

Deed



Separator Sheet

MAIL TAX STATEMENTS TO:

Legal & Vesting Deed

20020130
00005

APN: 139-35-212-126

AMT: R.P.T.T. 5

WHEN RECORDED MAIL TO:

Latin Chamber of Commerce

829 S. 6TH STREET

LAS VEGAS, NEVADA 89125

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nevada H.A.N.D., Inc., a Nevada Corporation

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Latin Chamber of Commerce Community Foundation, a Nevada non-profit corporation

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

That portion of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 35, Township 20 South, Range 61 East, M.D.M., described as follows:

Lot Three (3) of Parcel Map in File 93, Page 43, in the Office of the County Recorder of Clark County, Nevada and recorded October 28, 1998 in Book 981028 as Document No. 01567, Official Records.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my/our hand(s) this 9th day of JANUARY, 2002.

SELLERS:

Nevada H.A.N.D., Inc., a Nevada Corporation

By: Michael Mullin

Name: Michael Mullin

Title: President

STATE OF NEVADA)

) ss.

Escrow No. 01125773-029-TDS

COUNTY OF Clark)

On this 9th day of January, 2002

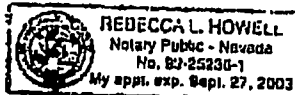
appeared before me, a Notary Public,

Michael Mullin

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 9/27/03



CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

01-30-2002 08:03 JBR
OFFICIAL RECORDS
BOOK: 20020130 INST: 00005

FEE: 14.00 APT: 210.00

1
VAR-16157
SUP-16159
10/05/06 PC

EXHIBIT "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 35, Township 20 South, Range 61 East, M.D.M., described as follows:

Lot Three (3) of Parcel Map in File 93, Page 43, in the Office of the County Recorder of Clark County, Nevada and recorded October 28, 1998 in Book 981028 as Document No. 01567, of Official Records.

Assessor's Parcel Number: **139-35-212-126**

LATIN CHAMBER OF COMMERCE COMMUNITY FOUNDATION

Business Entity Information

Status:	Active on 12/14/2005	File Date:	9/12/1997
Type:	Domestic Non-Profit Corporation	Corp Number:	C19562-1997
Qualifying State:	NV	List of Officers Due:	9/30/2006
Managed By:		Expiration Date:	

Resident Agent Information

Name:	OTTO MERIDA	Address 1:	829 SOUTH 6TH STREET
Address 2:	SUITE 3	City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Treasurer - IRENE BUSTAMANTE-ADAMS			
Address 1:	300 N 13TH ST	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89121	Country:	
Status:	Active	Email:	
President - ELOIZA B MARTINEZ			
Address 1:	300 N 13TH ST	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	
Secretary - OTTO MERIDA			
Address 1:	300 N 13TH STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	
Director - OTTO MERIDA			
Address 1:	300 N 13TH STREET	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89121	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation	# of Pages:	6
Document Number:	C19562-1997-001	Effective Date:	
File Date:	09/12/1997		

VAR-16157
SUP-16159
10/05/06 PC

Justification Letter



Separator Sheet



Sprint Nextel

750 East Warm Springs Road, Suite 280
Las Vegas, Nevada 89119
(702) 985-1964 Telephone
(702) 543-3806 Facsimile

Tracy Cline

Site Development Consultant
contracted to Sprint Nextel by
Strategic Real Estate Services, Inc.

August 21, 2006

City of Las Vegas, Planning & Development
Attn: Margo Wheeler, Director
731 South Fourth Street
Las Vegas, Nevada 89101

Re: request for Special Use Permit and Variance; APN 139-35-212-126
Sprint Nextel site no. NV7378G - Bruce

Ms. Wheeler:

Enclosed please find Special Use Permit and Variance applications in connection with the referenced project.

Essentially, the project consists of a "monopalm"-type communications tower seventy (70) feet in height. The purpose of the tower is to provide enhanced wireless communications services to Nextel customers who live, work, do business, or commute in the surrounding area. The primary objective of the facility is to provide coverage on the adjacent Hwy. 95/Hwy. 93/I-515 expressway.

A Variance is requested because residential adjacency standards would limit the height of the tower to approximately thirty-three (33) feet. Reducing the tower to such a height would render it ineffective. Because of the size of the parcels in the area, and the predominance of residentially-zoned parcels, it would be difficult if not impossible to build an effective tower at any location in the area and comply with the residential adjacency standard.

