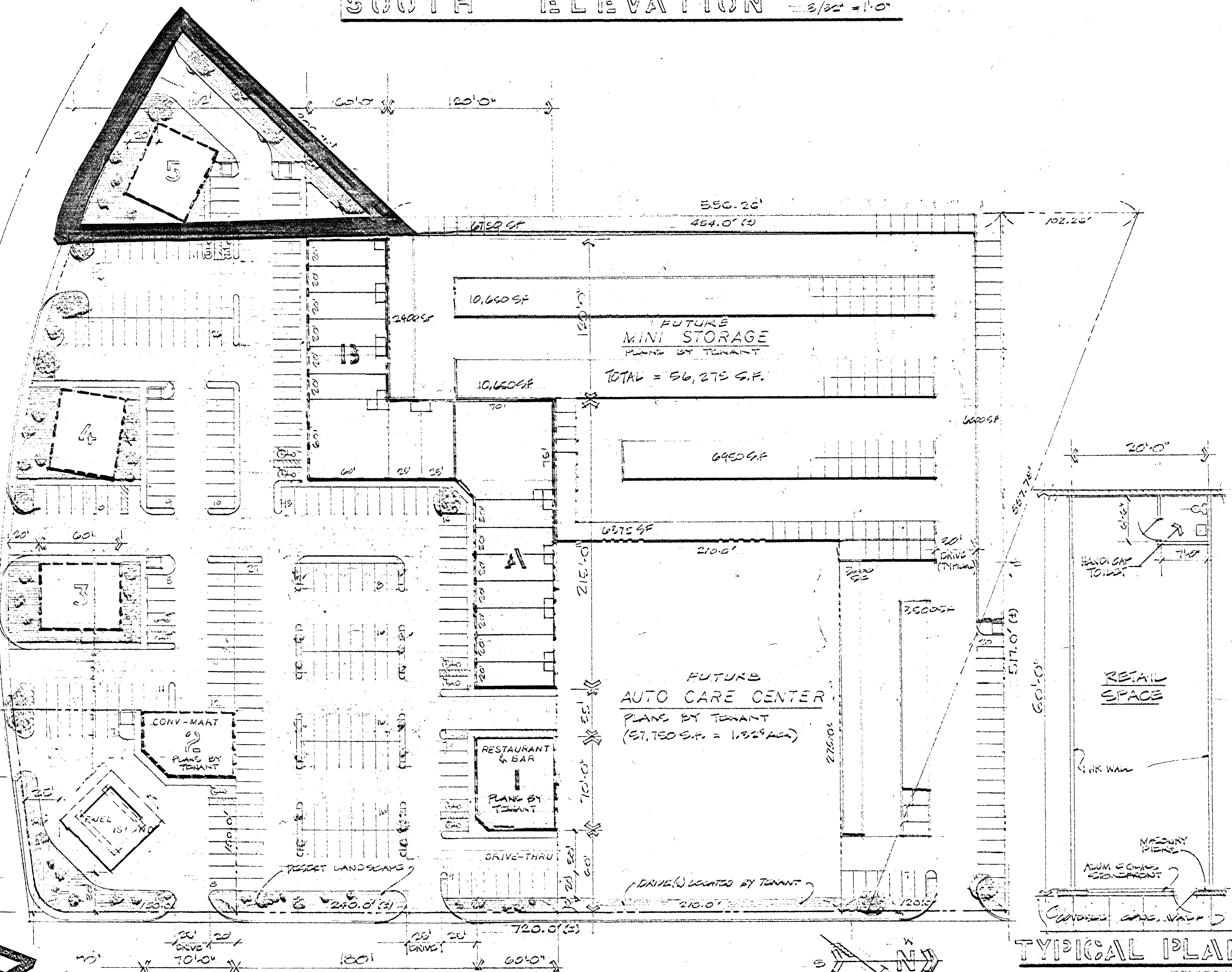


SOUTH ELEVATION 2/32" = 1'-0"

ALEXANDER RD.

