

Planning & Development Department
Scanning Cover Sheet

Case No Z-0152-77

APN 139-33-405-001

Location 908 and 918 Willow St

Applicant County of Clark

Subject

Reclassification of property legally
described as Lots 11 and 12, Block 4,
Woodland Park.



1 2 3 4 5 6

FILE HISTORY

[illegible]

PROPERTY OWNERS

PROTESTS

APPROVALS

1.		
2.		
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4.		
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6.		
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FILE NO. _____

NOTICE OF PUBLIC HEARING

JANUARY 24, 1978

Notice is hereby given that on January 24, 1978, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-152-77 COUNTY OF CLARK FOR RECLASSIFICATION OF PROPERTY
LOCATED AT 908 AND 918 WILLOW STREET, ON THE WEST
SIDE OF WILLOW STREET BETWEEN ALTURAS AVENUE AND
GOLDRING AVENUE.

FROM: R-E (RESIDENCE ESTATES)

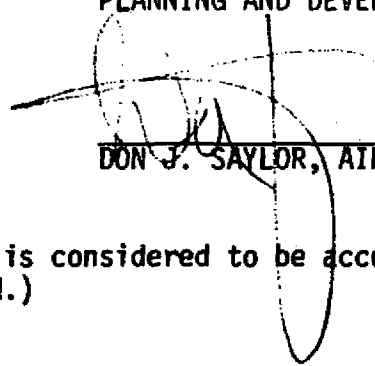
TO: C-V (CIVIC)

PROPOSED USE: EXPANSION OF SOUTHERN NEVADA
MEMORIAL HOSPITAL FACILITIES.

THE ABOVE PROPERTY LEGALLY DESCRIBED AS LOTS 11 AND 12,
BLOCK 4, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed Reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

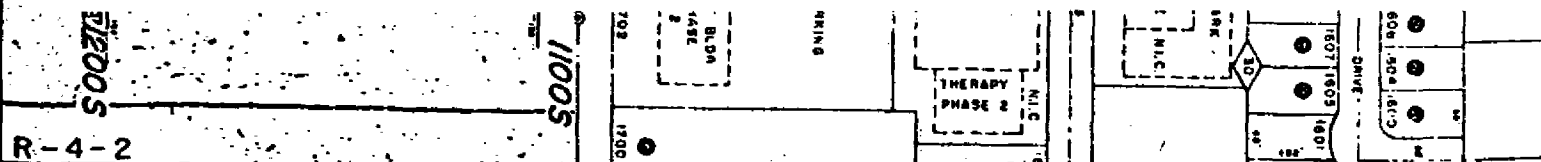
DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT


DON J. SAYLOR, AIP, DIRECTOR

DJS:kt

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE ATTACHED LOCATION MAP)



CLARK COUNTY TAX ROLL
INFORMATION REQUEST

Date _____

Page _____ of _____

REQUESTED BY: Organization <u>CITY OF LAS VEGAS</u>		Date to be Completed _____	
Name <u>IRA JOHN GARDNER</u> <i>J. L. Brown</i> <i>IRP</i>		ID Code <u>2-152-77</u>	
Dept. <u>COMMUNITY DEVELOPMENT</u>		Format: Roll List ☐ Extraction ☒	
Phone <u>386-6301</u> Ext. _____		Remarks _____	

Fill in items 1, 2, 3, or 4; fill in item 5:

1. Selection by Book Number. List Books needed:											
Book	Book	Book	Book	Book	Book	Book	Book	Book	Book	Book	Book
2. Selection by District. List Districts needed:											
Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.
3. Selection by Book Pages. List Book and Page:											
Book	Page	Book	Page	Book	Page	Book	Page	Book	Page	Book	Page
4. Selection by Parcel. List Parcels needed:											
Book	Page	Block & No.	Book	Page	Block & No.	Book	Page	Block & No.	Book	Page	Block & No.
030	410	001	—	END	—						
		105									
		208									
		211									
		309									
		402									
		409									
		415									
		416									
		505									
		509									
		511									
		513									
		518									
		519									
5. Information needed:											
K.V.	a. Listing to contain:		Descriptions ☒		Valuations ☐						
	b. Listing to be:		One-Part ☒		Two-Part ☐		Three-Part ☐				
	c. Labels needed:		None ☐		One Set ☒		Two Sets ☐				
	d. Label Sequence to be:		Same as List ☒		Alpha on Name ☐						
519-05-008			Assessor Approval:				Billing No.				

TAX YEAR 1978-79
AS OF 01/06/78

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LV PLANNING

BATCH # A-032-045-79
PAGE 13

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-410-518 200	MCBIRNEY DONALD M 518 ROSE LAS VEGAS NV	WOODLAND PK LOT 16 BLK 05	1225	3440			
Z-152-77		89106	GROSS TOTAL	4665	NET TOTAL		4665
030-410-519 200	LUKIS STEVE 1488 SANTA ANITA DR LAS VEGAS NV	WOODLAND PK LOT 15 BLK 05	1225	4930	250		
Z-152-77		89109	GROSS TOTAL	6405	NET TOTAL		6405