Please contact me if I may assist your consideration in any way.

Sincerely,

Tracy Cline
Tracy.Cline@Sprint.com

VAR-16157
SUP-16159
10/05/06 PC

SOFI



Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-16159** APN: 139-35-212-126

Name of Property Owner: Latin Chamber of Commerce Community Foundation

Name of Applicant: Sprint Nextel

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

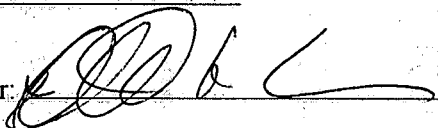
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

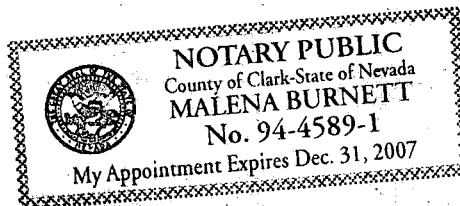
APN: _____

Signature of Property Owner: 

Print Name: Otto Merida, Director and Secretary

Subscribed and sworn before me

This 20th day of July, 2006
Malena Burnett
Notary Public in and for said County and State



Application



A P P L I C A T I O N

Separator Sheet



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 300 North 13th Street, Las Vegas, Nevada 89101

Project Name Sprint Nextel site no. NV7378G - Bruce Proposed Use wireless communications facility, stealth design

Assessor's Parcel #(s) 139-35-212-126 Ward # 5

General Plan: existing _____ proposed _____ Zoning: existing C-V proposed C-V

Commercial Square Footage n/a Floor Area Ratio n/a

Gross Acres 0.48 Lots/Units n/a Density n/a

Additional Information A "monopalm" design is proposed.

PROPERTY OWNER Latin Chamber of Commerce Community Foundation Contact Otto Menda
Address Post Office Box 7500 Phone: 385-7367 Fax: _____
City Las Vegas State Nevada Zip 89125

APPLICANT Sprint Nextel Contact Tracy Cline
Address 750 East Warm Springs Road, Suite 280 Phone: 985-1964 Fax: 543-3806
City Las Vegas State Nevada Zip 89119

REPRESENTATIVE same as applicant Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name Otto Merida, Director and Secretary

Subscribed and sworn before me

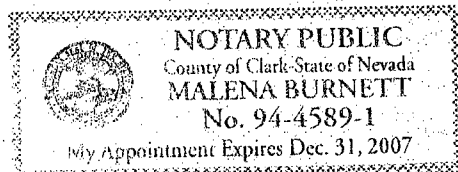
This 20th day of July, 2006

Malena Burnett

Notary Public in and for said County and State

Case #	<u>SUP-16159</u>
Meeting Date:	<u>10-506</u>
Total Fee:	<u>800.00</u>
Date Received:	<u>8-22-06</u>
Received By:	<u>AS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Hansen Sheet



Separator Sheet

City of Las Vegas400 Stewart Ave
Las Vegas, NV 89101-2927**Credit Memo****Report Date** 09/18/2006 09:52 AM**Submitted By**

Page 1

Trn #	74532	Trn Date	09/18/2006 09:51	Template Type	PRJ	A/P #	16159
Customer	SPRINT NEXTEL - MARK SAWYER						
Address	750 E WARM SPRINGS RD #280						
	LAS VEGAS NV 89119						

Refunded Fees
Item**Amount**

Overpayment

800.00

Total Amount

800.00

Total Amount Due

800.00

CREDIT MEMO

Trn Date	09/18/2006 09:51	A/P #	16159
Customer	SPRINT NEXTEL - MARK SAWYER		

000074532000000080000

000074532000000080000

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

Report Date 08/23/2006 08:53 AM

Submitted By

Page 1

A/P # 16159 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/22/2006 09:26	983052	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☐ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-16159 - SPECIAL USE PERMIT RELATED TO VAR-16157 - PUBLIC HEARING - APPLICANT: SPRINT NEXTEL - OWNER: LATIN CHAMBER OF COMMERCE COMMUNITY FOUNDATION - Request for a Special Use Permit FOR A 70-FOOT TALL WIRELESS COMMUNICATIONS TOWER WHERE RESIDENTIAL ADJACENCY REQUIRES A 33 FOOT MAXIMUM HEIGHT on 0.48 acres at 300 North 13th Street (APN 139-35-212-126), C-V (Civic) Zone, Ward 5 (Weekly)

