

Plans (PMT)

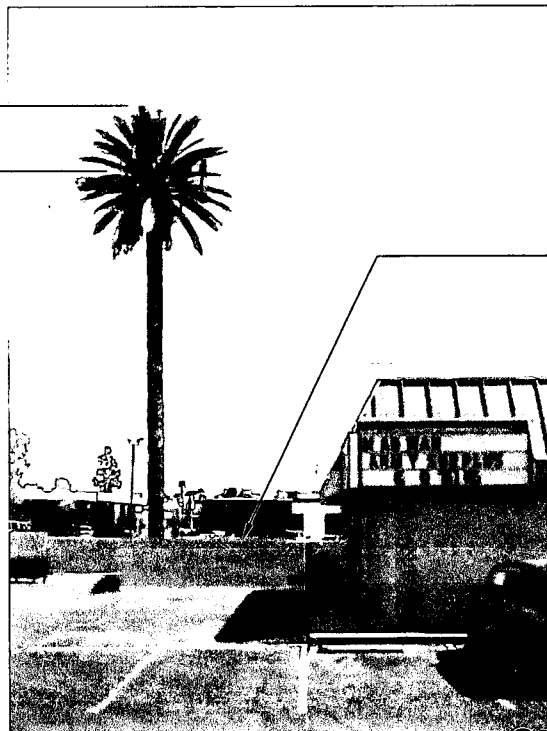


Separator Sheet



1 BEFORE

SCALE: N.T.S.



● T.O. MONOPALM
73'-0" A.G.L.

● ANTENNA RAD CENTER
65'-0" A.G.L.

PROPOSED T-MOBILE STUCCO
CMU WALL EQUIPMENT ENCLOSURE
PAINTED & TEXTURED TO MATCH
(E) BUILDING WITH
PROPOSED T-MOBILE EQUIPMENT
CABINETS MOUNTED ON CONCRETE
SLAB

2 AFTER

SCALE: N.T.S.

SDR-16569
10/25/06 ADMIN



**Alcoa Wireless
Services**

2700 E. SUNSET, #39D
LAS VEGAS, NV 89120
Office (702) 219.8448
Fax (925) 891.5336



T-Mobile

10180 TELESIS COURT, 3rd Fl.
SAN DIEGO, CA 92121

SCALE: N.T.S.	JOB NO.: VG08348	LEASE EXHIBIT	SHEET: 1 OF 2
DATE: 03.30.06	SITE NAME: JONES & SAHARA		
SITE ADDRESS: 6040 WEST SAHARA LAS VEGAS, NV. 89146			

MONOPLAM NORTH ELEVATION

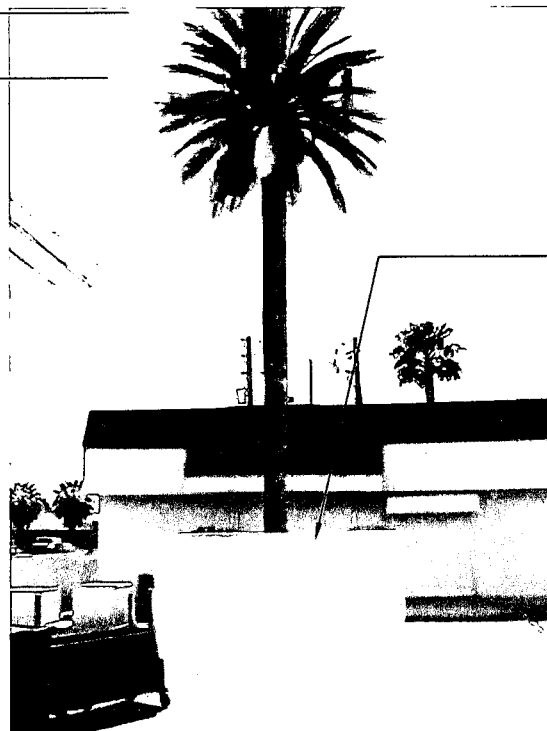


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LEASE
EXHIBIT

SHEET:
2 OF 2

DATE:
03.30.06

SITE NAME: JONES & SAHARA

SITE ADDRESS:
6040 WEST SAHARA
LAS VEGAS, NV. 89146

Deed



Separator Sheet

Southern Nevada GIS ~ OpenWeb Info Mapper



**The MAPS and DATA are provided without warranty of any kind, expressed or implied.
Date created: 9/6/2006**

Property Information

Parcel Number:	16301401009
Owner Name(s):	MINTZ PROSPER SAMUEL
Site Address:	6040 W SAHARA AVE
Jurisdiction:	Las Vegas - 89146
Zoning Classification:	Limited Commercial District (C-1)

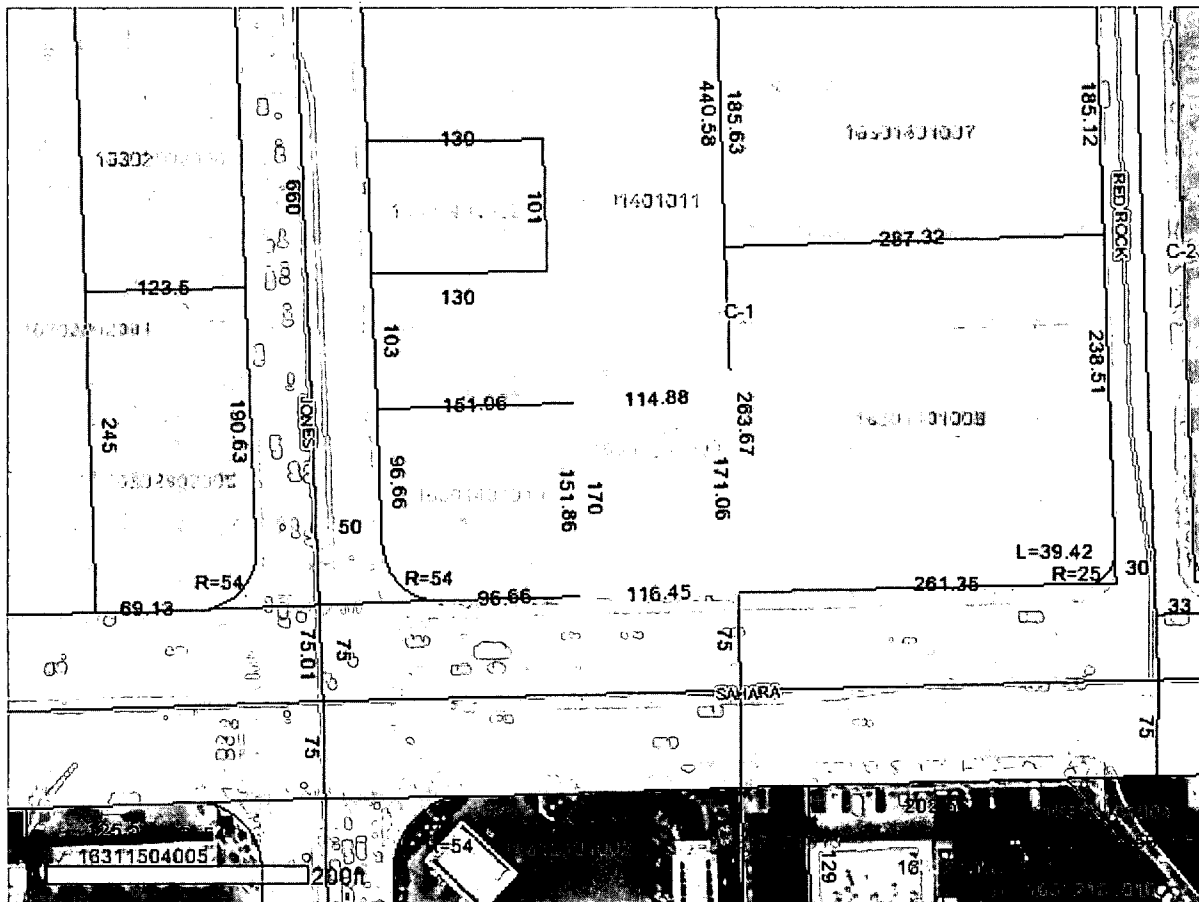
Miscellaneous Information

Subdivision Name: PARCEL MAP FILE 48 PAGE 13
Lot Block: Lot 1
Last Sales Date: 09/2002
Last Sales Price: \$910,000
Recorded Doc Number: 2002090302566

Elected Officials

Commission District: C - CHIP MAXFIELD	City Ward: 1 - LOIS TARKANIAN
U.S. Senate: JOHN ENSIGN, HARRY REID	U.S. Congress: 03 - JON PORTER
State Senate: 11 - MICHAEL A. SCHNEIDER	State Assembly: 3 - PEGGY PIERCE
School District: C - SHIRLEY BARBER	University Regent: 2 - BRET WHIPPLE
Board of Education: 2 - GARY P. WATERS	Minor Civil Division: Las Vegas Township

Southern Nevada GIS ~ OpenWeb Info Mapper



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Property Information

Parcel Number:	16301401009
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Jurisdiction:	Las Vegas - 89146
Zoning Classification:	Limited Commercial District (C-1)

Miscellaneous Information

Subdivision Name: PARCEL MAP FILE 48 PAGE 13	
Lot Block:	Lot 1
Last Sales Date:	09/2002
Last Sales Price:	\$910,000
Recorded Doc Number:	2002090302566
Construction Year:	1986
T-R-S:	21-60-01
Census Tract:	1003
Estimated Lot Size:	0.45 acres

Elected Officials

Commission District:	C - CHIP MAXFIELD	City Ward:	1 - LOIS TARKANIAN
U.S. Senate:	JOHN ENSIGN, HARRY REID	U.S. Congress:	03 - JON PORTER
State Senate:	11 - MICHAEL A. SCHNEIDER	State Assembly:	3 - PEGGY PIERCE
School District:	C - SHIRLEY BARBER	University Regent:	2 - BRET WHIPPLE
Board of Education:	2 - GARY P. WATERS	Minor Civil Division:	Las Vegas Township

Action Letter



Separator Sheet

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108

Voice:

Administration 229-6353

Comp Planning 229-6022

Current Planning 229-6301

www.lasvegasnevada.gov

October 25, 2006

Mr. Kirtus Veater
Spectrum Surveying & Engineering
7351 W. Charleston Boulevard., Suite 120
Las Vegas, Nevada 89117

RE: Cell Facility at APN: 163-01-401-009 for T-Mobile USA Inc. is located at 6040 West Sahara Avenue.

Dear Mr. Veater:

It has been determined that the proposed 73-foot wireless communication facility, stealth meets the standard for approval as defined in Title 19.04.040 and 19.20.020 of the Zoning Code of the City of Las Vegas, subject to the following.

1. Conformance to the submitted site plan and elevations.
2. The proposed six (6) foot block wall surrounding the equipment enclosure shall include; a minimum of twenty percent contrasting material and conform to Title 19.08 perimeter wall requirements. No barbed or razor wire shall be used.
3. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within 30 days of abandonment. All equipment must then be removed within six months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. It should be noted that within ten (10) days after this notice is mailed, the applicant may proceed to apply for building permits, unless a member of the City Council files with the Director a written request for the Council to review the approval. A copy of this letter must be included in the permit package.

If you have any questions, please feel free to contact me at (702) 229-6745.