030-410-001 200	COUNTY OF CLARK SOUTHERN NV HOSP %SO NV MEMORIAL HOSP 1800 W CHARLESTON LAS VEGAS NV	89102	PT SW4 SW4 & PT VAC ST LEGAL ACRES: 4.12	SEC 33 20 61	85755	1133870	30000	1249625
Z-152-77					GROSS TOTAL	1249625	NET TOTAL	
030-410-105 200	COUNTY OF CLARK 2ND & CARSON AVE LAS VEGAS NEVADA	89102	WOODLAND PARK LOTS 1-13, 19-32 BLK 1 & PT SW4 SW4 SEC 33-20-61 VAC ST		73125	156820		229945
Z-152-77					GROSS TOTAL	229945	NET TOTAL	
030-410-208 200	COUNTY OF CLARK SOUTHERN NV HOSP 1800 W CHARLESTON BLVD LAS VEGAS NV	89102	WOODLAND PK LOT 02 BLK 02		1225	3680	190	5095
Z-152-77					GROSS TOTAL	5095	NET TOTAL	
030-410-209 200	PENNINGTON LUTHER W & NELLIE 2001 HASTINGS LAS VEGAS NEV	89106	WOODLAND PK LOT 01 BLK 02		1170	4800	200	
Z-152-77					GROSS TOTAL	6170	NET TOTAL	6170
030-410-210 200	COUNTY OF CLARK ATTN MR COBB 1800 W CHARLESTON SO NEVADA MEMORIAL HOSP LAS VEGAS NV	89102	WOODLAND PARK LOT 26 E2 25 BLK 2		1880			1880
Z-152-77					GROSS TOTAL	1880	NET TOTAL	

TAX YEAR 1978-79
AS OF 01/06/78

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LV PLANNING

BATCH # A-032-045-79
PAGE 11

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-410-211 200 Z-152-77	COUNTY OF CLARK 200 E CARSON LAS VEGAS NV 89101	WOODLAND PARK LOT 24 W2 25 BLK 2	1840	700		2540	
			GROSS TOTAL	2540		NET TOTAL	
030-410-309 200 Z-152-77	MILLER CARREL K 2000 HASTINGS AVE LAS VEGAS NV 89106	WOODLAND PK LOT 28 BLK 03	1285	5420	210		
			GROSS TOTAL	6915		NET TOTAL	6915
030-410-402 200 Z-152-77	STEWART ANNE L 825 S ROSE LAS VEGAS NV 89106	WOODLAND PK LOTS 18-20 BLK 4	3675	3280	150		
			GROSS TOTAL	7105		NET TOTAL	7105
030-410-403 200 Z-152-77	COUNTY OF CLARK SOUTHERN NV HOSP 1800 W CHARLESTON BLVD LAS VEGAS NV 89102	WOODLAND PK LOT 08 BLK 04	1225			1225	
			GROSS TOTAL	1225		NET TOTAL	
030-410-404 200 Z-152-77	COUNTY OF CLARK SOUTHERN NV HOSP ATTN R L PETRONI 1800 W CHARLESTON BLVD LAS VEGAS NV 89102	WOODLAND PK LOT 9 & 10 BLK 4	2450	1250		3700	
			GROSS TOTAL	3700		NET TOTAL	
030-410-405 200 Z-152-77	MCBIRNEY MAXINE 918 WILLOW ST LAS VEGAS NEVADA 89106	WOODLAND PK LOT 11 & 12 BLK 4	2695	6420			
			GROSS TOTAL	9115		NET TOTAL	9115
030-410-406 200 Z-152-77	COUNTY OF CLARK 200 E CARSON LAS VEGAS NV 89101	WOODLAND PARK S 50 LOT 13 BLK 4	1225			1225	
			GROSS TOTAL	1225		NET TOTAL	
030-410-407 200 Z-152-77	COUNTY OF CLARK ATTN MR BILL COBB 1800 W CHARLESTON BLVD LAS VEGAS NV 89102	WOODLAND PARK N 10 LOT 13 ALL LOT 14 BLK 4	1470			1470	
			GROSS TOTAL	1470		NET TOTAL	
030-410-408 200 Z-152-77	COUNTY OF CLARK ATTN ROBERT PETRONI DIST ATTYS OFFICE 3RD & CARSON STS LAS VEGAS NV 89101	WOODLAND PK LOT 15 & 16 BLK 4	2450	1250		3700	
			GROSS TOTAL	3700		NET TOTAL	
030-410-409 200 Z-152-77	DELULIO PATRICK & MOLLY L 901 ROSE ST LAS VEGAS NEV 89106	WOODLAND PK LOT 17 BLK 04	1225	6510	200		
			GROSS TOTAL	7935		NET TOTAL	7935

TAX YEAR 1978-79
AS OF 01/06/78

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: CITY OF LV PLANNING

BATCH # A-032-045-79
PAGE 12

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-410-415 200	CLEMENS MARTIN A & HANNAH TRS 4320 PARADISE RD #21 LAS VEGAS NV	WOODLAND PARK LOTS 5-6 BLK 4	2450				
Z-152-77	89109		GROSS TOTAL	2450	NET TOTAL		2450
030-410-416 200	COUNTY OF CLARK SOUTHERN NV HOSP 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PARK LOT 7 BLK 4	1225			1225	
Z-152-77	89102		GROSS TOTAL	1225	NET TOTAL		
030-410-505 200	CRIFE ROBERT C 1606 MAYFAIR PL LAS VEGAS NV	WOODLAND PK LOT 07 BLK 05	1315	4530	180		
Z-152-77	89101		GROSS TOTAL	6025	NET TOTAL		6025
030-410-506 200	FITZGERALD R J 8030 S FIGUEROA ST LOS ANGELES CA	WOODLAND PK LOT 8 & 9 BLK 05	2625	3380	160		
Z-152-77	90003		GROSS TOTAL	6165	NET TOTAL		6165
030-410-507 200	SLATER PEARL 908 SHADOW LN LAS VEGAS NV	WOODLAND PK LOT 10 BLK 05	1315	2640	150		
Z-152-77	89106		GROSS TOTAL	4105	NET TOTAL		4105
030-410-508 200	MARTELL ELMER F JR & ELSIE M 912 SHADOW LANE LAS VEGAS NEV	WOODLAND PK LOT 11 BLK 05	1315	2640	150		
Z-152-77	89106		GROSS TOTAL	4105	NET TOTAL		4105
030-410-509 200	COUNTY OF CLARK SOUTHERN NV HOSP ATTN R L PETRONI 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 14 BLK 05	1225			1225	
Z-152-77	89102		GROSS TOTAL	1225	NET TOTAL		
030-410-511 200	ABERLE HEINRICH J 3791 DAISY #3 LAS VEGAS NV	WOODLAND PK LOT 17 & 18 BLK 5	2450	7720	350		
Z-152-77	89109		GROSS TOTAL	10520	NET TOTAL		10520
030-410-512 200	DOYLE JACK SR 3049 RIGEL AVE LAS VEGAS NV	WOODLAND PK LOT 19 BLK 05	1225				
Z-152-77	89102		GROSS TOTAL	1225	NET TOTAL		1225
030-410-513 200	ROBERTS B J 809 WILLOW LAS VEGAS NV	WOODLAND PK LOT 20 BLK 05	1225	1510	90		
Z-152-77	89106		GROSS TOTAL	2825	NET TOTAL		2825

