

**Planning & Development Department
Scanning Cover Sheet**

Case No Z-0127-87

APN 163-08-610-007

Location S of Lake East, E of Crystal River

Applicant Section Seven Investment Company

Subject

**Reclassification of property legally
described as Lot 1 in Block 4 of the Lakes
at West Sahara, Phase 1.**



FILE HISTORY

[illegible]

PROPERTY OWNERS

PROTESTS:

APPROVALS:

1. Barry A. Ihir
2. P.O. Box 1610, J.V. 89125
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

FILE NO.: Z-127-87

December 22, 1987

City of Las Vegas
400 E. Stewart
Las Vegas, Nevada 89101

**** VIA HAND DELIVER ****

Attention: Harold Foster

Dear Mr. Foster:

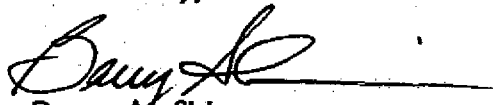
This letter is to serve as my formal objection to the application of Section Seven Investment Company for reclassification of the property located south of Lake East Drive, east of Crystal Water Way, from an N-U (nonurban-under resolution of intent to develop a residential planned development) to a C-1 status (limited commercial) for the proposed purpose of developing retail shops and stores. Approval of this reclassification request would result in a number of unacceptable conditions, including but not limited to:

- ° Increased traffic activity in a recreation designated area. The side of the road in question provides the only pedestrian access route around The Lake project, via paved sidewalk, and serves as a par-course jogging trail utilized for running and biking. This sidewalk will be violated with high density traffic activity as a result of locating parking to accommodate a retail development in this section.
- ° An existing overdevelopment of commercial activity in the area; whereby the existing populous cannot satisfy current commercial supply. This proposed reclassification will result in a twofold increase of commercial space.
- ° The negative impact on property values in The Lake Estates - a residential subsection of The Lakes Development Project with forty-two custom lots selling between \$125,000 and \$250,000 per 16,500 square foot, (approximate average lot size), will in the writer's opinion experience significant erosion in property values as a result of this reclassification.

The concerns illustrated above as well as the divergence for the initial master plan utilized to market the sale of residences and lots at The Lakes are submitted for your review and consideration.

I, Barry A. Shier, own lot 35 at The Lakes.

Yours truly,


Barry A. Shier

RECEIVED

DEC 22 1987

PLANNING AND
DEVELOPMENT

INTERDEPARTMENT DISTRIBUTION LIST

DATE SENT 12-4-87	DATE RETURNED	COMMENTS
BUILDING DEPARTMENT ✓		
PUBLIC WORKS 12-1 ✓ ✓		
FIRE SERVICES ✓		
DESIGN & DEVELOPMENT		
LAND DEVELOPMENT ✓		
POLICE DEPARTMENT		
LICENSE DEPARTMENT		
HEALTH DEPARTMENT		
CITY ATTORNEY		
CITY MANAGER		

FILE NO. 7-127-87

NOTICE OF PUBLIC HEARING

DECEMBER 22, 1987

Notice is hereby given that on DECEMBER 22, 1987 at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the following:

Z-127-87 APPLICATION OF SECTION SEVEN INVESTMENT COMPANY FOR
RECLASSIFICATION OF PROPERTY LOCATED SOUTH OF LAKE EAST
DRIVE, EAST OF CRYSTAL WATER WAY

FROM: N-U (NON-URBAN) (UNDER RESOLUTION OF INTENT TO
R-PD8 - RESIDENTIAL PLANNED DEVELOPMENT)

TO: C-1 (LIMITED COMMERCIAL)

PROPOSED USE: RETAIL SHOPS AND STORES

The above property is legally described as Lot 1 in Block
4 of The Lakes at West Sahara, Phase 1.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



HAROLD P. FOSTER, DIRECTOR

HPF:erh

The information contained above is considered to be accurate; however, there may be minor variations involved. A complete detailed legal description is on file in the Department of Community Planning and Development.

SEE LOCATION MAP ON REVERSE SIDE.

SAHARA

AVENUE

CITI CORP

XVII

APACHE

FORT

DRIVE

DURANGO

DESERT

INN

ROAD

Z-127-87

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION REQUEST

511-50

Date 12/7/87
Page 1 of 1

Requested by:

Organization CITY OF LAS VEGAS Name ERVIN KRAL

Department COMMUNITY DEVELOPMENT Phone 386-6301 Ext.