Sincerely,

Ben Sticka, Planner II
Current Planning Division
Planning and Development Department

BS:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby



001-07-05

Protest / Approval Letter



PROTEST / APPROVAL LETTER

Separator Sheet

October 19, 2006

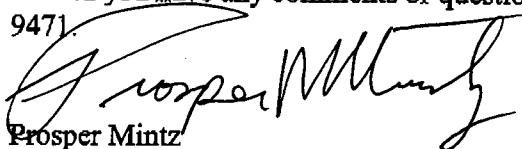
City of Las Vegas
Development Services
Planning Division
731 South Fourth Street
Las Vegas, NV 89101

Reference: T-Mobile Site VG08348 Jones & Sahara
6040 West Sahara Avenue
APN 163-01-401-009

Mr. Sticka,

I would like to extend my support and consent to the above mentioned T-Mobile project. I have had an opportunity to review the drawing with the proposed site location and approve of its location and installation. T-Mobile is aware of the CC&R's regarding 6040 W. Sahara Ave. and if there is any interference with the T-Mobile project that interferes with the installation at the approved location that they will indemnify Prosper Mintz for any violations that the T-mobile project may cause.

Should you have any comments or questions, please do not hesitate to contact me at (702) 222-9471.

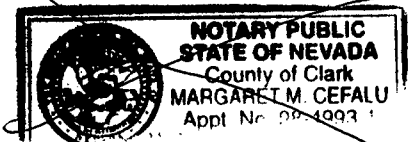

Prosper Mintz
Property Manager

State of Nevada)
County of Clark)

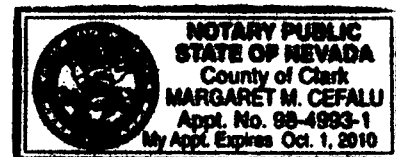
On Oct 24, 2006 before me, Margaret M. Cefalu
personally appeared Prosper Mintz
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret M. Cefalu (Seal)



SDR-16569
10/25/06 ADMIN



APN Map



Separator Sheet

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

MAP LEGEND

Parcel Boundary
 Subd Boundary
 Road Easement
 PM/LD Boundary
 Non-Parcel Lot Line
 Match Line / Leader Line

Parcel Number
 202
 Parcel Sub/Seq Number
 5
 Plat Recording Number
 5

Parcel ID Number
 163-01-4

Scale: 1"=200'

Rev: 08/23/06

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 300 400 500 600 700 800 900 1000

AVERAGE
ON VALUE
45

163-01-4

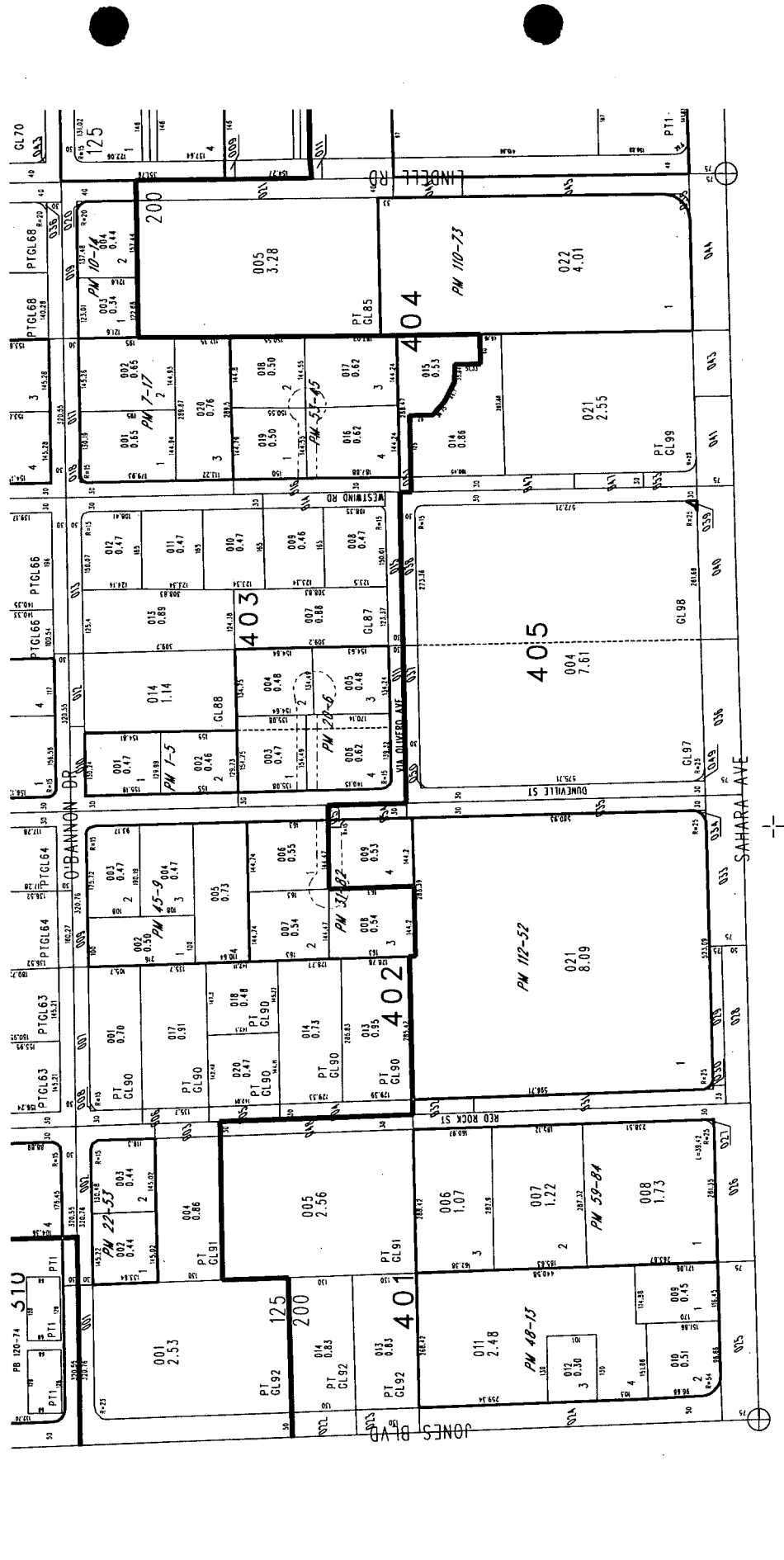
S 2 SW 4

01

T21S R60E

0006

6	5	4	3	2	1	8	7	6	5	4	3	2	1
18	17	16	15	14	13	12	11	10	9	8	7	6	5
30	29	28	27	26	25	24	23	22	21	20	19	18	17
31	30	29	28	27	26	25	24	23	22	21	20	19	18



Justification Letter



Separator Sheet



7351 W. Charleston Blvd., Suite 120
Las Vegas, NV 89117
Phone: 702.367.7705
Fax: 702.367.8733

Admin
* Approval.

SDR-16569

September 6, 2006

Ben Sticka
Planner II
City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, Nevada 89101-6706

Reference: VG08348 Jones & Sahara / T-Mobile USA Inc.
Zoning Process Determination for
Proposed Communication Facility
6040 West Sahara Avenue
APN # 163-01-401-009

Spectrum Surveying & Engineering on behalf of T-Mobile USA Inc. is proposing a stealth wireless facility located at 6040 West Sahara Avenue, APN #163-01-401-009. The parcel is currently zoned (C-1) Limited Commercial District. The proposed project includes a 73' Monopalm with antennas, outdoor equipment cabinets at base concealed within a block walled compound painted to match existing building. Attached are two (2) copies of the zoning drawings, sheets T1, T2, T3, A1, A2, A3, A4, A5, two (2) copies of the photo simulations for the proposed site.

Should you have any additional question or concerns please do not hesitate to call me at 702.367.7705 ext. 223.

Sincerely,
Spectrum Surveying and Engineering

BY:

Kirtus M. Veater
Project Coordinator
kveater@spectrumse.com

*Bypass 73' monopalm
Site was previously
problematic, but has
changed due to revisions
to 19.04 for shopping
centers
30,225 sq ft of buildings equals
121 required 200 spaces provided.*

SDR-16569
10/25/06 ADMIN

Plans (Approved Site Plan)



Separator Sheet

APPROVALS

 -
 R.F. ENGINEER:

 -
 ZONING:

 -
 CONSTRUCTION:

 -
 SITE ACQUISITION:

 -
 OWNER / LANDLORD:

POWER:	STF INC. DRY UTILITY RICHARD RIAL	TEL: (702) 258-4447 FAX: (702) 258-5011 E-MAIL:
COMPANY:		
CONTACT:		
TEL CO:	STF INC. DRY UTILITY RICHARD RIAL	TEL: (702) 258-4447 FAX: (702) 258-5011 E-MAIL:

CLARK

RAINBOW BLVD

JONES BOULEVARD

CHARLESTON BLVD

SAHARA AVENUE X

DESERT INN ROAD

FORT APACHE ROAD

DECATUR BOULEVARD

VALLEY VIEW BOULEVARD

MARTIN LUTHER KING BLVD

MAIN STREET

FREMONT STREET

PECOS ROAD

LAMB BOULEVARD

NELLIS BOULEVARD

95

PROJECT SITE

THOMAS BROS. MAP REF: XXX-XX

(CLARK COUNTY: HENDERSON, NV) (YEAR: 2002)

NORTH

	NEW ANTENNA		SECTION REFERENCE
	EXISTING ANTENNA		CENTERLINE
	GROUND ROD		PROPERTY/LEASE LINE
	GROUND BUS BAR		MATCH LINE
	MECHANICAL GRND. CONN.		WORK POINT
	CAULWELL		GROUND CONDUCTOR
	GROUND ACCESS WELL		TELEPHONE CONDUIT
	ELECTRIC BOX		ELECTRICAL CONDUIT
	TELEPHONE BOX		COAXIAL CABLE
	SPOT ELEVATION		ELEC. & TEL. CONDUITS
	REVISION		CHAIN LINK FENCING
	GRID REFERENCE		OVERHEAD SERVICE CONDUCTORS
	DETAIL REFERENCE		KEYNOTE
	ELEVATION REFERENCE		

THE PROJECT ENTAILS:

THE INSTALLATION OF FOUR (4) BASE TRANSCIVER UNIT (BTS), NEW ELECTRICAL PANEL, NEW TELCO PANEL & A NEW 73 FT. HIGH (MAX.) MONOPALM INSIDE A NEW CMU WALL ENCLOSURE, (ENCLOSURE TO BE PAINTED & STUCCO TEXTURED TO MATCH SURROUNDING BLDGS.)

THE INSTALLATION OF TWELVE (12) PANEL ANTENNAS WITH THE TOP OF THE ANTENNAS AT 68'-0" AGL. ANTENNAS WILL BE MOUNTED ON THE NEW 73'-0" HIGH (MAX.) MONOPALM. NEW COAX CABLE RUNS (18) FROM BTS UNITS TO ANTENNAS & NEW ELECTRICAL/TELEPHONE SERVICES RUNS TO THE BTS UNITS.

