

**Planning & Development Department
Scanning Cover Sheet**

Case No Z-0122-78

APN 139-33-405-001

Location 2021 Hastings Ave and 2032 Alturas Ave

Applicant Southern Nevada Memorial Hospital

Subject

Reclassification of property legally
described as Lots 6 and 18, Block 2,
Woodland Park.



FILE NUMBER **Z-122-78**

FILE HISTORY

[illegible]

PROPERTY OWNERS

PROTESTS

APPROVALS

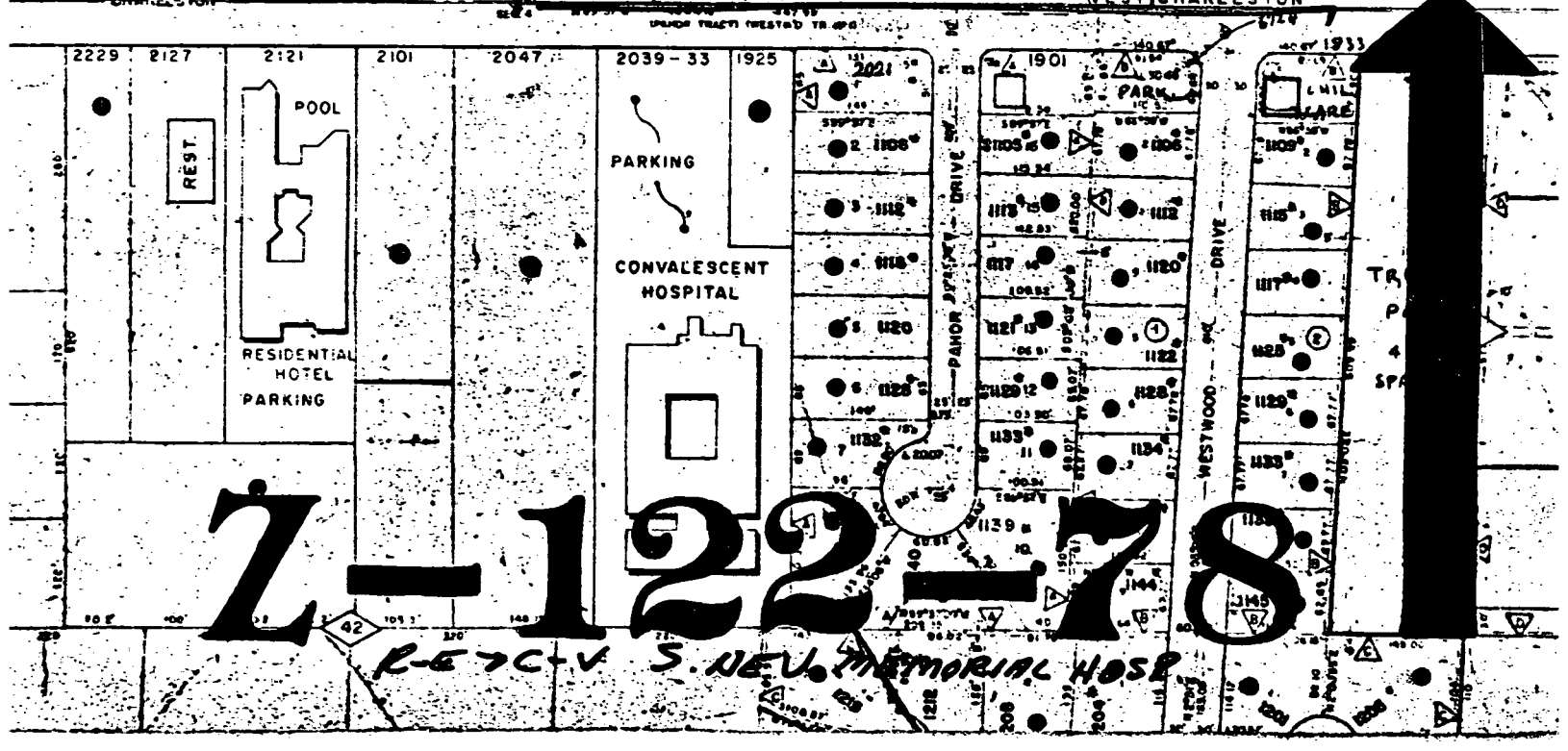
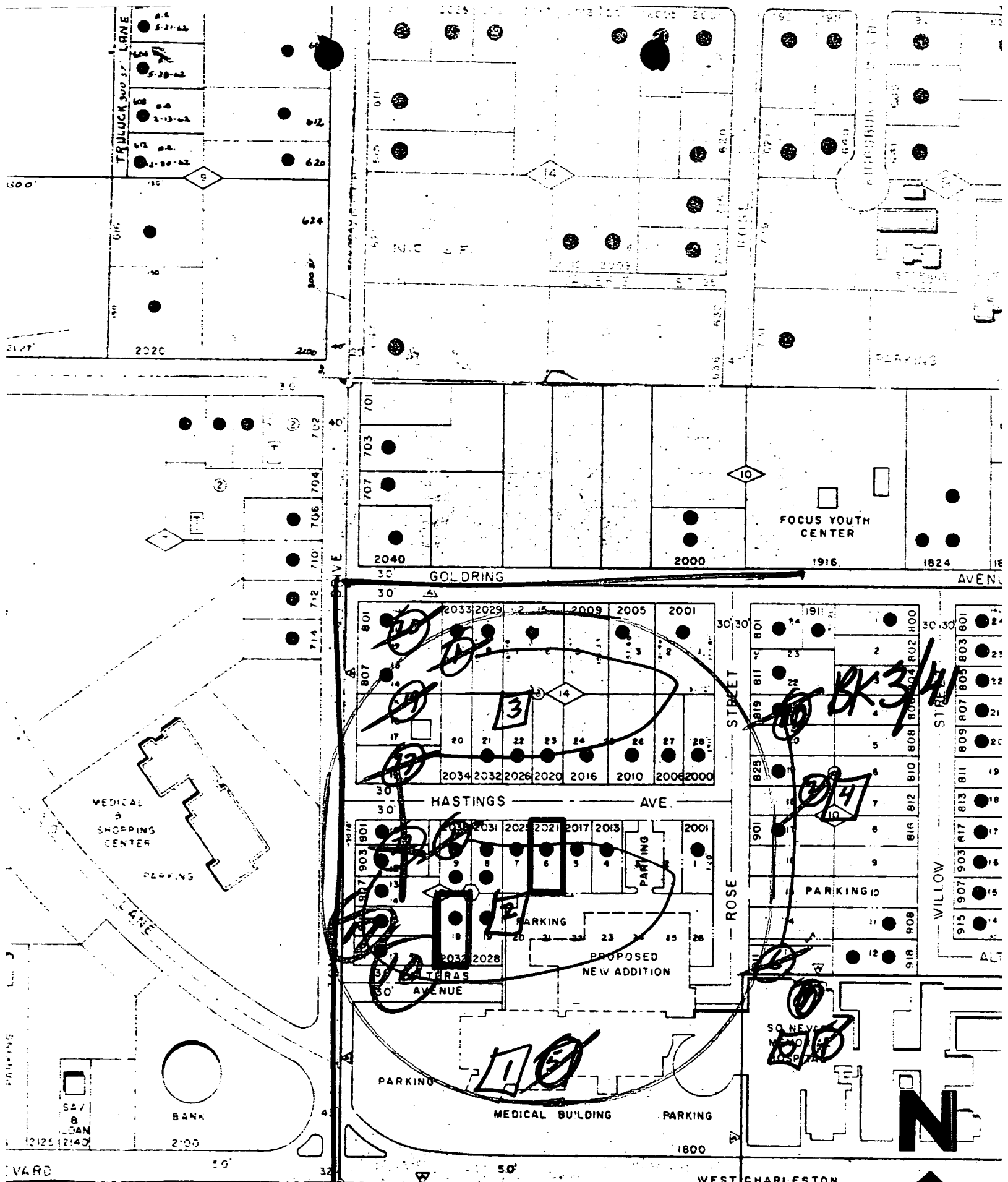
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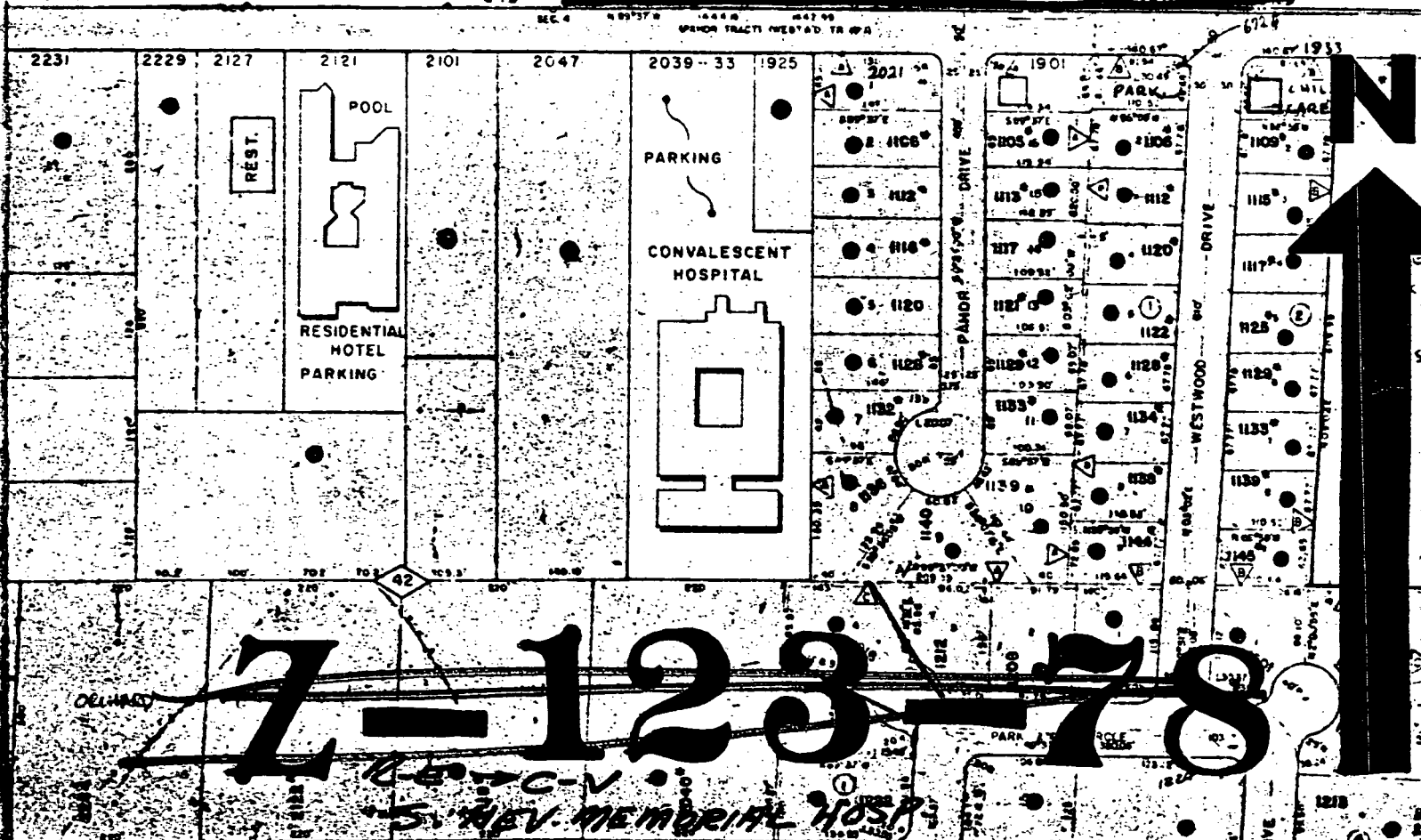
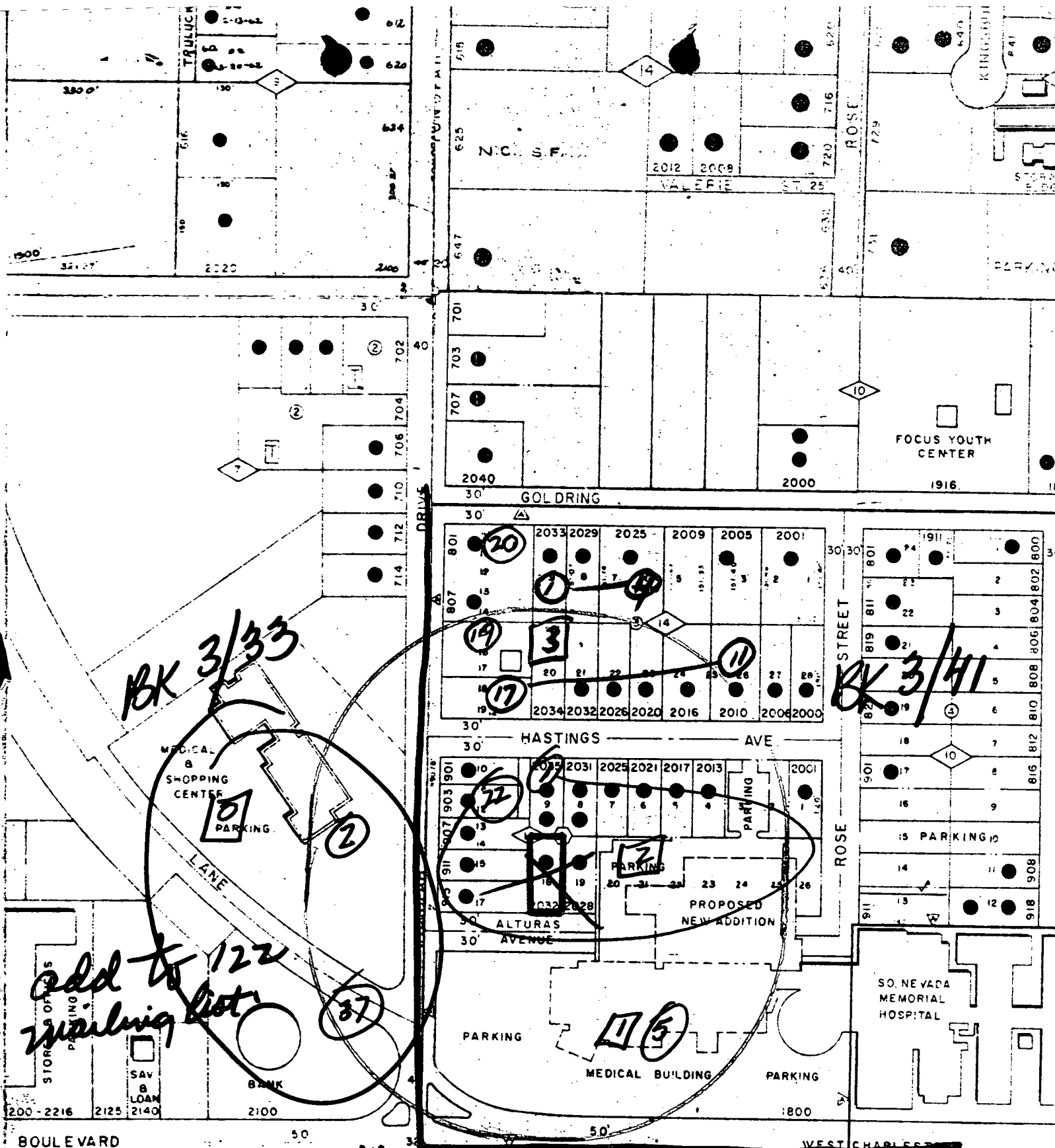
FILE NO. Z-122-78