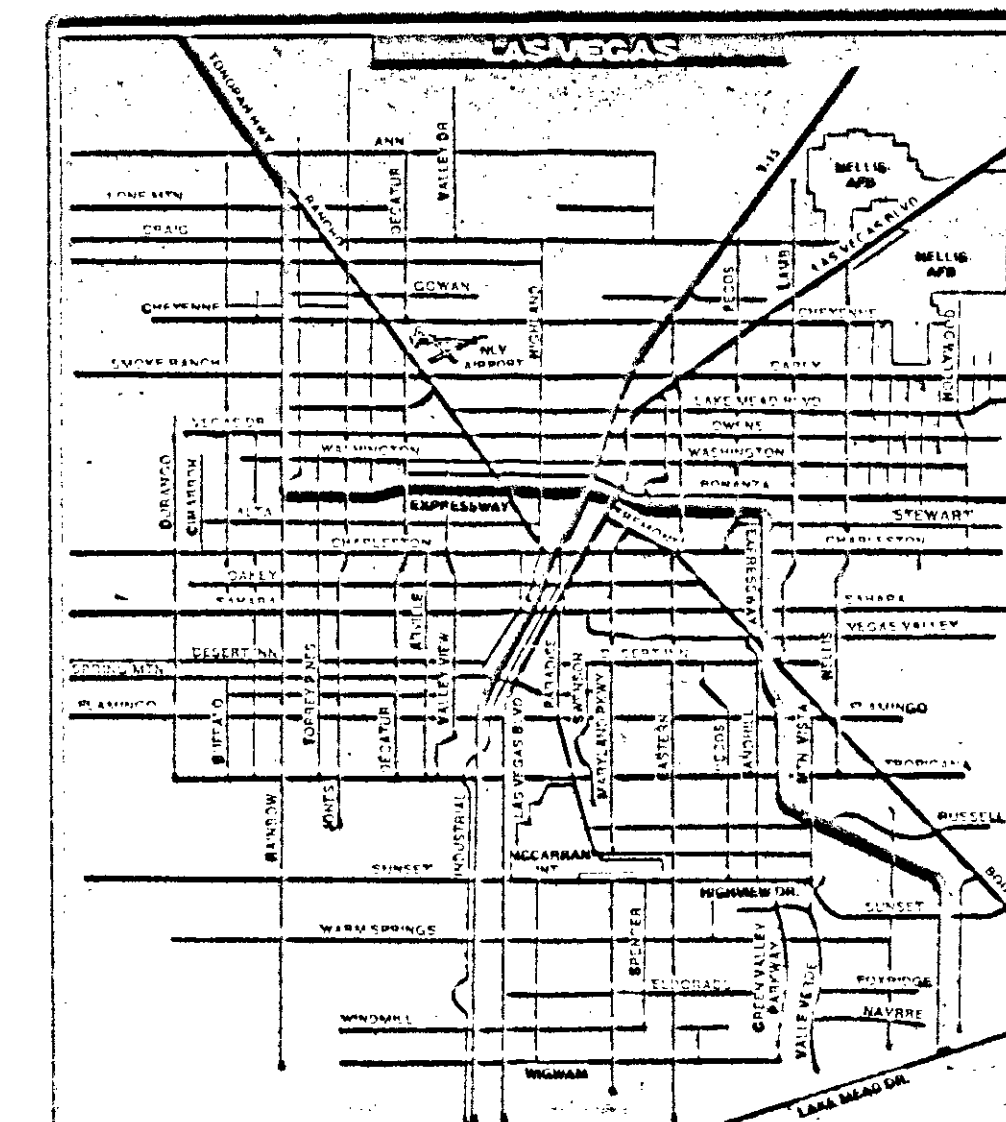
Z-142-90



RANCHO DR.

SITE DEVELOPMENT PLAN

SCALE 1" = 40'-0"



LOCATION MAP

PROJECT DATA				
BLDG	USE	SIZE	SQ. FT.	REMARKS
A	RETAIL	60' x 20'	10,500	
B	RETAIL	60' x 100'	11,100	REMARK
PAD #1	CONCRETE	60' x 70'	10,500	
PAD #2	FUTURE	60' x 100'	22,500	4/1
PAD #3	"	"	2,000	2/1
PAD #4	"	"	"	1/8
PAD #5	"	"	"	1/2
MINI STORAGE	"	VARIOUS	7,100	1/1
TOTAL			22,100	

U.E.C. PROJECT DATA				
OCCUPANCY GROUP				
CONSTRUCTION TYPE				
DISTANCE TO PROPERTY LINE				
FRONT	LEFT	RIGHT	REAR	
100'-0"	60'-0"	60'-0"	60'-0"	
FLOOR AREA				
NO. STORIES				
OCCUPANT LOAD (Sq. Ft. x 15)				
LAND AREA = 24,100 SQ. FT. = 0.55 ACRES				
REQUIRED PARKING = 11000 SQ. FT. = CARS				
ACTUAL PARKING = 200 CARS				