Z-143-77

From P-R

Ord. #934-234

Legally described as Lot 53, Block 7, Charleston Park Tract 2.

Z-147-77

From R-T and R-3 to R-1

Legally described as the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 20 South, Range 61 East, MDB&M, EXCEPTING therefrom the Westerly 332.96 feet and the Southerly 250.00 Feet thereof.

Z-152-77

From R-E to C-V

Legally described as Lots 11 and 12, Block 4, Woodland Park.

SUBJECT TO:

1. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
4. Conformance to the plot plan to reflect the above conditions.
5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

Z-9-78

From R-E to C-V

Legally described as Lot 1, Block 2, Woodland Park.

SUBJECT TO:

1. Parking facility to be paved within one-hundred twenty (120) days.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
4. Conformance to the plot plan.
5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

2-152-77
ZONE CHANGE
Z-152-77
COUNTY OF
CLARK
Approved
as
Recommended
by
Planning
Commission

Mayor Briare: The next item is Zone Change Z-152-77, County of Clark. Is there someone here representing this application?

Kenneth Presser: I believe it is County of Clark in behalf of Southern Nevada Memorial Hospital.

Mr. Saylor: This is another step in the expansion program. The property is located at Alturas and Willow. There are some buildings there now, which they are going to remove, and develop it in to a parking area. The Planning Commission recommends approval. There were no protests.

Comissioner Lurie: I move that we follow the recommendations of the Planning Commission.

Mayor Briare: Comments on the motion?

Commissioner Christensen: Yes I have got one. I don't know how many of you people has been down there. Commissioner Woofter raised this question the last time, and I have gotten some phone calls since, and have gone down and looked at the situation. We have a real problem down there with this constrution. For some reason the hospital feels, that they are the County Hospital, and they can do about what they want. The neighbors down there are suffering. You have got a tremendous mud hold down there that has been there for a year. You have got dirt in the area that has been there ever since you started construction. We had to force them to clean up the area, and t said it was because their bonding was slow, and they couldn't get the funds, so they didn't get the area cleaned up. You hav got a jack hammer that is going at 2:00 in the morning. We had to call them and stop that. Is there no end to this, or are those people just going to have to move out of the whole area. What is being done to protect those people during the construction phase?

Mr. Presser: I agree that your comments are valid in the past, I am really not sure they won't be valid in the future. All of the construction that is going on is centered around our surgical suite. We have tried to make arrangements with the doctors, and the contractors. The doctors are operating in morning, and the contractors are working in the afternoon. The jack hammer that you are talking about, we have made arrang with the contractor, and we made sure that will not happen in t future. Quite often in the afternoon when the contractor is re to go to work, the doctor has an emergency operation. Then of course the patient should come first. So it has delayed the wo The mud holes hopefully if the rain ever stops we can fill thos up with cement. The dirt that you see there is for back fillin around the footing.

Commissioner Christensen: I am talking about the dirt three inches deep in front of the curbing in front of the guys house. Where there is not going to be any back fill or anything else.

✓ Z-152-77
Continued

Mr. Presser: I am not sure what particular house you are talking about. We have a tremendous problem with drainage in that area from flooding.

Commissioner Christensen: I know that if I were living in that house I would be out there with a shot gun. I am surprised that those people have put up with it for as long as they have. I think we are referring to the same place Commissioner Woofter that you brought up before. It is a horrible situation, and as far as I am concerned you are making the whole neighborhood conform to the doctors schedule. If you are having a problem with the operating schedule, then go to the other end of the hospital, and use that for an operating area, until you get this one completed. You can't just because you are the County Hospital thumb your nose at the rest of the world.

Mr. Presser: We are trying not to offend anybody. When you have a large scale construction you are going to have problems. We are trying to resolve them. If we have funds we are going to buy the entire block.

Commissioner Christensen: Well it is going to make them a lot easier to sell if they are driven out of there before they are ever made an offer.

Mr. Presser: Well the particular residence that you are talking about, we have been negotiating for about a year with them to purchase their home.

Commissioner Woofter: Well my concern is of another complaint that I have been receiving from the neighbors there. The fact that we approved this, and the hospital goes in and levels the homes out, or the property, and then leaves it with the debris collecting for some time before any further progress is made. Which I mentioned the last time. Hopefully we have your assurance if we approve this, and this won't be the case in the future.

Mr. Presser: I can assure you. We will not leave any debris on these particular properties, because the parking is so desperate. We are having complaints that our employees park in front of their houses.

Commissioner Woofter: That is a good point.

Mr. Presser: We are purchasing this property, and we have other peoples property, so we can get our employees out of the neighborhood, and in to the parking area.

Mayor Briare: Other comments? (No response). What is the pleasure of the Commission?

Commissioner Lurie: I moved for approval.

