

# PLOT PLAN SUNHAMPTON CONDOMINIUMS

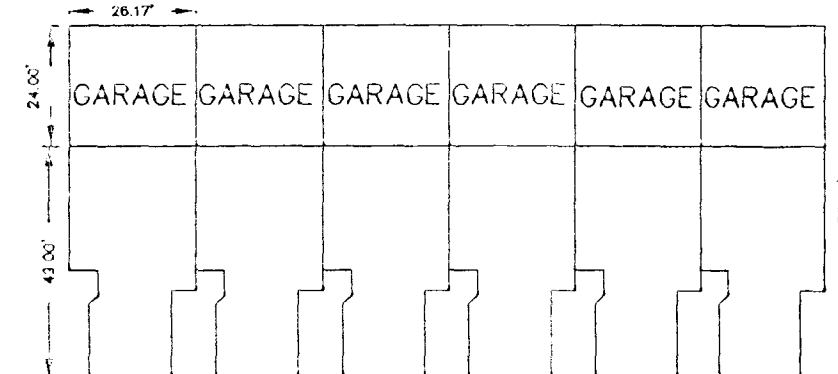
## ZONING

PRESENT NU  
PROPOSED RPD-18  
(UNDER RESOLUTION OF INTENT)

## ACREAGE

7.72 ACRES

## TYPICAL UNIT



1401 SQ. FEET PER UNIT, INCLUDING GARAGE.

## TYPICAL BLDG

| BLDG QTY | DESC.           | SQ. FT. PER BLDG (INCL GARAGES) |
|----------|-----------------|---------------------------------|
| 3        | 8 UNIT COMPLEX  | 11,208                          |
| 5        | 10 UNIT COMPLEX | 14,010                          |
| 4        | 12 UNIT COMPLEX | 16,812                          |
| 1        | 14 UNIT COMPLEX | 19,614                          |

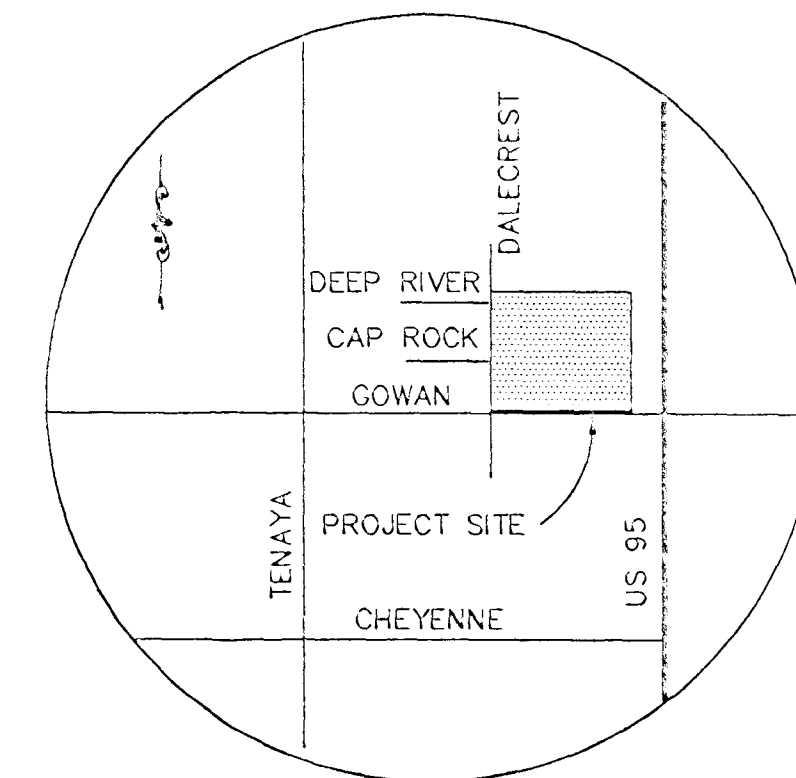
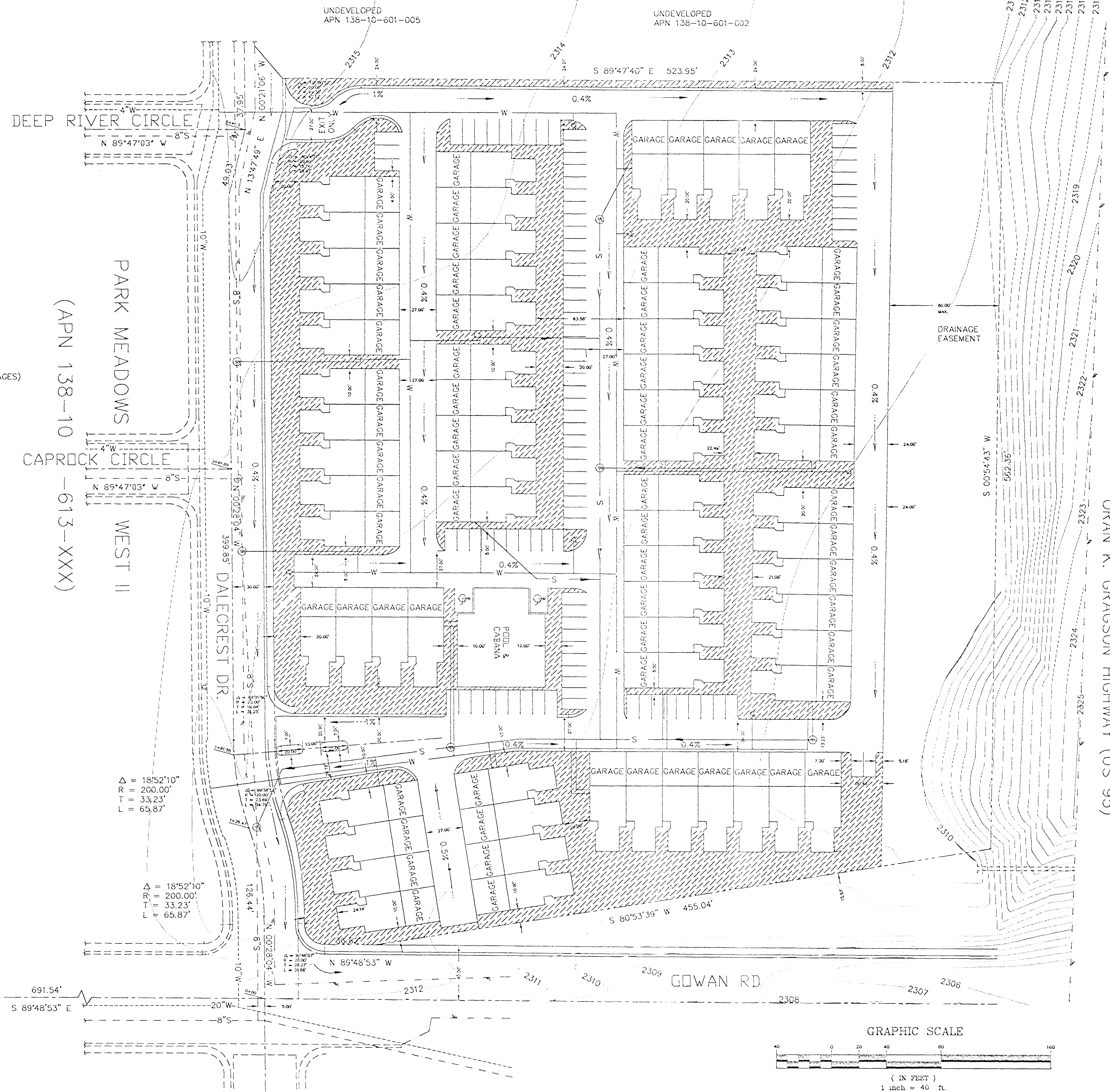
DENSITY = 17.62 UNITS/AC