THIS IS TO CERTIFY THAT
Kenneth H. Childers, A.I.A. - ARCHITECT
WHOSE SEAL APPEARS ON THESE PLANS, HAS BEEN COMMISSIONED BY THE OWNER FOR, AND ASSUMES THE RESPONSIBILITY FOR, THE ARCHITECTURAL PLANS ONLY, AND NOT FOR THE STRUCTURAL, CIVIL, MECHANICAL, ELECTRICAL, OR ANY OTHER REQUIRED PLANS, INCLUDED OR NOT, IN THIS SET OR PART OF THESE DOCUMENTS.

STRUCTURAL CALC. & SKETCHES PREPARED BY
JETT ENGINEERING - BRUCE JETT, P.E. (702) 367-0370
ARE HEREBY MADE PART OF THESE PLANS

BID & PERMIT NOTE
THE GENERAL AND/OR SUB-CONTRACTORS SHALL PROVIDE THE OWNER, AND THE BUILDING DEPARTMENT WITH THE REQUIRED PLANS DRAWINGS AND CALCULATIONS FOR THE ELECTRICAL, HEATING/COOLING/VENTILATION, PLUMBING, ON AND OFF-SITE WORK IN STRICT ACCORDANCE WITH THE APPLICABLE CODES AND ORDINANCES PERTAINING TO THIS PROJECT.

ANY CHANGES, SUBSTITUTIONS, OMISSIONS, OR ANY OTHER DEVIATIONS FROM THESE PLANS OR THEIR INTENT DURING THE CONSTRUCTION OF THE PROJECT, SHALL NOT BE THE RESPONSIBILITY OF THE ARCHITECT, UNLESS AUTHORIZED BY HIM IN WRITING.

I HEREBY CERTIFY THAT THESE PLANS AND DRAWINGS WERE PREPARED BY ME AND/OR UNDER MY PERSONAL SUPERVISION IN CONFORMANCE WITH THE 1908 U.B.C. AND, TO THE BEST OF MY KNOWLEDGE & PROFESSIONAL INTERPRETATION, CONFORM TO THE REQUIREMENTS OF ALL APPLICABLE CODES AND ORDINANCES.

Kenneth H. Childers, A.I.A. - ARCHITECT
State of Nevada Registration #1211

REVISIONS	BY

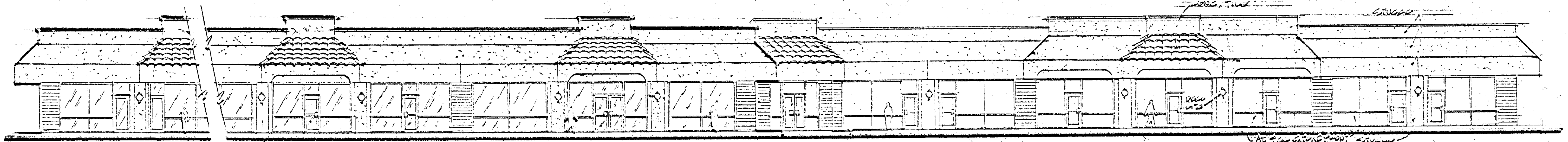
Brentwood Development Co.
4805 So. Pecos Rd - Suite 25
Las Vegas, Nevada - 89121
(702) 898-0888