Parent A/P #

Project # 16159 Project/Phase Name

Size/Area 0.48 ACRE Size Description

Proposed Start Proposed Stop

% Complete Formula

Phase #

Subdivision Code

% Completed 0.00

Property/Site Information

Parcel 13935212126

Location

Owner/Tenant

Contact ID AC1261238

Name LATIN CHAMBER OF COMMERCE COMMUNITY FOUNDATION

Mailing Address PO BOX 7500

City LAS VEGAS

ZIP/PC 89125

Day Phone (702)385-7367 x

Fax

Organization

State/Province NV

Country

Evening Phone

Mobile #

☐ Foreign

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

300 N 13TH ST
LAS VEGAS, 89101-

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13935212126

Item Description

Item Status

Report Date 08/23/2006 08:53 AM

Submitted By

Page 2

Review Activities	Act #	Act Type	Status	Waived	Issued	Started	Completed
Comp By		Comments					

There are no Review Activities for this Report

Activity Review Details

Detail	SUBMITTAL CHECKLIST (SUP)	Modified By	FSOLIS	Modified Date/Time	08/22/2006 09:26
Comments	No Comments				

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist
- Y Application/Petition Form
- Y Deed and Legal Description
- Y Justification Letter
- Y Assessors Parcel Map
- Y DINA (Not Always Required)
- Y Site Plan (19 Folded Blue Lines, 1 Rolled Colored)
- Y Floor Plan, If Applicable (1 Folded, 1 Rolled)
- Y Laser Print Site Plan
- Y Laser Print Floor Plan
- Y Statement of Financial Interest

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

- | | | |
|---|-----------------------------------|---|
| N | DINA Required? | Final City Council letter received |
| N | Project of Regional Significance? | Annotated minutes received |
| N | Parent Project link required? | Is there a condition of approval for a Required Review? |

Type of Use

CELLULAR COMMUNICATION TOWERS

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date Comments Added By	Add Date	Modified By Modified Date			
10/05/2006	PC	SCHEDULED	0	0	0
FSOLIS	08/22/2006				

Report Date 08/23/2006 08:53 AM

Submitted By

Page 3

Meeting Information

Meeting Date
Comments
Added By

Meeting Type

Meeting Status

Add Date

Modified By

Modified Date

YES Votes

NO Votes

ABSTENTIONS

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

No Employee Entries

Log

Action

Description

Entered By

Start

Stop

Hours

Comments

PAYMNT CK NAME,# WHO PICKED UP PERMIT
Tracy Clind, Sprint Nextel ck #10064278, 985-1964

984018

08/22/2006 09:31

0.00

Final DRT



Separator Sheet

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-16159 - SPECIAL USE PERMIT RELATED TO VAR-16157 - PUBLIC HEARING - APPLICANT:
SPRINT NEXTEL - OWNER: LATIN CHAMBER OF COMMERCE COMMUNITY FOUNDATION -
Request for a Special Use Permit FOR A 70-FOOT TALL WIRELESS COMMUNICATIONS TOWER WHERE RESIDENTIAL ADJACENCY REQUIRES A 33 FOOT MAXIMUM HEIGHT at 300 North 13th Street (APN 139-35-212-126), C-V (Civic) Zone, Ward 5 (Weekly).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.

PLANNING COMMISSION: OCTOBER 5, 2006 **CITY COUNCIL: NOVEMBER 1, 2006**

CASE PLANNER: DOUG RANKIN ☒ **PUBLIC HEARING**

Comments Due: SEPTEMBER 6, 2006

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to Dorothy Marsili (damarsili@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Project Checklist