REQUESTED BY: Organization <u>CITY OF LAS VEGAS</u> Name <u>JIM ROBISON</u> Dept. <u>COMMUNITY DEVELOPMENT</u> Phone <u>386-6301</u> Ext. _____	Date to be Completed _____ ID Code <u>E-122-78</u> Format: Roll List ☐ Extraction ☒ Remarks _____
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Fill in items 1, 2, 3, or 4; fill in item 5:

1. Selection by Book Number. List Books needed:											
Book	Book	Book	Book	Book	Book	Book	Book	Book	Book	Book	Book
2. Selection by District. List Districts needed:											
Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.	Dist.
3. Selection by Book Pages. List Book and Page:											
Book	Page	Book	Page	Book	Page	Book	Page	Book	Page	Book	Page
4. Selection by Parcel. List Parcels needed:											
Book	Page	Block & No.	Book	Page	Block & No.	Book	Page	Block & No.	Book	Page	Block & No.
030	410	001									
	1	005									
	2	001									
	2	022									
	3	001									
	3	017									
	3	019									
	3	020									
	4	002									
	4	006									
	4	010									
—END—											
5. Information needed:											
a. Listing to contain: Descriptions ☒ Valuations ☐											
b. Listing to be: One-Part ☒ Two-Part ☐ Three-Part ☐											
c. Labels needed: None ☐ One Set ☒ Two Sets ☐											
d. Label Sequence to be: Same as List ☒ Alpha on Name ☐											





7-123-78

030-410-001	COUNTY OF CLARK(SNMH)	PT SW4 SW4 &	SEC 33 20 61	85755	1133870	30000	1249625
200	%SO NV MEMORIAL HOSP	PT VAC ST					
	1800 W CHARLESTON	LEGAL ACRES: 4.12		GROSS TOTAL	1249625	NET TOTAL	
Z-122-78	LAS VEGAS NV	89102	DOCUMENT: 011:023473 11/07/25				
030-411-005	COUNTY OF CLARK(SNMH)	WOODLAND PARK		73125	156820		229945
200	2ND & CARSON AVE	LOTS 1-13,19-32 BLK 1					
	LAS VEGAS NEVADA	89102	& PT SW4 SW4 SEC 33-20-61	GROSS TOTAL	229945	NET TOTAL	
Z-122-78			VAC ST				
			DOCUMENT: 051:268446 99/99/99				
030-412-001	SNIP BETTY S ETAL	WOODLAND PK		1450	5550	190	
200	2035 HASTINGS	ALL LOT 9					
	LAS VEGAS NV	89106	PT LOT 10-13	GROSS TOTAL	7190	NET TOTAL	7190
Z-122-78			BLK 2				
			DOCUMENT: 063:049692 09/14/70				
030-412-002	WOLFE RICHARD D & VERL P	WOODLAND PK		1225	5440	220	
200	2031 HASTINGS AVE	LOT 08 BLK 02					
	LAS VEGAS NV	89106	DOCUMENT: 057:293362 99/99/99	GROSS TOTAL	6885	NET TOTAL	6885
Z-122-78							
030-412-003	CLARK L E & DOROTHY M	WOODLAND PK		1225	3260	140	
200	3604 APACHE LN	LOT 07 BLK 02					
	LAS VEGAS NV	89107	DOCUMENT: 058:300181 99/99/99	GROSS TOTAL	4625	NET TOTAL	4625
Z-122-78							