Square Center
Commercial
Rancho Road at
Alexander Road
Las Vegas, Nevada

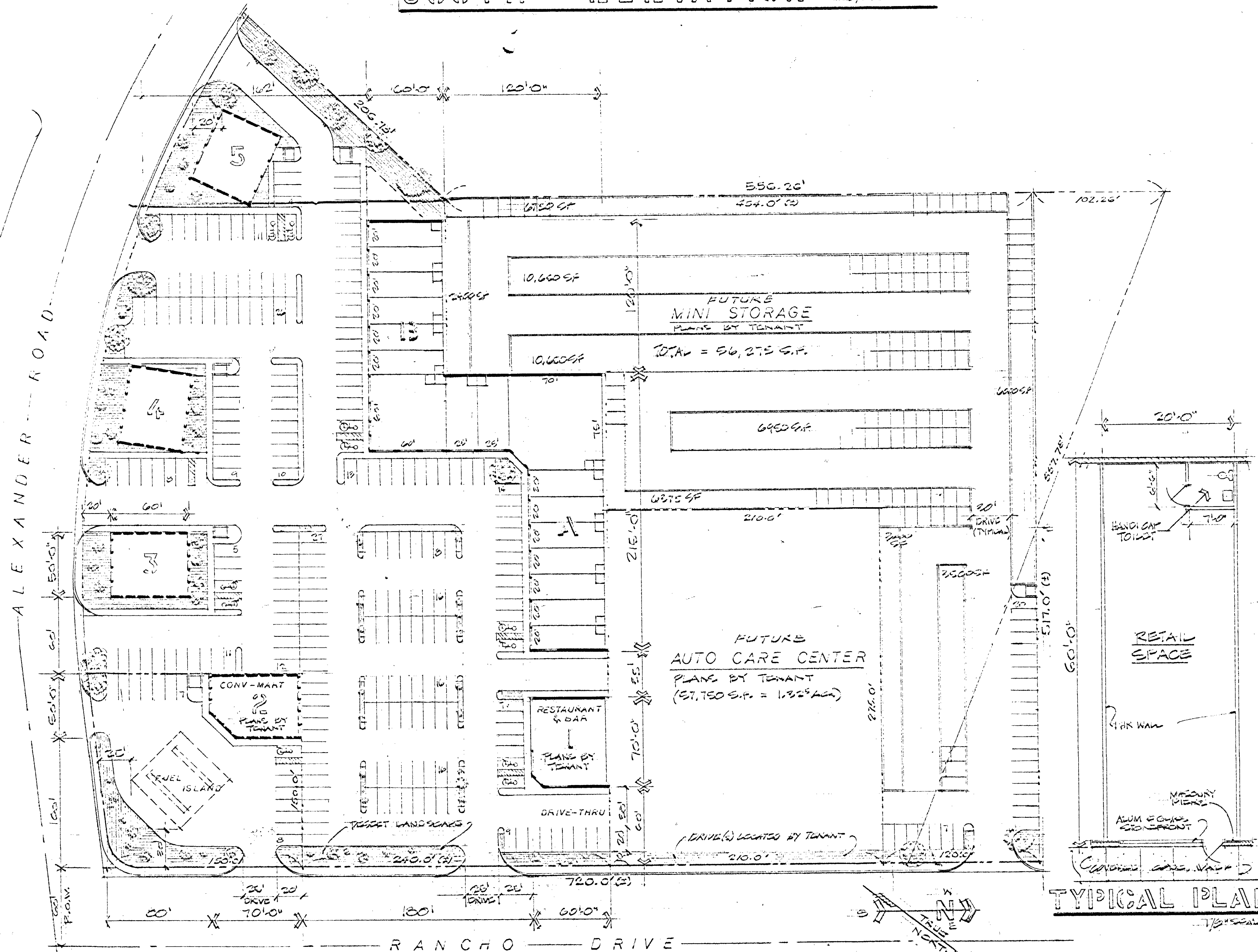
Kenneth H. Childers, R.I.A.
- ARCHITECT -
3199 Pampas Place
Las Vegas, NV - 89102
(702) 873-6602
REGISTERED
ARCHITECT
- N.C.A.R.B. -
- ILLINOIS - NEVADA - CALIFORNIA -

