

PROPERTY OWNERS

PROTESTS

APPROVALS

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FILE NO.: _____

TELEPHONE COMMUNICATION LOG

DATE	PERSON & NUMBER CALLED	P&D STAFF PERSON CALLING

NATURE OF CALL:

RESPONSE OF CALL:

FILE NUMBER: _____

Pre-Application Conference				CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST				Included in Application Submittal	
Item Required		Item Submitted						YES	NO
YES	NO	YES	NO						
APPLICATION									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Signed and notarized by <i>all</i> property owners or authorized agent(s)				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>Detailed</i> justification letter				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	① Reduced 8.5" x 11" copy of <i>all</i> plans and elevations				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	① Full size, rolled, color copy of <i>all</i> plans and elevations				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Correct fee(s): \$ <u>400</u> \$ _____ \$ _____ \$ _____ \$ _____				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)				<input type="checkbox"/>	<input type="checkbox"/>
19 SITE PLAN									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow, scale, and vicinity map				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> property lines and present dimensions labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> building setbacks labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> adjacent existing land uses and street names labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> points of ingress and egress shown				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ADA accessibility requirements shown/labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Parking standard(s) utilized: _____				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Parking space count and typical dimensions labeled #regular _____ #compact _____ #handicap _____ Total _____				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> free-standing sign locations shown and heights and sizes noted				<input type="checkbox"/>	<input type="checkbox"/>
LANDSCAPE PLAN									
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" to 24" x 36" page size				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	North arrow, scale, and vicinity map				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> property lines and present dimensions labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> required perimeter landscape planters shown; min. width(s): _____				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> required parking lot fingers/islands shown				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Quantity, size, species/variety of <i>all</i> trees, shrubs, and groundcover				<input type="checkbox"/>	<input type="checkbox"/>
BUILDING ELEVATIONS									
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Scale and building dimensions labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	North, south, east, and west elevations of <i>all</i> buildings				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> building materials and colors noted				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8" x 10" photo of original color and material board				<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<i>All</i> wall sign locations shown and sizes noted				<input type="checkbox"/>	<input type="checkbox"/>
FLOOR PLANS									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scale and building dimensions labeled				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>All</i> building entrances/exits shown				<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Use of <i>all</i> rooms noted/labeled				<input type="checkbox"/>	<input type="checkbox"/>

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: CARINA Application Type: SUP- HYPNOTIST

APN: 162.06.402.001 Location: 4750 W. SAHARA STE 34

Planner: PAUL BENGTON Pre-App Meeting Date: 3/1/02

Sent to Finance #18

CITY of LAS VEGAS CLAIM FOR REFUND

March 19, 2002

Date

TO: Finance and Business Services, Accounts Payable

Please issue warrant to:

Life Designs, LLC

Name

8350 West Desert Inn Road, Suite #1027

Address

Las Vegas, Nevada 89117

City, State, Zip Code

In the amount of

\$ 400.00

For the following:

GR#82355

March 12, 2002

Document # (i.e., GR#, Business License #, Permit #)

Date

\$ 400.00

Special Use Permit

Amount

For

Deposited by

Reason for refund: Application not required

Claimant Signature

I certify this demand is true and correct; is unpaid and due the claimant.

Authorized by

ROBERT S. GENZER, DIRECTOR

Title

FUND ORG	ACCT	TASK	OPT	ACT/WA	AMOUNT
07302	270100				\$250.00
07304	261100				\$250.00

PLANNING &
DEVELOPMENT



Development
Services Center
731 S Fourth Street
Las Vegas, NV 89101

TDD 702-386-9108
Voice
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.ci-las-vegas.nv.us

March 19, 2002

Life Designs, Limited Liability Company
8350 West Desert Inn Road, Suite #1027
Las Vegas, Nevada 89117
Attn: Christine McIntyre

RE: Claim for Refund

Dear Ms. McIntyre:

Enclosed please find a Claim for Refund that has been requested for a Special Use Permit that is not required. Please sign the form where it is highlighted and return it to my attention in the enclosed envelope.

If you have any questions, do not hesitate to call me at (702) 229-2105. Thank you for your cooperation.

Sincerely,

Carole L. Combs
Senior Office Specialist
Current Planning

/cc

Enclosure

Mayor
Oscar B Goodman

City Council
Gary Reese
(Mayor Pro-Tem)
Michael J McDonald
Larry Brown
Lynette Boggs McDonald
Lawrence Weekly
Michael Mack

City Manager
Virginia Valentine



CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

U-0027-02

HAND DELIVERED

COMPREHENSIVE PLANNING	MARGO WHEELER	DSC
*DEVELOPMENT COORDINATION (DPW)	GARY REID	DSC
*FLOOD CONTROL (DPW)	JOHN BETTENCOURT	DSC
*LAND DEVELOPMENT (DPW)	DENNIS MOYER	DSC
NEIGHBORHOOD SERVICES (PH only)	STEPHEN HARSIN	2 nd FLOOR CITY HALL
PERMITS/ INSPECTIONS	EARL RUSSELL	DSC
*RIGHT-OF-WAY (DPW)	CAROLYN CAVINESS	DSC
*SANITARY SEWERS (DPW)	JOHN DAY	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

OFFICE OF BUSINESS DEVELOPMENT	STEVE VAN GORP	5 th STREET SCHOOL
*TEFO (DPW)	TOM WILKING	3104 BONANZA ROAD
FIRE PREVENTION	JEFF DONAHUE	500 CASINO CENTER
*SID/ STREET REHAB/ TRAFFIC (DPW)	T. McDANIEL/ B. HAMP/ E. FOLK	4 th FLOOR CITY HALL
*SURVEY (DPW)	RITA LUMOS	WEST YARD

SENT VIA COURIER U.S. MAIL

CLARK COUNTY ZONING (3) (INTERLOCAL ONLY)	SHANE AMMERMAN - CURRENT PLANNING (2) WALTER CAIRNS - COMP PLANNING (1)	500 GRAND CENTRAL PARKWAY
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*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. TECH ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

Case Keywords : HYPNOSIS CENTER

Accepted : 3/12/2002

Public Hearing : Y

Meeting Date : 4/25/2002

Meeting Type : P

200 Scale Map : R-06-7

Size :

Lots :

Request : U-0027-02 - PAN PACIFIC RETAIL PROPERTIES on behalf of LIFE DESIGNS LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW A HYPNOSIS CENTER located at 4750 West Sahara Avenue, Suite #34 (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (M McDonald)

Location :

Proposed :

Notice :

Comments :

Parcel : 162 06 402 001 PT S2 SW4 6 21 61 SAHARA PAVILION NORTH U S INC

Owner/Applicant/Contacts

OWNER SAHARA PAVILION NORTH U S INC
1631-B S MELROSE DR
VISTA CA

APPLICANT 920832405,
LIFE DESIGNS, LLC
8350 W DESERT INN RD #1027
LAS VEGAS, NV 89117, 804-1759

Actions/Conditions :

Case Number	Meeting Date	Case Status	Case Keywords
U-0027-02	4/25/2002		HYPNOSIS CENTER

Case Number:	U-0027-02	Case Keywords:	HYPNOSIS CENTER	<input type="button" value="Save"/> <input type="button" value="Undo"/> <input type="button" value="EDM"/> <input type="button" value="View/Print"/> <input type="button" value="Help"/> <input type="button" value="Close"/>
Accepted:	3/12/2002	Request:	U-0027-02 - PAN PACIFIC RETAIL PROPERTIES on behalf of LIFE DESIGNS LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW A HYPNOSIS CENTER located at 4750 West Sahara Avenue, Suite #34 (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (M McDonald)	
Public Hearing:	<input checked="" type="checkbox"/>	Meeting Type:	PC	
Meeting Date:	4/25/2002	Case Status:		

