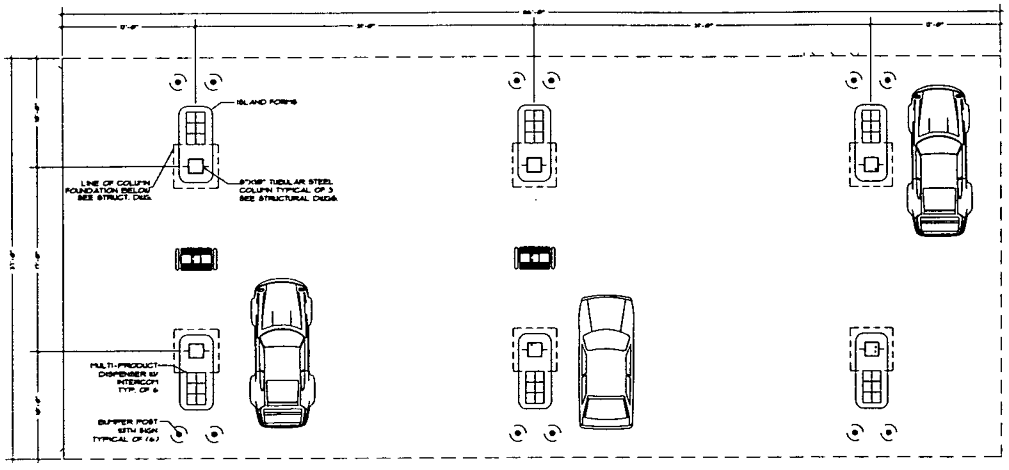
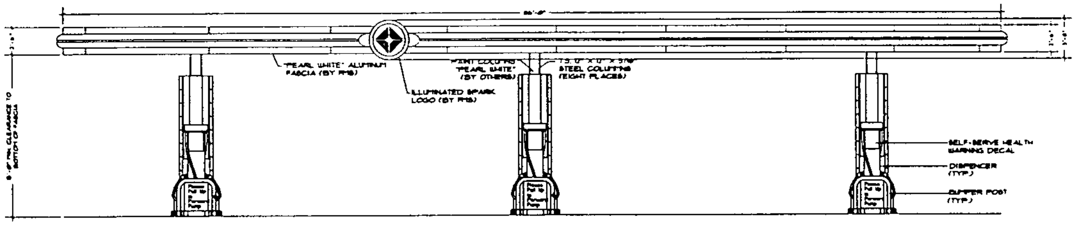
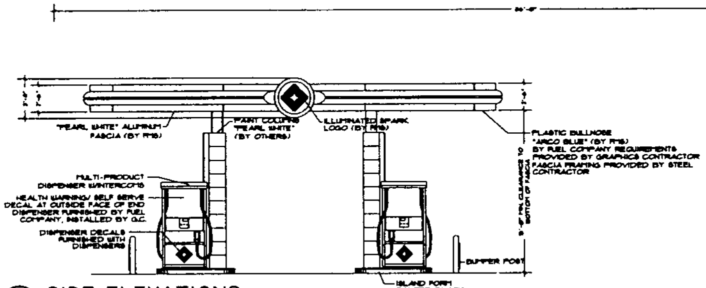
SDR-16158 10/05/06 PC



① FLOOR PLAN
SCALE: 3/16"=1'-0"



② FRONT/REAR ELEVATION
SCALE: 3/16"=1'-0"



③ SIDE ELEVATIONS
SCALE: 3/16"=1'-0"

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Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
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ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD

BOB AUJLA
LAS VEGAS, NEVADA

CANOPY FLOOR PLAN
AND ELEVATIONS

CA 1.0

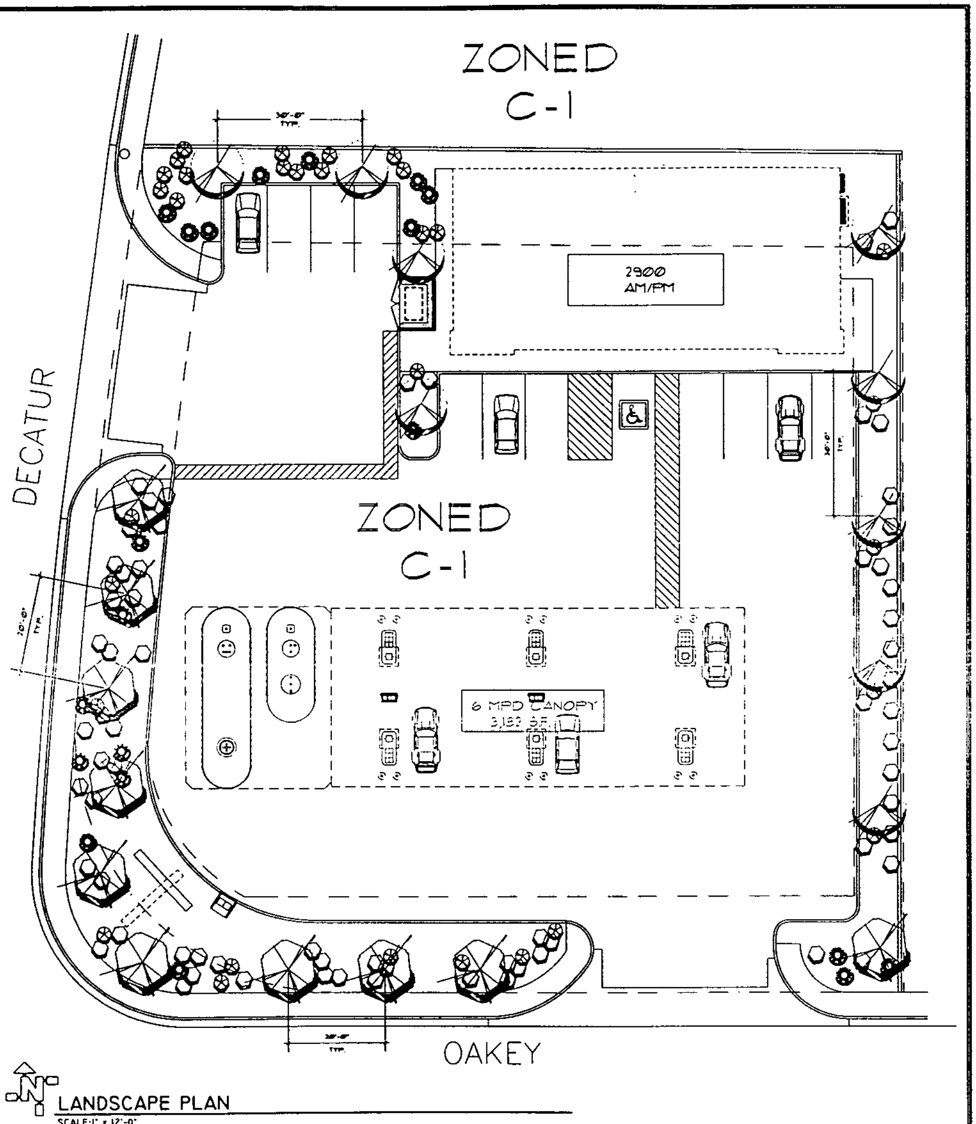
VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY
	TREES			
	ULMUS PARVIFOLIA	EVERGREEN ELM	24"	5
	PROSOPIS CHILENSIS	CHILEAN MESQUITE	24"	10
	SHRUBS			
●	PITTOSPORUM TOBIRA	JAPANESE MOCK ORANGE	5 GAL.	20
○	CYCUS REVOLUTA	SAGO PALM	5 GAL.	64
⊗	SALVIA GREGGII 'CHERRY RED'	AUTUMN SAGE	5 GAL.	32

GENERAL NOTES:

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC.
4. PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
5. DECOMPOSED GRANITE 1/2" MINUS, COLOR "SEE PLAN", 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DECOMPOSED GRANITE TO CONTAIN 40% FINES AND 60% AGGREGATE. CONTRACTOR TO RECEIVE VERIFICATION OF THIS FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION



LANDSCAPE PLAN
SCALE: 1" = 12'-0"

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
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ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1525 S. DECATUR BLVD.