DRAWN	200
CHECKED	200
DATE	AUG 24, 1991
SCALE	AS NOTED
JOB NO.	90-13
SHEET	
OF 002 SHEETS	

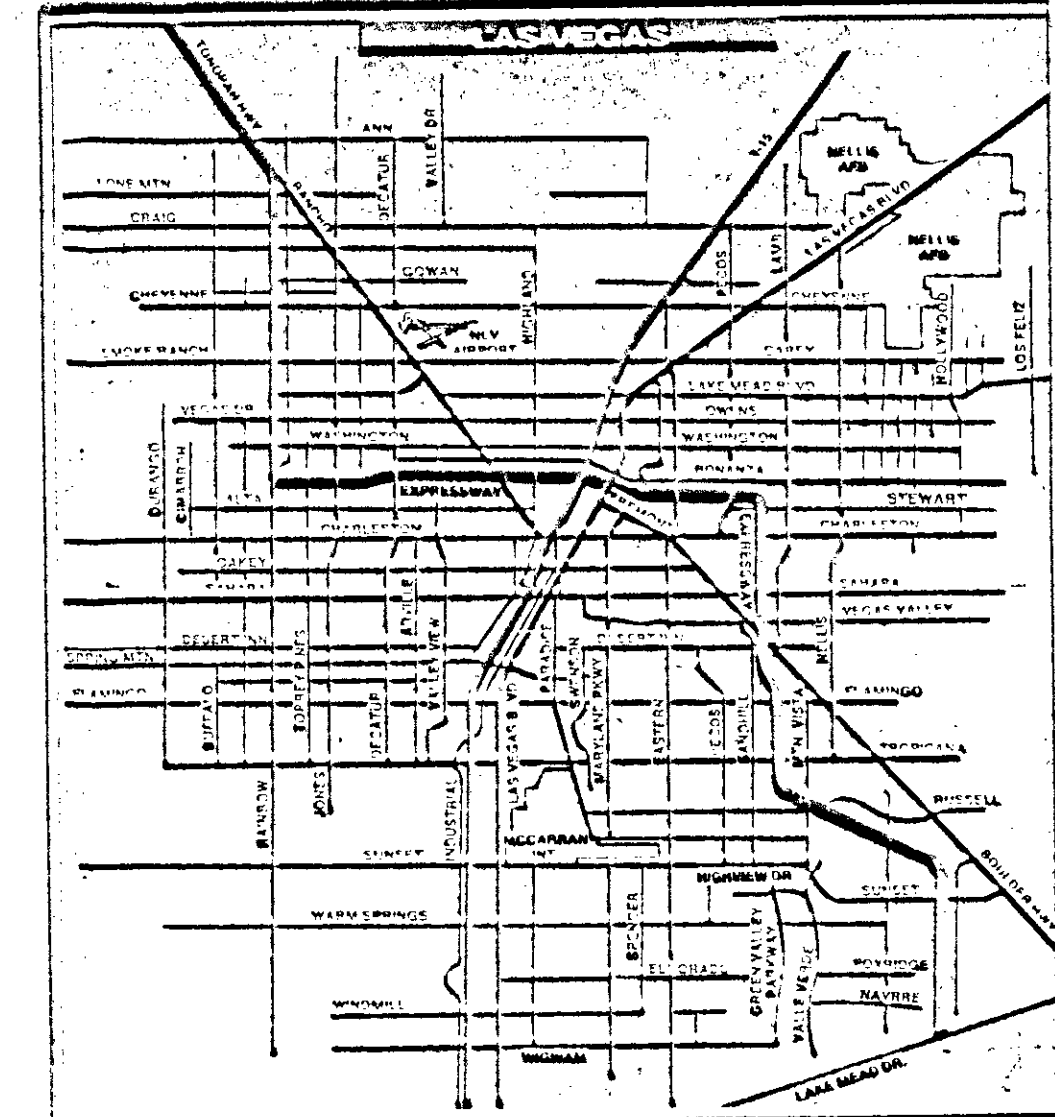
12-142-90
12-142-90 A BEY INDEX



SOUTH ELEVATION 1/8" = 1'-0"



SITE DEVELOPMENT PLAN SCALE - 1" = 40'-0"



LOCATION MAP

PROJECT DATA				
BLDG	USE	SIZE	SQ. FT.	REMARKS
A	RETAIL	60' X 120'	7,200	
B	RETAIL	60' X 120'	7,200	
PAD#1	STORAGE	60' X 120'	7,200	
PAD#2	STORAGE	60' X 120'	7,200	
PAD#3	"	"	7,200	
PAD#4	"	"	7,200	
PAD#5	"	"	7,200	
MINI STOR	"	"	7,200	
TOTAL			56,275	

U.B.C. PROJECT DATA				
OCCUPANCY GROUP				
CONSTRUCTION TYPE				
DISTANCE TO PROPERTY LINE				
FRONT	LEFT	RIGHT	REAR	
20'-0"	20'-0"	20'-0"	20'-0"	
FLOOR AREA				
NO. STORIES				
OCCUPANT LOAD (SQ. FT. X 10)				
LAND AREA = 2.11 ACRES				
REQUIRED PARKING = 7,100 SQ. FT. = 100 CARS				
ACTUAL PARKING = 100 CARS				

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Kenneth H. Childers, A.I.A. - ARCHITECT
State of Nevada Registration #1211

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REGISTERED
ARCHITECT
N.C.A.R.B.
ILLINOIS - NEVADA
CALIFORNIA

DRAWN
200
CHECKED
200
DATE
AUG 2, 1990
SCALE
AS NOTED
JOB NO.
90-12
SHEET
30
OF 30 SHEETS