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. 2003 INTERNATIONAL BUILDING CODE
2. ICC/ANSI A 117.1-1998 ACCESSIBILITY CODE
3. 1997 UNIFORM FIRE CODE
4. 1992 MODEL ENERGY CODE
5. 2000 NATIONAL ELECTRICAL CODE
6. 2000 UNIFORM MECHANICAL CODE
7. 2000 UNIFORM PLUMBING CODE
8. LOCAL BUILDING CODE(S)

CITY AND/OR COUNTY ORDINANCES

APPLICANT'S REPRESENTATIVE:

ARCHITECT:
DCI PACIFIC
2450 DUPONT DRIVE
IRVINE, CA 92612
CONTACT: D.K. DO
TEL: (949) 475-1000

SURVEYOR:
PIONEER SURVEYS
600 SOUTH 8TH STREET
LAS VEGAS, NV 89101
CONTACT: ROBERT HARRISON
PHONE: (702) 212-4016

E-MAIL: DKDO@DCIPACIFIC.COM
FAX: (949) 475-1001

E-MAIL: RHARRISON@PIONEER-SURVEYS.COM
FAX: (702) 212-4013

APPLICANT: T-MOBILE
10180 TELESIS COURT, SUITE 333
SAN DIEGO, CA 92121

PROPERTY OWNER: PROSPER SAMUEL MINTZ
6040 WEST SAHARA AVENUE
LAS VEGAS, NV 89146
CONTACT: MR MINTZ
TEL: (702) 222-5471

FAK: -

PROPERTY INFORMATION:

SHEET	DESCRIPTION
T1	TITLE SHEET
T2	GEN NOTES
T3	GEN NOTES
A1	SITE PLAN
A2	ENLARGED SITE PLAN
A3	EQUIPMENT AND ANTENNA LAYOUT PLAN
A4	ELEVATIONS
A5	ELEVATIONS
D1	DETAILS
D2	DETAILS
D3	DETAILS
E1	ELECTRICAL NOTES, TELEPHONE NOTES & DETAILS
E2	UTILITY PLAN, SINGLE LINE DIAGRAM & PANEL SCHEDULE
E3	GROUNDING SCHEMATIC, GROUNDING PLAN/SECTION & GROUNDING NOTES
E4	DETAILS
E5	ELECTRICAL ROUTING (FOR REFERENCE ONLY)
SV1	SITE SURVEY
05-10011-P	MONOPOLE DRAWING
17 SHEET TOTAL	ISSUED FOR: PERMIT

NOTE:
 SCALES SHOWN ON SET OF DRAWINGS ARE REPRESENTATIVE OF FULL SIZE 24"x36" DRAWINGS. IF THIS SET OF DRAWINGS IS LESS THAN 24"x36", IT IS A REDUCED SET.

JONES & SAHARA
VG08348
6040 WEST SAHARA AVENUE
LAS VEGAS, NV 89146

THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF T-MOBILE. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED.

THIS PROJECT IS AN UNMANNED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, ACCORDING TO WRITTEN INTERPRETATION FROM THE CALIFORNIA DEPARTMENT OF THE STATE ARCHITECT, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

ADA COMPLIANCE: N/A (UNMANNED COMMUNICATIONS FACILITY)

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO T-MOBILIS IS STRICTLY PROHIBITED.

DATE	11/22/05
ARCHITECT	DKO
DRAWN BY	BLD
CHECKED BY	BOK
ISSUE STATUS:	
DATE	DESCRIPTION
07/01/04	PRELIMINARY CD
08/24/04	BP SUBMITTAL SET
08/16/04	POLE CHANGE
09/21/04	NON-MULTI CHARGER
11/22/05	P.C.C. #1

T-Mobile

10180 TELLEYS COURT, SUITE 333
SAN DIEGO, CA 92121



DGI
PACIFIC

PLANS PREPARED BY:

PROJECT NAME:

JONES & SAHARA

PROJECT NUMBER:

VE

ADDRESS: 440 WEST SAHARA AVENUE
LAS VEGAS NV 89146

SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

FF

GENERAL NOTES

1. THE LATEST EDITION OF THE AMERICAN INSTITUTE OF ARCHITECTS' DOCUMENT A201 "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION" ARE INCLUDED IN THESE SPECIFICATIONS AS IF COMPLETELY REPRODUCED HERE IN.

2. THIS FACILITY IS AN UNOCCUPIED PCS TELECOMMUNICATIONS SITE AND IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS PARTICIPATING SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL FIELD CONDITIONS AFFECTING THE PROPOSED PROJECT INCLUDING DEMOLITION, ELECTRICAL, MECHANICAL AND STRUCTURAL INSTALLATIONS, AS WELL AS WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS AND SHALL CONFIRM THAT THE PROJECT CAN BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. SHOULD ANY ERRORS, OMISSIONS, OR DISCREPANCIES BE FOUND, THE GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY T-MOBILE CONSTRUCTION MANAGER AND THE ARCHITECT IN WRITING. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL INCLUDE THE MORE COSTLY OR EXTENSIVE WORK IN THE BID, UNLESS SPECIFICALLY DIRECTED OTHERWISE. IF A DISCREPANCY EXISTS AND THE PROJECT MANAGER AND ARCHITECT ARE NOT NOTIFIED, THE GENERAL CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL COSTS INCURRED TO REPAIR OR CORRECT ALL PROBLEMS THAT RESULT.

4. DRAWINGS SHALL NOT BE SCALED. THESE DRAWINGS ARE INTENDED TO BE DIMENSIONAL ONLY. FIGURED DIMENSIONS HAVE PRECEDENCE OVER DRAWING SCALE AND DETAIL DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS. CONTRACTOR SHALL CHECK ACCURACY OF ALL DIMENSIONS IN THE FIELD. UNLESS SPECIFICALLY NOTED, DO NOT FABRICATE ANY MATERIALS, OR BEGIN ANY CONSTRUCTION UNTIL THE ACCURACY OF DRAWING DIMENSIONS HAVE BEEN VERIFIED AGAINST ACTUAL FIELD DIMENSIONS.

5. THE CONTRACTOR SHALL INCLUDE IN HIS OR HER BID ALL MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE THE WORK AS INDICATED OR IMPLIED BY THESE DRAWINGS.

6. CONTRACTOR SHALL NOTIFY THE T-MOBILE CONSTRUCTION MANAGER, THE PROPERTY OWNER AND THE ARCHITECT IF ANY DETAILS ARE CONSIDERED IMPRACTICAL, UNSUITABLE, UNSAFE, NOT "WATERPROOF," OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO ANY DETAIL DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.

7. EXISTING ELEVATIONS AND LOCATIONS TO BE JOINED SHALL BE VERIFIED BY THE CONTRACTOR BEFORE CONSTRUCTION. IF THEY DIFFER FROM THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE T-MOBILE CONSTRUCTION MANAGER AND THE ARCHITECT SO THAT MODIFICATIONS CAN BE MADE BEFORE PROCEEDING WITH THE WORK.

8. THE CONTRACTOR SHALL VERIFY ALL TELEPHONE & RADIO EQUIPMENT LAYOUTS, SPECIFICATIONS, PERFORMANCE, INSTALLATION AND FINAL LOCATIONS WITH T-MOBILE CONSTRUCTION MANAGER PRIOR TO BEGINNING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS WORK WITH ERICSSON RADIO SYSTEMS.

9. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE T-MOBILE CONSTRUCTION MANAGER AND THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION BEFORE THE CONTRACTOR PROCEEDS WITH THE WORK.

10. THE CONTRACTOR SHALL OBTAIN AND PAY FOR PERMITS, LICENSES AND INSPECTIONS NECESSARY FOR PERFORMANCE OF THE WORK AND INCLUDE THOSE IN THE COST OF THE WORK TO T-MOBILE.

11. THE CONTRACTOR SHALL PROVIDE CONTINUOUS SUPERVISION WHILE ANY SUBCONTRACTORS OR WORKMEN ARE ON THE SITE AND SHALL SUPERVISE AND DIRECT ALL WORK, USING HIS BEST SKILL AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.

12. WORKMANSHIP THROUGHOUT BE OF THE BEST QUALITY OF THE TRADE INVOLVED, AND SHALL MEET OR EXCEED THE FOLLOWING MINIMUM REFERENCE STANDARDS FOR QUALITY AND PROFESSIONAL CONSTRUCTION PRACTICE:

NRCA

NATIONAL ROOFING CONTRACTORS ASSOCIATION

O'HARE INTERNATIONAL CENTER

10255 W. HIGGINS ROAD, SUITE 600

ROSEMONT, IL 60018

SMAQWA

SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION

4201 LAFAYETTE CENTER DRIVE

CHANTILLY, VA 22021-1209

ILP

INTERNATIONAL INSTITUTE FOR LATH AND PLASTER

820 TRANSFER ROAD

ST. PAUL, MN 55114-1406

13. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.

14. THE CONTRACTOR SHALL VERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING THE SAME.

15. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL GIVE ALL NOTICES AND SHALL COMPLY WITH ALL APPLICABLE LOCAL CODES, REGULATIONS, LAWS AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.

16. THE CONTRACTOR SHALL PROTECT THE PROPERTY OWNERS, AND T-MOBILE PROPERTY FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND EXISTING FINISHES, CONSTRUCTION STRUCTURE, LANDSCAPING, CURBS, STAIRS, OR EQUIPMENT, ETC. SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF T-MOBILE, AND THE PROPERTY OWNER, OR THE OWNER'S REPRESENTATIVE, AT THE EXPENSE OF THE CONTRACTOR.

17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK BY T-MOBILE UNDER THIS CONTRACT.

PAINTING NOTES & SPECIFICATIONS

- A. GENERAL

1. ALL PAINT PRODUCT LINES SHALL BE SHERWIN WILLIAMS' UNLESS SPECIFICALLY NOTED TO THE CONTRARY. CONTRACTOR SHALL PREPARE ALL SURFACES AND APPLY ALL FINISHES PER LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. COMPLY WITH MANUFACTURER'S WRITTEN INSTRUCTIONS REGARDING SUFFICIENT DRYING TIME BETWEEN COATS WITH PROVISIONS AS RECOMMENDED BY MANUFACTURER FOR EXISTING WEATHER CONDITIONS. FINISH COLOR AND TEXTURE OF ALL PAINTED SURFACES SHALL MATCH EXISTING ADJACENT SURFACES UNLESS OTHERWISE NOTED.

5. ALL PAINT MATERIAL DATA SHEETS SHALL BE PROVIDED TO THE T-MOBILE CONSTRUCTION MANAGER.

6. PREPARE PREVIOUSLY PAINTED SURFACE BY LIGHT SANDING WITH 400 GRIT SANDPAPER AND NON-HYDROCARBON WASH. PREPARE GALVANIZED SURFACES BY ACID ETCH OR SOLVENT CLEANING IN ACCORDANCE WITH SSPC-SP-1.

7. FURNISH DROPP CLOTHS, SHIELDS, MASKING, AND PROTECTIVE METHODS TO PREVENT SPRAY OR DROPPINGS FROM DAMAGING ADJACENT SURFACES AND FACILITIES.

8. APPLY PAINT BY AIRLESS SPRAY, SANDING LIGHTLY BETWEEN EACH SUCCEEDING ENAMEL COAT ON FLAT SURFACES. APPLY MATERIAL TO ACHIEVE A COATING NO THINNER THAN THE DRY FILM THICKNESS INDICATED.

9. APPLY BLOCK FILLER TO CONCRETE BLOCK CONSTRUCTION AT A RATE TO ENSURE COMPLETE COVERAGE WITH PORES COMPLETELY FILLED.

10. CONTRACTOR SHALL CORRECT RUNS, SACS, MISSES, AND OTHER DEFECTS INCLUDING INADEQUATE COVERAGE AS DIRECTED BY THE T-MOBILE CONSTRUCTION MANAGER. REPAINT AS NECESSARY TO ACHIEVE SURFACES WHICH ARE SMOOTH, EVENLY COATED WITH UNIFORM SHEEN AND FREE FROM BLEMISHES.