TAX YEAR 1979-80
AS OF 01/08/79

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: COMMUNITY DEVELOPMENT

BATCH # A-008-010-80
PAGE 44

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-412-004 200 Z-122-78	COUNTY OF CLARK (SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 06 BLK 02 DOCUMENT: 975:934793 11/29/78	1225	3360	140		
			GROSS TOTAL	4725	NET TOTAL		4725
030-412-005 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 05 BLK 02 DOCUMENT: 892:851996 05/26/78	1225	3670	140	5035	
			GROSS TOTAL	5035	NET TOTAL		
030-412-006 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 04 BLK 02 DOCUMENT: 921:880541 07/28/78	1225	3760	170	5155	
			GROSS TOTAL	5155	NET TOTAL		
030-412-007 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 03 BLK 02 DOCUMENT: 461:420874 09/20/74	1225	4190		5415	
			GROSS TOTAL	5415	NET TOTAL		
030-412-008 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 02 BLK 02 DOCUMENT: 461:420874 09/20/74	1225	3680	190	5095	
			GROSS TOTAL	5095	NET TOTAL		
030-412-009 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 01 BLK 02 DOCUMENT: 834:793872 01/13/78	1170	4800	200	6170	
			GROSS TOTAL	6170	NET TOTAL		
030-412-010 200 Z-122-78	COUNTY OF CLARK(SNMH) ATTN MR COBB 1800 W CHARLESTON SO NEVADA MEMORIAL HOSP LAS VEGAS NV	WOODLAND PARK LOTS 19-26 BLK 2 & PT VAC ST DOCUMENT: 905:727059 10/14/68	9840	22070		31910	
			GROSS TOTAL	31910	NET TOTAL		
030-412-017 200 Z-122-78	COUNTY OF CLARK(SNMH) 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PK LOT 18 BLK 02 DOCUMENT: 864:823517 03/27/78	1225	5230	230	6685	
			GROSS TOTAL	6685	NET TOTAL		
030-412-018 200 Z-122-78	BROWN DORIS E 705 MAYFIELD ST LAS VEGAS NV	WOODLAND PARK LOT 17 S 18 LOT 16 BLK 2 DOCUMENT: 060:370898 99/99/99	1260	3610	180		
			GROSS TOTAL	5050	NET TOTAL		5050
030-412-019 200 Z-122-78	AGUIRRE EVELYN 600 PURCELL DR LAS VEGAS NV	WOODLAND PARK LOT 15,S 8 LOT 14 N 12 LOT 16 BLK 2 DOCUMENT: 138:113042 08/20/57	1315	4750	190		
			GROSS TOTAL	6255	NET TOTAL		6255

TAX YEAR 1979-80
AS OF 01/08/79

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: COMMUNITY DEVELOPMENT

BATCH # A-008-010-80
PAGE 45

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-412-020 200 Z-122-78	POCIASK JOHN W & MARY L 907 S TONOPAH DR LAS VEGAS NEV	89106 WOODLAND PK PT LOTS 13-14 BLK 02 DOCUMENT: 055:278421 99/99/99	1315	3600	160		
			GROSS TOTAL	5075	NET TOTAL		5075
030-412-021 200 Z-122-78	BAYER WILFRED H & AILEEN G 214 TONOPAH HWAY LAS VEGAS NEVADA	89106 WOODLAND PK PT LOTS 11-13 BLK 2 DOCUMENT: 309:249650 07/21/61	1080	4630	210		
			GROSS TOTAL	5920	NET TOTAL		5920
030-412-022 200 Z-122-78	WILLIAMS CARL J & MARGUERITE 301 ROSEMARY LN LAS VEGAS NV	89107 WOODLAND PARK W120' LOT 10 W120' N18' LOT 11 BLK 2 DOCUMENT: 664:533996 10/11/65	1175	6470	260		
			GROSS TOTAL	7905	NET TOTAL		7905
030-413-001 200 Z-122-78	ROSS PAULINE 3731 WESLIN AVE SHERMAN OAKS CA	91403 WOODLAND PK LOT 09 BLK 03 DOCUMENT: 898:721414 09/10/68	1260	1760	110		
			GROSS TOTAL	3130	NET TOTAL		3130
030-413-002 200 Z-122-78	WRIGHT JOSEPH & EDITH M V 2029 GOLDRING AVE LAS VEGAS NEVADA	89106 WOODLAND PK LOT 08 BLK 03 DOCUMENT: 376:303916 08/31/62	1260	4430	230		
			GROSS TOTAL	5920	NET TOTAL		5920
030-413-003 200 Z-122-78	SCHLAGETER JOSEPH C & RITA 625 S TONOPAH DR LAS VEGAS NV	89106 WOODLAND PK LOT 07 BLK 03 DOCUMENT: 299:258412 02/05/73	1260				
			GROSS TOTAL	1260	NET TOTAL		1260
030-413-004 200 Z-122-78	SCHLAGETER JOSEPH C & RITA 625 S TONOPAH DR LAS VEGAS NV	89106 WOODLAND PK LOT 06 BLK 03 DOCUMENT: 299:258412 02/05/73	1260	4240	210		
			GROSS TOTAL	5710	NET TOTAL		5710
030-413-005 200 Z-122-78	VINASSA JOHN D JR 2718 S TORREY PINES DR LAS VEGAS NV	89102 WOODLAND PARK LOT 5 W 25 LOT 4 BLK 3 DOCUMENT: 018:014288 03/18/70	1890	100			
			GROSS TOTAL	1990	NET TOTAL		1990
030-413-006 200 Z-122-78	JENKINS EARL N & S A 2005 GOLDRING AVE LAS VEGAS NV	89106 WOODLAND PARK LOT 3 E 25 LOT 4 BLK 3 DOCUMENT: 105:083735 03/03/71	1890	6770	310		
			GROSS TOTAL	8970	NET TOTAL		8970
030-413-007 200 Z-122-78	CASEY JACK 2001 GOLDRING LAS VEGAS NEVADA	89106 WOODLAND PK LOT 02 BLK 03 DOCUMENT: 547:440065 06/15/64	1260				
			GROSS TOTAL	1260	NET TOTAL		1260