BOB AUJLA
LAS VEGAS NEVADA

LANDSCAPE PLAN

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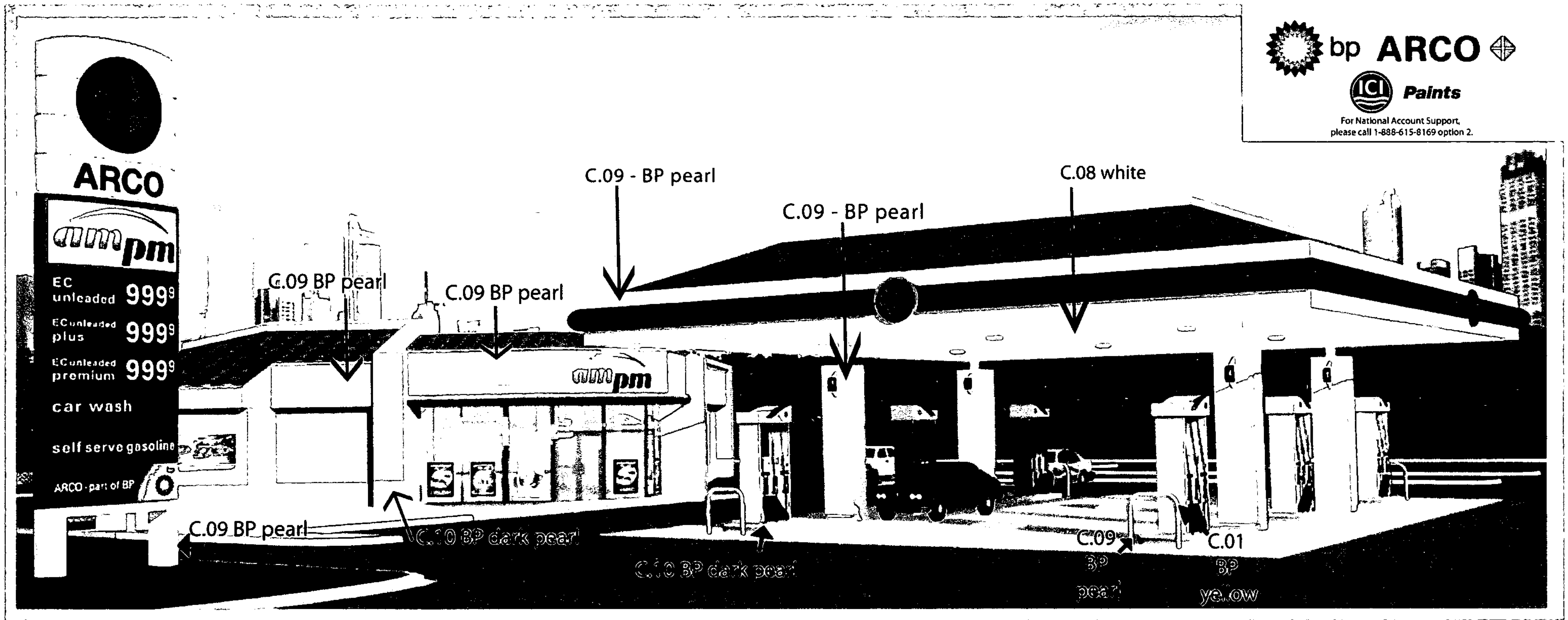
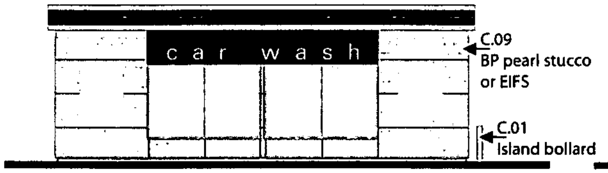
SDR-16158 10/05/06 PC

bp ARCO

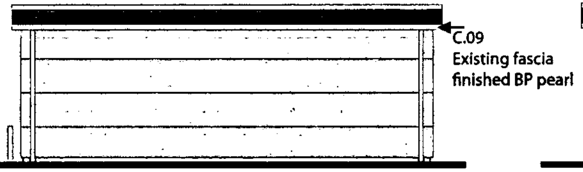
ICI Paints

For National Account Support,
please call 1-888-615-8169 option 2.

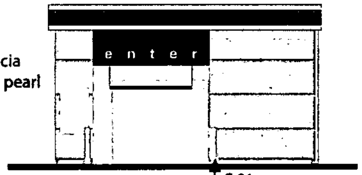




A. front elevation

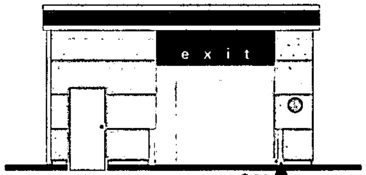


B. back elevation (if visible)



C. side elevation

C.01
Island bollard



D. side elevation

C.01
Island bollard

- ○ **c.01** BP yellow
- ○ **c.05** BP pearlescent
- ○ **c.07** aluminium finish
- ○ **c.08** white
- ○ **c.09** BP pearl
- ○ **c.10** BP dark pearl
- ○ **c.12** BP warm grey
- ● **c.13** ARCO red
- ● **c.14** ARCO blue
- ● **c.15** ARCO light blue

C.01 - BP yellow ICI Paints 4216 Devflex	C.08 - white ICI Paints 4216 Devflex	C.09 - BP Pearl ICI Paints 4216 Devflex	C.10 - BP dark pearl ICI Paints 4216 Devflex	C.13 - ARCO red ICI Paints 4216 Devflex	C.14 - ARCO blue ICI Paints 4216 Devflex	C.15 - ARCO light blue ICI Paints 4216 Devflex
☐	☐	☐	☐	▨	■	■
* Top 1/3 Island bollard	* Flat-Deck Canopy	* Canopy Fascia * Store Fascia * Canopy Columns * Exterior Walls * Bottom 2/3 Island Bollard * MID Legs	* Exterior Walls Wainscotting * Islands			

One Prime - Two Coats

Epoxy 201 Devran (Most Surfaces)	Latex 4000 Bloxfil Block Filler (Concrete)
Latex 3210 Gripper (Wood Surfaces)	Latex 3210 Prep & Primer (Interior Gypsum Board)
Waterborne 4020 Devflex (Masonry)	Latex 3210 Prep & Primer (Interior Ceilings & Doors)

(Revised 11.26.05)

VAR-16161 SUP-16160
SDR-16158 10/05/06 PC

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Affidavit of Sign Posting

AFFIDAVIT OF SIGN POSTING

Separator Sheet

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER

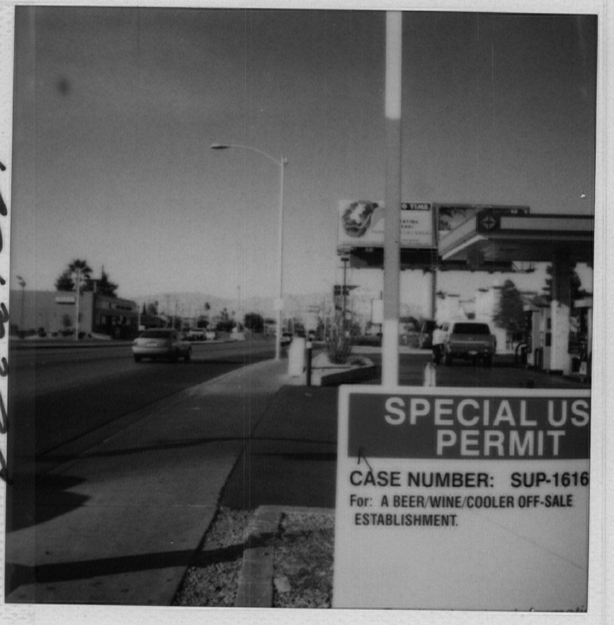
CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT

CASE NUMBER: **SUP-16160**

MEETING DATE: **10/05/06 PC**

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

Decatur

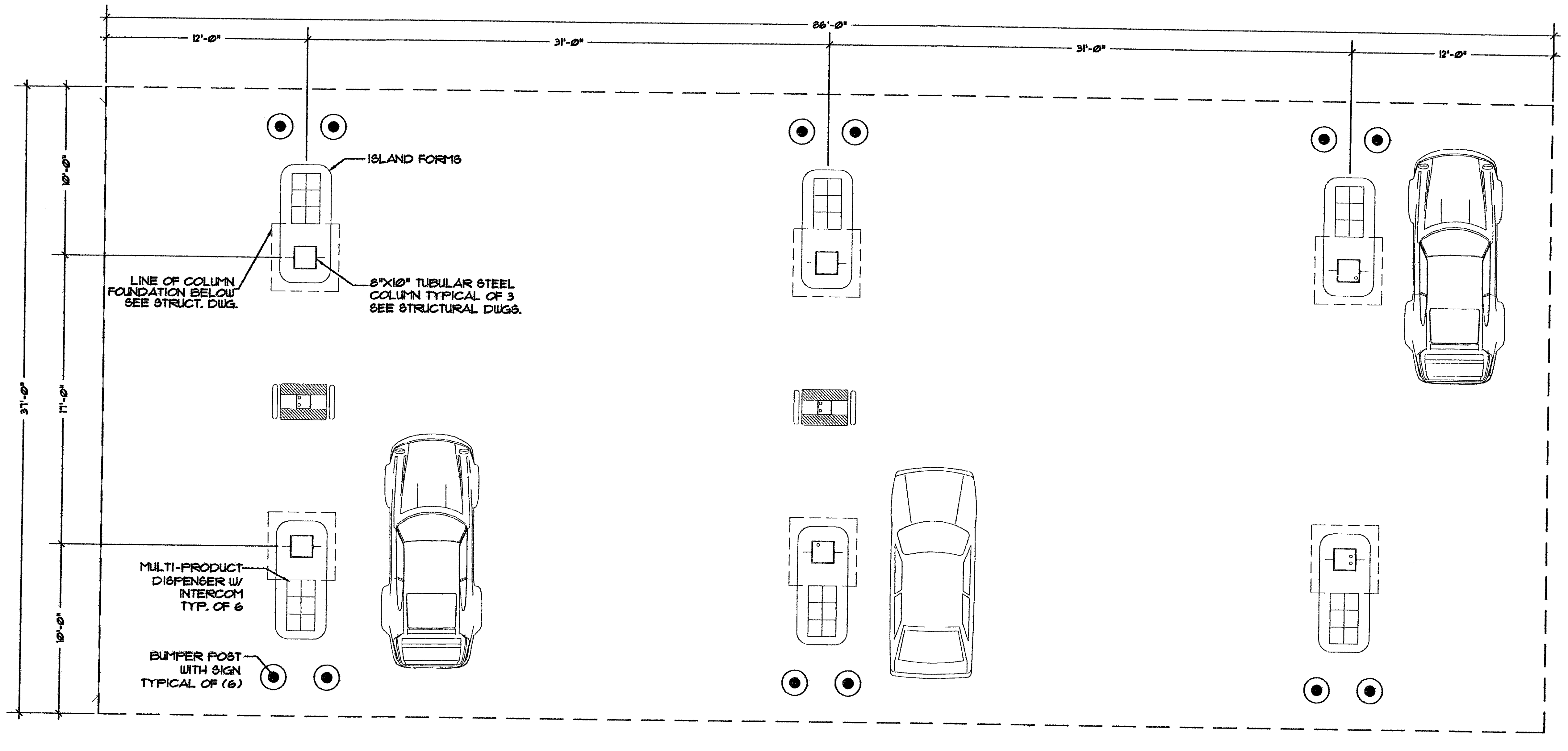


Oakey

Signature

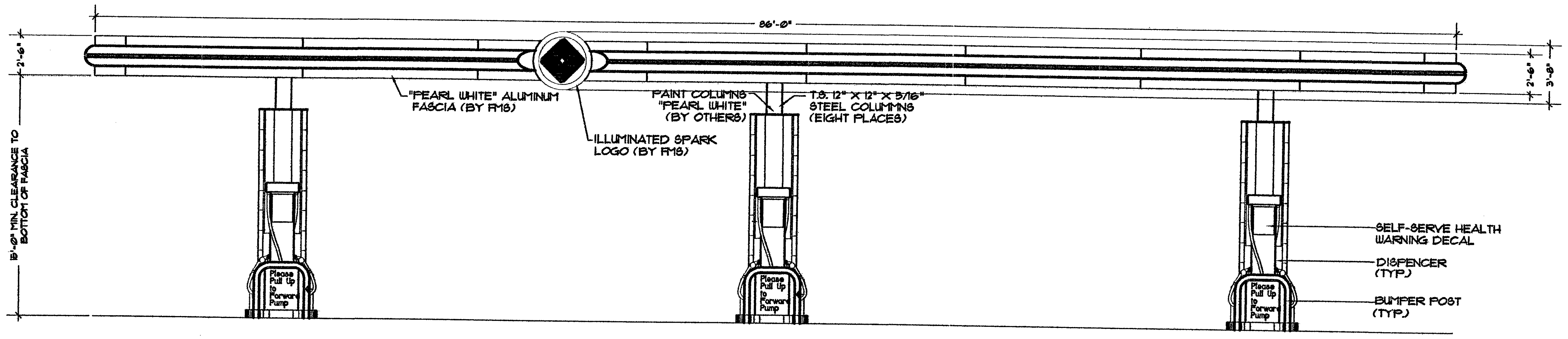
9-26-06
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission, Hearings Officer or City Council.



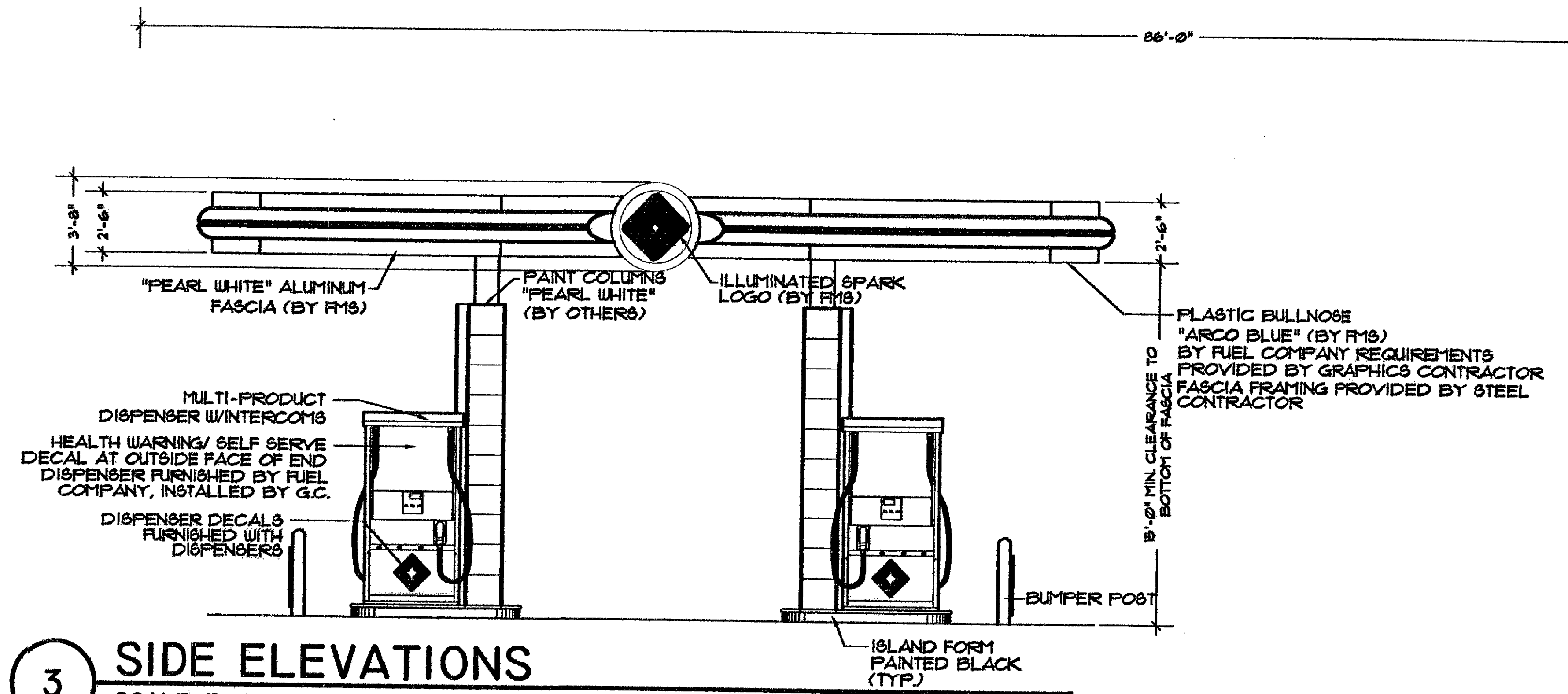
1 FLOOR PLAN

SCALE: 3/16"=1'-0"



2 FRONT/REAR ELEVATION

SCALE: 3/16"=1'-0"



3 SIDE ELEVATIONS

SCALE: 3/16"=1'-0"

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SUZANA RUTAR, Architect Ltd.,
Architectural Design & Planning

1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582

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PROJECT NAME:
ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD.