Applicant	Property Location	Actions/Conditions	Zoning	Parcels
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Customer Type	Customer Address
OWNER	SAHARA PAVILION NORTH U S INC 1631-B S MELROSE DR VISTA CA 920832405
APPLICANT	LIFE DESIGNS, LLC 8350 W DESERT INN RD #1027 LAS VEGAS, NV 89117, 804-1759

Created by: cdingell Modified by: tjeschke

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

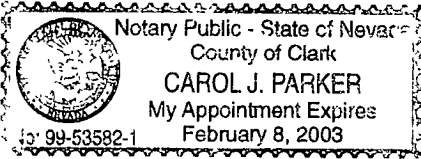
Application/Petition For: Special Use Permit
 Project Address (Location) 4750 W. SAHARA AVE. #34, W, NV 89102
 Project Name Sahara Pavilion North Proposed Use Hypnosis Counseling
 Assessor's Parcel #(s) 162-06-402.001 Ward # _____
 General Plan: existing proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 2,500 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER PAN PACIFIC RETAIL PROPERTIES Contact GABRIELLE WALLACE
 Address 1631-B. SO. MELROSE Phone: 760.727.1002 Fax: 760.727.1430
 City VISTA State CA Zip 92083

APPLICANT LIFE Designs LLC Contact Christina McIntyre
 Address 8350 W. Desert Inn Rd #102 Phone: 804-1756 Fax: _____
 City Las Vegas State NV Zip 89117

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

✓ Property Owner Signature* Gabrielle S. Wallace
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps
 Print Name Gabrielle S. Wallace
 Subscribed and sworn before me
 This 26th day of February, 2002
Carol J. Parker
 Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>U-0027-02</u>
Meeting Date:	<u>4/25/02</u>
Signs Required:	<u>-</u>
Map #	<u>R-06-7</u>
Total Fee:	<u>\$400.00</u>
Receipt #	<u>82355</u>
Date Accepted:	<u>3/12/02</u>
Accepted By:	<u>CP</u>

Life Designs, LLC dba Positive Changes Hypnosis Centers

39 Braemar Glen Rd
Calgary, AB T3Z 3C9

◆
Phone (403) 803-9810

Fax (403) 686-2822

Email c.mcintyre@cadvision.com

February 27, 2002

City of Las Vegas
Planning & Development Department
731 South Fourth Street
Las Vegas, NV 89101

Re: Positive Changes Hypnosis Center
Special Use Permit
4750 W. Sahara Avenue, Suite 34
Las Vegas, Nevada 89102

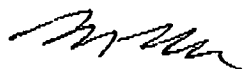
TO WHOM IT MAY CONCERN:

I am Christina McIntyre of Life Designs, a Nevada LLC, doing business as Positive Changes Hypnosis Centers. I recently purchased a franchise from the corporate company of Positive Changes from Virginia Beach, Virginia. Positive Changes Hypnosis has been in business since 1961 with Dr. Patrick Porter as its founder. Currently, Positive Changes Hypnosis has 5 company-owned centers, 52 franchisees/licensees in the United States, and 22 franchisees operating in Canada. Although there is a licensed center operating in Reno, this will be the first franchised store in Nevada.

The concept behind this business is to help people acquire positive habits and behavior through the use of hypnosis in order to help them lose weight, stop smoking, reduce stress, help with pain management, phobias, accelerated learning, success management and more. I understand that I will need a privileged license to conduct this type of business and that a special use permit may be required. The property which is the subject of this application is currently zoned and planned for general commercial uses, C-1. The type of services that Positive Changes will be offering will facilitate the full use of this commercial center. These services will not materially affect the health or safety of persons residing or working in the surrounding neighborhood and will not be detrimental to the public welfare or injurious to the property or improvements in the neighborhood.

Positive Changes respectfully requests that a special use permit be granted for the above-referenced property. Thank you.

Sincerely,



Christina McIntyre

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: 11-0027-02 APN: 102-06-402-001

Name of Property Owner: PAN PACIFIC RETAIL PROPERTIES, INC.

Name of Applicant: Life Designs, LLC.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner/Authorized Agent: Gabrielle S. Wallace

Print Name: Gabrielle S. Wallace

Subscribed and sworn before me

This 27th day of February, 2002

Carol J. Parker
Notary Public in and for said County and State

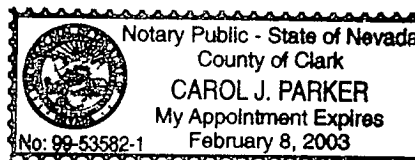


EXHIBIT "A"

SAHARA PAVILION NORTH SHOPPING CENTER

LEGAL DESCRIPTION OF PREMISES

Situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

That portion of the Southwest Quarter (SW 1/4) of Section 6, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

Lot Four (4) as shown by map thereof on file in File 54 of Parcel Maps, Page 12, recorded September 17, 1987 in Book 870917 of Official Records as Document No. 00413.

PARCEL II

Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 6, Township 21 South, Range 61 East, M.D.B. & M.

EXCEPTING THEREFROM any portion thereof lying within the exterior boundary of Parcel Map File 54, Page 12.

ALSO EXCEPTING THEREFROM all that portion as condemned by the State of Nevada for road purposes by Order recorded June 30, 1975 in Book 530 of Official Records as Document No. 489966.

AND FURTHER EXCEPTING THEREFROM all that portion as condemned by the City of Las Vegas for road purposes by Order recorded June 27, 1978 in Book 907 of Official Records as Document No. 866488.

ASSIGNMENT AND ASSUMPTION AGREEMENT

by and among

**SAHARA PAVILION NORTH U.S., INC.
PPD (SAHARA PAVILION) ACQUISITION CORP.**

and

CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC

County: Clark
State: Nevada

Dated: as of May 10, 1997

THIS INSTRUMENT IS TO BE FILED AND INDEXED IN THE LAND RECORDS.

**THIS INSTRUMENT WAS PREPARED BY BRIAN JAY NEILINGER, ESQ., ORRICK
HERRINGTON & SUTCLIFFE LLP, 666 FIFTH AVENUE, NEW YORK, NEW YORK
10103.**

Record and Return to:

**ORRICK, HERRINGTON & SUTCLIFFE LLP
666 Fifth Avenue
New York, N.Y. 10103
Tel. (212) 506-5000**

Attention: Susan Inkeles

ASSIGNMENT AND ASSUMPTION AGREEMENT

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT (this "Assumption Agreement") made as of the ___ day of May , 1997, by and among SAHARA PAVILION NORTH U.S., INC., a Nevada corporation (the "Transferor"), whose address is c/o Pan Pacific Development (U.S.) Inc., 1631-B South Melrose Drive, Vista, California 92083, PPD (SAHARA PAVILION) ACQUISITION CORP., a Nevada corporation (the "Transferee"), whose address is c/o Pan Pacific Development (U.S.), Inc., 1631-B South Melrose Drive, Vista, California 92083 and CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC, a Delaware corporation (the "Lender"), having an office at 11 Madison Avenue, New York, New York 10010.

W I T N E S S E T H:

WHEREAS, the Transferor is (i) the current grantor under that certain Deed of Trust and Security Agreement, as modified (the "Deed of Trust") dated as of December 20, 1996 in favor of Lender, as beneficiary, which was recorded on _____, 1996 as Instrument No. _____ in the Clerk's Office of Clark County, Nevada which Deed of Trust encumbers that certain real property generally known as Sahara Pavilion North, located in the City of Las Vegas, County of Clark, State of Nevada (the "Premises") as more particularly described in Exhibit A attached hereto and (ii) a co-maker under that certain note (the "Note") in the original principal amount of \$54,200,000.00 dated as of December 20, 1996 in favor of Lender, which Note is partially secured by the Deed of Trust;

WHEREAS, CIBC, Inc. (the "Prior Lender"), the original beneficiary under the Deed of Trust, and the original lender under the Note and the Other Loan Documents (as hereinafter defined) assigned all of its right, title and interest in and to the Deed of Trust, the Note, the Other Loan Documents, and the loan represented thereby, to the Lender; and

WHEREAS, the Transferee wishes to assume and the Lender has agreed that the Transferee may assume the obligations contained in the Note and the Deed of Trust and the other loan documents set forth on Schedule A annexed hereto (the "Other Loan Documents").