Mayor Briare: Comments on the motion? Cast your votes.

Motion carried by the following vote:

Commissioners Woofter, Lurie, Leavitt, Mayor Briare voting aye; Commissioner Christensen voting no.

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

February 21, 1978
DateTO:
CITY ATTORNEYFROM:
RLW RICHARD L. WILLIAMS, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

REQUEST FOR ORDINANCE PREPARATION
CC APPROVED: FEBRUARY 15, 1978COPIES TO: Z-152-77
CITY MANAGER REQ. FOR ORD. CHRONIC
ASSESSOR DON J. BROWN & J. HERBERT

Please prepare an Ordinance to rezone the following property:

Z-152-77

From R-E to C-V

Legally described as Lots 11 and 12, Block 4, Woodland
Park.

SUBJECT TO:

1. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
4. Conformance to the plot plan to reflect the above conditions.
5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

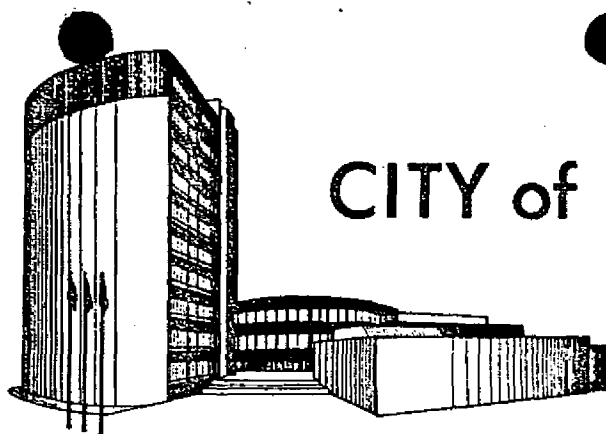
RLW:rw

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROY WOOFER

CITY ATTORNEY
MIKE SLOAN

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

February 22, 1978

Mrs. Thalia Dondero, Chairperson
Board of County Commissioners
Clark County Courthouse
200 East Carson Avenue
Las Vegas, Nevada 89101

Re: Z-152-77
Rezoning of Property

At a regular meeting held on February 15, 1978, the Board of City Commissioners APPROVED your request on behalf of the County of Clark for reclassification of property located at 908 and 918 Willow Street, on the west side of Willow Street between Alturas Avenue and Goldring, from R-E to C-V for proposed expansion of Southern Nevada Memorial Hospital facilities, as had been recommended by the Planning Commission, subject to the following conditions:

1. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy.
3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.

Conformance to the plot plan to reflect the above conditions.

RECEIVED
MAR 1 1978
PLANNING AND
DEVELOPMENT

Mrs. Thalia Dondero, Chairperson
Board of County Commissioners
Clark County Courthouse
February 22, 1978
Page Two

5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.


EDWINA M. COLE, CMC
CITY CLERK

/dmk

cc: County of Clark
Clark County Courthouse
200 East Carson Avenue
Las Vegas, Nevada 89101

Southern Nevada Memorial Hospital
1800 West Charleston Blvd.
Las Vegas, Nevada 89102

cc: Departments of:
✓Community Planning & Development
Public Services
Fire Services
Division of Building & Safety

AGENDA

City of Las Vegas

February 15, 1978

Page 25

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM	Commission Action	Department Action
XI COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT CONTINUED		
D. ZONE CHANGE - Z-152-77 - COUNTY OF CLARK		
Property located at 908 and 918 Willow Street, on the west side of Willow Street, between Alturas Avenue and Goldring. From: R-E (Residence Estates) To: C-V (Civic) Proposed Use: Expansion of Southern Nevada Memorial Hospital Facilities.	Approved as recommended by Planning Commission Lurie Commissioner Christensen voted "no"	Director authorized to proceed
Planning Commission recommends APPROVAL (5-yes, 1-no) subject to the following conditions:		
1. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. 2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy. 3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. 4. Conformance to the plot plan to reflect the above conditions. 5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.		
PROTESTS: 0		

D. ZONE CHANGE - Z-152-77 - COUNTY OF CLARK

Property located at 908 and 918 Willow Street on the west side of Willow Street, between Alturas Avenue and Goldring from R-E to C-V. Proposed Use: Expansion of Southern Nevada Memorial Hospital facilities.

This is another request in connection with the expansion program of the hospital. The proposed use is for parking. The Planning Commission recommends approval. The hospital owns the property surrounding this parcel. There were no protests.

E. ZONE CHANGE - Z-153-77 - CHARLES E. HUFF, ET AL

Property located at 923 South Decatur Boulevard, on the east side of Decatur Boulevard between Cory Place and Alpine Place from R-1 to P-R. Proposed Use: Office.

This is in keeping with the policy of allowing P-R on Decatur. The Planning Commission recommends approval and there were no protests.

(Attached are maps showing the location of Items "B" thru "E". These are copies of the maps that we sent with the notices of public hearing.)

F. TENTATIVE MAP - SHENANDOAH HIGHLANDS

Property located at the southeast corner of Cedar Avenue and 28th Street, R-E zone, ROI to R-PD 19. Owner/Subdivider: Theodore Bossart. 5 acres - 20 lots.

Everything is in order and the Planning Commission recommends approval subject to conditions.

G. TENTATIVE MAP - HILLVIEW SUBDIVISION

Property located generally on the west side of Jones Boulevard, between Washington and Carmen, R-3 zone. Owner/Subdivider: Lied Motor Car Company. 5.0+ acres - 20 lots.

Everything is in order and the Planning Commission recommends approval subject to conditions.

H. PLOT PLAN REVIEW - Z-53-75 - SOUTHERN NEVADA MEMORIAL HOSPITAL

Request to allow temporary parking facilities thru August 31, 1978, for their employees on property owned by NIC and located at 1710 W. Charleston Boulevard, C-V zone.