B. PAINTING SCOPE

1. PAINT THE FOLLOWING MATERIALS AND SYSTEMS CHECKED BELOW WITH THE COATING SYSTEM INDICATED.

PAINTING SCOPE			
SURFACES TO BE PAINTED	COATING SYSTEM	DO NOT PAINT	PER PLAN
BTS UNIT	A		
ALL EQUIPMENT & CABINETS OTHER THAN THE BTS UNIT	A		
ANTENNAS, MOUNTING BRACKETS, AND ASSOCIATED HARDWARE, CABLE AND CABLE COVERS EXPOSED TO VIEW, FLASHING, CONDENSATE AND DRAINAGES, ETC.	B		
FLASHING UNITS, METAL TRIM, AND OTHER METAL SURFACES	B		
STUCCO COATINGS, CONCRETE BLOCK AND CEMENTITIOUS TYPE FINISH SYSTEMS	B		
PLYWOOD, LUMBER AND WOOD TRIM INCLUDING THE BACK SIDE OF ALL SCREENWALLS	B		
DRYWALL	B		
CONCRETE POLES	B		
METAL POLES AND METAL POLE STAND-OFF	A		

C. COATING SYSTEM SPECIFICATIONS

1. POTM ACRYLIC COATING (SERIES B66) BY SHERWIN WILLIAMS CO. 1MIL DFT PER COAT APPLIED IN TWO COATS OVER DTM BINDING PRIMER (B66450).

2. 100% ACRYLIC LATEX COATING EQUIVALENT TO A-100 (SERIES A-82) BY SHERWIN WILLIAMS CO. 1 MIL DFT PER COAT APPLIED IN TWO COATS OVER SPECIFIED PRIMER.

D. PAINT & PRIMER

ANTENNAS

PRIMER – KEM AQUA E61-W525

TOPCOAT – COROTHANE II B65W200/B650V2

BTS CABINET

PRIMER – KEM AQUA E61-W525

TOPCOAT – COROTHANE II B65W200/B650V2

COAXIAL JUMPER CABLES

PRIMER – AS REQUIRES FOR ADHESION. APPLY ONE COAT OF KEM AQUA WATER REDUCIBLE PRIMER E61W25 REDUCED 25

TOPCOAT – 2 COATS COROTHANE II POLYURETHANE B65W200/B650V2

RAW STEEL

PRIMER – KEM BOND 11S B50WZ4, DMT ACRYLIC PRIMER

TOPCOAT – 2 COATS COROTHANE II POLYURETHANE 65W200/B650V2

GALVANIZED METAL

ACID ETCH WITH COMMERCIAL ETCH OR VINEGAR PRIMER COAT AND FINISH COAT (GALVITE HIGH SOLIDS OR DTM PRIMER/ FINISH)

STAINLESS STEEL

PRIMER – DTM WASH PRIMER, B71Y1

TOPCOAT – 2 COATS COROTHANE II POLYURETHANE 65W200/B650V2

PRE-PRIMED STEEL

TOUCH UP ANY RUST OR UN-PRIMED STEEL WITH KEM BOND HS, SS0WZ4

ALUMINUM & COPPER

PRIMER – DTM WASH PRIMER, B71Y1

TOPCOAT – 2 COATS COROTHANE II POLYURETHANE 65W200/B650V2

CONCRETE MASONRY (NEW)

PRIMER – PRO MAR EXTERIOR BLOCK FILLER

TOPCOAT – 2 COATS A-100 LATEX HOUSE & TRIM, SHEEN TO MATCH

CONCRETE STUCCO (EXISTING)

2 COATS A-100 LATEX HOUSE & TRIM, SHEEN TO MATCH

STUCCO

PRIMER – PRO MAR MASONRY CONDITIONER B-46-W21000

TOPCOAT – SUPER PAINT A-80 SERIES A-89 SATIN A-84 GLOSS

WOOD

PRIMER – A-100 EXTERIOR ALKID WOOD PRIMER Y-24W20

TOPCOAT – 2 COATS A-100 LATEX HOUSE & TRIM, SHEEN TO MATCH ADJACENT SURFACES

GLU-LAM BEAMS

APPLIED PER GLU-LAM MANUFACTURER'S SPECIFICATIONS

PRIMER – A-100 EXTERIOR ALKID WOOD PRIMER Y-24W20 TWO COATS SHOP OR FIELD APPLIED AT CONTRACTOR'S OPTION

TOPCOAT – SUPER PAINT A-80 SERIES A-89 SATIN A-84 GLOSS. TWO COATS SHOP OR FIELD APPLIED AT CONTRACTOR'S OPTION

FIELD CUTS/ DAMAGE (PRIOR TO PRIME & PAINT) FIRST AWS SECOND COAT CUPRINOL CLEAR WOOD PRESERVATIVE #158-0356 ALL PENETRATIONS INTO FINISHED GLU-LAMS SHALL BE CAULKED WITH "SIKATLEX" SEALANT

STEEL TOUCH UP

STEEL THAT HAS BEEN WELDED, CUT OR SCRATCHED IN THE FIELD SHALL BE TOUCHED UP WITH COLD GALVANIZED PAINT

SITE DEVELOPMENT NOTES

1. THE ARCHITECT/ENGINEER AND REPRESENTATIVES OF THE LESSEE AND OWNER, MUST BE NOTIFIED AT LEAST TWO FULL DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION.

2. DO NOT EXCAVATE OR DISTURB SOILS BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS SPECIFICALLY INSTRUCTED, IN WRITING, BY THE ARCHITECT/ENGINEER AND LESSEE.

3. DO NOT SCALE BUILDING DIMENSIONS FROM DRAWINGS.

4. ANY DRAIN AND/OR FIELD TILE ENCOUNTERED DURING CONSTRUCTION SHALL BE RETURNED TO ITS ORIGINAL CONDITION PRIOR TO COMPLETION OF WORK. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON AS-CONSTRUCTED DRAWINGS BY GENERAL CONTRACTOR AND ISSUED TO ARCHITECT/ENGINEER AT COMPLETION OF PROJECT.

5. ALL EXISTING UTILITIES, FACILITIES, CONDITIONS, AND THEIR DIMENSIONS SHOWN ON PLANS HAVE BEEN PLOTTED FROM AVAILABLE RECORDS. THE ARCHITECT/ENGINEER, LESSEE, AND OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL EXISTING UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING EXISTING UTILITIES.

6. CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHOULD BE IMMEDIATELY REPORTED TO THE ARCHITECT/ENGINEER FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT/ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS/HER OWN RISK AND EXPENSE. CONTRACTOR SHALL CALL LOCAL DIGGER HOT LINE FOR UTILITY LOCATIONS 48 HOURS PRIOR TO START OF CONSTRUCTION.

7. ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK.

8. THE BUILDING DEPARTMENT ISSUING THE BUILDING PERMIT SHALL BE NOTIFIED AT LEAST TWO WORKING DAYS PRIOR TO THE COMMENCEMENT OF WORK OR AS STIPULATED BY THE CODE ENFORCEMENT OFFICIAL HAVING JURISDICTION.

9. GRADING OF THE SITE WORK AREA IS TO BE SMOOTH AND CONTINUOUS IN SLOPE AND IS TO FEATHER INTO EXISTING GRADES AT THE GRADING LIMITS.

10. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY DAM BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.

11. STRUCTURAL FILLS SUPPORTING PAVEMENTS SHALL BE COMPACTED TO 100% OF MAXIMUM STANDARD PROCTOR DRY DENSITY.

12. NEW GRADES NOT IN BUILDING AND DRIVEWAY IMPROVEMENT AREA TO BE ACHIEVED BY FILLING WITH APPROVED CLEAN FILL AND COMPACTED TO 95% OF STANDARD PROCTOR DENSITY.

13. ALL FILL SHALL BE PLACED IN UNIFORM LIFTS. EACH LIFT'S THICKNESS SHOULD NOT EXCEED THAT WHICH CAN BE PROPERLY COMPACTED THROUGHOUT ITS ENTIRE DEPTH WITH THE EQUIPMENT AVAILABLE.

14. ANY FILLS PLACED ON EXISTING SLOPES THAT ARE STEEPER THAN 10 HORIZONTAL TO VERTICAL SHALL BE PROPERLY BENCHED INTO THE EXISTING SLOPE AS DIRECTED BY A GEOTECHNICAL ENGINEER.

15. THE GRADES WITHIN FENCED AREAS ARE TO BE ACHIEVED BY COMPACTING CLEAN FILL TO A DENSITY OF 90% OF STANDARD PROCTOR COVERING THE AREA WITH TWO (2) LAYERS OF SIX (6) MIL VISQUELENE (12" MIN. OVERLAP AT ALL SEAMS) FOR WEED SUPPRESSION, THEN ACHIEVING FINISH GRADE BY ADDING 6" OF 3/4" CRUSHED STONE, NO FINES.

16. CONTRACTOR SHALL CLEAN ENTIRE SITE AFTER CONSTRUCTION SUCH THAT NO PAPERS, TRASH, WEEDS, BRUSH OR ANY OTHER DEPOSITS WILL REMAIN. ALL MATERIALS COLLECTED DURING CLEANING OPERATIONS SHALL BE DISPOSED OF OFF-SITE BY THE GENERAL CONTRACTOR.

17. ALL TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH THE IMPROVEMENTS SHALL BE TRIMMED AS REQUIRED AND PROTECTED IN PLACE BY THE GENERAL CONTRACTOR.

18. DRIVEWAY CONSTRUCTION, GRADING AND DRAINAGE WORK SHALL CONFORM TO CALIFORNIA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION", LATEST EDITIONS, AND ALL APPLICABLE PROVISIONS OF LOCAL COUNTY ORDINANCES.

19. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO OBTAIN, READ, AND FOLLOW THE GEO-TECHNICAL REPORT FOR EACH PROJECT SITE. ALL PROVISIONS WITHIN SAID REPORT SHALL BE ACCOMMODATED BY THE GENERAL CONTRACTOR AND ALL SUBCONTRACTORS. CONTINUOUS ONSITE SUPERVISION BY THE GEO-TECHNICAL/SOILS ENGINEER SHALL BE ARRANGED FOR BY THE CONTRACTOR PRIOR TO THE START OF ANY EXCAVATION AND/OR GRADING OPERATIONS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE GEO-TECHNICAL/SOILS ENGINEER PRIOR TO THE START OF CONSTRUCTION. OBTAIN WRITTEN APPROVAL FROM THE SUPERVISING GEO-TECHNICAL ENGINEER PRIOR TO PROCEEDING WITH PLACEMENT OF ANY FORMS AND/OR MATERIALS.

20. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO PROVIDE AND MAINTAIN ALL REQUIRED SIGNS FOR THIS PROJECT. THE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FROM THE IMPLEMENTATION ENGINEER AS TO THE EXACT MATERIAL, SIZE, WORKING, AND LOCATION FOR ALL SIGNS. SIGNS THAT MAY BE REQUIRED INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

a. 7x24 ACCESS SIGN.

b. SITE ENTRY SIGN.

c. ANTENNA STRUCTURE COMPLIANCE SIGN.

d. NEPA RF EXPOSURE SIGNS).

e. ANY ADDITIONAL SIGNS AS REQUIRED BY T-MOBILE AND/OR GOVERNMENTAL AGENCIES.

PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS SITE DEVELOPMENT REPORT IS THE PROPERTY OF T-MOBILE. IT IS TO BE USED ONLY FOR THE PROJECT AND NOT FOR DISCLOSURE BY ANY MEANS OR BY ANY METHOD OR FOR ANY USE OTHER THAN THAT WHICH IS STRICTLY PROHIBITED.

DATE11/22/05

ARCHITECT:DKD

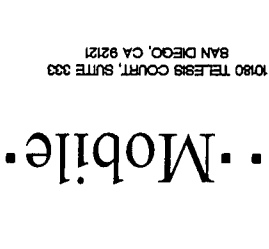
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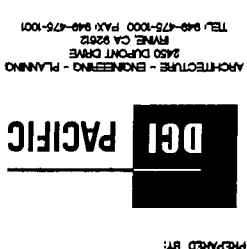
ISSUE STATUS:

△	DATE:	DESCRIPTION:	BY:
---	07/01/04	PRELIMINARY CD	JCL
---	08/24/04	BP SUBMITTAL SET	JCL
---	08/18/04	POLE CHANGE	BLD
---	08/21/04	MIN-MULTI CARRIER	BLD
△	11/22/05	P.C.C. #1	JEP

APPROVAL:



10180 TELESTAR COURT, SUITE 333
SAN DIEGO, CA 92121



ARCHITECTURE - ENGINEERING - PLANNING
2480 BURNBURY DRIVE
IRVINE, CA 92614
TEL: 949-475-1000 FAX: 949-475-1001

PLANS PREPARED BY:

SDR-16569
10/25/06 ADMIN

PROJECT NAME:
JONES & SAHARA

PROJECT NUMBER:
VG083348

PROJECT ADDRESS:
6040 WEST SAHARA AVENUE
LAS VEGAS, NV 89146

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:

T2

STRUCTURAL SPECIFICATIONS

- A. GENERAL**
1. PRECEDENCE: UNLESS OTHERWISE SHOWN OR SPECIFIED, THE FOLLOWING GENERAL NOTES SHALL APPLY. INFORMATION ON THESE DRAWINGS SHALL HAVE THE FOLLOWING PRECEDENCE:
- A. ALL DIMENSIONS, SECTIONS AND DETAILS.
- B. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS.
- C. MATERIAL NOTES AND SPECIFICATIONS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER THE SPECIFICATIONS.
2. OTHER TRADES: SEE THE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT SHOWN.
3. GENERAL DETAILS AND NOTES ON THESE SHEETS SHALL APPLY UNLESS SPECIFICALLY SHOWN OR NOTED OTHERWISE. CONSTRUCTION DETAILS NOT FULLY SHOWN OR NOTED SHALL BE SIMILAR TO DETAILS SHOWN FOR SIMILAR CONDITIONS.
4. SHORING: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL ALL TEMPORARY BRACING AND SHORING TO INSURE THE SAFETY OF THE WORK UNTIL IT IS IN ITS COMPLETED FORM. THIS INCLUDES UNDERPINNING EXISTING FOOTINGS WHERE APPLICABLE.
5. SAFETY: THESE STRUCTURAL DRAWINGS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE INDICATED, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION.
6. WATERPROOFING: WATERPROOFING AND DRAINAGE DETAILS AND SPECIFICATIONS, ALTHOUGH SOMETIMES SHOWN ON STRUCTURAL DRAWINGS ARE OF GENERAL INFORMATION PURPOSES ONLY. WATERPROOFING AND DRAINAGE ARE SOLELY THE DESIGN RESPONSIBILITY OF THE ARCHITECT.
- B. STEEL**
1. ALL STRUCTURAL STEEL SECTIONS, WELDED PLATES AND ALL OTHER ASSEMBLY COMPONENTS SHALL BE HOT-DIPPED GALVANIZED.
2. ALL STRUCTURAL STEEL SECTIONS AND WELDED PLATE MEMBERS SHALL CONFORM TO ASTM A -36 AND BE FABRICATED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE AISC.
3. ALL BOLTS SHALL CONFORM TO ASTM A-307 UNLESS OTHERWISE NOTED ON PLANS. HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM A-325.
4. STEEL PIPE COLUMNS SHALL BE GRADE "B" CONFORMING TO ASTM A53.
5. STEEL TUBING SHALL BE GRADE "B" CONFORMING TO ASTM A500.
6. ALL WELDING SHALL BE DONE BY THE SHIELDED ARC METHOD. ALL WELDERS SHALL BE PROPERLY QUALIFIED AND BE PRE-APPROVED. SURPLUS METAL SHALL BE DRESSED OFF TO SMOOTH, EVEN SURFACES WHERE WELDS ARE NOT EXPOSED TO VIEW. ALL WELDING SHALL COMPLY WITH THE LATEST A.W.S. SPECIFICATIONS.
7. THE FOLLOWING WELDING EQUIPMENT MUST BE USED:
- A. 250 AMP WELDERS
- B. ROD Ovens
- C. GRINDERS
8. NO BUZZ BOXES SHALL BE USED.
9. ALL STRUCTURAL STEEL SHALL HAVE MILL CERTIFICATION. MILL CERTIFICATION SHALL BE KEPT ON THE JOB SITE FOR EXAMINATION BY THE DESIGN ENGINEER AND THE CITY INSPECTOR.
10. ALL HIGH STRENGTH BOLTS SHALL HAVE MILL CERTIFICATION. MILL CERTIFICATION SHALL BE KEPT ON THE JOB SITE FOR EXAMINATION BY THE INSPECTOR.
11. STEEL THAT HAD BEEN WELDED, CUT OR SCRATCHED IN THE FIELD SHALL BE TOUCHED UP WITH COLD GALVANIZED PAINT.
12. WELDING INDICATED IN THESE DRAWINGS IS DESIGNED FOR ONE HALF OF ALLOWABLE CODE STRESSES UNLESS SPECIFICALLY NOTES "FULL STRESS" AT END OF WELD SYMBOL.
- C. CONCRETE**
1. STRENGTH: CONCRETE FOR THE PROJECT SHALL HAVE THE FOLLOWING ULTIMATE COMPRESSIVE STRENGTH AT AGE OF 28 DAY:
- | LOCATION | STRENGTH | WT. | SUMP ADMIXTURE |
|-------------------|----------|---------|----------------|
| A. SLAB & FOOTING | 4000psi | 150 pcf | 4" NONE |
2. INSPECTION: CONCRETE WITH SPECIFIED STRENGTH GREATER THAN 2500psi SHALL BE CONTINUOUSLY INSPECTED DURING PLACEMENT BY A DEPUTY INSPECTOR EMPLOYED BY A TESTING LABORATORY APPROVED BY THE BUILDING DEPARTMENT.
3. REBAR GRADES: REINFORCING STEEL SHALL BE CLEAN DEFORMED BARS CONFORMING TO ASTM A615 AS FOLLOWS:
- #4 & SMALLER BARS..... GRADE 40
- #5 & LARGER BARS..... GRADE 60
- ALL BARS AT CAISSON FOOTING..... GRADE 60
4. GEMENT: FOUNDATIONS & SLABS: TYPE II, LOW ALKALI, CONFORMING TO ASTM C-150.
- PIER/ CAISSON FOOTINGS: TYPE V, LOW ALKALI, CONFORMING TO ASTM C-150.
5. AGGREGATE: USED IN THE CONCRETE SHALL CONFORM TO ASTM C-33. USE ONLY AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE THE MAXIMUM SIZE AGGREGATE IN CONCRETE WORK SHALL BE FOLLOWING:
- A. FOUNDATIONS & SLABS 9" OR LESS: 3/4" GRAVEL
- B. PIER/ CAISSON FOOTING, 1" GRAVEL
6. WATER: SHALL BE CLEAN AND FREE FROM DELETERIOUS AMOUNTS OF ACIDS, ALKALIS, ORGANIC MATERIALS AND SHALL BE SUITABLE FOR HUMAN CONSUMPTION.