NOW, THEREFORE, in consideration of the Premises, the sum of Ten (\$10.00) Dollars and other good and valuable consideration the receipt and legal sufficiency of which is hereby acknowledged, the parties hereto hereby unconditionally covenants and agree as follows:

1. The Transferor hereby assigns to the Transferee all of its right, title and interest under the Note, the Deed of Trust and the Other Loan Documents.

2. The Transferee hereby unconditionally assumes the complete performance, fulfillment and discharge of all of the obligations, conditions and covenants of the Transferor contained in the Note, the Deed of Trust and the Other Loan Documents.

3. The Transferee agrees (i) to repay any and all sums due and owing under the Note, the Deed of Trust and the Other Loan Documents and (ii) to be bound by all of the terms and conditions of the Note, the Deed of Trust and the Other Loan Documents, as if the Transferee had executed same.

4. Neither the Transferor nor the Transferee has any offsets, defenses or counterclaims of any kind whatsoever with respect to the obligations for the repayment of the indebtedness evidenced by the Note or for any other obligation set forth in the Note, the Deed of Trust or any of the Other Loan Documents with respect to the Transferor's and the Transferee's relationship with the Lender or the Prior Lender. The Transferor and the Transferee, for themselves and, as applicable to the maximum extent possible, for and on behalf of their respective partners, shareholders, beneficiaries, legal representatives, heirs, successors and assigns, hereby release, remise, and forever discharge the Lender and the Prior Lender and their affiliates (including parents, subsidiaries and brother-sister corporations), predecessors, shareholders, past and current directors, officers, employees, members, independent contractors, agents, representatives and attorneys (whether or not such person was or is in office or employed or engaged at or by the subject entity at the time the subject act or omission complained of accrued, occurred or was asserted) and the beneficiaries, heirs, assigns, successors and representatives of each of the foregoing, from and against any all liabilities, obligations, losses, demands, suits, covenants, promises, claims, agreements and damages which the Transferor and/or the Transferee have or ever had against the Lender or the Prior Lender from the beginning of the world to this date, of any kind and every kind or nature, at or and in equity, whether known or unknown, and including, without limitation, for negligence, grossly negligent, intentional or reckless acts or omissions, including, without limitation, on account of, arising out of, in connection with, and/or in any matter relating to the Note, the Deed of Trust, the Other Loan Documents or the loan represented thereby.

5. Except as specifically modified by this Assumption Agreement, the Transferor and the Transferee hereby ratify, confirm and reaffirm all of the terms and conditions of the Note, the Deed of Trust and the Other Documents and agree that all of the terms and conditions thereof shall remain in full force and effect.

6. The Transferor and the Transferee hereby warrant and represent that the outstanding principal balance of the Note is, on the date hereof, \$ _____.

7. By the execution of this Agreement, Pan Pacific Development (U.S.) Inc. ("PPDUS"), as an indemnitor and guarantor under: (i) that certain Indemnity and Guaranty Agreement (the "Guaranty") dated as of December 20, 1996 made by PPDUS to the Prior Lender with respect to the Loan and (ii) that certain Hazardous Substance Indemnity Agreement (the "Indemnity") dated as of December 20, 1996 made by Grantor and PPDUS to the Prior Lender with respect to the Loan and the Premises hereby approve of and agree to this Agreement and confirm that (x) the execution of this Agreement shall in no way diminish or reduce the obligations of PPDUS under the Guaranty or the Indemnity and (y) the Guaranty and the Indemnity remain in full force and effect.

8. Nothing contained herein shall be deemed to discharge or release the Transferor or the Transferee from the performance of all obligations, conditions and covenants contained in the Note, the Deed of Trust and the Other Loan Documents.

9. This Assumption Agreement shall be construed and enforced in accordance with the laws of the state in which the Premises is located.

10. This Assumption Agreement may be executed in one or more counterparts, all of which shall be taken to be one and the same instrument.

IN WITNESS WHEREOF, the parties have duly executed this Assumption Agreement as of the ____ day of May, 1997.

SAHARA PAVILION NORTH U.S., INC.,
a Nevada corporation

By: _____

Name: Stuart A. Tanz
Title: President

By: _____

Name: David L. Adlard
Title: Executive Vice President

PPD (SAHARA PAVLION) ACQUISITION CORP.,
a Nevada corporation

By: _____

Name: Stuart A. Tanz
Title: President

By: _____

Name: David L. Adlard
Title: Executive Vice President

**CREDIT SUISSE FIRST BOSTON MORTGAGE
CAPITAL LLC**

By: _____

Name:
Title:

Approved and Agreed to:
Pan Pacific Development (U.S.), Inc.

By: _____

Name: Stuart A. Tanz
Title: CEO

By: _____

Name: David L. Adlard
Title: CEO

STATE OF California
COUNTY OF San Diego

This instrument was acknowledged before me on May 10, 1997
by Stuart A. Tanz as President of Sahara Pavilion North U.S.,
Inc., a Nevada corporation.



Elizabeth R. Sierra
Notary Public
(Title and Rank)

My Commission Expires: April 14, 2001

STATE OF California
COUNTY OF San Diego

This instrument was acknowledged before me on May 10, 1997
by David L. Adlard as Executive Vice President of Sahara Pavilion
North U.S., Inc., a Nevada corporation.



Elizabeth R. Sierra
Notary Public
(Title and Rank)

My Commission Expires: April 14, 2001

STATE OF California
COUNTY OF San Diego

This instrument was acknowledged before me on May 10, 1997
by Stuart A. Tanz as President of PPD (Sahara Pavilion)
Acquisition Corp., a Nevada corporation.



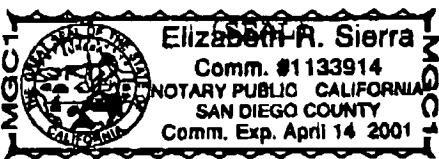
Elizabeth R. Sierra
Notary Public
(Title and Rank)

My Commission Expires: April 14, 2001

STATE OF California

COUNTY OF San Diego

This instrument was acknowledged before me on May 10, 1997
by David L. Adlard as EVP of PPD (Sahara
Pavilion) Acquisition Corp., a Nevada corporation.



Elizabeth R Sierra
Notary Public
(Title and Rank)

My Commission Expires: April 14, 2001

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on May __, 1997
by _____ as _____ of Credit Suisse First Boston
Mortgage Capital Corp., a Delaware corporation.

(SEAL)

Notary Public
(Title and Rank)

My Commission Expires: _____

LEGAL DESCRIPTION

EXHIBIT A

Exhibit A

LEGAL DESCRIPTION:

PARCEL I:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

LOT FOUR (4) AS SHOWN BY MAP THEREOF IN FILE 54 OF PARCEL MAPS, PAGE 12 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED SEPTEMBER 17, 1987 IN BOOK 890917 AS INSTRUMENT NO. 00413.

PARCEL II:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE EXTERIOR BOUNDARY OF PARCEL MAP 54, PAGE 12.

ALSO EXCEPTING THEREFROM ALL THE PORTION AS CONDEMNED BY THE STATE OF NEVADA FOR ROAD PURPOSES BY ORDER RECORDED JUNE 30, 1975 IN BOOK 530 AS INSTRUMENT NO. 489966 OF OFFICIAL RECORDS.