TAX YEAR 1979-80
AS OF 01/08/79

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: COMMUNITY DEVELOPMENT

BATCH # A-008-010-80
PAGE 46

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-413-008 200 Z-122-78	CASEY JACK 2001 GOLDRING LAS VEGAS NEVADA	WOODLAND PK LOT 01 BLK 03 DOCUMENT: 547:440065 06/15/64	1285	5350	320		
	89106		GROSS TOTAL	6955	NET TOTAL		6955
030-413-009 200 Z-122-78	MILLER CARREL K 2000 HASTINGS AVE LAS VEGAS NV	WOODLAND PK LOT 28 BLK 03 DOCUMENT: 402:361315 02/15/74	1285	5420	210		
	89106		GROSS TOTAL	6915	NET TOTAL		6915
030-413-010 200 Z-122-78	STOVALL GLEN & SUSAN 2006 HASTINGS AVE LAS VEGAS NV	WOODLAND PK LOT 27 BLK 03 DOCUMENT: 660:619515 09/15/76	1260	4750	210		
	89106		GROSS TOTAL	6220	NET TOTAL		6220
030-413-011 200 Z-122-78	HENZE JOYCE 2010 HASTINGS LAS VEGAS NV	WOODLAND PARK LOT 26 E 25 LOT 25 BLK 3 DOCUMENT: 373:332965 10/18/73	1890	7340	300		
	89106		GROSS TOTAL	9530	NET TOTAL		9530
030-413-012 200 Z-122-78	WHITE EDWARD G 2016 HASTINGS AVE LAS VEGAS NV	WOODLAND PARK LOT 24 W 25 LOT 25 BLK 3 DOCUMENT: 266:225197 09/22/72	1890	3600	170		
	89106		GROSS TOTAL	5660	NET TOTAL		5660
030-413-013 200 Z-122-78	YOUNG LA VOUN 2020 HASTINGS AVE LAS VEGAS NV	WOODLAND PK LOT 23 BLK 03 DOCUMENT: 222:181605 04/11/72	1260	5680	220		
	89106		GROSS TOTAL	7160	NET TOTAL		7160
030-413-014 200 Z-122-78	RANDO-GRILLOT ARTURO & RANDO M 901 RANCHO LN LAS VEGAS NV	WOODLAND PK LOT 22 BLK 03 DOCUMENT: 853:812830 03/01/78	1260	5990	300		
	89106		GROSS TOTAL	7550	NET TOTAL		7550
030-413-015 200 Z-122-78	BECKER JOSEPHINE A 2032 HASTINGS LAS VEGAS NEVADA	WOODLAND PK LOT 21 BLK 03 DOCUMENT: 062:351188 99/99/99	1260	3750	150		
	89106		GROSS TOTAL	5160	NET TOTAL		5160
030-413-016 200 Z-122-78	CARRIGAN GARY A & JANET A TRS 4714 N 5TH ST NO LAS VEGAS NV	WOODLAND PK LOT 20 BLK 03 DOCUMENT: 923:882440 08/01/78	1260				
	89030		GROSS TOTAL	1260	NET TOTAL		1260
030-413-017 200 Z-122-78	CARRIGAN GARY A & JANET A TRS 4714 N 5TH ST NO LAS VEGAS NV	WOODLAND PK LGTS 18 & 19 BLK 03 DOCUMENT: 923:882440 08/01/78	1595				
	89030		GROSS TOTAL	1595	NET TOTAL		1595

TAX YEAR 1979-80
AS OF 01/08/79

CLARK COUNTY ASSESSOR'S OFFICE
TAX ROLL EXTRACTION FOR: COMMUNITY DEVELOPMENT

BATCH # A-008-010-80
PAGE 47

PARCEL NUMBER	OWNER * * * * NAME AND ADDRESS * * * *	LEGAL * * * * * DESCRIPTION * * * * *	LAND VALUE	IMPROVE VALUE	PERSONAL VALUE	EXEMPT VALUE	LVSTOCK VALUE
030-413-019 200 Z-122-78	CARRIGAN GARY A & JANET A TRS 4714 N 5TH ST NO LAS VEGAS NV	WOODLAND PK LOTS 15-17 BLK 3 DOCUMENT: 923:882440 08/01/78	2085	3490			
	89030		GROSS TOTAL	5575	NET TOTAL		5575
030-413-020 200 Z-122-78	CARRIGAN GARY A & JANET A TRS 4714 N 5TH ST NO LAS VEGAS NV	WOODLAND PK LOTS 10-14 BLK 3 DOCUMENT: 923:882440 08/01/78	3700	10030	530		
	89030		GROSS TOTAL	14260	NET TOTAL		14260
030-414-002 200 Z-122-78	STEWART ANNE LEE 825 S ROSE ST LAS VEGAS NV	WOODLAND PK LOTS 18-20 BLK 4 DOCUMENT: 471:430851 11/04/74	3675	3280	150		
	89106		GROSS TOTAL	7105	NET TOTAL		7105
030-414-006 200 Z-122-78	COUNTY OF CLARK(SNMH) 200 E CARSON LAS VEGAS NV	WOODLAND PARK S 50 LOT 13 BLK 4 DOCUMENT: 327:286739 05/14/73	1225			1225	
	89101		GROSS TOTAL	1225	NET TOTAL		
030-414-007 200 Z-122-78	COUNTY OF CLARK(SNMH) ATTN MR BILL COBB 1800 W CHARLESTON BLVD LAS VEGAS NV	WOODLAND PARK N 10 LOT 13 ALL LOT 14 BLK 4 DOCUMENT: 908:727966 10/17/68	1470			1470	
	89102		GROSS TOTAL	1470	NET TOTAL		
030-414-008 200 Z-122-78	COUNTY OF CLARK(SNMH) ATTN ROBERT PETRONI DIST ATTYS OFFICE 3RD & CARSON STS LAS VEGAS NV	WOODLAND PK LOT 15 & 16 BLK 4 DOCUMENT: 720:578814 06/01/66	2450	1250		3700	
	89101		GROSS TOTAL	3700	NET TOTAL		
030-414-009 200 Z-122-78	DELULIO PATRICK & MOLLY L 901 ROSE ST LAS VEGAS NV	WOODLAND PK LOT 17 BLK 04 DOCUMENT: 221:179566 11/13/59	1225	6510	200		
	89106		GROSS TOTAL	7935	NET TOTAL		7935
030-414-010 200 Z-122-78	ZOSCHKE ERVIN E & DORIS 819 ROSE ST LAS VEGAS NEVADA	WOODLAND PK LOT 21 BLK 04 DOCUMENT: 392:316210 10/10/62	1225	3410	150		
	89106		GROSS TOTAL	4785	NET TOTAL		4785

INTER-OFFICE MEMORANDUM

CITY ATTORNEY

FROM:

RICHARD L. WILLIAMS, SENIOR PLANNER
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT:

REQUEST FOR ORDINANCE PREPARATION

COPIES TO:

ASSESSOR
DON J. BROWN
JIM ROBISON

Z-122-78 ✓
REQ. FOR ORD.
CHRONO

Please prepare an Ordinance to rezone the following property:

Z-122-78 From R-E to C-V

Legally described as Lots 6 and 18, Block 2,
Woodland Park.

RLW:ls

LICENSE INSPECTION LOG

LOCATION 2021 HAWKINS
2032 ALPINE
TENTATIVE LICENSE ISSUED ON 5/11/81

CASE NO. Z-122-78

(EV)

FIELD INSPECTION LOG

DATE/BY 2/10/81 R

Both parcels are paved, striped, &
Bumped TAW plot plan.