7. MIXING: PREPARATION OF CONCRETE SHALL CONFORM TO ASTM C-94. NO MORE THAN 90 MINUTES SHALL ELAPSE BETWEEN CONCRETE BATCHING AND CONCRETE PLACEMENT UNLESS APPROVED BY A TESTING AGENCY.
8. SEGREGATION OF AGGREGATES: CONCRETE SHALL NOT BE FLOPPED THROUGH REINFORCING STEEL (AS IN WALLS, COLUMNS, CAISSON, AND DROP CAPITALS) SO AS TO CAUSE SEGREGATION OF AGGREGATES. USE HOPPERS, CHUTES, TRUNKS OR PUMP HOSE SO THAT THE FREE UNCONFINED FALL OF CONCRETE SHALL NOT EXCEED 5 FEET.
9. SPLICES OF REINFORCING STEEL SHALL BE LAPPED A MINIMUM OF 30 DIAMETERS AND SECURELY WIRED TOGETHER. SPLICES OF ADJACENT REINFORCING BARS SHALL BE STAGGERED WHEREVER POSSIBLE.
10. REAR CLEARANCE: MINIMUM COVERAGE FOR JOISTS, BEAMS, GIRDERS AND COLUMNS SHALL BE TO FACE OF STIRRUPS OR TIES. UNLESS OTHERWISE NOTED, CONCRETE COVERAGE FOR REINFORCING BARS TO FACE OF BAR SHALL BE AS FOLLOWS:
- A. CONCRETE IN CONTACT WITH EARTH, UNFORMED, 3"
- B. CONCRETE IN CONTACT WITH EARTH, FORMED, 2"
- C. WALL, EXTERIOR FACE, 1-1/2"
- D. WALL, INTERIOR FACE, 1"
- E. STRUCTURAL SLABS, 3/4"
- F. JOISTS, 3/4"
- G. BEAMS, GIRDERS AND COLUMNS, 1-1/2"
11. PENETRATIONS: NO SLEEVES OR CHASSES SHALL BE PLACED IN BEAMS, SLABS, WALLS AND COLUMNS, EXCEPT THOSE SHOWN ON THE PLANS. CONTRACTOR SHALL OBTAIN PRIOR APPROVAL FOR INSTALLATIONS OF ANY ADDITIONAL SLEEVES OR CHASSES. ALL PLUMBING, ELECTRICAL AND MECHANICAL OPENINGS SHALL BE SLEEVES. CORING IS NOT ALLOWED UNLESS PRIOR APPROVAL IS OBTAINED FROM THE STRUCTURAL ENGINEER.
12. EMBEDDED ITEMS: CONDUIT PLACED IN A CONCRETE SLAB SHALL NOT HAVE AN OUTSIDE DIAMETER GREATER THAN 1/4 THE THICKNESS OF THE SLAB. CONDUIT SHALL NOT BE EMBEDDED IN A SLAB THAT IS LESS THAN 3-1/2" THICK. UNLESS SLAB IS LOCALLY THICKENED, MINIMUM CLEAR DISTANCE BETWEEN CONDUITS SHALL BE SIX INCHES.
13. ANCHORING: ALL ANCHOR BOLTS, REINFORCING STEEL, DOWELS, INSERTS, ETC. SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE. NO REPOSITION CURING CONCRETE PURE IS ALLOWED.
14. CURING: SLABS SHALL BE SPRAYED WITH A CURING COMPOUND IMMEDIATELY AFTER FINISHING. CURING COMPOUNDS USED ON CONCRETE WHERE TILE OR FLOOR COVERING IS TO BE BONDED TO THE CONCRETE SURFACE SHALL BE APPROVED BY THE TILE OR FLOOR COVERING MANUFACTURER. KEEP SLAB WET FOR A 7 DAY PERIOD.
15. CONSOLIDATION: ALL CONCRETE SHALL BE VIBRATED AS IT IS BEING PLACED WITH ELECTRICALLY OPERATED VIBRATING EQUIPMENT.
- D. TIMBER**
1. ALL FRAMING LUMBER FOR 4X AND LARGER BEAMS SHALL BE NO. 1 GRADE DOUGLAS FIR, S4S, UNLESS NOTED OTHERWISE ON THE DRAWINGS.
2. ALL FRAMING LUMBER FOR 2X RAFTERS AND JOISTS SHALL BE NO. 2 GRADE DOUGLAS FIR, S4S, UNLESS NOTED OTHERWISE ON DRAWINGS.
3. STRIPPING, BLOCKING, BACKING AND OTHER NON-STRUCTURAL LUMBER SHALL BE NO. 2 OR STD & BTR GRADE DOUGLAS FIR, S4S, 2x4 STUD WALLS SHALL BE D.F. STANDARD & BTR.
4. ALL BEAMS, JOISTS AND RAFTERS SHALL BE INSTALLED WITH CROWN SIDE UP.
5. ROOF PLYWOOD SHALL MATCH EXISTING PLYWOOD SHEATHING WITH A SPAN INDEX RATIO 32/16. EDGE NAIL WITH 8d AT 6" O.C. UNLESS NOTES OTHERWISE ON PLANS. FIELD NAIL WITH 8d AT 12" O.C.
6. PLYWOOD SHEETS SHALL BE LAID WITH THE FACE GRAIN PERPENDICULAR TO SUPPORTS AND WITH THE EDGES STAGGERED, UNLESS OTHERWISE NOTED ON PLANS.
7. PLYWOOD SHALL BE GRADE MARKED BY DTPA, TECO, OR PLT AND SHALL CONFORM TO PS 1-83.
8. THE MAXIMUM MOISTURE CONTENT OF ALL LUMBER SHALL NOT EXCEED 24% AT THE TIME OF INSTALLATION.
9. MINIMUM NAILING SHALL COMPLY WITH TABLE 23-1-O OF UNIFORM BUILDING CODE. ALL NAILS SHALL BE COMMON WIRE NAILS.
10. ALL BOLTS SHALL HAVE STANDARD CUT WASHERS UNDER HEADS. ANS/ OR NUTS WHERE IN CONTACT WITH WOOD.
11. LAG BOLTS SHALL BE SCREWED INTO PLACE, NOT DRIVEN. LAG BOLTS SHALL BE INSTALLED IN PRE-DRILLED HOLES WITH A DIAMETER EQUAL TO 75% DIAMETER OF BOLT.
12. CONNECTORS: ALL SHEET METAL FRAMING CONNECTORS SHOWN IN THE PLANS SHALL BE STRONG CONNECTORS AS MANUFACTURED BY THE SAMSON COMPANY. SUBSTITUTIONS MAY BE MADE WHEN APPROVED BY THE STRUCTURAL ENGINEER.
13. ALL LUMBER EXPOSED TO WEATHER OR IN CONTACT WITH MASONRY OR CONCRETE SHALL BE WOLVANIZED PRESSURE TREATED LUMBER OR A NATURALLY DECAY RESISTANT LUMBER SUCH AS REDWOOD OR CEDAR.
14. ALASKAN YELLOW CEDAR GLUE-LAMINATED BEAMS
- A. LUMBER SPECIES: ALASKAN YELLOW CEDAR (A.C.) CONFORMING TO 20F-V12
- B. STRENGTH PROPERTIES:
- Fb BOTTOM FIBER BENDING STRESS 2000psi MIN.
- Ft TOP FIBER BENDING STRESS 1000psi MIN.
- Fv SHEAR STRESS 100psi MIN.
- Fc COMPRESSION STRESS PERPENDICULAR TO GRAIN 560psi MIN.
- E. MODULUS OF ELASTICITY 1400ksi MIN.
- C. CAMBER TO RADIUS OF 1600' U.O.N.
- D. ALL GLG'S SHALL BE FABRICATED WITH EXTERIOR GLUE.
- E. MANUFACTURE OF GLB'S SHALL CONFORM TO THE UBC.
- F. GLU-LAM MATERIAL SHALL BE IN ACCORDANCE WITH ANSI/ AITC A190.1 AND ASTM D3737.

- A. GENERAL**
1. ALL ANTENNAS AND ANTENNA CABLE SHALL BE FURNISHED BY T-MOBILE AND INSTALLED BY ANTENNA INSTALLATION CONTRACTOR.
2. PRIOR TO PLACEMENT OF ANTENNA POLE MOUNTS THE CONTRACTOR SHALL VERIFY THAT THE AZIMUTH AND DIMENSIONS SHOWN ON THE PLANS MATCH ACTUAL FIELD CONDITIONS. ALLOWABLE TOLERANCE: HORIZONTAL ALIGNMENT ±5 DEGREES VERTICAL ALIGNMENT ±1 DEGREE
3. ANTENNA INSTALLATION CONTRACTOR SHALL PROVIDE ALL CONDUIT, CABLE TRAY, GROUND KITS, CLAMPS, GROUNDING, ETC. FOR COMPLETE INSTALLATION OF ANTENNAS AND CABLES SHOWN AND INTENDED AS REQUIRED FOR A COMPLETE OPERATING SYSTEM IN ACCORDANCE WITH T-MOBILE STANDARDS.
4. IN NO CASE SHALL THERE BE ANY MORE THAN TWO (2) 90 DEGREE TURNS (OR EQUIVALENT) IN ANY CONTINUOUS LENGTH OF CONDUIT BETWEEN PULL BOXES OR SIMILAR FEATURES.
5. ANTENNA CONDUIT SHALL ONLY INCLUDE FACTORY-MADE LARGE RADIUS SWEEPS AT ALL CHANGES IN DIRECTION. 36" MINIMUM ABOVE GROUND AND 36" MINIMUM BELOW GROUND.
6. CONDUIT SHALL BE 3" DIAMETER MINIMUM. ALL UNDERGROUND CONDUIT SHALL BE SCHEDULE 40 PVC. ALL EXPOSED CONDUIT ABOVE GRADE LEVEL SHALL BE IMC OR RIGID GALVANIZED. ALL EXPOSED CONDUIT PROTECTED IN A BUILDING OR ON A ROOF SHALL BE EMT OR UV STABILIZED PAINTED SCHEDULE 80 PVC.
7. IN HIGH TRAFFIC AREAS OR WHERE SUSCEPTIBLE TO DAMAGE FROM CONSTRUCTION SHALL PROVIDE FORMED 14 GA GALVANIZED SHEET METAL COVER OVER COAXIAL CABLE ROUTES. WHERE CABLE IS RUN ON THE WALL, ATTACH UNISTRUT TO WALL AND MATERIAL AS DIRECTED BY T-MOBILE CONSTRUCTION MANAGER.

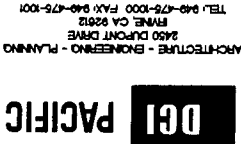
- B. NOTES:**
1. VERIFY ROUTE AND LENGTH OF CABLE PRIOR TO CUTTING. ADJUST INDICATED ROUTE AS REQUIRED TO CLEAR EXISTING OBSTRUCTIONS AND MAINTAIN REQUIRED CLEARANCE FROM EXISTING EQUIPMENT & FACILITIES.
2. MAXIMUM LENGTH OF 7/8" COAXIAL CABLE SHALL BE 150'-0" MAXIMUM LENGTH OF 1-5/8" COAXIAL CABLE SHALL BE 350'-0"
3. VERIFY MODEL NUMBERS OF ANTENNAS WITH T-MOBILE SERVICES.
4. THE CONTRACTOR SHALL PROVIDE TESTING OF ANTENNAS AND SHALL PROVIDE DOCUMENTATION TO THE T-MOBILE PROJECT MANAGER.
5. INSTALL EMBROSSED ALUMINUM IDENTIFICATION TAGS AT EACH END OF THE JUMPER CABLE RUNS, ALONG WITH THE END OF THE JUMPER CABLE LOCATED WITHIN THE PUNTH SECTION OF THE BIS UNIT. TAGS SHALL BE LABELLED PER THE FOLLOWING:

ANTENNA 1, ALNA RX-A1R TX=A1T ANTENNA 7, ALNA RX-B3R TX=B3T
ANTENNA 2, ALNA RX-A2R TX=A2T ANTENNA 8, ALNA RX-B4R TX=B4T
ANTENNA 3, ALNA RX-A3R TX=A3T ANTENNA 9, ALNA RX-C1R TX=C1T
ANTENNA 4, ALNA RX-A4R TX=A4T ANTENNA 10, ALNA RX-C2R TX=C2T
ANTENNA 5, ALNA RX-B1R TX=B1T ANTENNA 11, ALNA RX-C3R TX=C3T
ANTENNA 6, ALNA RX-B2R TX=B2T ANTENNA 12, ALNA RX-C4R TX=C4T

ANTENNA AND COAXIAL CABLE SCHEDULE					
SECTOR ANTENNA	DIRECTION	AZIMUTH	ANTENNA MODEL NUMBER	DOWNHILL	SERIAL NUMBER
A1	N	0°	EMS RR90-17-000P	0°	90'-0"
A2					
A3					
A4					
B1	SE	120°	EMS RR90-17-000P	0°	10'-0"
B2					
B3					
B4					
C1	SW	240°	EMS RR90-17-000P	0°	10'-0"
C2					
C3					
C4					

- C. COAXIAL CONNECTOR REQUIREMENTS**
1. TORQUE TOLERANCE: ±20ft-lb. (±2.7N m)
2. FOR DIN CONNECTORS THE COUPLING TORQUE (CONNECTOR TO CONNECTOR) SHALL BE 11 lb-ft. (15N m) TYPICAL, 18.5 lb-ft. (25N m) MAXIMUM.
3. FOR ALL CONNECTORS, T-MOBILE STANDARD PROCEDURE IS TO TIGHTEN THE BACK NUT ONTO THE CONNECTOR BODY. A TORQUE WRENCH OF A SUITABLE SIZE AND TYPE SHOULD BE USED TO CONFIRM THE CORRECT TORQUE SETTINGS AT BOTH CABLE AND ALNA CONNECTOR ON THE CABLE SIDE OF THE CONNECTION. STANDARD OPEN END WRENCHES SHALL BE USED FOR THE CONNECTOR BODIES.
4. THE CLEANLINESS OF CONTACT SURFACES IS VERY IMPORTANT IN OBTAINING GOOD CONNECTOR PERFORMANCE. NEW CONNECTORS ARE CLEAN WHEN PACKAGED AND T-MOBILE STRESSES THE NEED TO KEEP CONTACT SURFACES CLEAN AND FREE FROM COPPER FLINGS IN THE CONNECTOR ASSEMBLY PROCESS.