AND FURTHER EXCEPTING THEREFROM ALL THAT PORTION AS CONDEMNED BY THE CITY OF LAS VEGAS FOR ROAD PURPOSES BY ORDER RECORDED JUNE 27, 1978 IN BOOK 907 AS INSTRUMENT NO. 866488.

AND ALSO FURTHER EXCEPTING THEREFROM THE INTEREST IN AND TO THE NORTH 30.00 FEET THEREOF AND THAT CERTAIN SPANDREL AREA IN THE NORTHWEST CORNER THEREOF, AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED RECORDED MARCH 19, 1990 IN BOOK 900319 AS INSTRUMENT NO. 00788 OF OFFICIAL RECORDS.

SAID PROPERTY ALSO DESCRIBED BY METES AND BOUNDS AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 6; THENCE ALONG THE WESTERLY LINE OF SAID SECTION NORTH 00°05'35" WEST, 75.01 FEET TO A POINT HEREINAFTER CALLED POINT 'A'; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 00°05'35" WEST, 52.87 FEET; THENCE PERPENDICULAR TO SAID WESTERLY LINE, NORTH 89°54'25" EAST, 60.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°05'35" WEST, 1132.49 FEET TO THE BEGINNING OF A TANGENT 25.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, A RADIAL TO WHICH BEARS SOUTH 89°54'25" WEST; THENCE NORTHERLY AND EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°26'58" A DISTANCE OF 39.47 FEET; THENCE SOUTH 89°38'37" EAST, 1057.87 FEET; THENCE SOUTH 00°15'27" WEST, 1213.29 FEET; THENCE NORTH 89°31'42" WEST, 1022.19 FEET TO THE BEGINNING OF A TANGENT 54.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, A RADIAL TO WHICH BEARS SOUTH 00°28'18" WEST; THENCE WESTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°26'07" A DISTANCE OF 84.29 FEET TO THE TRUE POINT OF BEGINNING;

TOGETHER WITH:

BEGINNING AT BEFOREMENTIONED POINT 'A'; THENCE ALONG SAID WESTERLY LINE OF SECTION 6 NORTH 00°05'35" WEST 1241.03 FEET; THENCE LEAVING SAID WESTERLY LINE SOUTH 89°38'37" EAST, 18.49 FEET; THENCE SOUTH 00°05'35" EAST, 1241.07 FEET; THENCE SOUTH 89°54'25" WEST, 18.49 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., (CENTERLINE OF SAHARA AVENUE) AS SHOWN ON PARCEL MAP FILE 46, PAGE 72, CLARK COUNTY RECORDS, NEVADA.

I.E. N 89°31'42" W

Schedule A

All Other Loan Documents are executed by the Transferor and are dated as of December 20, 1996, unless otherwise indicated.

1. Cash Management Agreement.
2. Letter of Credit Agreement.
3. Escrow Agreement.
4. Assignment of Leases and Rents.
5. UCC-1 Financing Statement, filed in the Clerk's Office of Clark County, Nevada.
6. UCC-1 Financing Statement, filed in the Nevada Secretary of State.
7. Assignment of Warranties and Other Contract Rights.
8. Hazardous Substances Indemnity Agreement.
9. Receipt and Closing Certificate.
10. Certificate Regarding Loans to Related Parties.

Life Designs, LLC dba Positive Changes Hypnosis Centers

39 Braemar Glen Rd
Calgary, AB T3Z 3C9

◆
Phone (403) 803-9810

Fax (403) 686-2822

Email c.mcintyre@cadvision.com

February 21, 2002

City of Las Vegas
Planning & Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

Attention: Christopher Glore

Re: Positive Changes Hypnosis Centers
Use Permit - Ordinance No. 5378
Las Vegas, Nevada

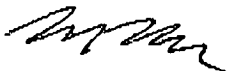
Dear Mr. Glore,

I am Christina McIntyre of Life Designs, a Nevada LLC, doing business as Positive Changes Hypnosis Centers. I recently purchased a franchise from the corporate company of Positive Changes from Virginia Beach, Virginia and will be applying for a business license to operate my center here in Las Vegas. I understand that I will require a Special Privilege License for this use.

It has come to my attention that a special ordinance was passed on November 21, 2001 with respect to obtaining a Use Permit from the City of Las Vegas amending the zoning code as it pertains to the practice of hypnotherapy. All of the hypnotists that I will be hiring for this center must be certified by a nationally recognized professional hypnotherapy organization, such as the National Guild of Hypnotists. I would therefore, respectfully request that my Positive Changes Hypnosis Center be recognized under this ordinance to allow it as a Permitted Use in all commercial and industrial districts. I have one of two possible locations in mind, both of which are zoned C-1 and would be excellent sites.

If you have any questions or concerns, please do not hesitate to contact me. I can be reached at 702-804-1756. Thank you for your attention to this matter.

Sincerely,



Christina McIntyre

FIRST AMENDMENT

BILL NO. 2001-97

ORDINANCE NO. 5378

AN ORDINANCE TO AMEND THE ZONING CODE TO ALLOW THE PRACTICE OF HYPNOTHERAPY AS A PERMITTED USE IN ALL COMMERCIAL AND INDUSTRIAL DISTRICTS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Proposed by: Robert S. Genzer, Director of Planning and Development

Summary: Amends the Zoning Code to allow the practice of hypnotherapy as a permitted use in all commercial and industrial districts.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: Table 2 of the Land Use Tables adopted in Subchapter 19A.04.010 of the Zoning Code of the City of Las Vegas is hereby amended by adding to the "Office & Professional" element of Table 2 a new row pertaining to the use "Hypnotherapy Practice," as follows:

OFFICE & PROFESSIONAL									
Hypnotherapy Practice	P	P	P	P	P	P	P	P	P

SECTION 2: Subchapter 19A.20.020 of the Zoning Code of the City of Las Vegas is hereby amended by amending the definition of the term "Astrologer, Hypnotist, or Psychic Art & Science" so that it reads as follows:

Astrologer, Hypnotist, or Psychic Art & Science. Any person who practices, teaches, or professes to practice the business of astrology, hypnotism or the psychic arts and sciences for a fee, gift, donation, or otherwise. Psychic arts and sciences may include palmistry, phrenology, life reading, fortune telling, cartomancy, clairvoyance, clairaudience, crystal gazing, mediumship, prophecy, augury, divination, magic or necromancy. The term does not include a hypnotherapy practice.

SECTION 3: Subchapter 19A.20.020 of the Zoning Code of the City of Las Vegas is hereby amended by adding a new term, "Hypnotherapy Practice," and its corresponding definition, reading as follows:

Hypnotherapy Practice. A facility in which one or more duly licensed or certified mental health professionals provide psychotherapeutic treatment utilizing hypnosis, or training in self-hypnosis

1 conditioning, to patients or clients. For purposes of this definition, "duly licensed or certified" means:

- 2 1. Licensed by the State of Nevada Psychological Examiner's Board; or
- 3 * 2. Certified by a nationally recognized professional hypnotherapy organization, with a current
- 4 membership of at least one thousand members, that is dedicated to providing training, continuing
- 5 education, and performance testing in hypnotherapy.

6 SECTION 4: If any section, subsection, subdivision, paragraph, sentence, clause or

7 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid

8 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or

9 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the

10 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,

11 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

12 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,

13 invalid or ineffective.

14 SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases,


15 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,

16 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this 21st day of November, 2001.