No L/S plan

On _____, the conditions of approval have been met.

APPROVED BY _____

RESOLUTION OF INTENT TO RECLASSIFY
REAL PROPERTY

WHEREAS, Ordinance No. 1014 provides for an intention of rezoning in the public interest; and

WHEREAS, the Board of City Commissioners deems it appropriate and in the best interest of the public health, safety, welfare, and convenience and an intention to rezone be indicated so long as conditions and stipulations are complied with; and

WHEREAS, this intention to reclassify real property shall become final and rezoning shall be consummated upon the particular property when the owner has completed the specified building program in compliance with the conditions thereof.

NOW, THEREFORE, be it resolved by the Board of Commissioners of the City of Las Vegas, Nevada at a regular meeting thereof held on the 21st day of February, 1979 that the following parcel of real property shall be rezoned as follows at the time of completion of said purpose of rezoning and the conditions attached thereto.

Z-122-78

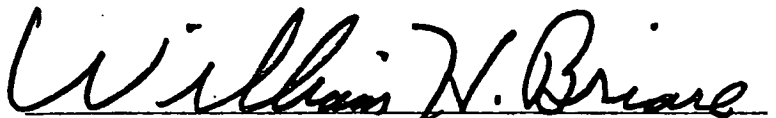
From R-E to C-V

Legally described as Lots 6 and 18, Block 2, Woodland Park.

SUBJECT TO:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy.
4. Conformance to the plot plan.
5. Securing all necessary permits and licenses and satisfaction of City code requirements and design standards of all City departments.

PASSED, ADOPTED AND APPROVED this 21st day of February, 1979.


WILLIAM H. BRIARE, MAYOR

ST:


A M. COLE, CITY CLERK

MR. DOWNEY stated this would come back as a tentative map and if the Commission wished to place such a condition on the rezoning, it would be alright.

TY HILBRECHT appeared in favor of the application.

A letter of protest from Mr. & Mrs. Young, 815 Shetland, was presented.

MR. JONES made a Motion for ABEYANCE of Z-121-78 so the developer could meet with the neighbors to work out a satisfactory location for the ingress/egress to Palomino Lane.

Voting was as follows:

"AYES" Chairman Swessel, Mrs. Coleman, Mr. Miller, Mr. Jones and Mr. Kennedy

"NOES" Mr. Guthrie

Motion for ABEYANCE carried by a 5/1 vote.

Application of SOUTHERN NEVADA MEMORIAL HOSPITAL for reclassification of property located at 2021 Hastings Avenue and 2032 Alturas Avenue, from R-E (Residence Estates) to C-V (Civic). The above property is legally described as Lots 6 and 18, Block 2, Woodland Park.

Proposed Use: Parking Lots

MR. BROWN presented the staff report and stated there are no protests on record and staff would recommend approval.

CHAIRMAN SWESSEL declared the public hearing open.

KEN PRESSER represented the application.

CHAIRMAN SWESSEL asked if anyone else wished to be heard; there being no one, he declared the public hearing closed.

MRS. COLEMAN made a Motion for APPROVAL of Z-122-78, subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission, and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.

FILE

8. Z-122-78

APPROVED

4. Conformance to the plot plan.

5. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City department.

Voting was as follows:

"AYES" Chairman Swessel, Mrs. Coleman, Mr. Miller and Mr. Guthrie

"NOES" Mr. Jones

"ABSTAIN" Mr. Kennedy

Motion for APPROVAL carried by a majority vote.

CHAIRMAN SWESSEL announced this item would be heard by the City Commission on February 21, 1979 at 2:00 P.M.

9. Z-20-73

REVIEW OF
CONDITIONS

APPROVED

Request of CHARLES R. LUZIER, ET AL for a Review of Conditions to rescind the condition permitting only a maximum of two offices on property located at 5020 Alta Drive, P-R zone.

MR. BROWN presented the staff report and stated there is adequate parking for 6 cars. Staff does not see any reason why this request should not be permitted.

C. LUZIER represented the application.

FRED ERICKSON represented the application.

MRS. COLEMAN suggested the landscaping be improved.

MR. JONES asked what the proposed use would be.

MR. LUZIER stated the office is currently used as an insurance office and they will be adding one more agent

MR. JONES made a motion for approval of the Review of Conditions under Z-20-73, subject to the following conditions:

1. Conformance to any ordinance requirements enacted subsequent to the original approval.
2. Conformance to the plot plan.
3. Upgrade the landscaping in all existing planters as required by the Department of Community Planning and Development.
4. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

Voting was as follows:

"AYES" Chairman Swessel, Mrs. Coleman, Mr. Miller, Mr. Guthrie, Mr. Jones and Mr. Kennedy

"NOES" None

March 30, 1979

CITY ATTORNEY

RICHARD L. WILLIAMS, SENIOR PLANNER
COMMUNITY PLANNING AND DEVELOPMENT

REQUEST FOR RESOLUTION OF INTENT
CC APPROVED: FEBRUARY 21, 1979

ASSESSOR
J. HERBERT

✓ Z-122-78 (ROI #859)
REQ. FOR ROI

CHRONO

Please prepare a Resolution of Intent to rezone the following property:

Z-122-78 From R-E to C-V

Legally described as Lots 6 and 18, Block 2, Woodland Park.

SUBJECT TO:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy.
4. Conformance to the plot plan.
5. Securing all necessary permits and licenses and satisfaction of City code requirements and design standards of all City departments.

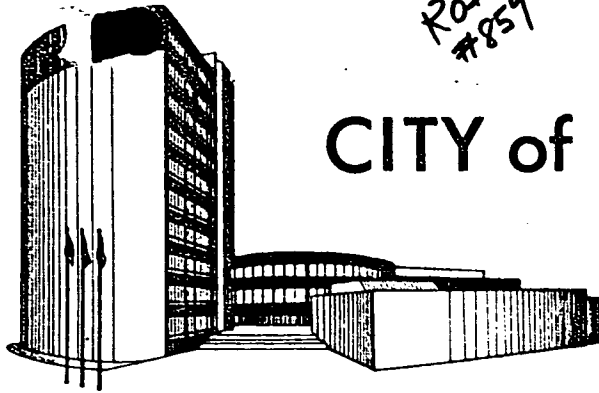
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MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
AL LEVY
ROY WOOFER

CITY ATTORNEY
RICHARD C. MAURER

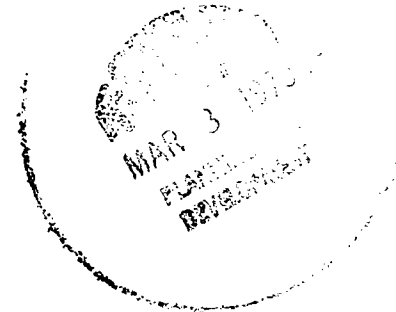
CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

March 5, 1979

Mr. George Riesz, Administrator
Southern Nevada Memorial Hospital
1800 West Charleston Boulevard
Las Vegas, Nevada 89102



Re: Z-122-78
RECLASSIFICATION OF PROPERTY

The Board of City Commissioners, at a regular meeting held February 21, 1979, APPROVED your request for reclassification of property located at 2021 Hastings Avenue and 2032 Alturas Avenue, From R-E to C-V subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit;
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of business license;
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy;
4. Conformance to the plot plan;
5. Securing all necessary permits and licenses and satisfaction of City code requirements and design standards of all City departments.