I. D. Code Z-127-87 Date to Be Completed

Remarks

Information Needed:

1. Labels ☒ No. of Sets 1 Label Tape ☐

2. Print Format: No Print (A) ☐ Valuation (F) ☐

Name, Address, Legal Description (G) ☒

3. Selection by Tax District (List Tax Districts Needed):

4. Selection by Partial Parcel Number; Parcel Bk (3 char.) Page (5 char.),
Partial Page (6 char.), Individual Parcel No. (9 char.)

Partial Page Partial Page Partial Page Partial Page

Book	Pge	Nmbr	Book	Pge	Nmbr	Book	Pge	Nmbr	Book	Pge	Nmbr
3	2	1	3	2	1	3	2	1	3	2	1
440	49	D	440	49	E 185	440	49	T	440	50	004
		E 001			187			U			END
		032			F			0 003			
		074			G			007			
		076			H			037			
		103			J			041			
		127			K 037			058			
		134			054			074			
		177			L			50 D			

Assessor Approval Billing No.

SAHARA AVENUE

WAY

APACHE

FORT

DRIVE

DURANGO

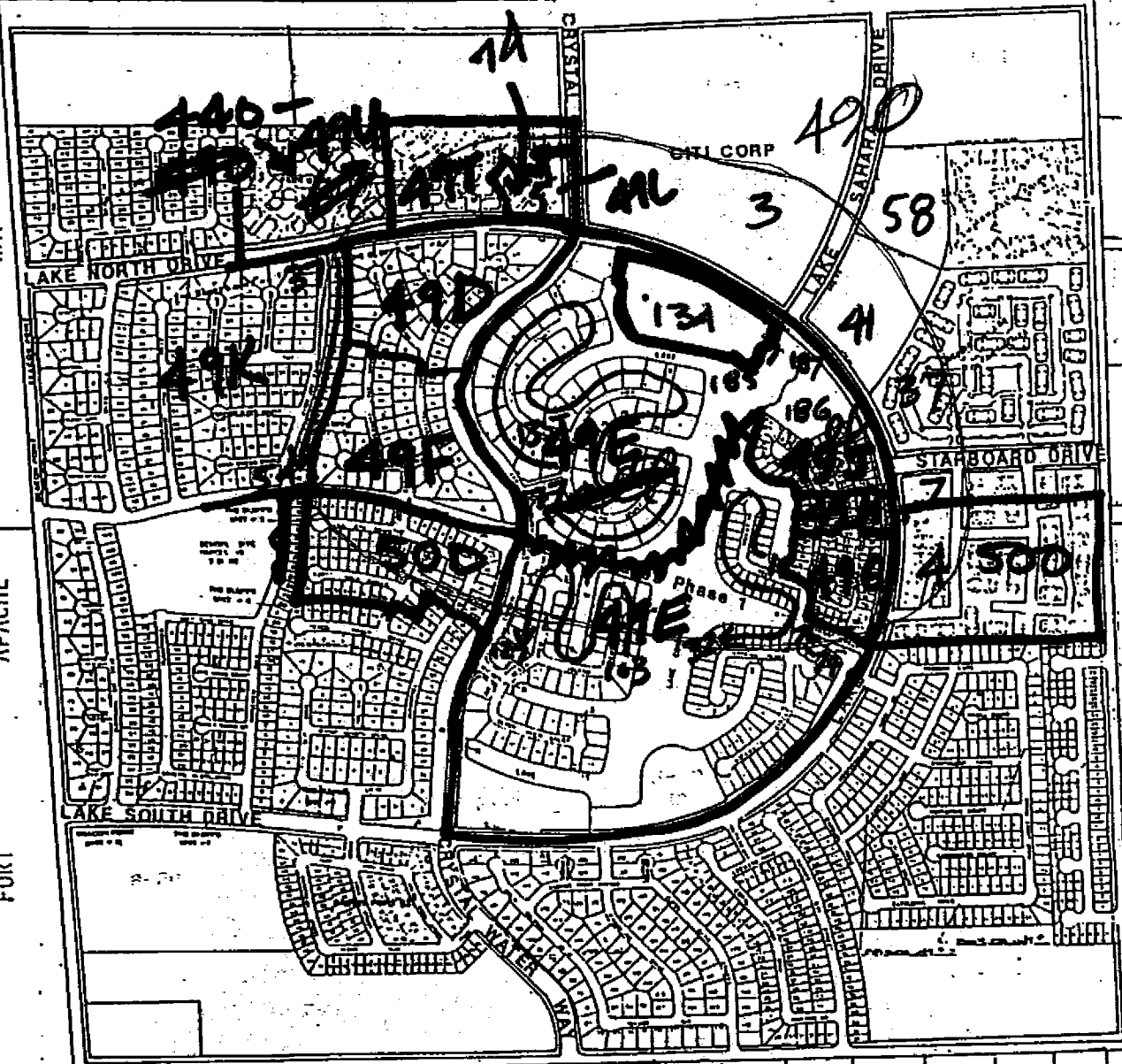
DESERT

INN

ROAD

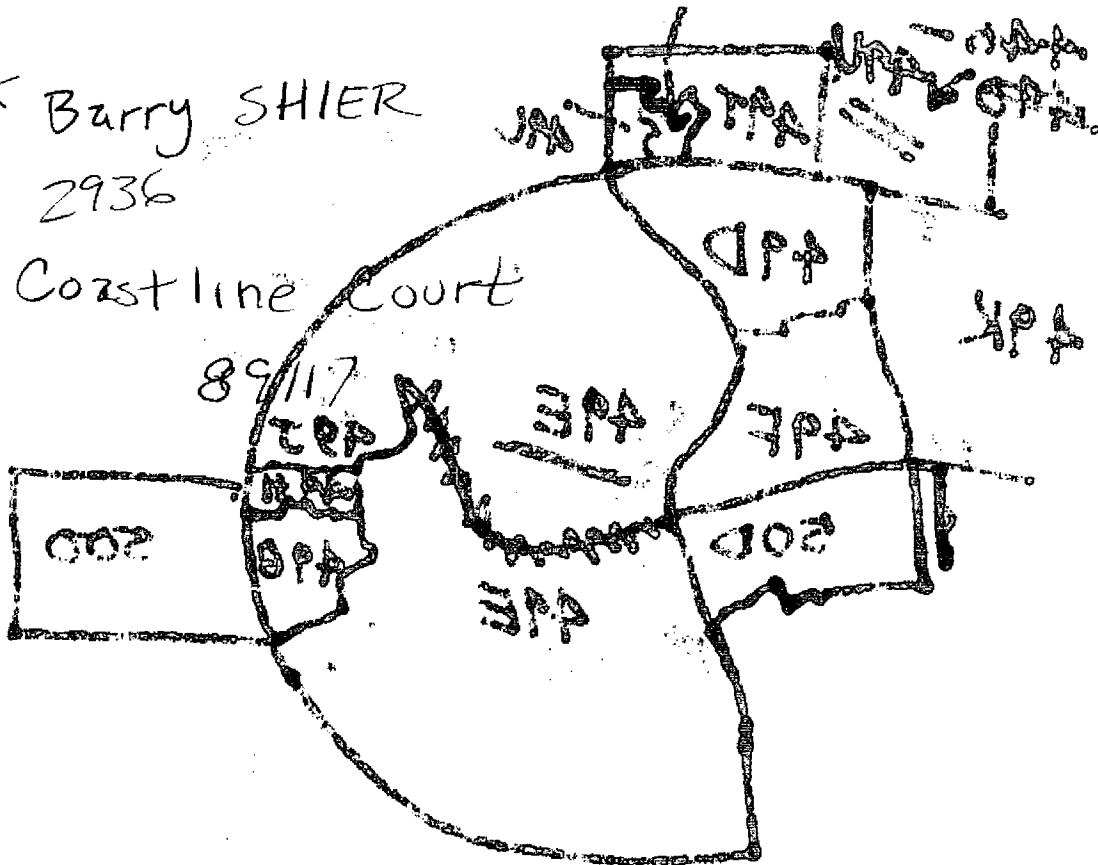
Barry
SHIER

2-127-87



2936

89/17



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 31, 1987

Section Seven Investment Company
P. O. Box 42427
Las Vegas, Nevada 89116

RE: Z-127-87 - ZONING RECLASSIFICATION

Gentlemen:

Your request for reclassification of property located on the south side of Lake East Drive, east of Crystal Water Way, from N-U Zone (under Resolution of Intent to R-PD8) to C-1 Zone, was considered by the Planning Commission on December 22, 1987.