18 APPROVED:

19

20 By 

OSCAR B. GOODMAN, Mayor

21 ATTEST:

22 

23 BARBARA J. RONEMUS, City Clerk By: Beverly K. Bridges

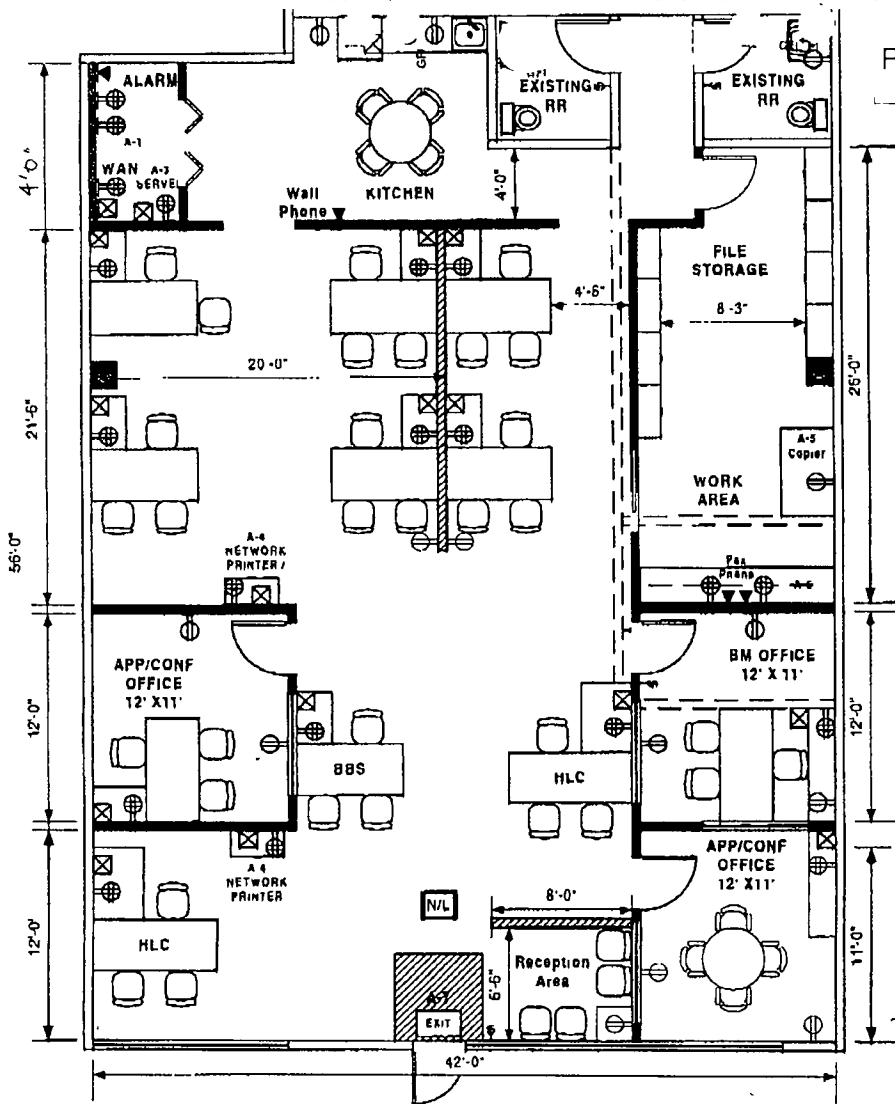
24 APPROVED AS TO FORM: Chief Deputy City Clerk

25 Val Steed 11-21-01

26 Date

28

PROPOSED POSITIVE CHANGES



- Existing wall
- Demo wall
- New wall
- 44" pony wall construction with caps
- 4' x 4' or 6' x 4' temp glass window at 2'-8" a f f
- Cat 5 cable drop blank box stubbed in conduit w/ ring and pull wire
- Duplex outlet at 15" a f f, unless otherwise noted
- Fourplex outlet at 15" a f f, unless otherwise noted
- 24 hr night light
- Exit sign w/ battery back-up
- Pull (light) switch

- A-1 4' x 12' x 3/4" plywood at 24" a f f, (3) dedicated fourplex outlets (equally spaced at 36" a f f, (2) WAN lines at 24" a f f (on the left hand side), and (1) alarm line at 70" a f f (right hand side)
- A-3 Server w/ dedicated fourplex
- A-4 Network printer location w/ dedicated fourplex
- A-5 120v/20amp single receptacle for copier
- A-6 24" wide laminated counter top w/ (3) 18" wide laminated lower shelves equally spaced (mounted w/ 50 lb wall standards at 24" o c)
- A-7 5' x 5' Tile Entrance

U-0027-02
4-25-02 PC

APPROVAL

Date of Approval	Date of Approval
------------------	------------------

Note :
Please field verify all dimensions.

STAFF

COUNTRYWIDE HOME LOANS	SCALE 1/8" = 1'-0"
FILENAME D1530 - Las Vegas, NV (Relocation)	PAGE 1 OF 1
GROSS SQ FT (EST) 2352 Sq Ft.	DATE 9-17-98 10/19/88
DRAWN BY Leon Reed	REVISED

APPROXIMATELY 2,500 SQUARE FEET

SITE TABULATIONS

Parcel No. 200-000000
 Total Area 200,000 SF
 Total Building Area 1,000,000 SF
 Total Site Coverage 50%

Use	Area	Ratio	Required	Provided
Supermarket	50,054	1:250	200	200
Drug Store	27,314	1:250	11	11
Other Anchors	48,433	1:500	177	177
Pub	4,024	1:20	42	42
Restaurants	1,000	1:50	100	100
Restaurant and Pub	50 people	1:500	50	50
Pub	1,144	1:200	14	14
Total	517,219		134.4	1401