Due to the fact that this is a temporary use, the hospital does not propose to provide the normal surfacing or landscaping. The Planning Commission recommends approval subject to conditions.

January 25, 1978

Mrs. Thalia Dondero
Chairperson, Board of County Commissioners
Clark County Courthouse
Las Vegas, Nevada 89101

Re: Z-152-77 ✓

Dear Commissioner:

Your request on behalf of the County of Clark for reclassification of property located at 908 and 918 Willow Street, on the west side of Willow Street between Alturas Avenue and Goldring from R-E to C-V for proposed expansion of Southern Nevada Memorial Hospital facilities was considered by the City Planning Commission on January 24, 1978.

The Commission voted to refer this item to the Board of City Commissioners with a recommendation of APPROVAL subject to the following conditions:

1. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
4. Conformance to the plot plan to reflect the above conditions.
5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

This item will be heard by the Board of City Commissioners on February 15, 1978, at 2:00 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

Sincerely yours,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

DJS:kt

DON J. SAYLOR, AIP, DIRECTOR

cc: County of Clark
City Clerk
Southern Nevada Memorial Hospital

INTER-OFFICE MEMORANDUM

January 18, 1978

TO:

Community Development

FROM:

Field Operations Engineer

SUBJECT:

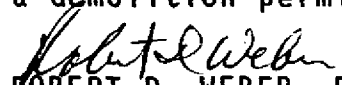
Z-152-77
County of Clark
908 & 918 Willow St.

COPIES TO:

Your memorandum of January 5, 1978 requested comments from the Public Services Department on the application for Reclassification of property located at 908 and 918 Willow Street.

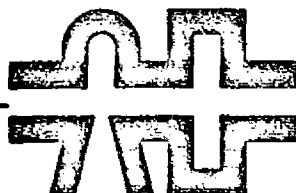
This department would require that this be subject to installation of any required offsite improvements as agreed by Southern Nevada Memorial Hospital per their letter dated November 18, 1977.

The proposed parking lot plan dated 12-30-77 as attached is accepted by the Traffic Engineer but should be constructed in accordance with City Standards and with the applicable permits. Demolition of the existing building must be accomplished by a licensed contractor with a demolition permit.


ROBERT D. WEBER, P.E.

RDW/JSH/s





"Man and Medicine"

COUNTY COMMISSIONERS

Thalia Dondero, Chrmn.
Manuel Cortez, Vice Chrmn.
Sam Bowler
Robert Broadbent
David Canter
Jack R. Pelitti
Richard Ronzone

November 18, 1977

City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

Attention: Building Department

Gentlemen:

Southern Nevada Memorial Hospital agrees to repair or replace any portion of public right-of-ways that might be damaged as a result of our construction projects. The specific right-of-ways that are affected are:

That portion of Alturas Avenue that has not been vacated.

That portion of Rose Street that has not been vacated.

That portion of Willow Street bordering property owned by Southern Nevada Memorial Hospital.

We also agree to install offsite improvements required by the City of Las Vegas to CLV Standards, as shown on approved plans.

Very truly yours,

George Riesz
Administrator

GR/sr

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

January 10, 1978

TO:

DON J. SAYLOR, A.I.P., DIRECTOR
COMMUNITY PLANNING & DEVELOPMENT

FROM:

George Judd
GEORGE JUDD, FIRE MARSHAL
DEPARTMENT OF FIRE SERVICES

SUBJECT:

ZONING Z-152-74
COUNTY OF CLARK
908 & 918 WILLOW STREET

COPIES TO:

This Department has no objections. Buildings and miscellaneous debris to be removed as quickly as possible, so as not to pose an attractive nuisance.

GJ/nc



CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

January 5, 1978

Date

TO: PUBLIC SERVICES, ADMIN. DIVISION
DEPT. OF FIRE SERVICESFROM: DON J. SAYLOR, AIP, DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENTSUBJECT: ZONING - Z-152-78
COUNTY OF CLARK

COPIES TO:

This is concerning a request for reclassification on the following described property:

Property located at 908 and 918 Willow Street, between Alturas Avenue and Goldring Avenue.

From: R-E To: C-V

Proposed Use: Expansion of Southern Nevada Memorial Hospital Facilities.

Lots 11 and 12, Block 4, Woodland Park.

CITY PLANNING COMMISSION MEETING: January 24, 1978

Your remarks regarding this application prior to January 19, 1978 will be greatly appreciated.

Plot Plan Attached: Yes

No

DJS:kt

cc: Traffic Engineer (copy of plot plan on file in Public Services)

NOTICE OF PUBLIC HEARING

JANUARY 24, 1978

Notice is hereby given that on January 24, 1978, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-152-77 COUNTY OF CLARK FOR RECLASSIFICATION OF PROPERTY
LOCATED AT 908 AND 918 WILLOW STREET, ON THE WEST
SIDE OF WILLOW STREET BETWEEN ALTURAS AVENUE AND
GOLDRING AVENUE.

FROM: R-E (RESIDENCE ESTATES)

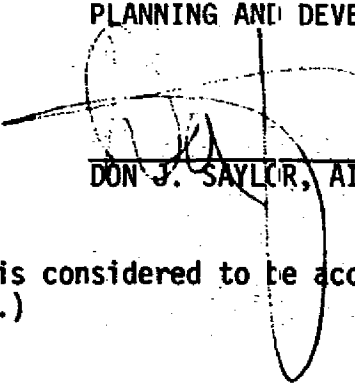
TO: C-V (CIVIC)

PROPOSED USE: EXPANSION OF SOUTHERN NEVADA
MEMORIAL HOSPITAL FACILITIES.