The Planning Commission unanimously voted to hold this item in ABEYANCE until the applicant requests that it be placed back on the agenda. At that time it will be necessary to pay a \$100.00 fee and the surrounding property owners will be notified.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:erh

cc: Mr. Russell W. Dorn, President
West Sahara Investment Company
P. O. Box 29269
Las Vegas, Nevada 89126-3269



AGENDA

December 22, 1987

City of Las Vegas PLANNING COMMISSION

Page 34

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6301

ITEM

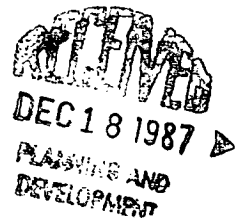
COMMISSION ACTION

29. Z-127-87

Applicant: SECTION SEVEN
INVESTMENT COMPANY
Application: Zoning Reclassification
From: N-U (under
Resolution
of Intent
to R-PD8)
To: C-1
Location: South side of
Lake East Drive,
east of Crystal
Water Way
Proposed Use: Retail Shops
and Stores
Size: 5.49 Acres

PROTESTS: 1

Bugbee -
ABEYANCE indefinitely at the
request of the applicant.
Unanimous
(Black and Kennedy excused)



December 21, 1987

City of Las Vegas
Department of Community Planning & Development
400 E. Stewart Ave.
Las Vegas, Nevada 89101

Attention: Harold P. Foster, Director

Re: Z-127-87 Zoning Re-classification

Gentlemen:

Please be advised that West Sahara Investments, Inc. is requesting that the above referenced Zoning Reclassification application be held in abeyance at this time.

Thank you for your cooperation regarding this request.

Sincerely,

WEST SAHARA INVESTMENTS, INC.

Russell Dorn
President

RD/vt

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

December 15, 1987

TO:

Harold P. Foster, Director
Department of Community Planning
and Development

FROM:

Charles Kajkowski, P.E.
City Planning Engineer
Department of Public Works

SUBJECT: COMMENTS RE:

Z-127-87
Section Seven Investment Co.

COPIES TO:

Richard D. Goecke
C. E. Gilpin

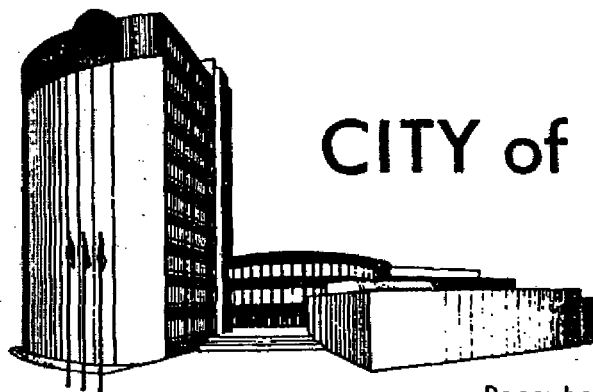
DEC 16 1987
PLANNING AND
DEVELOPMENT

1. No objections to the request for zone change.
2. Comply with the original Conditions of Approval.

MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 11, 1987

Section Seven Investment Company
P. O. Box 42427
Las Vegas, Nevada 89116

RE: Z-127-87 - ZONING RECLASSIFICATION

Dear Applicant:

Please be advised your request as referred to above will be considered by the City Planning Commission at its regular meeting on December 22, 1987.

This meeting will be held at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

A handwritten signature in black ink, appearing to read "Harold P. Foster". The signature is fluid and cursive, with a large, sweeping flourish at the end.

HAROLD P. FOSTER, DIRECTOR

HPF:erh

Enclosure

cc: Mr. Russell W. Dorn, President
West Sahara Investment Company
P. O. Box 29269
Las Vegas, Nevada 89126-3269



TO: COMMUNITY PLANNING & DEVELOPMENT
FROM: FIRE PREVENTION DIVISION
SUBJECT: **2-127-87**

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DECO 9 1987
PLANNING AND
DEVELOPMENT