EDWINA M. COLE, CMC
CITY CLERK

EMC:mpk

cc: ☒ Dept. of Community Planning & Development
Dept. of Public Services
Dept. of Fire Services
Division of Building & Safety

AGENDA

City of Las Vegas

February 21, 1979

BOARD OF CITY COMMISSIONERS

Page 29

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

✓ Z-122-78

Commission Action

Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT
(CONTINUED)

Planning Commission recommends
DENIAL (6=yes; 1=no).

If approved, following are the
recommended conditions:

1. Resolution of Intent to be
restricted to a twelve (12)
month time limit.
2. The subdivision design shall
conform to the requirements of
the Department of Community
Planning and Development.

PROTESTS: Approx. 18

D. ZONE CHANGE - Z-119-78 - LUCILLE
RASKOTT AND L. C. FOSTER, INC.

Property generally located on the
east side of Malner Lane, 210 feet
north of Gowan Road.

From: R-E (Residence Estates)

To: R-PD2 (Residential Planned
Development)

Planning Commission recommends
APPROVAL (5=yes, 1=no), subject to the
following condition:

1. Resolution of Intent to be
restricted to a twelve (12)
month time limit.

PROTESTS: 5

E. ZONE CHANGE - Z-122-78 - SOUTHERN
NEVADA MEMORIAL HOSPITAL

Property located at 2021 Hastings
Avenue and 2032 Alturas Avenue.

From: R-E (Residence Estates)

To: C-V (Civic)

Proposed Use: Parking Lots

Planning Commission recommends
APPROVAL (4=yes, 1=no, 1-abstention)
subject to the following condition:

See Page 28

See Page 28

Approved as
recommended by
Planning
Commission
Woofter - unanimous

Clerk to notify
Planning
to proceed

(Commissioner
Christensen did
not vote -
temporarily absent)

Approved as
recommended by
Planning
Commission
Lurie - unanimous
(Commissioner
Christensen did
not vote -
temporarily absent)

Clerk to notify
Planning
to proceed

APPROVED AGENDA

AGENDA

City of Las Vegas

February 21, 1979

BOARD OF CITY COMMISSIONERS
COMMISSION CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

Page 30

ITEM Commission Action Department Action

X. COMMUNITY PLANNING AND DEVELOPMENT
(CONTINUED)

1. Resolution of Intent to be restricted to a twelve (12) month time limit.

PROTESTS: 0

See Page 29

See Page 29

F. ZONE CHANGE - Z-5-79 - INCREASE
INVESTMENT CLUB, INC.

Property located at 3020 West
Charleston Boulevard.

From: R-A (Ranch Acres)

To: C-D (Designed Commercial)

Proposed Use: Retail Sales of
Musical Instruments
and Instruction

Approved as
recommended by
Planning
Commission
Lurie - unanimous

Clerk to notify
Planning
to proceed

(Commissioner
Christensen did
not vote -
temporarily absent)

Planning Commission unanimously
recommends APPROVAL, subject to the
following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Elevations of the building shall conform to the requirements of the Department of Community Planning and Development.

PROTESTS: 0

G. REVIEW OF CONDITIONS - Z-20-73 -
CHARLES R. LUZIER, ET AL

Request for a Review of Conditions
to rescind the condition permitting
only a maximum of two offices on
property located at 5020 Alta Drive,
P-R zone.

Planning Commission unanimously
recommends APPROVAL to permit more
than two offices, subject to the
following conditions:

1. Conformance to any ordinance requirements enacted subsequent to the original approval.

Approved as
recommended by
Planning
Commission
Lurie - unanimous

Clerk to notify
Planning
to proceed

APPROVED AGENDA ITEM

C. ZONE CHANGE - Z-6-79 - JAMES BILBRAY, ET AL

Property generally located at the southwest corner of Sandhill Road and Owens Avenue, from R-1 to R-MH.

Proposed Use: Mobile Home Subdivision

The property is located immediately east of the Las Vegas Drainage Channel. To the west of the channel is an R-1 development and there is vacant R-E zoned land to the east and R-1 to the south. The land on the north side of Owens is located in the County. The applicant is proposing a mobile home estate development that will have a layout and density comparable to the R-1 development in the area. The lots will be sold by the developer for mobile home use only. The Planning Commission recommended denial because it was felt mobile home developments should be located east of Sandhill Road in this area. There were 14 protests at the meeting who want to see homes constructed on the R-1 land.

D. ZONE CHANGE - Z-119-78 - LUCILLE RASKOTT AND L. C. FOSTER, INC.

Property generally located on the east side of Malner Lane, 210 feet north of Gowan Road, from R-E to R-PD2.

The request is located in an area that is zoned R-E and there is scattered development. The proposal is for a planned development at two units per acre which is the same density permitted in the R-E zone. The applicant proposes two cul-de-sacs to Malner Lane that will be private drives and there will be a total of eight lots. The Planning Commission recommended approval as being in accordance with the density allowed in an R-E area. There were several protestants who were opposed to the planned development concept.

E. ZONE CHANGE - Z-122-78 - SOUTHERN NEVADA MEMORIAL HOSPITAL

Property located at 2021 Hastings Avenue and 2032 Alturas Avenue, from R-E to C-V. Proposed Use: Parking Lots

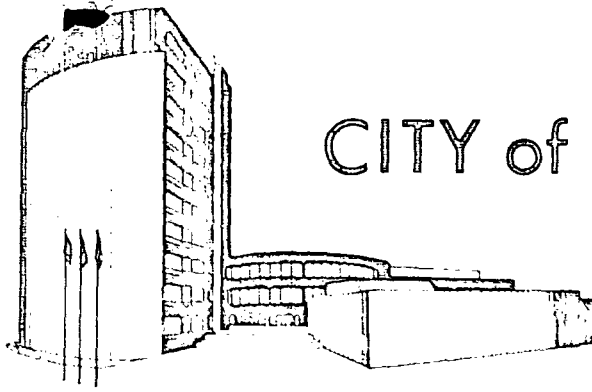
This item involves two lots to be included as part of the hospital's expansion program. The lots will be used for parking purposes. The Planning Commission recommended approval as being in accordance with the established C-V zoning for the hospital. There were no protests.