BACKOUT TORQUE TABLE FOR FLEXWELL FIC CONNECTORS		
FLEXWELL COAXIAL CABLE TYPE	CONNECTOR BACKOUT WRENCH SIZE	MAX. COUPLING TORQUE FOR BACKOUT TO BODY ASSEMBLY
S-FIC 12-50	3/4"	15 lb-ft-R (20 N-m)
FIC 70-50	7/8" (3/4")	12 lb-ft-R (16 N-m)
FIC 70-50	1-3/8"	20 lb-ft-R (27 N-m)
FIC 114-50	1-3/4"	30 lb-ft-R (40 N-m)
FIC 150-50	2-1/4"	40 lb-ft-R (54 N-m)



ARCHITECTURE - ENGINEERING - PLANNING
4500 DOWNEY AVE
IRVINE, CA 92618
TEL: 949-447-1000 FAX: 949-447-1001

PLANS PREPARED BY:

PROJECT NAME:

JONES & SAHARA

PROJECT NUMBER:

VG08348

PROJECT ADDRESS:

8040 WEST SAHARA AVENUE
LAS VEGAS, NV 89146

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:

T3

SDR-16569
10/25/06 ADMIN

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ARCHITECT:	DKD
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ISSUE STATUS:	
△ DATE:	DESCRIPTION: BY:
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— 08/24/04	BP SUBMITTAL SET JUL
— 09/18/04	POLE CHANGE BLD
— 09/21/04	NON-MULTI CARRIER BLD
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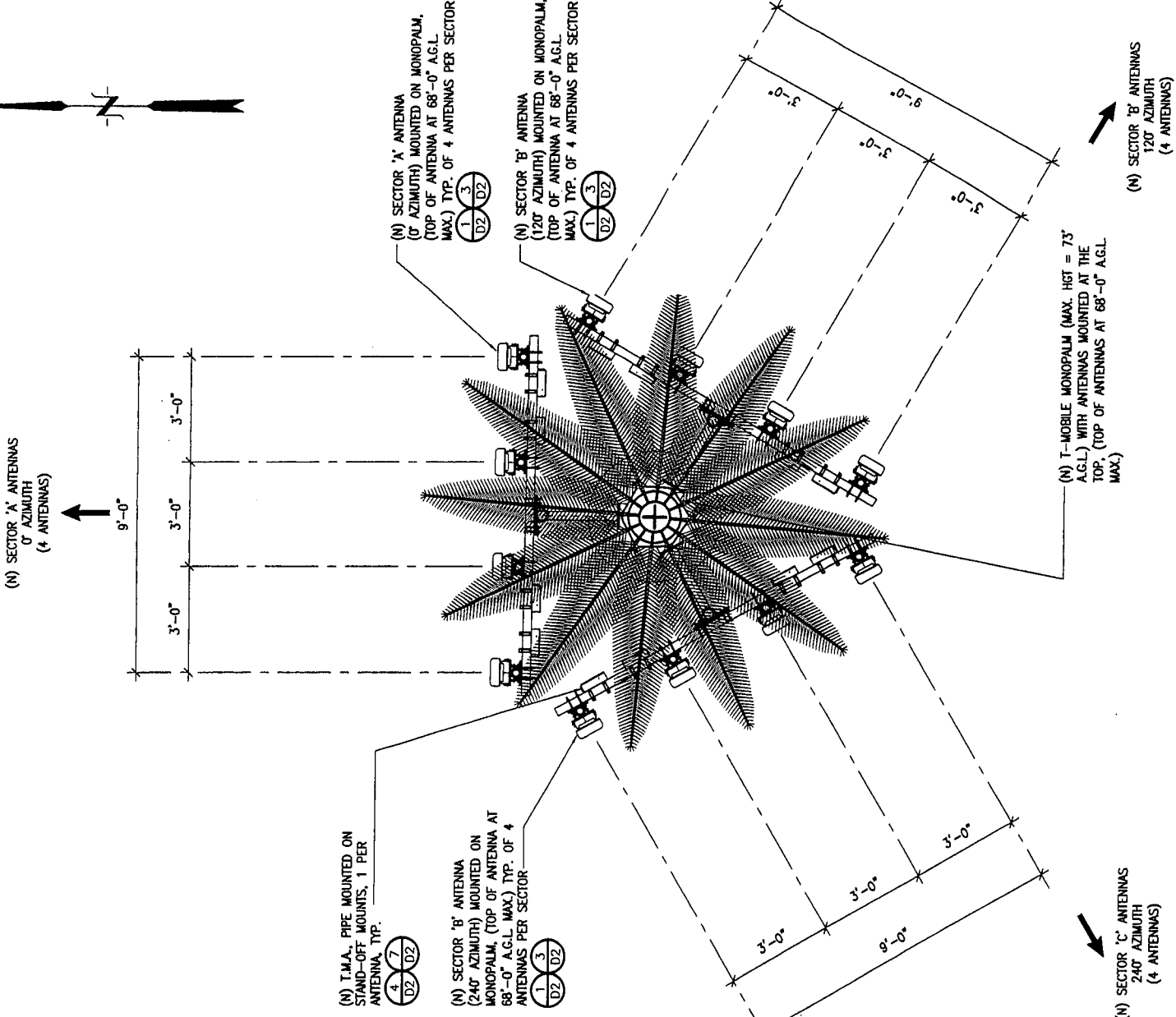
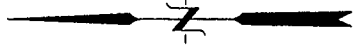
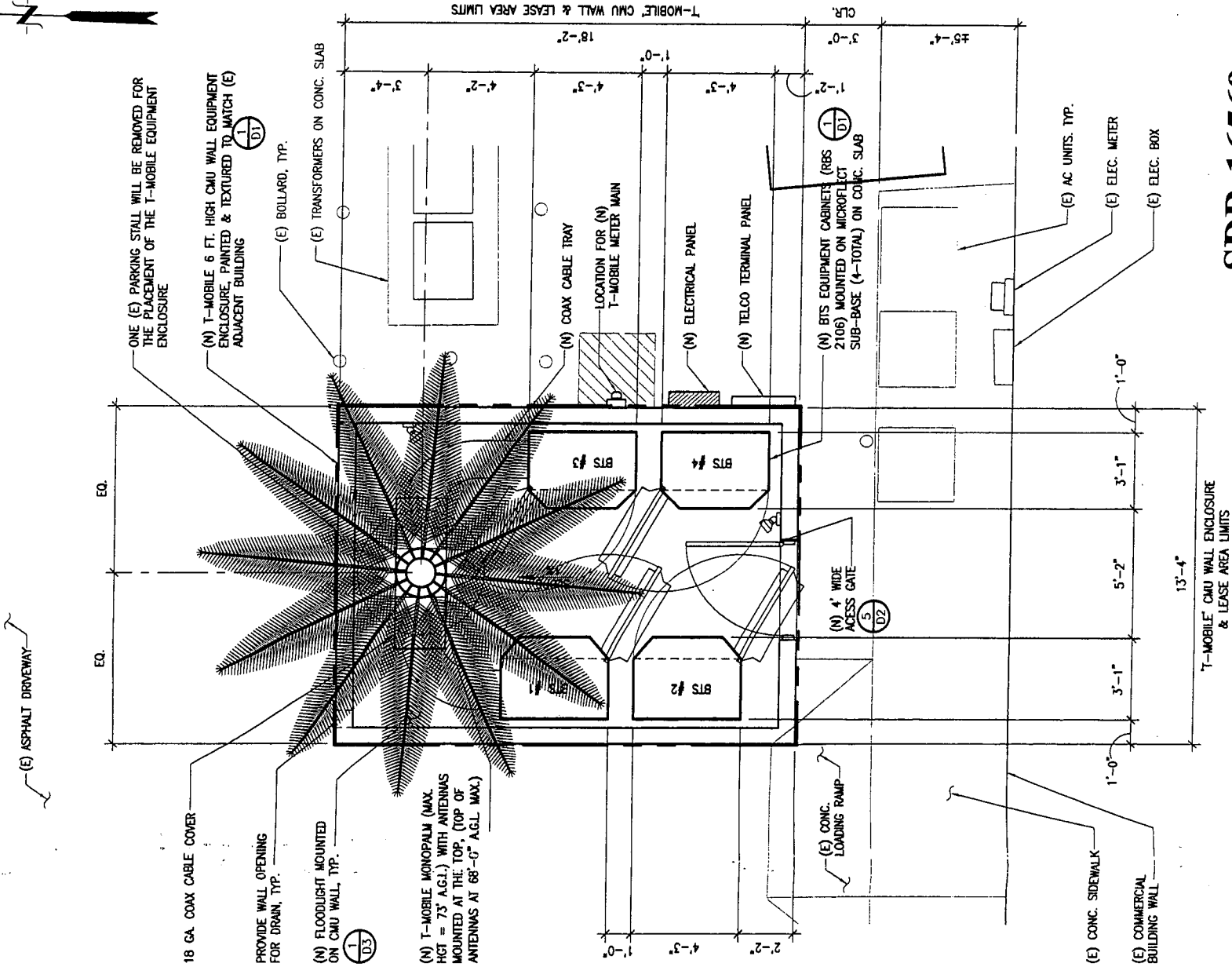
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ARCHITECTURE - ENGINEERING - PLANNING
2450 DUPONT DRIVE
IRVINE, CA 92612
TEL: 949-475-1000 FAX: 949-475-1001

PROJECT NAME:	JONES & SAHARA
PROJECT NUMBER:	VG083348
PROJECT ADDRESS:	6040 WEST SAHARA AVENUE LAS VEGAS, NV 89148
SHEET TITLE:	ANTENNA LAYOUT & EQUIPMENT LAYOUT PLAN
SHEET NUMBER:	

A3

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10/25/06 ADMIN



ANTENNA LAYOUT PLAN

EQUIPMENT LAYOUT PLAN

SCALE: NORTH 38° = 1" = 0'

1



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ISSUE STATUS:	
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—	06/24/04 BP SUBMITTAL SET JTL
—	08/19/04 POLY CHANGE BLD
—	09/21/04 NON-MULTI CARRIER BLD
Δ	11/22/05 P.L.C. #1 JEP

APPLICANT: T-Mobile

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PROJECT NAME:	JONES & SAHARA
PROJECT NUMBER:	VC08348
PROJECT ADDRESS:	6040 WEST SAHARA AVENUE LAS VEGAS, NV 89148
SHEET TITLE:	ENLARGED SITE PLAN
SHEET NUMBER:	A2

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ISSUE STATUS:	
△ DATE:	DESCRIPTION:
07/01/04	PRELIMINARY CD
08/24/04	BP SUBMITAL SET
08/19/04	PILE CHANGE
09/21/04	NON-MULTI CARRIER BLD
11/22/05	P.C.C. #1
△	BP

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SAN DIEGO, CA 92121

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ARCHITECTURE - ENGINEERING - PLANNING
2450 DUPONT DRIVE
IRVINE, CA 92612
TEL: 949-475-1000 FAX: 949-475-1001

PROJECT NAME:	JONES & SAHARA
PROJECT NUMBER:	VG08348
PROJECT ADDRESS:	6040 WEST SAHARA AVENUE LAS VEGAS, NV 89146
SHEET TITLE:	
SITE PLAN	
SHEET NUMBER:	

SITE PLAN

A1

LEGAL DESCRIPTION:
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:
LOT ONE (1) AS SHOWN BY PARCEL MAP ON FILE IN FILE 48, PAGE 13, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

LOCATION FOR (N) T-MOBILE TELECOMMUNICATIONS EQUIPMENT CABINETS AND 75'-0" HIGH MONOPOLIA INSIDE A 242 SQ. FT. LEASE AREA, SEE A2 SHEET FOR ENLARGED SITE PLAN