- ☒ 1. No objections
- ☒ 2. Fire hydrants to be installed within 500 ~~600~~ feet of the building or existing hydrant.
- ☒ 3. Fire hydrants to be installed in accordance with current fire code adopting ordinance.
- ☒ 4. Fire flow requirements to be determined when construction plans are submitted.
- ☒ 5. Hydrants are to be installed and charged with water before construction begins.
- ☒ 6. Must meet requirements of Uniform Fire Code and City Ordinance 3318.
- ☒ 7. Dead end fire lanes not to exceed 150'.
- ☒ 8. Minimum turning radius of 45' 6".
- ☒ 9. Crash gate(s) shall be approved by the Fire Department prior to installation. Said gates shall be a minimum of 15 feet in width. Gates shall be over an all weather road surface. Any chain or locks used to secure such gates shall no be no larger than 3/8 of an inch in diameter.
- ☒ 10. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

- ☒ 1. Provide this department with information on the available water in the immediate area of building project (water analysis).
- ☒ 2. Provide information on: Height of buildings; type of construction; type of roof covering; and ground floor square footage so that we may determine your exact fire flow needs.
- ☒ 3. The required fire flow shall be available at the most remote hydrant(s)
- ☒ 4. Peak demands of domestic and irrigation water must be considered in the water analysis.

COMMENTS:

N. Mil...
12-9-87

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

12/8/87

TO:

Department of Community
Planning and Development

FROM:

Department of Building and Safety

SUBJECT:

Z 127-87 Zone Reclass
Section Seven Sw. Zone: D16
Parcel No: 440-49E-134

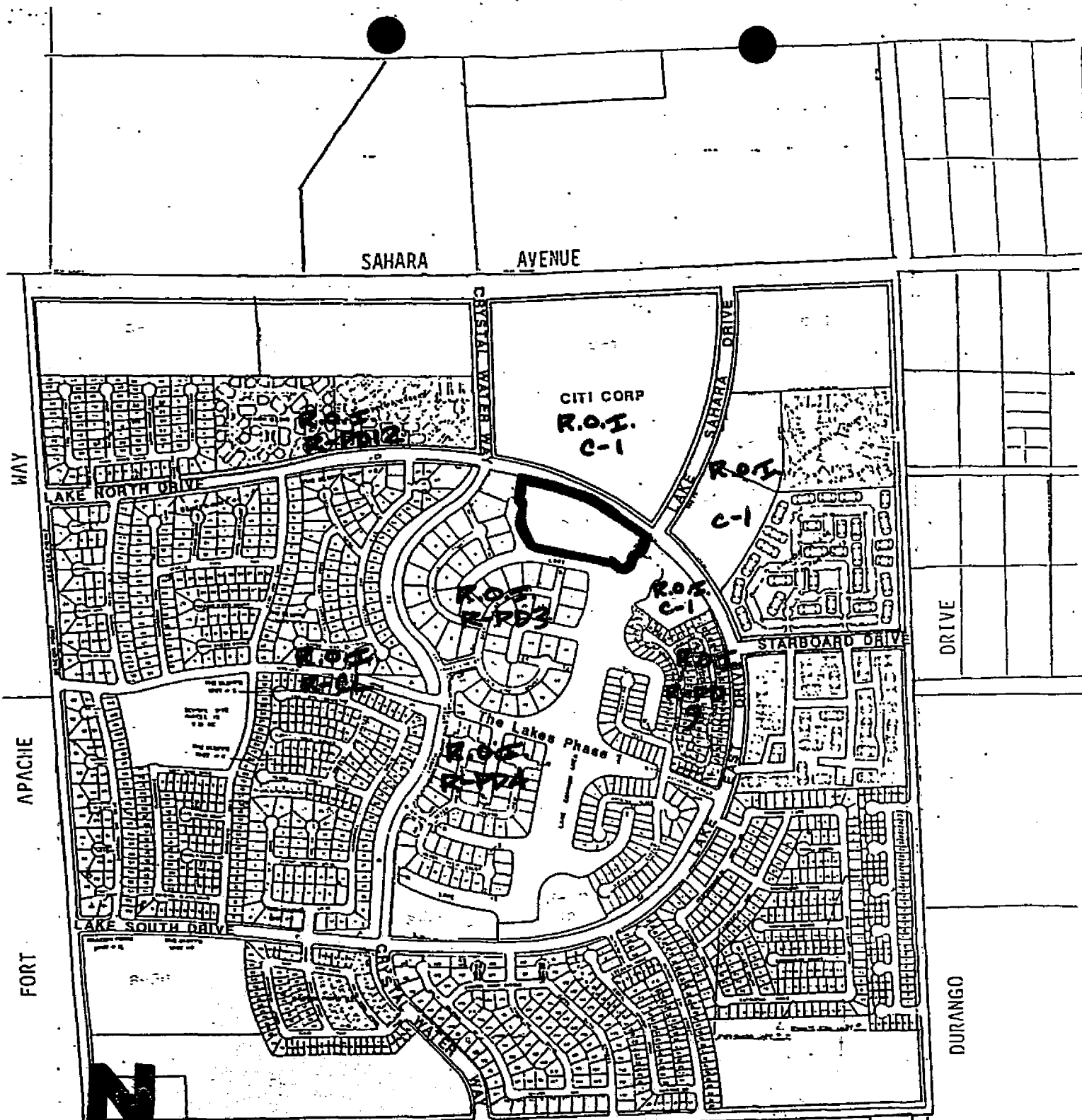
COPIES TO:

In answer to your memorandum of Dec 4th 87

on the above zone request at South of Lake North Drive,
East of Crystal Water Way

this department has no objections provided all required permits and inspections
are obtained.

RECEIVED
DECO 8 1987
PLANNING AND
DEVELOPMENT



Z-127-87

NOTICE OF PUBLIC HEARING

DECEMBER 22, 1987

Notice is hereby given that on DECEMBER 22, 1987 at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the following:

Z-127-87 APPLICATION OF SECTION SEVEN INVESTMENT COMPANY FOR
RECLASSIFICATION OF PROPERTY LOCATED SOUTH OF LAKE EAST
DRIVE, EAST OF CRYSTAL WATER WAY

FROM: N-U (NON-URBAN) (UNDER RESOLUTION OF INTENT TO
R-PD8 - RESIDENTIAL PLANNED DEVELOPMENT)

TO: C-1 (LIMITED COMMERCIAL)

PROPOSED USE: RETAIL SHOPS AND STORES

The above property is legally described as Lot 1 in Block
4 of The Lakes at West Sahara, Phase 1.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



HAROLD P. FOSTER, DIRECTOR

HPF:erh

The information contained above is considered to be accurate; however, there may be minor variations involved. A complete detailed legal description is on file in the Department of Community Planning and Development.

SEE LOCATION MAP ON REVERSE SIDE.

NOTICE OF PUBLIC HEARING

December 22, 1987

Notice is hereby given that on December 22, 1987 at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-127-87 APPLICATION OF SECTION SEVEN INVESTMENT COMPANY FOR RECLASSIFICATION OF PROPERTY LOCATED SOUTH OF LAKE ~~NORTH~~^{EAST} DRIVE, EAST OF CRYSTAL WATER WAY

FROM: N-U (NON-URBAN) (UNDER RESOLUTION OF INTENT TO R-PD8 - RESIDENTIAL PLANNED DEVELOPMENT)

TO: C-1 (LIMITED COMMERCIAL)

PROPOSED USE: ~~COMMERCIAL DEVELOPMENT~~ *Retail shop + store*

The above property is legally described as Lot 1 in Block 4 of The Lakes at West Sahara, Phase 1, ~~Section 8, Township~~
~~12 South, Range 26 East, N. 8. 4. 8 M.~~

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:erh

CHECKED: Initial & date

GENZER

WILLIAMS

FOSTER

THIS FILE MUST BE RETURNED TO ELDA RAE BY: 12/8/87

The information contained above is considered to be accurate; however, there may be minor variations involved. A complete detailed legal description is on file in the Department of Community Planning and Development.

SEE LOCATION MAP ON REVERSE SIDE.

061

INTER-OFFICE MEMORANDUM

December 4, 1987

TO:

PUBLIC WORKS
FIRE SERVICES
BUILDING & SAFETY
LAND DEVELOPMENT

FROM:

HAROLD P. FOSTER, DIRECTOR
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

ZONING RECLASSIFICATION - Z-127-87

SECTION SEVEN INVESTMENT COMPANY

FROM: N-U (under Resolution of Intent to R-PD8)

TO: C-1

COPIES TO:

This is concerning a request for reclassification on the following described property:

South of Lake North Drive, east of Crystal Water Way

Parcel No.: 440-49E-134

Proposed Use: Commercial Development

CITY PLANNING COMMISSION MEETING: December 22, 1987

Your remarks regarding this application prior to December 15, 1987
will be greatly appreciated.