CLIENT:
BOB AUJLA
LAS VEGAS, NEVADA

DRAWING TITLE:
CANOPY FLOOR PLAN
AND ELEVATIONS

PROJECT NO.: 2622-ARCO	DATE 6.19.06
DRAWN BY: KAB	CHECKED BY: KAB

NO.: △	DATE:	DESCRIPTION

DRAWING NO.:
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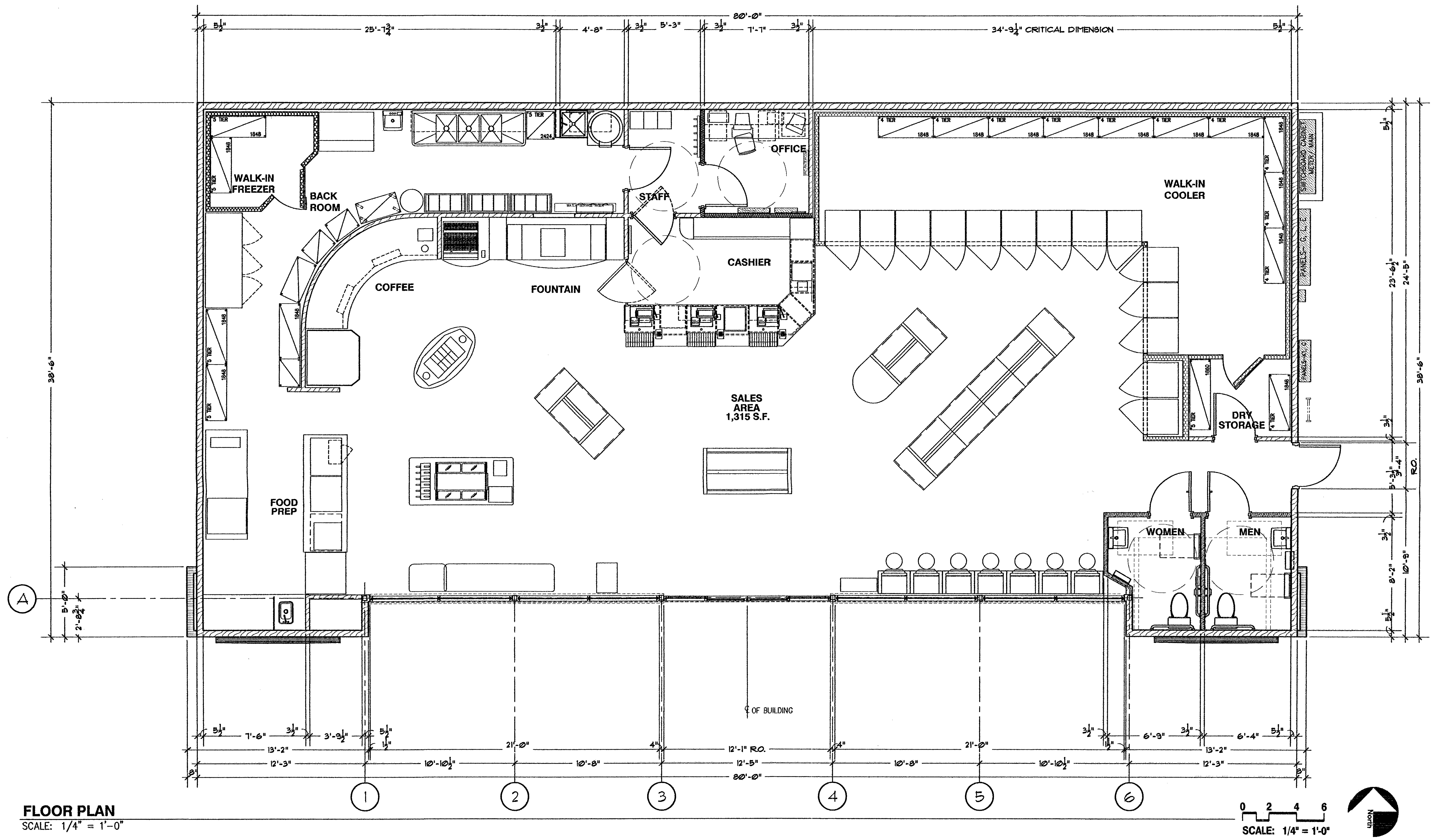
SDR-16158 10/05/06 PC



FLOOR PLAN

SCALE: 1/4" = 1'-0"

WALL LEGEND

▨	WOOD FRAMED WALL
▥	METAL STUD WALL
▨	MASONRY WALL
▩	PREFABRICATED COOLER UNIT
┄	LOW (HALF) WALL (WOOD FRAMED)
▥	WALL WITH SOUND BATT INSULATION

SUZANA RUTAR, Architect Ltd.,
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
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ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD.