## PARKING

COVERED PARKING (GARAGE) - 136 SPACES  
UNCOVERED PARKING - 95 SPACES  
HANDICAP PARKING - 2 SPACES

TOTAL - 233 SPACES

PARKING DENSITY - 1.71 SP/UNIT



## VICINITY MAP

## LEGEND

|     |                           |
|-----|---------------------------|
| --- | PROPERTY LINE             |
| --- | CENTERLINE                |
| --- | EXISTING C&G AND SIDEWALK |
| --- | PROPOSED C&G AND SIDEWALK |
| --- | LANDSCAPED AREA           |
| --- | EXISTING SEWER            |
| --- | EXISTING WATER            |
| --- | PROPOSED WATER            |
| --- | PROPOSED SEWER            |
| --- | EXISTING PAVEMENT         |
| --- | PROPOSED PAVEMENT         |
| --- | FIRE HYDRANT              |

## PREPARED BY

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19 WEST BROOKS AVENUE, SUITE C  
NORTH LAS VEGAS, NEVADA 89030

APN 138-10-601-004

## OWNER AND SUBDIVIDER

RON SINCLAIR  
PO BOX 42328  
LAS VEGAS, NEVADA 89116

## LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4),  
OF THE NORTHEAST QUARTER (NE 1/4), OF SECTION 10,  
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS  
VEGAS, CLARK COUNTY, NEVADA.

|                                    |      |                                         |      |
|------------------------------------|------|-----------------------------------------|------|
| JOB TITLE: SUNHAMPTON CONDOMINIUMS |      | SHEET TITLE: PLOT PLAN FOR RON SINCLAIR |      |
| DESIGN                             | DATE | DESIGN                                  | DATE |
| DRAWN                              | DATE | DRAWN                                   | DATE |
| CHECKED                            | DATE | CHECKED                                 | DATE |
| PLOTTED                            | DATE | PLOTTED                                 | DATE |
| SCALE                              |      | SCALE                                   |      |
| HORIZ. 1"=40'                      |      | HORIZ. 1"=40'                           |      |
| VERT. 1"=40'                       |      | VERT. 1"=40'                            |      |
| JOB NO. 83651                      |      | JOB NO. 83651                           |      |
| SHEET NO. 1 OF 1                   |      | SHEET NO. 1 OF 1                        |      |

STAFF  
Z-133-77(23)  
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P.C. 1-13-94