Parking provided includes 24 handicap spaces

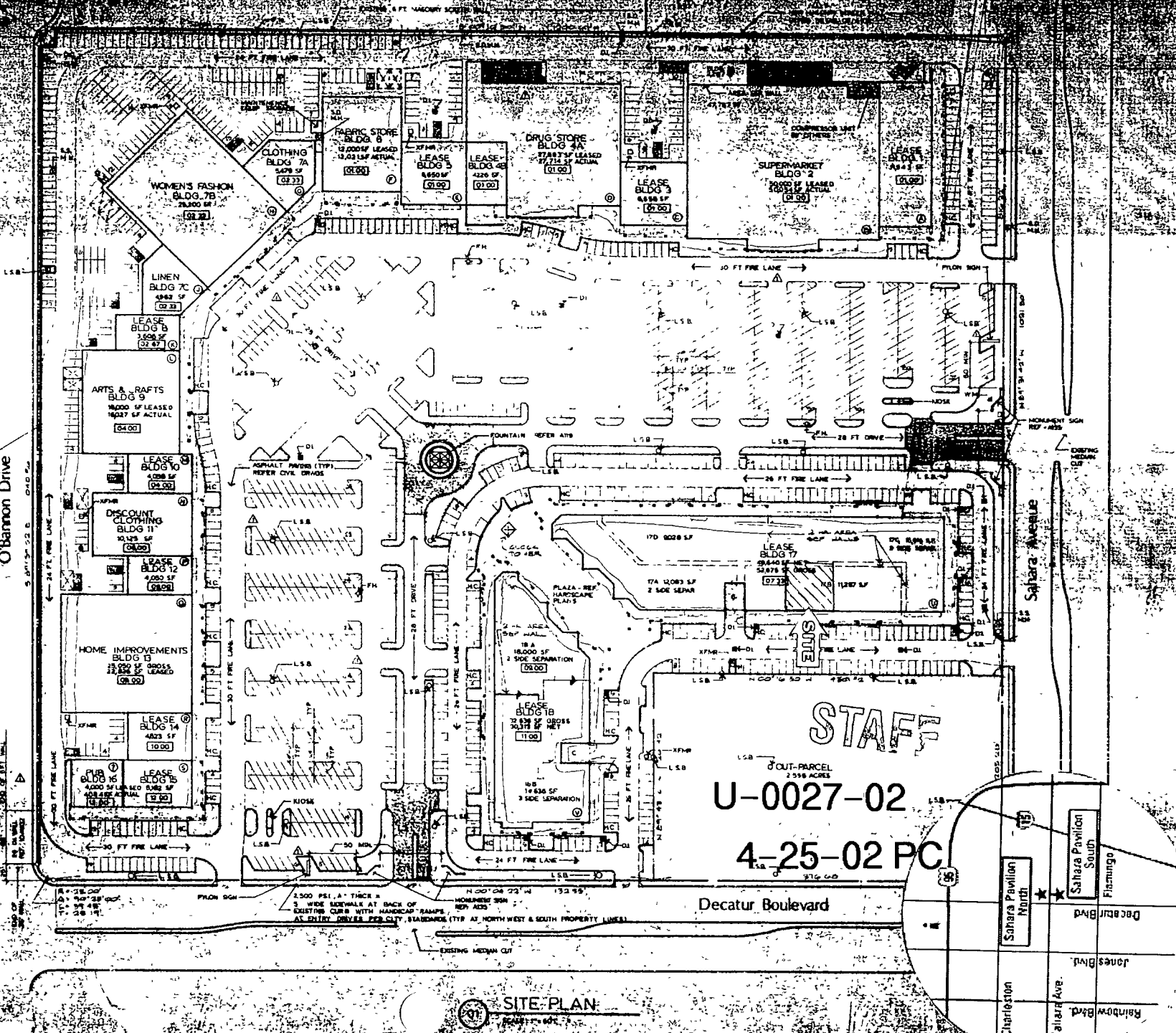
NEW 8 FT MASONRY WALL AT BACK OF CURB - REFER DETAIL 08/A102

LEGEND

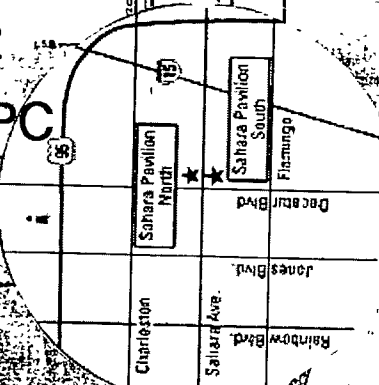
- Concrete paving 4" thick reinforced with #4's at 18" x 4" each way (Heart Areas in main drives shall include stamped "Manholes" paving pattern)
- Rampers without gates - refer detail 07/A101
- Trash compactor pad - refer detail 04/A102
- Loading space minimum 35' x 35'
- Fire lane markings per City requirements
- Light Standard Base - refer detail 07/A102
- Elec. Transformer - refer HS102
- Fire Hydrant - refer civil drawings
- Sanitary Sewer Manhole - refer civil drawings
- Detector Check - refer civil drawings
- Water Meter - refer civil drawings
- Handicap Parking Space - refer handicapped plans
- Pipe Bellows - refer detail 08/A102
- Curb Inlet - refer civil drawings
- Curb Drain Manhole - refer civil drawings
- Utility Flag - Refer to LHM 2209 and N.E.L. 1

PLAN NOTES

- Refer civil engineering drawings for proposed sewer and storm sewer lines, water supply, gas, electric, and other utilities.
- All dimensions are 24" x 24" unless otherwise noted.
- All building setbacks are 10' or 15' unless otherwise noted.
- All parking spaces are 24' x 30' unless otherwise noted.
- Handicap parking spaces are 24' x 30' with 5' x 8' clearances.
- Refer to LHM 2209 and N.E.L. 1 for utility flag locations.



SITE PLAN



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the date delineated herein.

Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- - - - ROAD EASEMENT
- PM/LD BOUNDARY
- - - - NON-PARCEL LOT LINE
- MATCH LINE
- 001 ROAD ID NUMBER

ASSessor's PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor


DC1 30 PARCEL NUMBER
ACREAGE
202 PARCEL SUB/SEQ NUMBER
PB 72 45 PLAT RECORDING NUMBER
C11 BLOCK NUMBER
5 LOT NUMBER
CL5 GOV LOT NUMBER

BLOCK	T21S R61E		
SECTION	R60E	R61E	R62E
T20S	138	139	140
T21S	163	162	161
T22S	176	177	178

SECTION	06			
T20S	6	5	4	3
T21S	7	8	9	10
T22S	18	17	16	15
	19	20	21	22
	30	29	28	27
	31	32	33	34
	35	36		

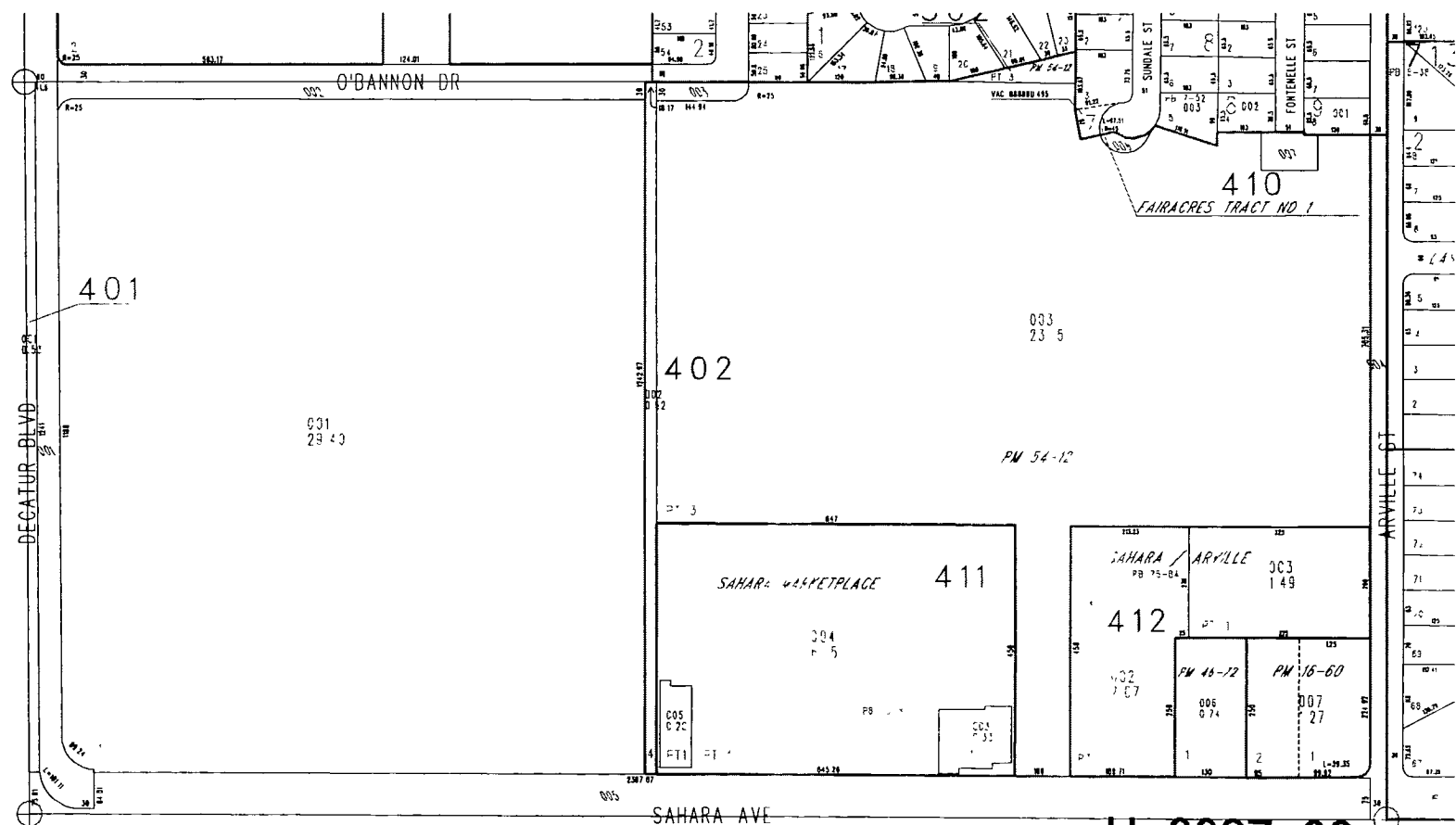
SECTION	S 2 SW 4			
T20S	4	8	4	
T21S	1	5	1	
T22S	2	6	2	
	3	7	3	
	4	8	4	
	1	5	1	