Separator Sheet

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Additional Notes
Item Required				
YES	NO			
APPLICATION				
☒	☐	Signed and notarized by <i>all</i> property owners or authorized agent(s)		
☒	☐	Grant deed and legal description		
☒	☐	<i>Detailed</i> justification letter		
☒	☐	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations		
☒	☐	Full size, rolled, color copy of <i>all</i> plans and elevations		
☒	☐	Correct fee(s): \$ <u>500</u> \$ <u>300</u> \$ <u> </u> Total = \$ <u>800.00</u>		
☒	☐	Statement of Financial Interest		
☐	☒	Development Impact Notice and Assessment (DINA)		
☐	☒	Project of Regional Significance		
SITE PLAN Folded Plans: <u>19</u> Rolled/Colored Plans: <u> </u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		
☒	☐	North arrow, scale, and vicinity map		
☒	☐	<i>All</i> property lines and present dimensions labeled		
☒	☐	<i>All</i> building setbacks labeled		
☒	☐	<i>All</i> adjacent existing land uses and street names labeled		
☒	☐	<i>All</i> points of ingress and egress shown		
☐	☒	ADA accessibility requirements shown/labeled		
☐	☒	Parking standard(s) utilized: <u> </u>		
☐	☒	Parking space count and typical dimensions labeled #regular #compact #handicap Total		
☒	☐	<i>All</i> free-standing sign locations shown and heights and sizes noted		
LANDSCAPE PLAN Folded Plans: <u> </u> Rolled/Colored Plans: <u> </u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	North arrow, scale, and vicinity map		
☐	☒	<i>All</i> property lines and present dimensions labeled		
☐	☒	<i>All</i> required perimeter landscape planters shown		
☐	☒	<i>All</i> required parking lot fingers/islands shown		
☐	☒	Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover		
BUILDING ELEVATIONS Folded Plans: <u> </u> Rolled/Colored Plans: <u> </u>				
☒	☐	11" x 17" min. to 24" x 36" max. page size		<i>Photo sims are also required</i>
☒	☐	Scale and building dimensions labeled		
☒	☐	North, south, east, and west elevations of <i>all</i> buildings		
☒	☐	<i>All</i> building materials and colors noted		
☒	☐	8" x 10" photo of original color and material board		
☒	☐	<i>All</i> wall sign locations shown and sizes noted		
FLOOR PLANS Folded Plans: <u> </u> Rolled Plans: <u> </u>				
☐	☒	11" x 17" min. to 24" x 36" max. page size		
☐	☒	Scale and building dimensions labeled		
☐	☒	<i>All</i> building entrances/exits shown		
☐	☒	Use of <i>all</i> rooms noted/labeled		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: Tracy Cline Application Type: SUP. (Cell tower)
 APN: 139-35-212-126 Location: 300. N. 13th Street
 Pre-App Meeting Date: 2/2/01 Earliest PC Date: 9/7/01

Route Form



ROUTE FORM

Separator Sheet

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

SUP-16159

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	JEFF GALAMBAS	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	TIM PARKS	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	GUY CORRADO	4212 EUCALYPTUS ANNEX
METRO	SGT. ROBERT ROSHACK	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	DAVID BRATCHER	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
*SID (DPW)	T. McDANIEL	4 th FLOOR CITY HALL
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT **< US MAIL DELIVERY >**

SUP & SNC
08/22/2006

Comments



Separator Sheet

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riecki, Survey (FM, PM, & A's only)
Date: September 5, 2006
Re: **SUP-16159** Sprint Nextel 300 North 13th Street
Request for a Special Use Permit for a Cell Tower

CONDITIONS OF APPROVAL:

1. The proposed wireless communications tower shall not be located within the public right-of-way or interfere with Site Visibility Restriction Zones. The tower base shall not be located within existing or proposed public sewer or drainage easements.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

VAR-16191- VARIANCE RELATED TO GPA-16187, ZON-16189, AND VAR-16190 - PUBLIC HEARING
- APPLICANT: CHARLESTON LINDELL PARTNERS - OWNER: ALLEN AND HELENE ESSLINGER
- Request for a Variance TO ALLOW _____ AMOUNT OF OPEN SPACE WHERE _____ OPEN
SPACE IS REQUIRED FOR A 24-LOT RESIDENTIAL PLANNED DEVELOPMENT on 3.07 acres on the west
side of Lindell Road, approximately 200 feet south of Charleston Boulevard (APN 163-01-103-027), C-1
(Limited Commercial) Zone [PROPOSED: R-PDS (Residential Planned Development - 8 Units Per Acre)
Zone], Ward 1 (Tarkanian).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE NORTH HALF (N½)
OF THE NORTHWEST QUARTER (NW¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST,
M.D.M.