THE ABOVE PROPERTY LEGALLY DESCRIBED AS LOTS 11 AND 12,
BLOCK 4, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed Reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT


DON J. SAYLOR, AIP, DIRECTOR

DJS:kt

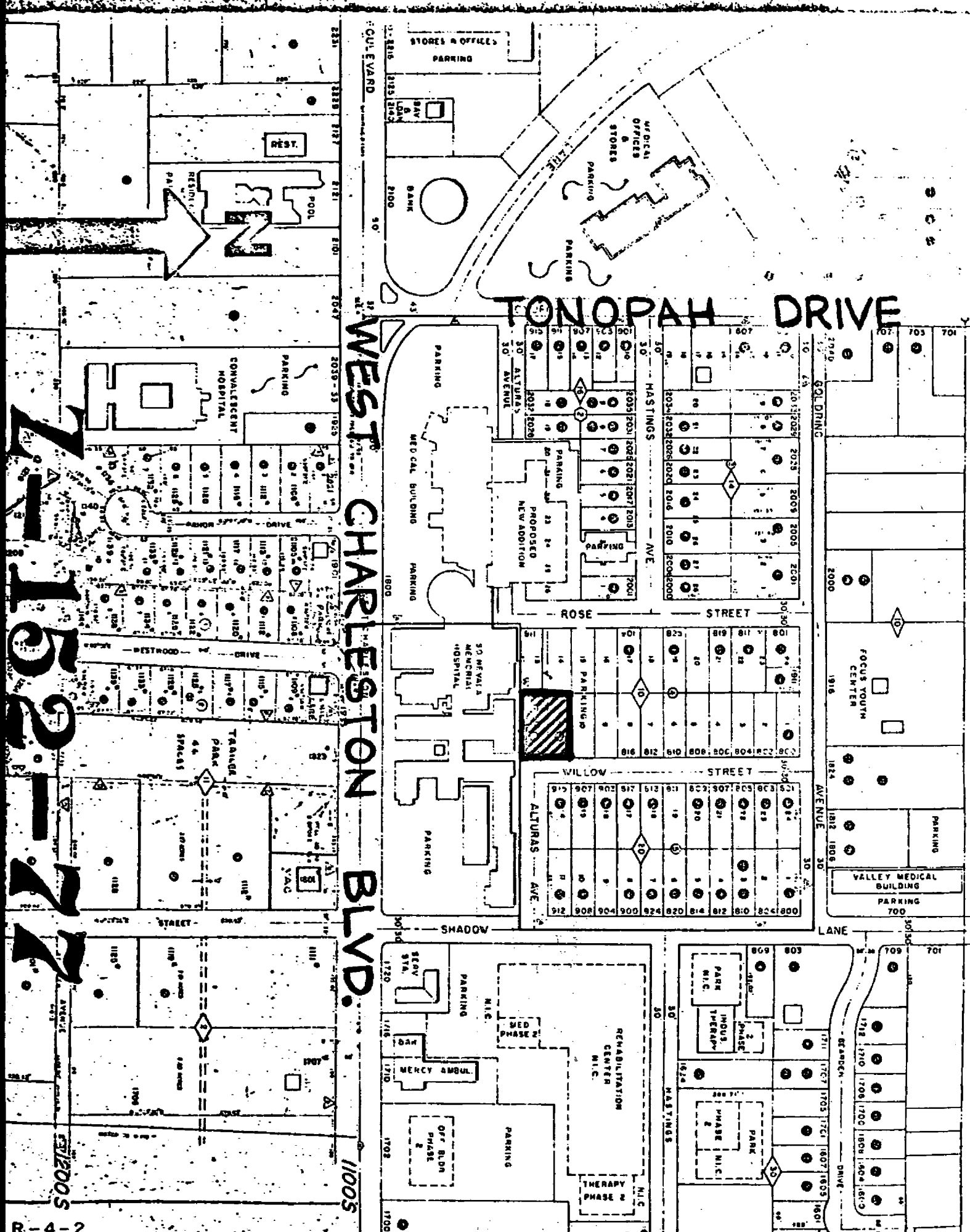
(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE ATTACHED LOCATION MAP)

7-152-22

WEST CHARLESTON BLVD.

TONOPAH DRIVE



1100S

VICE CHAIRMAN MILLER asked where the closest R-1 was.

MR. BROWN said the closest would be on Gowan and Jones.

MR. JONES asked what size the homes would be.

MR. COHEN said he did not know, that would be within the purview of the developers and the R-1.

MARION WILLBURN, 5969 Duncan, stated that Alexander does not go all the way through. There is only one access to Tonopah Highway and one to Gowan. She said that homes were rapidly being built in this area. And that it is growing rapidly as it is already zoned. Further, the roads will not accommodate the additional traffic. They want the area to remain R-E.

VICE CHAIRMAN MILLER asked those present in protest to stand. Twenty-three persons were present in opposition.

MR. BROWN stated staff had received a large number of letters in protest.

GAYLE M'LEARY, North Gareheim, appeared in protest.

JOAN LUCAS, 4025 Roxanne, appeared in protest.

KAYE JENSEN, 3588 North Torrey Pines, appeared in protest.

DENNIS COONS, 3660 North Bronco, appeared in protest.

DAN BURDISH, 6641 Painted Desert Drive, appeared in favor of the application and stated Alexander would be widened and ingress and egress would be from the Tonopah Highway. It will not touch Torrey Pines or Gowan.

MELANIE KRUSE, 3715 North Bronco, appeared in protest.

VICE CHAIRMAN MILLER asked if anyone else wished to be heard; there being no one, he declared the public hearing closed.

MR. GUTHRIE made a Motion for DENIAL of Z-151-77 as it was felt the proposed R-1 zoning would not be compatible with the residential estate development in the area.