CLIENT:
BOB AUJLA
LAS VEGAS, NEVADA

DRAWING TITLE:
CONSTRUCTION FLOOR PLAN

PROJECT NO.: 2622-ARCO	DATE 6.19.06
DRAWN BY: KAB	CHECKED BY: KAB

NO.: △	DATE:	DESCRIPTION

DRAWING NO.:
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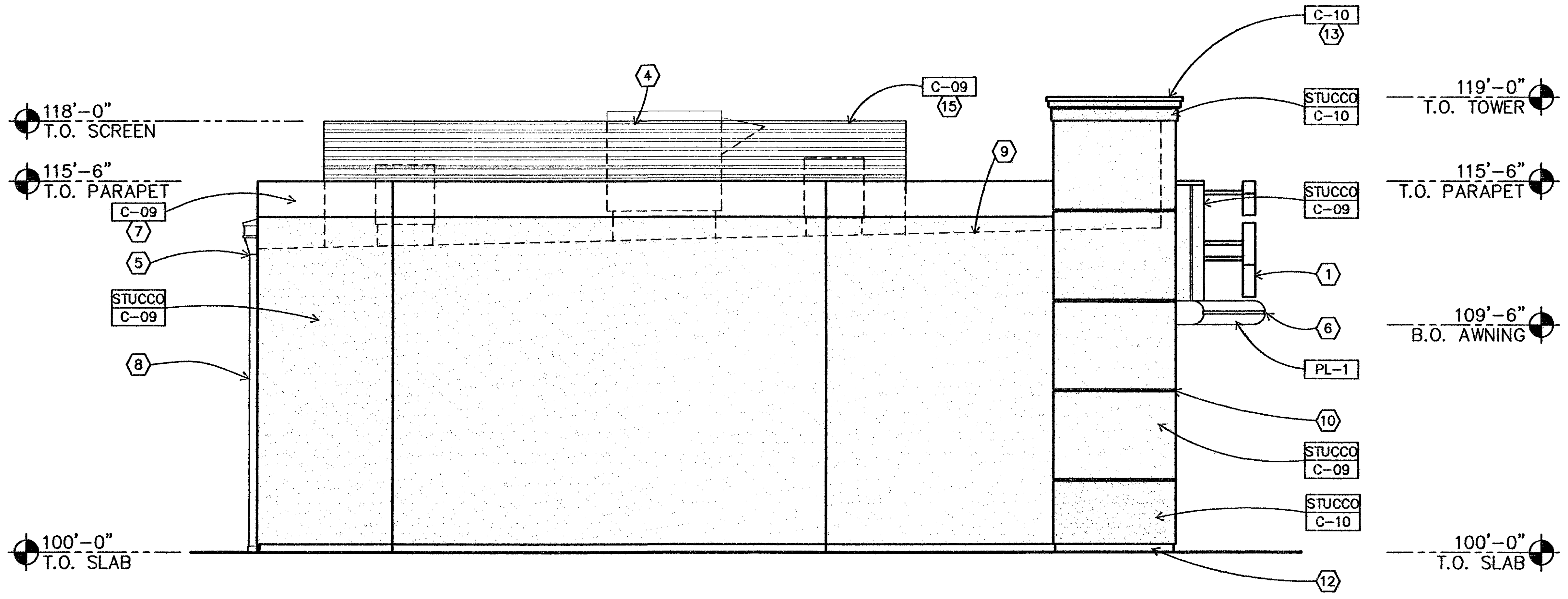
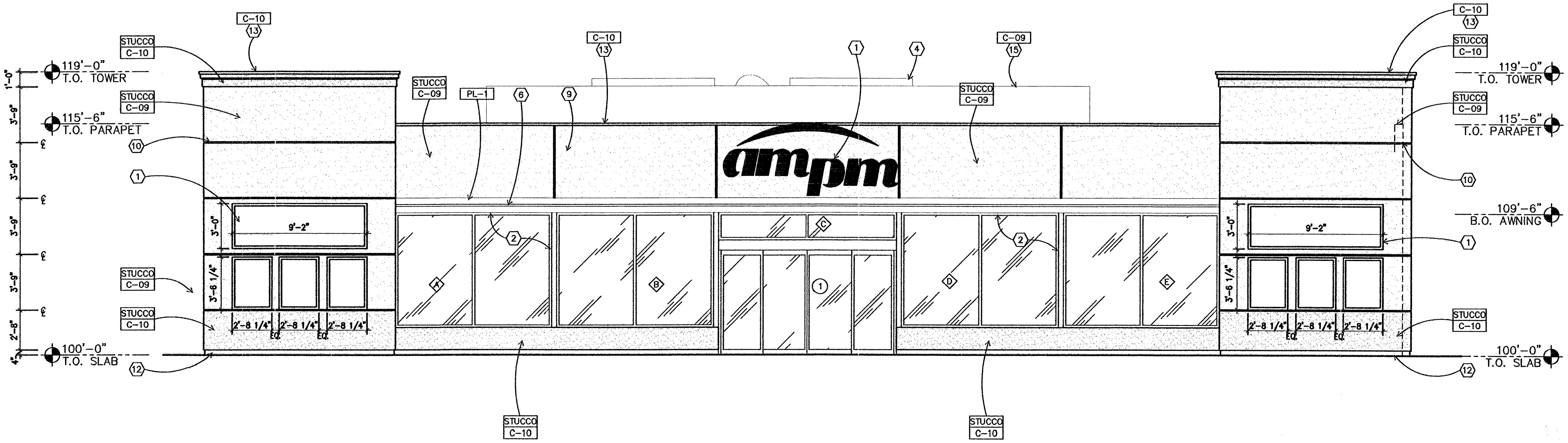


01 A.4.0 WEST ELEVATION

SCALE: 1/4"=1'-0"



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02 A.4.0 SOUTH ELEVATION

SCALE: 1/4"=1'-0"

GENERAL NOTES:

A. REVEAL LOCATIONS SHOWN ARE TO BE MATCHED AS CLOSELY AS POSSIBLE. SOME VARIATION DUE TO PRODUCT LIMITATIONS WILL BE ACCEPTABLE.

KEYED NOTES:

1	SIGNAGE BY SIGN CONTRACTOR.	
2	ALUMINUM STOREFRONT SYSTEM.	C-07
3	EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E.1.3	
4	ROOF TOP MECHANICAL UNITS	
5	PREMANUFACTURED SCUPPER	C-09
6	L.E.D. LASER LIGHT TO MATCH COLOR	C-01
7	COPING TO EXTEND DOWN FACE OF WALL. REFER TO DETAIL 01-A.5.1	
8	4" DIA. DOWNSPOUT BY METAL-ERA OR EQUAL	C-09
9	APPROXIMATE ROOF LINE	
10	1" REVEALS IN FINISH.	
11	FINISH DOOR AND FRAME AS NOTED	
12	4" BREAK METAL BASE. SEE DETAIL 04-A.5.1	C-12
13	PREMANUFACTURED COPING CAP	
14	EXTERIOR MOUNTED ELECTRICAL EQUIPMENT. REFER TO ELECTRICAL SHEETS.	
15	EQUIPMENT SCREEN, REFER TO SHEET A.3.3	
16	36"x36" OPENING	

EXTERIOR FINISHES

PL-1	PIGMENTED OPAQUE PLASTIC OR FORMED ALUMINUM BULLNOSE WITH TROUGH FOR L.E.D. AND FLAT RETURN
STUCCO	7/8" STUCCO (PORTLAND CEMENT PLASTER) OVER METAL LATH PROVIDE CONTROL JOINTS AS REQUIRED

EXTERIOR PAINTS

C-01	NOT USED
C-02	NOT USED
C-03	NOT USED
C-04	NOT USED
C-05	NOT USED
C-06	NOT USED
C-07	COLOR: CLEAR ANODIZED ALUMINUM FINISH
C-08	COLOR: WHITE FINISH COATING: SATIN FINISH
C-09	COLOR: PEARL SHERWIN WILLIAMS SW-BP PEARL (MATCH RAL 1013) - SEMI-GLOSS
C-10	COLOR: DARK PEARL SHERWIN WILLIAMS SW-2205 - SEMI-GLOSS
C-11	NOT USED
C-12	COLOR: BP WARM GREY PMS WARM GREY 8 - SATIN FINISH

SUZANA RUTAR, Architect Ltd.,
Architectural Design & Planning
1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 263-6176
Fax (702) 361-2582
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PROJECT NAME:
ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD.