167-06-4



CLARK COUNTY
NEVADA
COUNTY CLERK

Not To Scale Rev 25/05/97



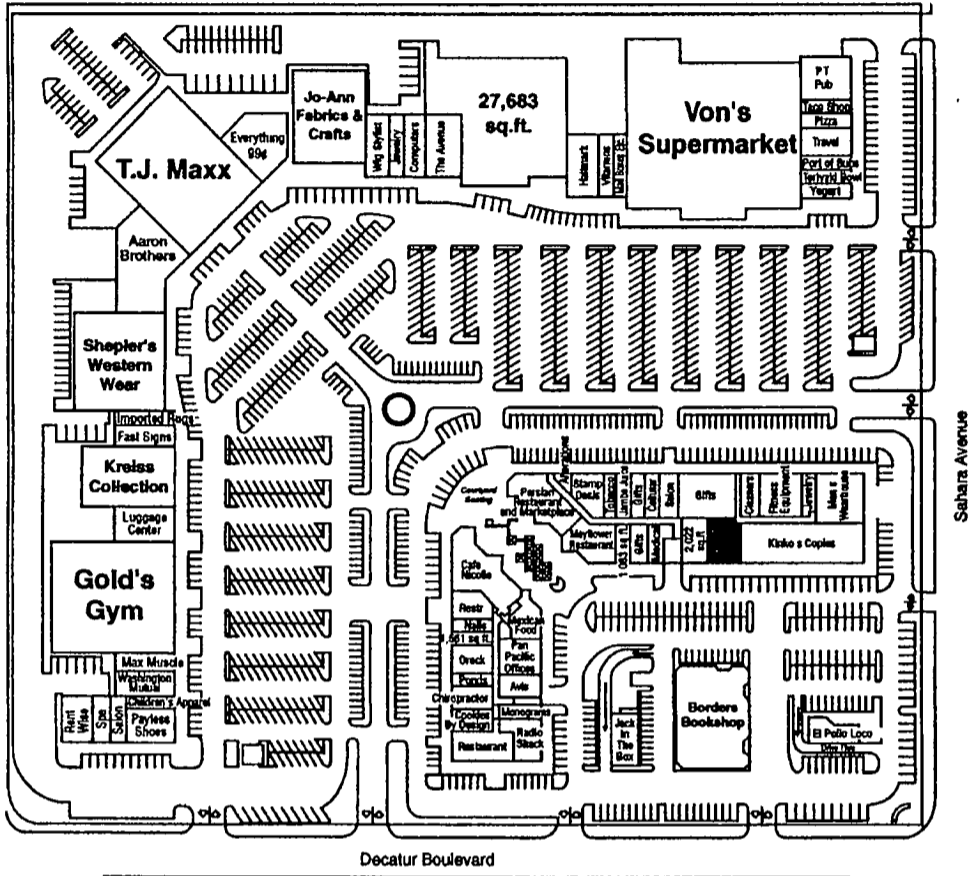
U-0027-02
4-25-02 PC TAX DIST 200

STAFF

EXHIBIT "B"

SAHARA PAVILION NORTH SHOPPING CENTER

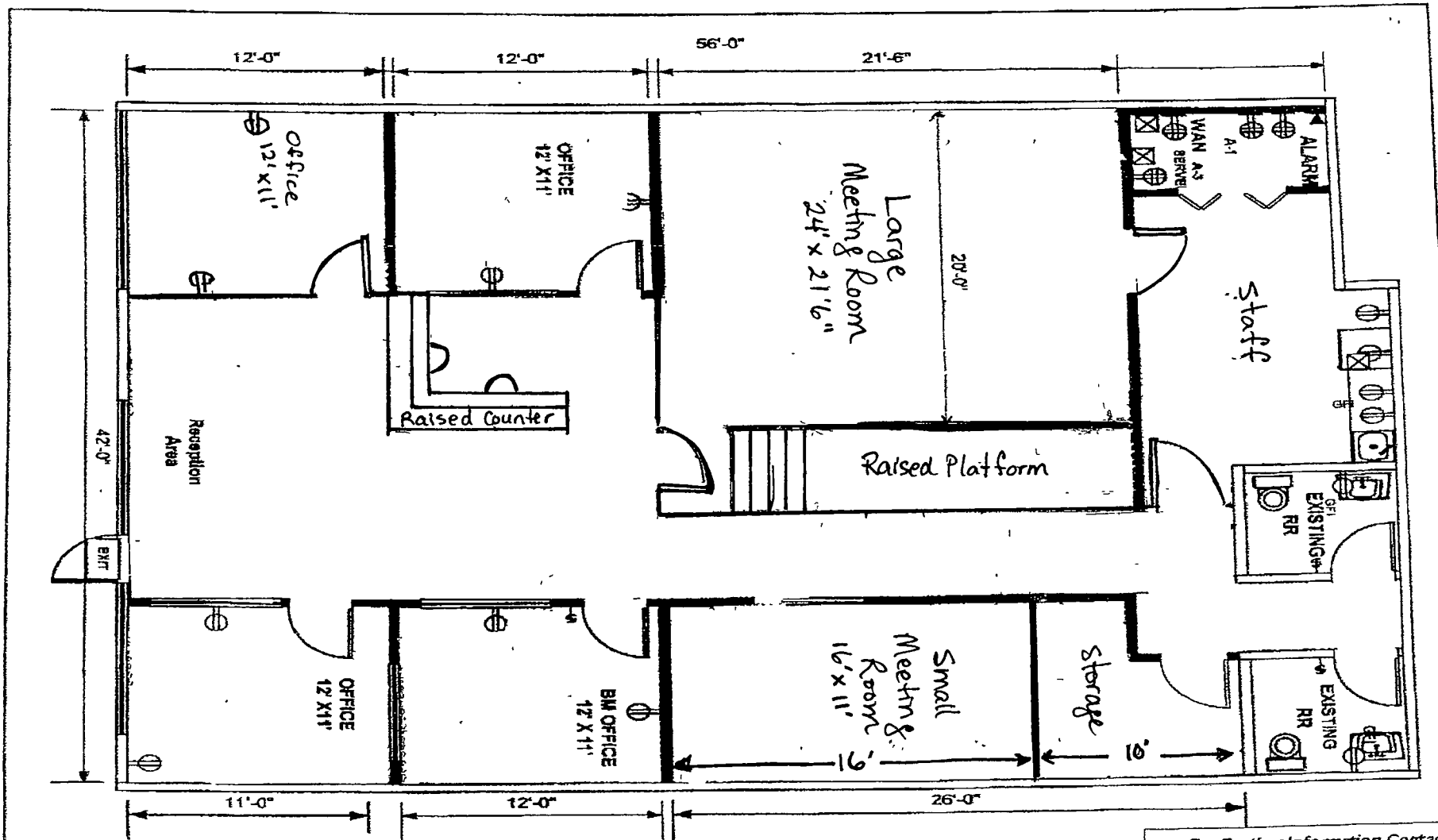
SITE PLAN



U-0027-02

4-25-02 PC

Floor Plan 4750 W. Sahara Ave.