Plot Plan Attached: Yes XX
No

HPF: erh

Attachment

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

12/1/87

TO: PUBLIC WORKS: ED BYRGE, RIGHT-OF-WAY GEORGE FERRIS, ELEC. DIVISION BUILDING AND SAFETY DEPARTMENT FIRE SERVICES - RAY PEEPLES LAND DEVELOPMENT - GIL OR WORK	FROM: HAROLD P. FOSTER, DIRECTOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT: ZONING RECLASSIFICATION APPLICANT: SECTION SEVEN INVESTMENT CO. N-U 2-127-87 FROM: R.O.I.R-PDB TO: C-1	COPIES TO:

This is concerning a request for reclassification on the following described property:

S. OF LAKE NORTH DR.
E. OF CRYSTAL WATER WAY

Parcel No.: 440-49E-134

Proposed Use: COMMERCIAL

CITY PLANNING COMMISSION MEETING: 12/22/87

Your remarks regarding this application should be received two weeks prior to the meeting.

HPF:erh

Attachment: (Plot Plan)

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

FILE INFORMATION FORM

APPLICANT: NAME SECTION SEVEN INVESTMENT CO.
 REPRESENTATIVE'S NAME _____
 ADDRESS P.O. Box 42427 LV NV 89116
 PHONE _____

AGENT: NAME WEST SAHARA INVESTMENT CO.
 REPRESENTATIVE'S NAME RUSSEL W. DORN, PRESIDENT
 ADDRESS P.O. Box 29269 LV NV 89126-3269
 PHONE 363-7401

TYPE OF APPLICATION:

- ☒ ZONING RECLASSIFICATION
☐ VARIANCE
☐ USE PERMIT
☐ PLOT PLAN REVIEW
☐ OTHER: _____

ZONING: EXISTING N-U
R.O.E. R-PDS PROPOSED C-1

LAND USE: EXISTING VACANT
 PROPOSED COMMERCIAL

PAST ACTIONS:

CASE NO. E-70-86 ACTION APPD DATE 10/1/86
 CASE NO. E-54-84 ACTION _____ DATE _____
 CASE NO. _____ ACTION _____ DATE _____

DISTRICT MAP NO. Q-8-2 ASSESSOR'S PARCEL NO. 440-49E-134
 FLOOD ZONE "A": YES _____ NO X

GENERAL LOCATION: S. of LAKE NORTH DR
E. of CRYSTAL WATER WAY

SPECIAL NOTICE REQUIRED: YES _____ NO X

IF YES: _____

IN DOWNTOWN REDEVELOPMENT AREA: YES _____ NO X

CHECKED BY: _____ DATE 11/25/87

GENERAL RECEIPT NO. 25349 CASE NO. E-127-87

DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

APPLICATION FOR ZONING RECLASSIFICATION OF PROPERTY

Pursuant to Chapter 19.92, Title 19, of the Las Vegas City Code, as amended, the undersigned owner(s) of record of the property hereinafter described, hereby present(s) this application requesting that certain property be reclassified from the RPD-8 Use District to a C-1 Use District, as established by Chapter 19.06, Title 19, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 200.00.

The property hereinbefore referred to, and in relation to which said changes are hereby applied for, is legally described as follows, to wit:

THE LAKES AT WEST SAHARA PHASE 1 AMENDED MAP ON FILE CLARK COUNTY

RECORDER BOOK 34, PAGE 14. (LOT 1 IN BLOCK 4) A PORTION OF SECTION (8)

T.21 S. R.60 E M.D.M.

Assessor's Parcel Number: 440-49E-134-88

OWNER'S AFFIDAVIT

(owner shall mean owner(s) of record only)

STATE OF NEVADA)

ss:

COUNTY OF CLARK)

(I, We), RUSSEL W. DORN, PRESIDENT,

(please print or type)

the undersigned, being duly sworn, depose and say that (I am, we are) the (owner, owners) of record of the property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of (my, our) knowledge and belief. (SIGN IN INK) WEST SAHARA INVESTMENT CO.