CLIENT:
BOB AUJLA
LAS VEGAS, NEVADA

DRAWING TITLE:
STORE ELEVATIONS

PROJECT NO.: 2622-ARCO	DATE 6.19.06	
DRAWN BY: KAB	CHECKED BY: KAB	
NO.:	DATE:	DESCRIPTION

DRAWING NO.:
A4.0

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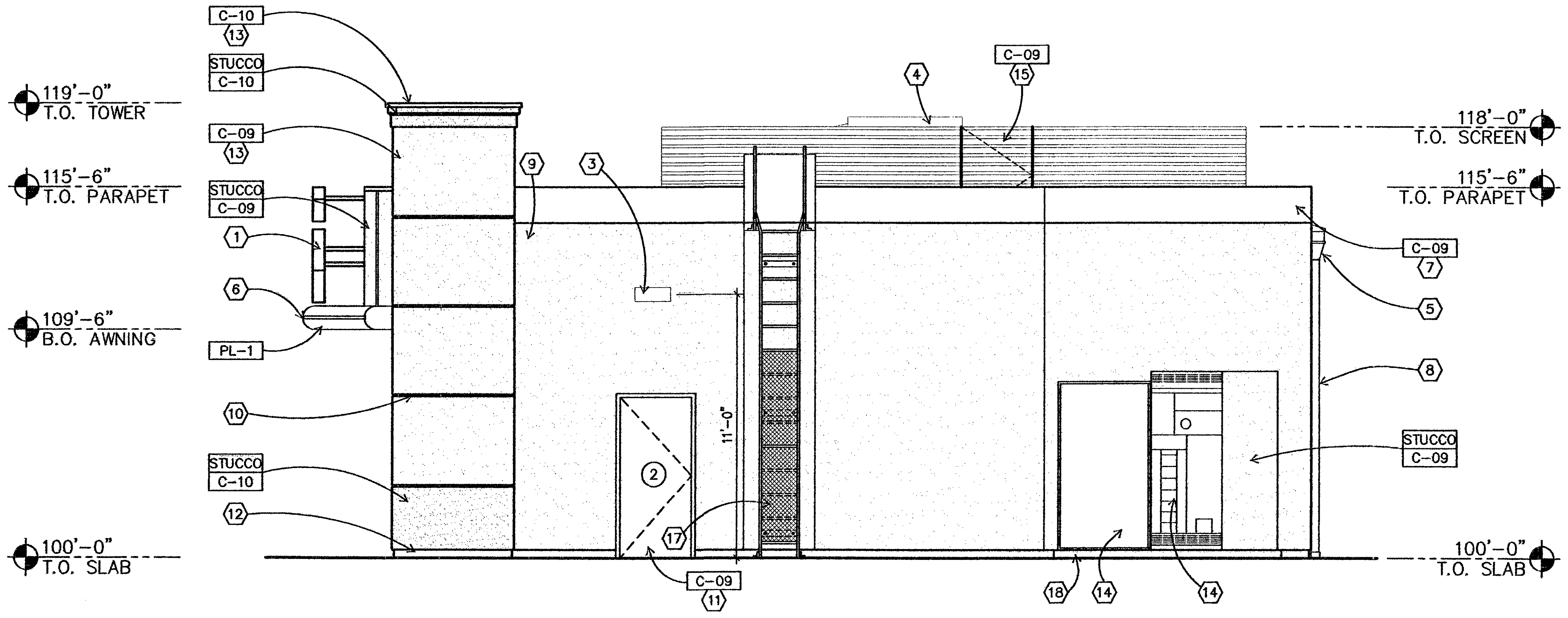
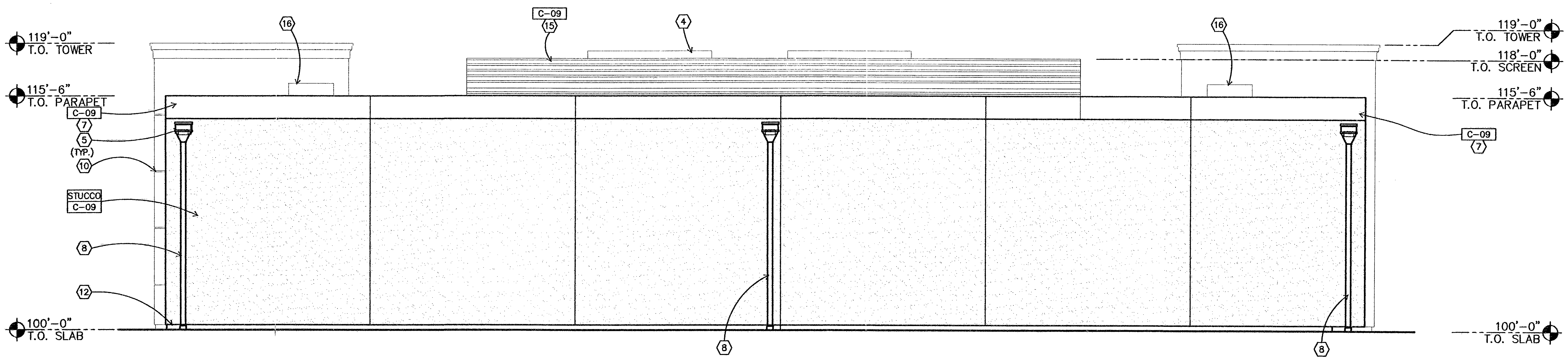
SDR-16158 10/05/06 PC



01 A.2.2 EAST ELEVATION
SCALE: 1/4"=1'-0"



02 A.2.2 NORTH ELEVATION
SCALE: 1/4"=1'-0"

GENERAL NOTES:

A. REVEAL LOCATIONS SHOWN ARE TO BE MATCHED AS CLOSELY AS POSSIBLE. SOME VARIATION DUE TO PRODUCT LIMITATIONS WILL BE ACCEPTABLE.

KEYED NOTES:

1	SIGNAGE BY SIGN CONTRACTOR.	
2	ALUMINUM STOREFRONT SYSTEM.	C-07
3	EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E.1.3	
4	ROOF TOP MECHANICAL UNITS	
5	PREMANUFACTURED SCUPPER	C-09
6	L.E.D. LASER LIGHT TO MATCH COLOR	C-01
7	COPING TO EXTEND DOWN FACE OF WALL. REFER TO DETAIL 01-A.5.1	
8	4" DIA. DOWNSPOUT BY METAL-ERA OR EQUAL	C-09
9	APPROXIMATE ROOF LINE	
10	1" REVEALS IN FINISH.	
11	FINISH DOOR AND FRAME AS NOTED	
12	4" BREAK METAL BASE. SEE DETAIL 04-A.5.1	C-12
13	PREMANUFACTURED COPING CAP	
14	EXTERIOR MOUNTED ELECTRICAL EQUIPMENT. REFER TO ELECTRICAL SHEETS.	
15	EQUIPMENT SCREEN, REFER TO SHEET A.3.3	
16	36"x36" OPENING	
17	EXTERIOR ROOF ACCESS LADDER. ALACO #562 (ALL WALL MOUNT) W/ SECURITY DOOR #H300.	
18	4" CONCRETE CURB	

EXTERIOR FINISHES

PL-1	PIGMENTED OPAQUE PLASTIC OR FORMED ALUMINUM BULLNOSE WITH TROUGH FOR L.E.D. AND FLAT RETURN
STUCCO	7/8" STUCCO (PORTLAND CEMENT PLASTER) OVER METAL LATH PROVIDE CONTROL JOINTS AS REQUIRED

EXTERIOR PAINTS

C-01	NOT USED
C-02	NOT USED
C-03	NOT USED
C-04	NOT USED
C-05	NOT USED
C-06	NOT USED
C-07	COLOR: CLEAR ANODIZED ALUMINUM FINISH
C-08	COLOR: WHITE FINISH COATING: SATIN FINISH
C-09	COLOR: PEARL SHERWIN WILLIAMS SW-BP PEARL (MATCH RAL 1013) - SEMI-GLOSS
C-10	COLOR: DARK PEARL SHERWIN WILLIAMS SW-2205 - SEMI-GLOSS
C-11	NOT USED
C-12	COLOR: BP WARM GREY PMS WARM GREY 8 - SATIN FINISH

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Las Vegas, Nevada 89119
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PROJECT NAME:
ARCO - FACILITY # 5312
NEC OF DECATUR AND OAKEY
1625 S. DECATUR BLVD.