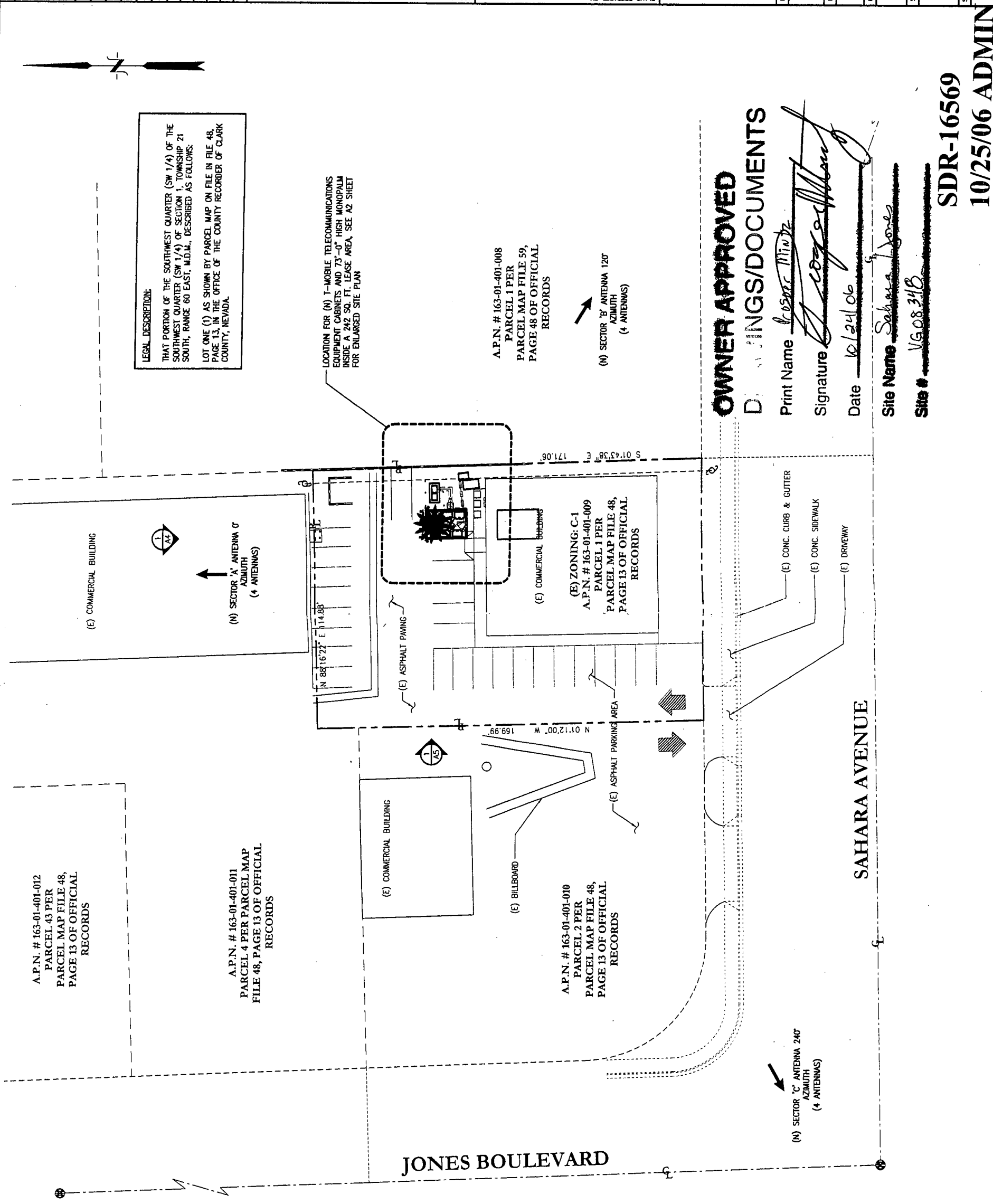
A.P.N. # 163-01-401-008
PARCEL 1 PER
PARCEL MAP FILE 59,
PAGE 48 OF OFFICIAL
RECORDS

(N) SECTOR 'B' ANTENNA 120'
AZIMUTH
(4 ANTENNAS)

OWNER APPROVED
DRAWINGS/DOCUMENTS

Print Name Kosar Mintz
Signature [Signature]
Date 10/24/06
Site Name Sahara Jones
Site # VG08348

SDR-16569
10/25/06 ADMIN



A.P.N. # 163-01-401-012
PARCEL 43 PER
PARCEL MAP FILE 48,
PAGE 13 OF OFFICIAL
RECORDS

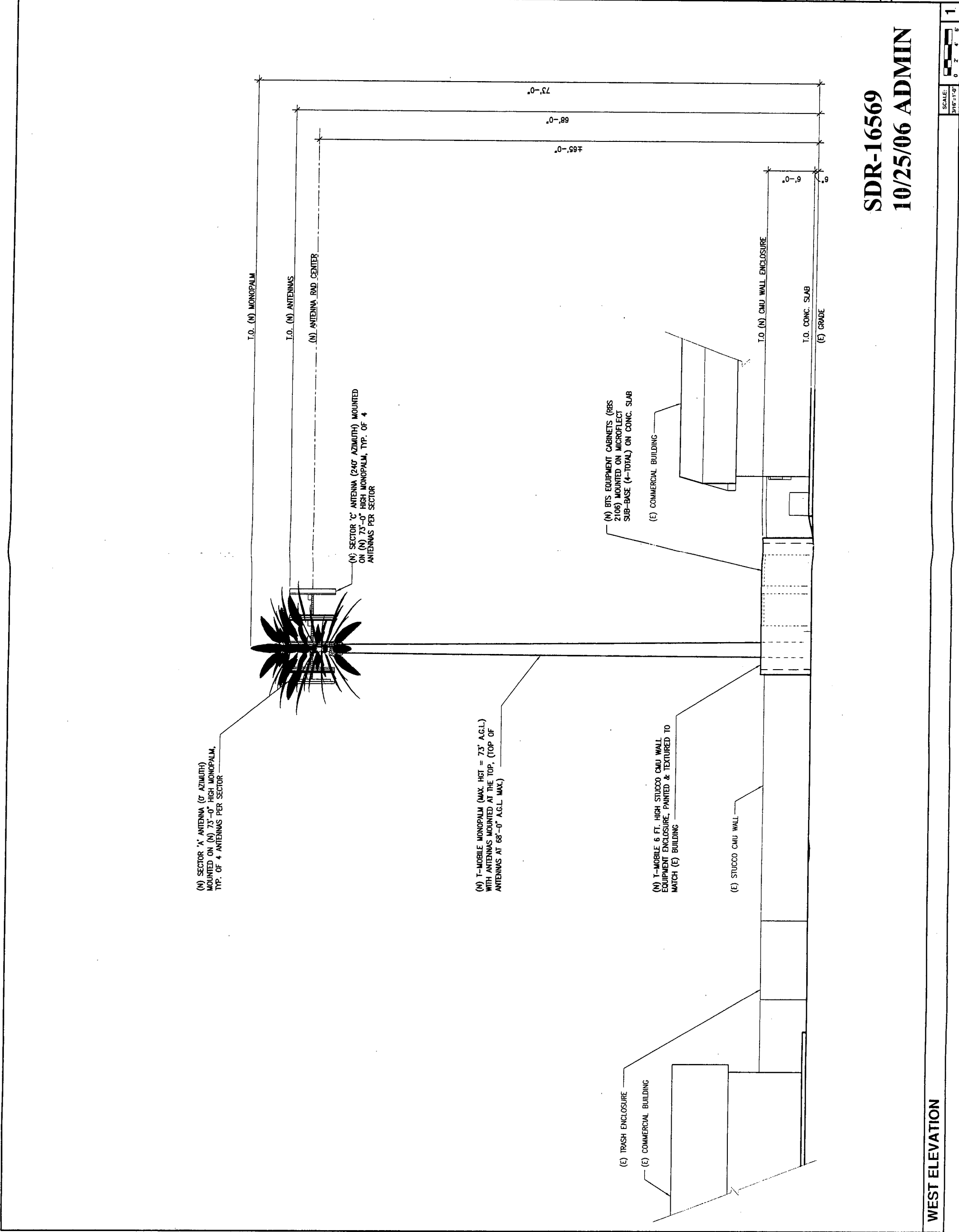
A.P.N. # 163-01-401-011
PARCEL 4 PER PARCEL MAP
FILE 48, PAGE 13 OF OFFICIAL
RECORDS

A.P.N. # 163-01-401-010
PARCEL 2 PER
PARCEL MAP FILE 48,
PAGE 13 OF OFFICIAL
RECORDS

Plans (Elevations)



Separator Sheet



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DATE: 11/22/05

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DRAWN BY: BLD

CHECKED BY: BOK

ISSUE STATUS:		
DATE	DESCRIPTION	BY
07/01/04	PRELIMINARY CD	BC
09/24/04	RF SUBMITAL SET	JTL
09/16/04	ROLE CHANGE	BLD
09/21/04	NON-MULTI CARRIER	BLD
11/22/05	P.C.C. #1	JEP

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SAN DIEGO, CA 92121

DCI PACIFIC

ARCHITECTURE - ENGINEERING - PLANNING
2450 DUPONT DRIVE
IRVINE, CA 92612
TEL: 949-475-1000 FAX: 949-475-1001

PROJECT NAME:
JONES & SAHARA

PROJECT NUMBER:
VG08348

PROJECT ADDRESS:
6040 WEST SAHARA AVENUE
LAS VEGAS, NV 89146

SHEET TITLE:
ELEVATION

SHEET NUMBER:

WEST ELEVATION

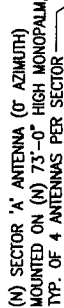
SDR-16569
10/25/06 ADMIN

A5

SCALE: 3/16"=1'-0"

1 0 1 2 3 4 5 6

SDR-16569
10/25/06 ADMIN



(N) T-MOBILE MONOPALM (MAX. HGT = 73' A.G.L.)
WITH ANTENNAS MOUNTED AT THE TOP, (TOP OF
ANTENNAS AT 68'-0" A.G.L. MAX.)

(N) T-MOBILE 6 FT. HIGH STUCCO CMU WALL
EQUIPMENT ENCLOSURE, PAINTED & TEXTURED
TO MATCH (E) BUILDING

(N) BTS EQUIPMENT CABINETS (RBS
2106) MOUNTED ON MICROFLECT
SUB-BASE (4-TOTAL) ON CONC. SLAB

(E) TRANSFORMERS ON CONC. SLAB

(E) BOLLARD, TY

(E) 6'-0" HIGH CMU WALL

T.O (N) CMU WALL ENCLOSURE

T.O. CONC. SLAB

(E) GRADE

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—	09/21/04	NON-MULTI CARRIER	BLD
▽	11/22/05	P.C.C. #1	JEP
APPLICANT: T-Mobile			
10180 TELESCO COURT, SUITE 303 SAN DIEGO, CA 92121			
PLANS PREPARED BY: DCI PACIFIC			
ARCHITECTURE - ENGINEERING - PLANNING 2450 DUPONT DRIVE IRVINE, CA 92618 TEL: 949-475-1000 FAX: 949-475-1001			
PROJECT NAME: JONES & SAHARA			
PROJECT NUMBER: VG08348			
PROJECT ADDRESS: 6040 WEST SAHARA AVENUE LAS VEGAS, NV 89148			
SHEET TITLE: ELEVATION			
SHEET NUMBER:			



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A4