Voting was as follows:

"AYES" Mr. Miller, Mrs. Coleman, Mr. Tiberti,
Mr. Guthrie, Mr. Jones and Mr. Swessel

"NOES" None

Motion for DENIAL carried unanimously.

VICE CHAIRMAN MILLER announced this item would be heard by the City Commission on February 15, 1978 at 2:00 P.M.

15. Z-152-77

APPROVED

Application of COUNTY OF CLARK for reclassification of property legally described as Lots 11 and 12, Block 4, Woodland Park, and located at 908 and 918 Willow Street, on the west side of Willow Street between Alturas Avenue and Goldring Avenue, from R-E (Residence Estates) to C-V (Civic).

Proposed Use: Expansion of Southern Nevada Memorial Hospital Facilities

MR. BROWN gave the staff report and stated that there are four or five buildings on the lot right now. The proposal is to demolish those and make the area a parking lot. Everything is in order and staff recommends approval.

VICE CHAIRMAN MILLER declared the public hearing open.

KENNETH PRESENT, representing the applicant, was present.

VICE CHAIRMAN MILLER asked if anyone else wished to be heard; there being no one, he declared the public hearing closed.

MRS. COLEMAN made a Motion for APPROVAL of Z-152-77, subject to the following conditions:

1. Landscaping and an underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
2. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
3. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
4. Conformance to the plot plan to reflect the above conditions.
5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

Voting was as follows:

"AYES" Mr. Miller, Mrs. Coleman, Mr. Tiberti,
Mr. Guthrie, Mr. Jones and Mr. Swessel
"NOES" None

Motion for APPROVAL carried unanimously.

VICE CHAIRMAN MILLER announced this item would be heard by the City Commission on February 15, 1978 at 2:00 P.M.

16. Z-153-77

APPROVED

Application of CHARLES E. HUFF, ET AL, for reclassification of property legally described as Lot 396, Block 18, Hyde Park Unit #3 and located at 923 South Decatur Boulevard, on the east side of Decatur Boulevard between Cory Place and Alpine Place, from R-1 (Single Family Residence) to P-R (Professional Offices & Parking).

Proposed Use: Office

MR. BROWN presented the staff report and indicated the location by means of visual aids. He said that on the east side of Decatur, north of Alpine, is P-R, on the west side is C-1 and C-2. The property in question is an island on Decatur surrounded by P-R. The plot plan is acceptable to staff with the exception the ingress should be on the south side with the angle on the parking being southwest and egress on the north on Decatur. Staff would recommend approval.

VICE CHAIRMAN MILLER declared the public hearing open.

MRS. COLEMAN asked if they would have to tear down the carport to provide for access.

CHARLES E. HUFF, 1755 Kassabian, said they would tear down the carport if necessary and the ingress/egress would be according to staff recommendations.

VICE CHAIRMAN MILLER asked if anyone else wished to be heard; there being no one, he declared the public hearing closed.

NOTICE OF PUBLIC HEARING

1-24-78

Notice is hereby given that on 1-24-78 at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-152-77 COUNTY OF CLARK FOR RECLASSIFICATION OF PROPERTY LOCATED AT 908 AND 918 WILLOW STREET, ON THE WEST SIDE OF WILLOW STREET BETWEEN ALTURAS AVENUE AND GOLDRING AVENUE.

FROM: R-E (RESIDENCE ESTATES)

TO: C-V (CIVIC)

PROPOSED USE: EXPANSION OF SOUTHERN NEVADA MEMORIAL HOSPITAL FACILITIES.

THE ABOVE PROPERTY LEGALLY DESCRIBED AS LOTS 11 and 12, BLOCK 4, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed Reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

CHECKED:

D. J. BROWN db 1-4-78
R. C. CLEMMER
D. W. BROWN DB 4/14/78
SAYLOR

DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

DON J. SAYLOR, AIP, DIRECTOR

THIS FILE MUST BE RETURNED TO TIGHE BY 1-5-78.

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 25, Chapter 1, Title XI, of the Las Vegas City Code, as amended, the undersigned owner(s) of record of the property herein-after described, hereby presents his application requesting that certain property be reclassified from the RE Use District to a CV Use District, as established by Section 4, Chapter 1, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ -0-.

The property hereinbefore referred to and in relation to which said changes are hereby applied for, is legally described as follows, to wit:

LOTS ELEVEN AND TWELVE, BLOCK FOUR OF WOODLAND PARK AS SHOWN BY MAP THEREOF ON FILE

IN BOOK 1 OF PLATS, PAGE 117 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,

NEVADA.

WEST SIDE OF WILLOW ST BETWEEN ALTURAS AVE
AND GOLDING AVE @ 908, 918 WILLOW ST

OWNER'S AFFIDAVIT

(owner shall mean owner of record only)

STATE OF NEVADA)

ss:

COUNTY OF CLARK)

(I, We) SEE ATTACHED COURT ORDER being duly sworn, depose and say that (I am, we are) the owner(s) of record of the property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of (my, our) knowledge and belief. (SIGN IN INK)

SIGNATURE OF OWNER(S) OF RECORD:

MAILING ADDRESS:

ZIP CODE: PHONE NO.

Thalia N. Dondero

CITY HALL, 8TH FLOOR
400 E. STEWART AVENUE

89101

384-3579

THALIA DONDERO

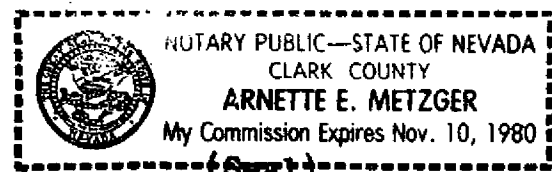
LAS VEGAS, NEVADA

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

Subscribed and sworn to before me this 29th day of December, 1977.