CLIENT:
BOB AUJLA
LAS VEGAS, NEVADA

DRAWING TITLE:
STORE ELEVATIONS

PROJECT NO.: 2622-ARCO	DATE 6.19.06
DRAWN BY: KAB	CHECKED BY: KAB

NO.: △	DATE:	DESCRIPTION

DRAWING NO.: A4.1

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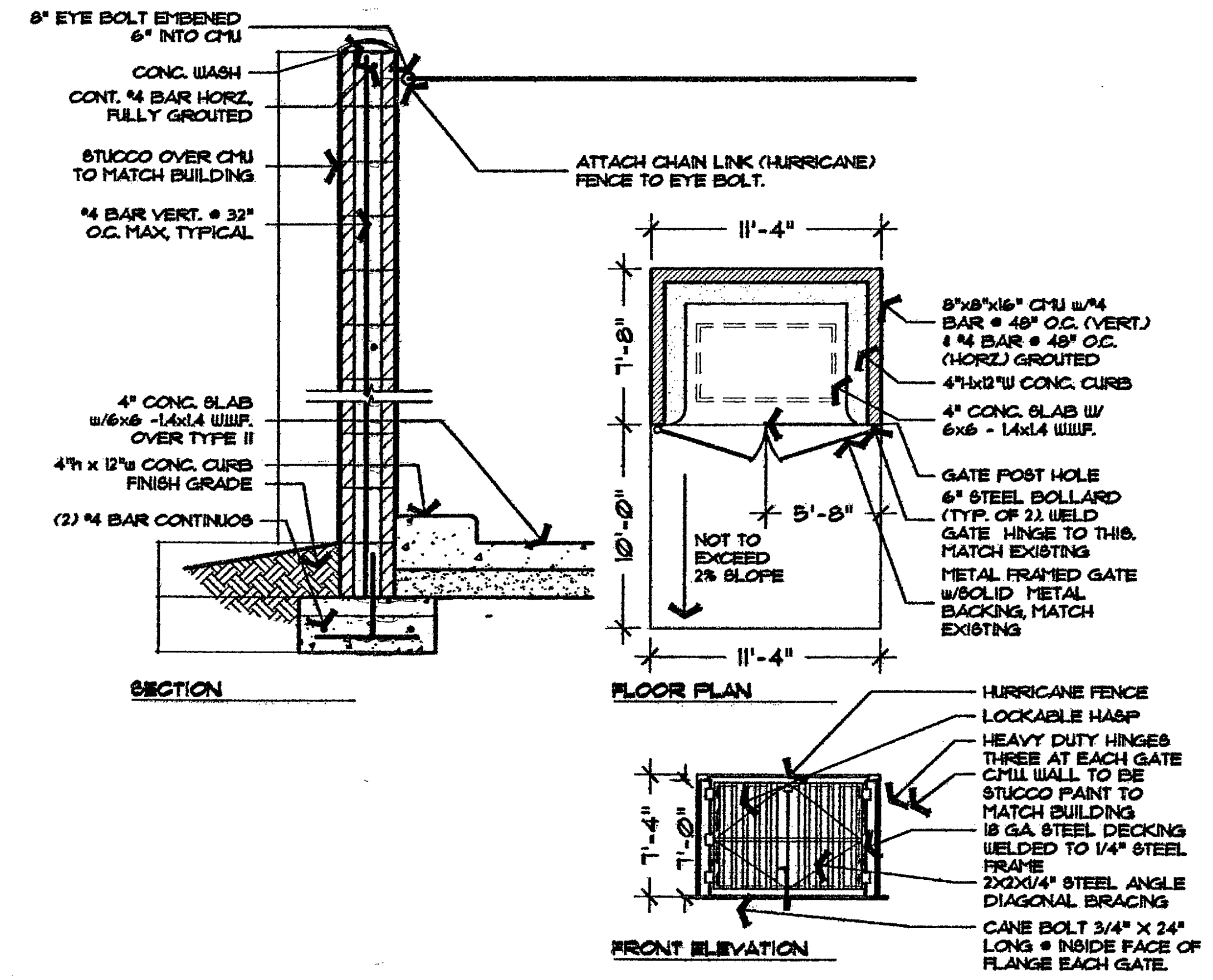
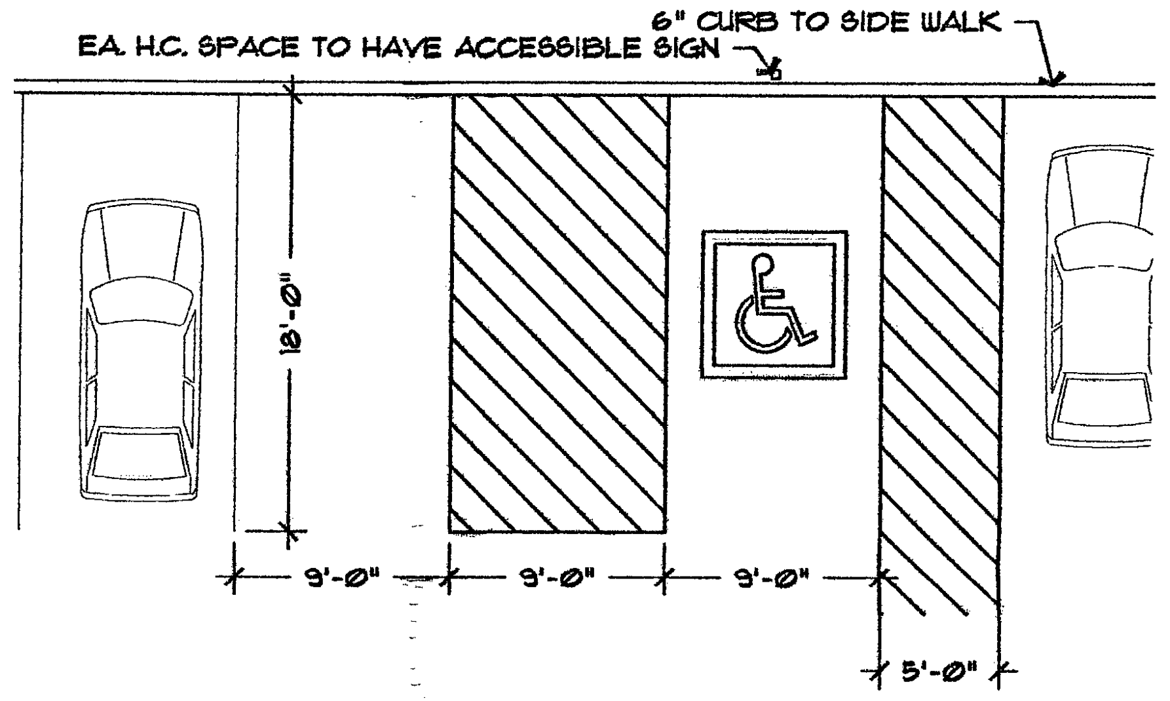


① TRASH ENCLOSURE

SCALE: 1/8" = 1'-0"

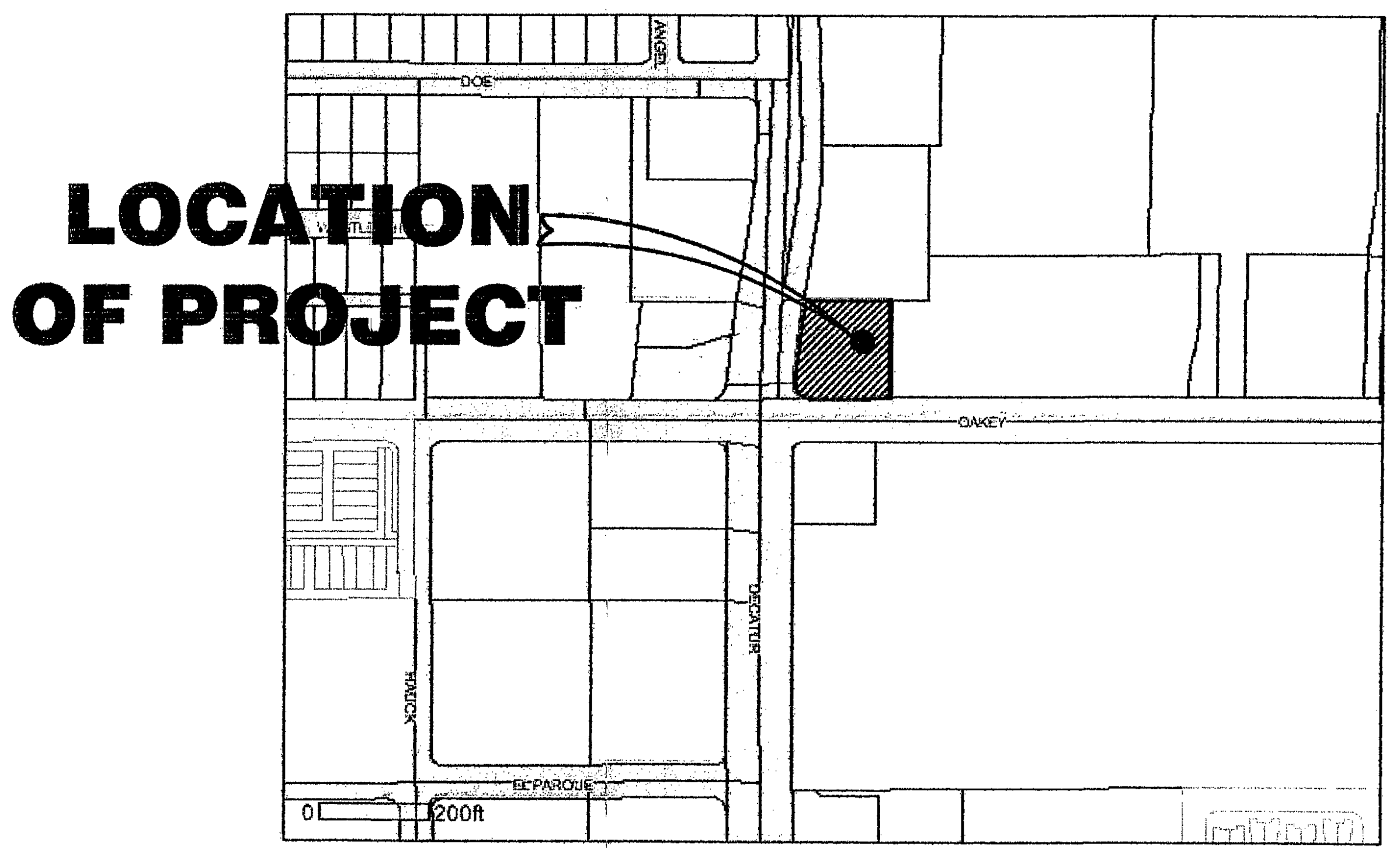


② HANDICAP PARKING

SCALE: 1/8" = 1'-0"