(1) Russell W. Dorn
SIGNATURE OF OWNER OF RECORD

P.O. BOX 29269
MAILING ADDRESS

363-7401
PHONE NUMBER

LAS VEGAS, NEVADA 89126-3269
CITY STATE ZIP

(2) _____
SIGNATURE OF OWNER OF RECORD

MAILING ADDRESS

PHONE NUMBER

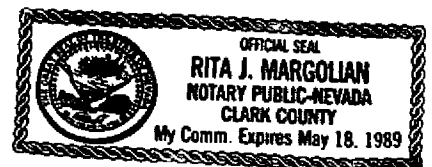
CITY STATE ZIP

Subscribed and sworn to before me this 25th day of November, 1987.

Rita J. Margolian
Notary Public in and for said County and State

May 18, 1989
My Commission Expires

(seal)



FOR DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Chapter 19.92, Title 19, of the Las Vegas City Code.

Filing Fee: \$ 200.00

Received by: Les

Receipt No.: 25349

Date: 11/25/87

Case No.: 2-127-87

Meeting Date: 12/22/87

WU # SECTION SEVEN
4016 COPY

GRANT, BARGAIN, SALE DEED

RPTT
Deferred

THIS INDENTURE WITNESSETH: That HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP,
a Delaware Limited Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
SECTION SEVEN INVESTMENT COMPANY, a Nevada General Partnership

all that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows:

That portion of Section 8, Township 21 South, Range 60 East, M.D.B.&M.,
described as follows:

All of Lot One (1) as shown by map on file in File 44 of Parcel Maps,
Page 53, recorded as Document No. 1951373 in Book 1992 of Official
Records, Clark County, Nevada, and further described as Lot One (1) of
Parcel Map filed in File 45 of Parcel Maps, page 100, as Document No.
2027025 in Book 2068 of Official Records of Clark County, Nevada.

RESERVING AND EXCEPTING THEREFROM, however, all of the mineral rights
in the property for grantor, its heirs, executor and assigns, provided,
however, grantor shall have no right to direct surface entry, or to
affect or interfere with the lateral support of any improvements that
may now or hereafter be constructed on the property. This reservation
being understood to include by its terms, oil, gas, and any other
minerals, excepting sand and gravel, on, in, and under the property
conveyed.

APN: 440-490-002

SUBJECT TO: 1. Taxes for the fiscal year 19 86 19 87
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 10th day of December 19 86

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
By Its Managing General Partner
HOWARD HUGHES DEVELOPMENT CORPORATION
a Nevada Corporation
BY: Ronald C. Brooks
RONALD C. BROOKS, Vice President

STATE OF NEVADA } ss.
County of Clark
On December 10, 1986 personally appeared before
me, a Notary Public, Ronald C. Brooks

ESCROW NO. } ST 86-11-067-JD
ORDER NO. }
WHEN RECORDED MAIL TO: SECTION SEVEN INVESTMENT
COMPANY, P.O. Box 42427, Las Vegas, NV
89116

SPACE BELOW FOR RECORDER'S USE ONLY

known (or proved) to me to be the person _____ who executed
the foregoing instrument and who acknowledged that _____ he
executed the above instrument.

WITNESS my hand and official seal
Jacqueline J. Donato
Notary Public in and for said County and State
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Jacqueline J. Donato
My Appointment Expires April 14, 1990

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
STEWART TITLE CO., DA

DEC 11 '86 - \$12.00 FEE

OFFICIAL RECORDS
BOOK 861211 - INSTRUMENT 00032



LETTER OF TRANSMITTAL

TO: CITY OF LAS VEGAS
400 E. STEWART AVENUE
LAS VEGAS, NEVADA 89101
ATTN: LES

DATE: 11-25-87
PROJECT: SEC. 8 LAKES
W.O. NO. 4004

GENTLEMEN:

WE ARE FORWARDING _____ BY MAIL ☒ BY MESSENGER

NO. COPIES	DESCRIPTION	SHEET NO.
8 ea.	Site Plan	
1 ea.	Zoning Plan	
2 ea.	Final Map	
1 ea.	Check For Fee	
1 ea.	Copy Deed	

REMARKS: For Zoning Reclassification

THIS MATERIAL IS SENT FOR ☒ CHECKING ☒ APPROVAL ☒ FILES

OTHER _____

PLEASE SIGN _____ COPIES AND RETURN TO OUR OFFICE. BY: MARK HERDT

ABOVE MATERIAL RECEIVED BY: _____ DATE _____