Arnette E. Metzger
Clark County, State of Nevada

Notary Public in and for said County and State



SEE REVERSE SIDE FOR PLOT PLAN SPECIFICATIONS AND FURTHER INFORMATIONAL REQUIREMENTS INCLUDING THE ENVIRONMENTAL INFORMATION STATEMENT.

FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 25, Chapter 1, Title XI, of the Las Vegas City Code.

Filing Fee \$ NA

Received by: [Signature]

Receipt No.:

Case No. 7-152-27

Date: 12/29/77

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. ⁵~~Three (3)~~ copies of a plot plan of the applicant's property drawn to scale and fully dimensioned showing the location of existing and proposed buildings and structures and the location of any other improvements such as drives, walks, paved areas, planting.
2. A sketch, drawing, or photographs showing clearly the front and side elevations of any proposed buildings or structures, when requested.
3. Any other pertinent information which may be requested.

PLOT PLAN SPECIFICATIONS FOR RECLASSIFICATION OF PROPERTY:

1. Five (5) copies.
2. Minimum size - 18 X 24 inches
3. Legible.
4. Completely dimensioned, including boundary dimensions, dimensions of building, distances from buildings to the property lines.
5. Address and street name of property.
6. Off-street parking layout showing spaces, driveways, turn-around areas, etc., fully dimensioned.
7. Must be drawn to scale, with scale indicated.
8. Show north-point.

VISUAL ENVIRONMENTAL STATEMENT:

I, as owner(s), representative(s), developer(s), feel that this proposed development will improve ☐, have an adverse effect on ☐, not alter ☐, the visual environment of the City of Las Vegas.

NOTE: all off premise signs
and signs projecting
into the right-of-way
must be shown on a plot
plan and subsequently approved.

FILED

Dec 23 9 07 AM '77

LORETTA BOWMAN
CLERK

BY CHARLENE WOOFER

Case No. A177081

Department No. II - D

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF CLARK

COUNTY OF CLARK, a political sub-)
division of the State of Nevada on)
relation of Southern Nevada Memorial)
Hospital,)
Plaintiff,)
vs.)
MAXINE MCBIRNEY; NEVADA POWER COMPANY,)
a Nevada Corporation formerly known as)
Southern Nevada Power Co.; TITLE)
INSURANCE AND TRUST COMPANY, a)
California Corporation formerly known)
as Pioneer Title Insurance and Trust)
Company; BANK OF NEVADA, a Nevada)
Corporation and CENTRAL TELEPHONE)
COMPANY, a Delaware Corporation,)
Defendants.)

ORDER TO ALLOW PLAINTIFF TO SIGN APPLICATION
FOR RE-ZONING

Plaintiff having heretofore filed and served on the Defendants its
Complaint to condemn the real property as hereinafter described for public use
and a Notice of Lis Pendens thereof having been recorded in the office of the
Clark County Recorder on December 8, 1977, and Plaintiff having heretofore
filed and served on the Defendants its Motion For Immediate Occupancy of the
subject real property and a hearing on said motion having been set for December
22, 1977, 9:00 A.M. in Department II of the above entitled court which hearing
was continued by the court upon the request and for the convenience of certain
of the Defendants and Plaintiff having been prepared to proceed with the hearing
of said motion and upon the representation of GEORGE E. HOLT, District Attorney
by MELVIN R. WHIPPLE, Deputy District Attorney, attorneys for the Plaintiff that

1 an application for re-zoning of the subject real property must be submitted
2 to the City of Las Vegas prior to December 30, 1977, in order not to delay
3 Plaintiff's use of the subject real property in the event the court shall
4 grant Plaintiff's Motion For Immeidate Occupancy after a hearing thereon and
5 good cause appearing,

6 IT IS HEREBY ORDERED that the Plaintiff, COUNTY OF CLARK, a political
7 subdivision of the State of Nevada on relation of Southern Nevada Memorial
8 Hospital may allow the Chairman or Vice-Chairman of the Board of County Commis-
9 sioners to sign an application to the City of Las Vegas to re-zone the
10 following described real property for public use, namely, to relocate an
11 ambulance entrance for Southern Nevada Memorial Hospital and provide additional
12 parking for motor vehicles for said hospital:

13 Lot Eleven (11) and Lot Twelve (12) in Block Four
14 (4) of Woodland Park as shown by map thereof on file
15 in Book 1 of Plats, page 117 in the Office of the
16 County Recorder of Clark County, Nevada together
17 with the North ten (10) feet of Alturas Avenue,
18 vacated, adjoining said Lot twelve (12).

19 That said property is further identified as
20 Clark County Assessor's Map Parcel No. 030-410-405
21 in District 200.

22 IT IS FURTHER ORDERED that this order is without prejudice to any and all
23 of the Defendants to the pending condemnation proceeding and any other person
24 who may claim any interest in the subject real property to present any and all
25 defenses to the taking of the subject real property including the motion of
26 the Plaintiff for immediate occupancy.

27 IT IS FURTHER ORDERED that the Plaintiff shall promptly withdraw and
28 cancel its said application for re-zoning to the City of Las Vegas in the event
29 the court denies Plaintiff's Motion For Immediate Occupancy.

30 DATED this 23 day of December, 1977.

31 Submitted by:

32 GEORGE E. HOLT
DISTRICT ATTORNEY

By Melvin R. Whipple
31 MELVIN R. WHIPPLE
Deputy District Attorney
32 Clark County Courthouse
Las Vegas, Nevada 89101
Attorneys for Plaintiff

JAMES BRENNAN
DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is at-
tached is a full, true and correct copy of the
original on file and as recorded in my office.

DATE: Dec 23, 1977
LORETTA BOWMAN, County Clerk and Clerk
of the Eighth Judicial District Court, in and
for the County of Clark, State of Nevada.
By Charles H. Hafter Deputy