PLANNING COMMISSION: **OCTOBER 5, 2006**

CITY COUNCIL: **NOVEMBER 1, 2006**

CASE PLANNER: **DOUG RANKIN**



PUBLIC HEARING

Comments Due: **SEPTEMBER 6, 2006**

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LIST COMMENTS BELOW:

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

No Significant Law Enforcement Issues

J7318M 8-29-06

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SUP-16159 - SPECIAL USE PERMIT RELATED TO VAR-16157 - PUBLIC HEARING - APPLICANT:
SPRINT NEXTEL - OWNER: LATIN CHAMBER OF COMMERCE COMMUNITY FOUNDATION -

*Request for a Special Use Permit FOR A 70-FOOT TALL WIRELESS COMMUNICATIONS TOWER WHERE
RESIDENTIAL ADJACENCY REQUIRES A 33 FOOT MAXIMUM HEIGHT at 300 North 13th Street (APN
139-35-212-126), C-V (Civic) Zone, Ward 5 (Weekly).*

**THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS BEING A PORTION OF THE SOUTH HALF (S½)
OF THE NORTHWEST QUARTER (NW¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST,
M.D.M.**

PLANNING COMMISSION: OCTOBER 5, 2006

CITY COUNCIL: NOVEMBER 1, 2006

CASE PLANNER: DOUG RANKIN



PUBLIC HEARING

Comments Due: SEPTEMBER 6, 2006

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LIST COMMENTS BELOW:

**Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services**

No Significant Law Enforcement Issue

A handwritten signature in black ink, appearing to read "J. H. 8/2/06".

Refund



Separator Sheet



City of Las Vegas Claim for Refund

Refund to be issued to:

Sprint Nextel - Mark Sawyer
750 E Warm Springs Rd #280
Las Vegas, NV 89119
(702)207-9920 x

Transaction Date: September 18, 2006 9:48 am

SUP-16159

NOTIFICATION & ADVERTISING FEE

AUTHORIZED BY: DRANKIN

Refund Amount

\$ 300.00

SUP-16159

PROCESSING FEE

AUTHORIZED BY: DRANKIN

Refund Amount

\$ 500.00

Refund Total: \$ 800.00

Reason for refund: THIS ITEM IS NOW AN ADMIN CELL TOWER. PER DOUG RANKIN. FEE REFUNDED.

Claimant Signature

**CITY of LAS VEGAS
CLAIM FOR REFUND**

09/14/06

Date

TO: Finance and Business Services, Accounts Payable

Please issue warrant to:

Tracy Cline - Sprint Nextel

Name

750 East Warm Springs Road, Ste #280

Address

Las Vegas, NV. 89119

City, State, Zip Code

In the amount of

\$ 800-

For the following:

NO GR #

Document # (i.e., GR#, Business License #, Permit #)

09/14/06

Date

\$ 800-

Amount

SLIP-160159

For

Deposited by

Reason for refund: THIS ITEM IS NOW AN ADMIN. CELL TOWER.

PER DOUG RANKIN.

Claimant Signature

I certify this demand is true and correct; is unpaid and due the claimant.

[Signature]

Authorized by

PLANNING MANAGER

Title

Hansen Refund Account #:

100000.00000.160870.000000.000.000

FUND ORG	ACCT	TASK	OPT.	ACT/WA	AMOUNT
007301261	100E2	2000000	00000		\$500-
007301270	100E2	2000000	00000		\$300-

Nora Lares

From: Doug Rankin
Sent: Friday, September 15, 2006 10:12 AM
To: Nora Lares
Subject: RE: Refunds

Please refund the items below
VAR-16537 was combined with another application
VAR-16157 and SUP-16159 are now admini cell towers
SUP-16127 cannot proceed due to site size

From: Nora Lares
Sent: Thursday, September 14, 2006 12:00 PM
To: Doug Rankin
Subject: Refunds

Joni gave me these four files to refund: VAR-16537, VAR-16157, SUP-16159, SUP-16127. Can you please send me an email approving these refunds?

Thank you.

Nora Lares
City of Las Vegas
P&D Current Planning Division
(702) 229-5264
nlares@lasvegasnevada.gov

Plans (PMT)



Separator Sheet



VAR-16157
SUP-16159
10/05/06 PC