For Further Information Contact:

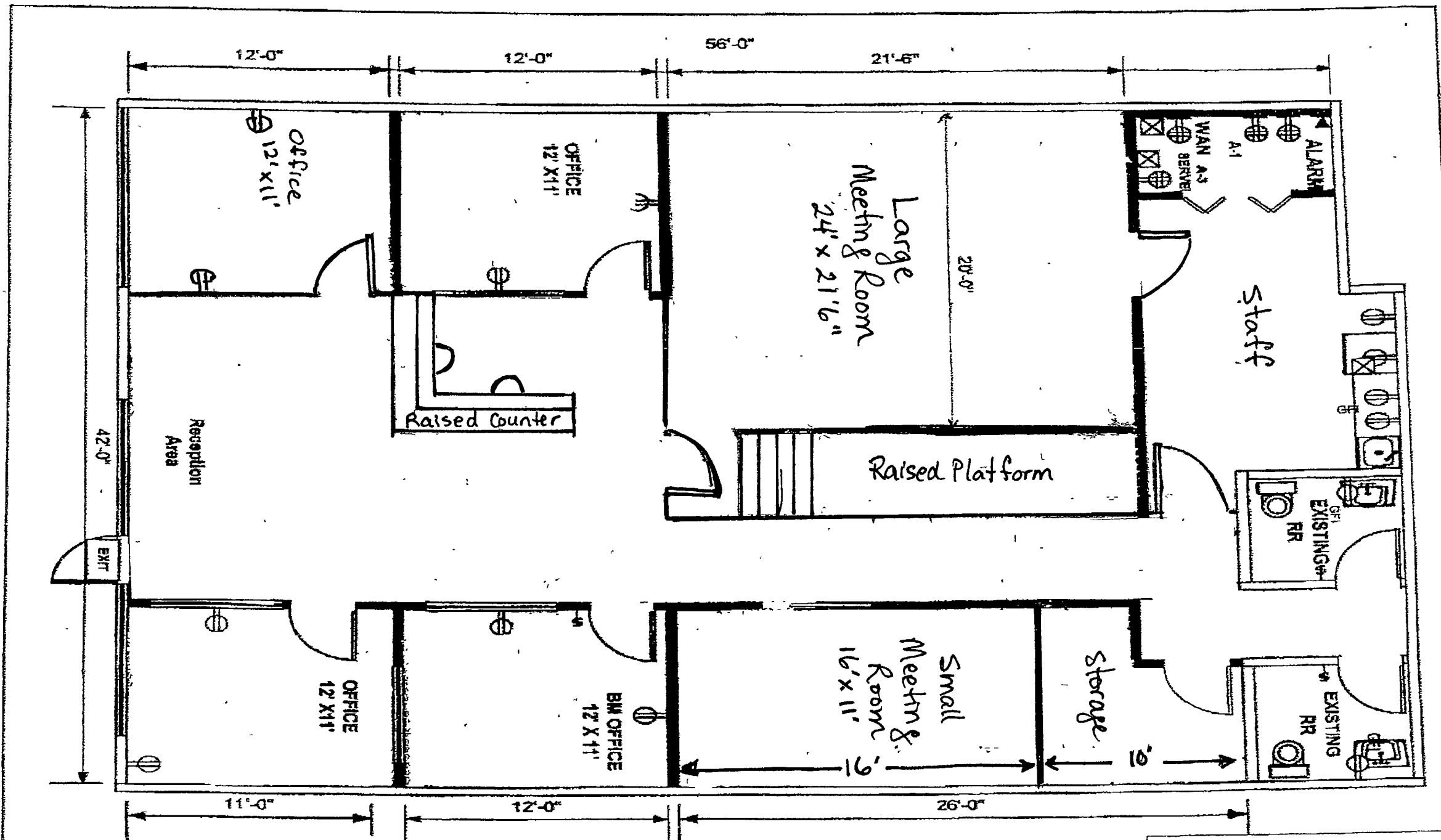
U-0027-02

4-25-02 PC

Proposed Floor Plan

STAFF

Floor Plan 4750 W. Sahara Ave.



For Further Information Contact:

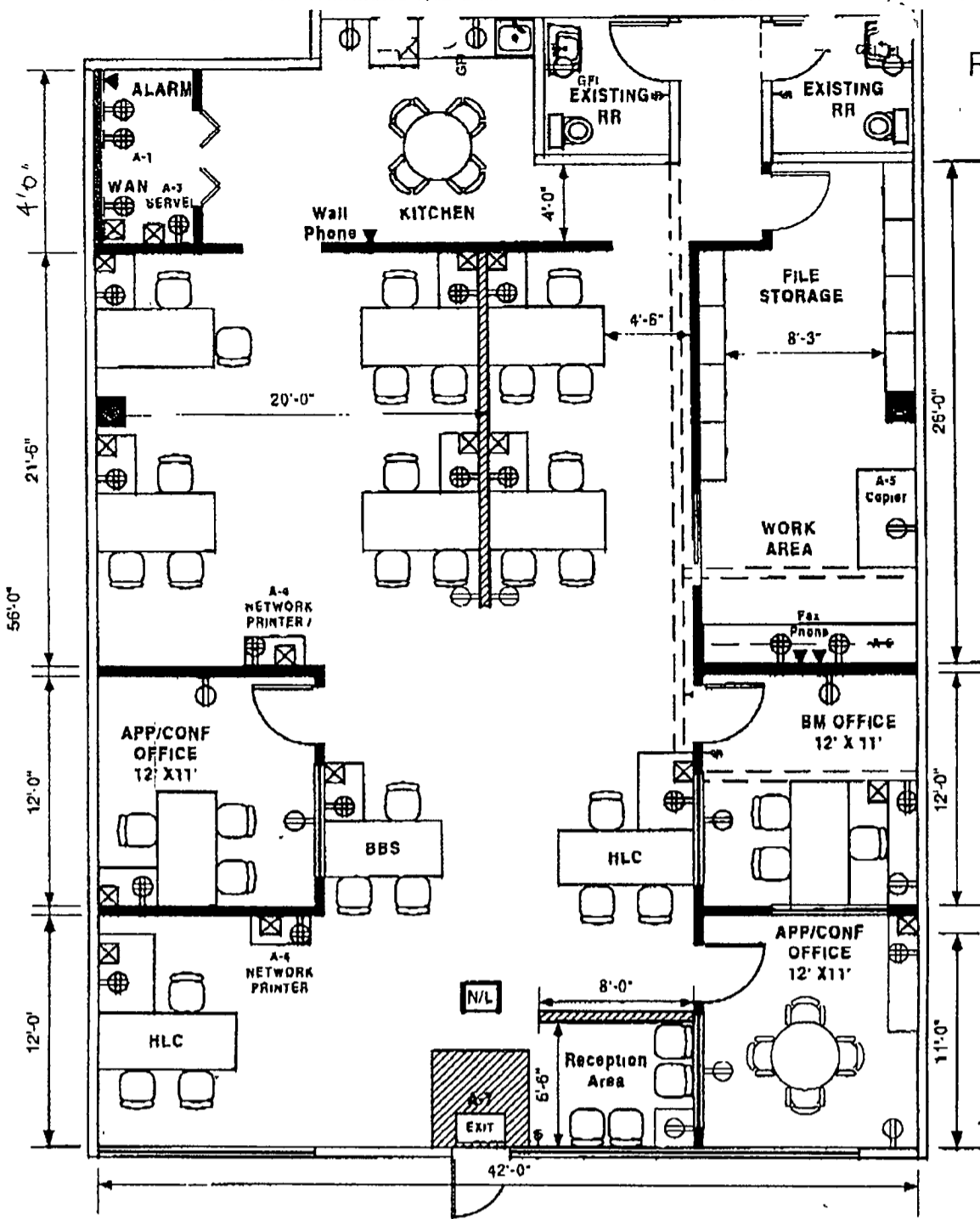
Proposed Floor Plan

U-0027-02

C 4-25-02 PC

STAFF

PROPOSED POSITIVE CHANGES



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- Demo wall
- New wall
- 44" pony wall construction with caps
- 4' x 4' or 6' x 4' temp glass window at 2'-8" a f f
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APPROVAL

Date of Approval	Date of Approval

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APPROXIMATELY 2,500 SQUARE FEET

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