ARCHITECTURAL SITE PLAN NOTES:

- 1 - FUEL CANOPY.
- 2 - TRASH ENCLOSURE TO BE PERMITTED SEPARATELY.
- 3 - AIR/WATER MACHINE
- 4 - EXISTING RETAINING CMU WALL
- 5 - STUCCO TO MATCH ADJACENT BUILDING
- 6 - LANDSCAPE AREA PER THE CITY OF LAS VEGAS TITLE 19 DEVELOPMENT CODE
- 7 - EXISTING SIGN TO BE RELOCATED SIGNS TO BE PERMITTED SEPARATELY UNLESS PERMITTED PER TITLE 19
- 8 - LOCATION OF ELECTRICAL SWITCH GEAR AND ROOF ACCESS LADDER.



VICINITY MAP

SCALE: N.T.S.

SITE ANALYSIS

SITE INFO.:

APN#:	162-06-201-003
ADDRESS:	1625 S. DECATUR BLVD.
EXISTING ZONING:	C-1
EXISTING STRUCTURES TO BE DEMOLISHED:	
CONVIENCE STORE -	1,580 S.F.
FUEL CANOPY 1 (4 MPD'S) -	1,113 S.F.
FUEL CANOPY 2 (2 MPD'S) -	299 S.F.
OCCUPANCY:	
C-STORE:	M
FUEL CANOPY:	S-2
SPRINKLERS:	NO
PROPERTY AREA:	
LOT SIZE:	28,558 S.F.
MAX LOT COVERAGE:	6,145 S.F.
AFFECTED AREA COVERAGE:	8.6 %
LANDSCAPE COVERAGE:	8.6 % OR 2,450 S.F.
PROPOSED BUILDING AREA:	
C-STORE:	3,032 S.F.
FUEL CANOPY:	3,182 S.F.
SET BACKS:	
FRONT (OAKEY)	133'-0" MIN.
REAR	3'-6" MIN.
EAST	11'-6" MIN.
WEST (DECATUR)	64'-0" MIN.

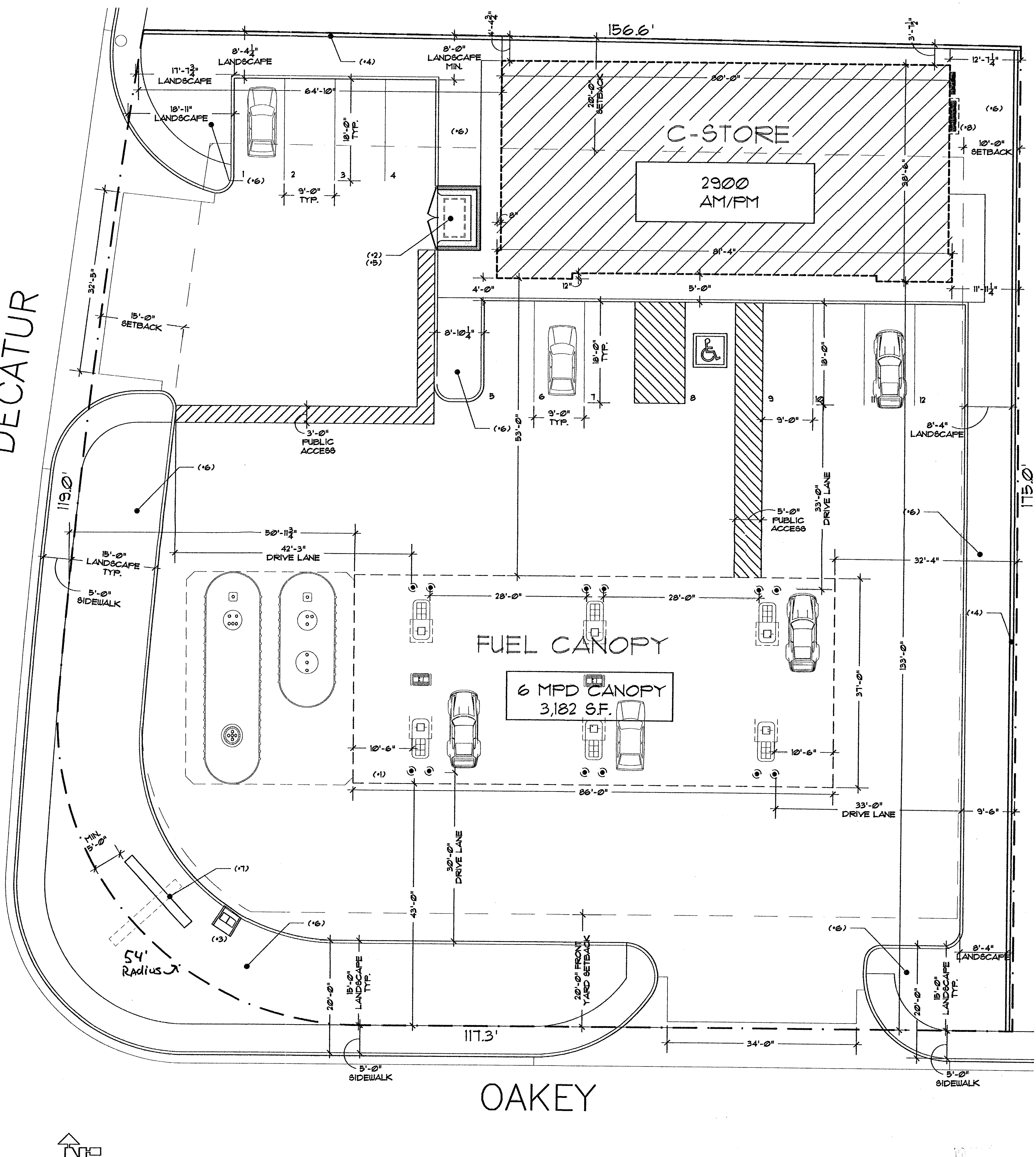
PARKING INFO.:

REQUIRED PARKING	
C-STORE 3,037 (1/250 S.F.):	12 SPACES
TOTAL REQUIRED SPACES:	
PARKING	12 SPACES
PARKING PROVIDED:	12 SPACES
REQUIRED ACCESSIBLE SPACES (1:25):	1 SPACES
ACCESSIBLE SPACES PROVIDED:	1 SPACES

INFORMATION PROVIDED IS PRELIMINARY AND IS SUBJECT TO VERIFICATION WITH ACTUAL SURVEY AND ZONING INFORMATION.

EXISTING USE:
24 HOUR AM/PM W/BEER & WINE SALES

FAC # 05312
1625 DECATUR
LAS VEGAS, NV.



ARCHITECTURAL SITE PLAN

SCALE: 1" = 10'-0"

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LAS VEGAS, NEVADA

DRAWING TITLE:
ARCHITECTURAL SITE PLAN
CODE ANALYSIS
FIRE APPARATUS PLAN

PROJECT NO.: 2622-ARCO	DATE 6.19.06
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