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON L. R. E.
MYRON E. CLAVITT
ROY WOOFER

CITY ATTORNEY
MIKE SLOAN

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 25, 1979

Mr. George Riesz, Administrator
Southern Nevada Memorial Hospital
1800 West Charleston Boulevard
Las Vegas, Nevada 89102

✓ Re: Z-122-78

Dear Mr. Riesz:

Your request for reclassification of property located at 2021 Hastings Avenue and 2032 Alturas Avenue, from R-E to C-V, was considered by the City Planning Commission on January 23, 1979.

The Commission voted to refer this item to the Board of City Commissioners with a recommendation of APPROVAL, subject to the following conditions:

1. Resolution of Intent to be restricted to a twelve (12) month time limit.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license, or prior to occupancy.
4. Conformance to the plot plan.
5. Securing all necessary permits and licenses and satisfaction of City code requirements and design standards of all City departments.

January 8, 1979

NOTICE OF PUBLIC HEARING

JANUARY 23, 1979

Notice is hereby given that on January 23, 1979, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-122-78 SOUTHERN NEVADA MEMORIAL HOSPITAL FOR RECLASSIFICATION
OF PROPERTY LOCATED AT 2021 HASTINGS AVENUE AND
2032 ALTURAS AVENUE.

FROM: R-E (RESIDENCE ESTATES)

TO: C-V (CIVIC)

PROPOSED USE: PARKING LOTS

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOTS

6 AND 18, BLOCK 2, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

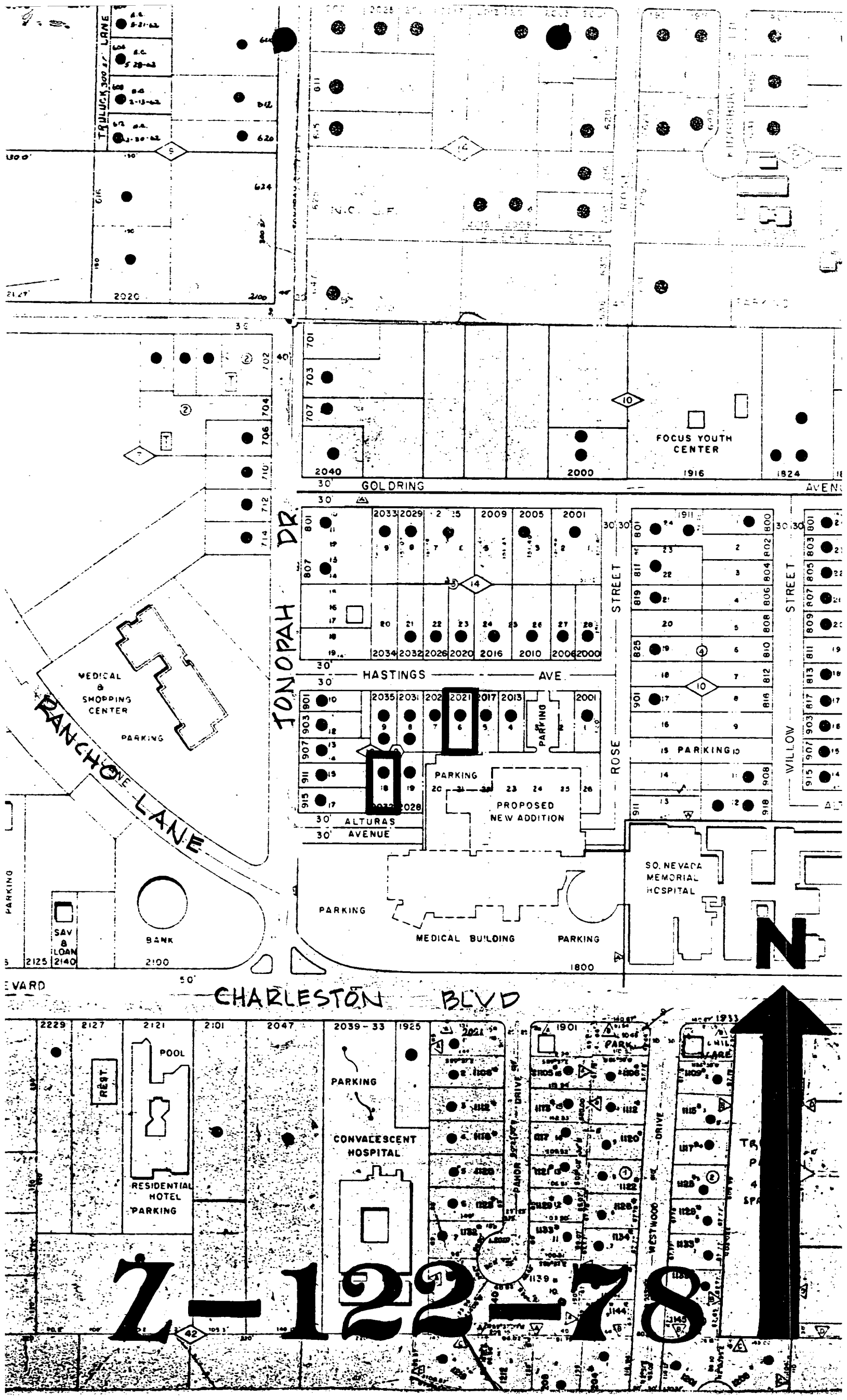
COMMUNITY PLANNING AND DEVELOPMENT


HAROLD P. FOSTER, ACTING DIRECTOR

HPF:bjl

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE ATTACHED LOCATION MAP.)



INTER-OFFICE MEMORANDUM

Date

January 18, 1979

TO:

COMMUNITY PLANNING & DEVELOPMENT

FROM:

FIELD OPERATIONS ENGINEER

SUBJECT:

SOUTHERN NEVADA MEMORIAL HOSPITAL
Z-123-78

COPIES TO:

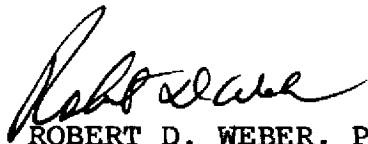
BUILDING AND SAFETY

1/23PC

Your memorandum of January 2, 1979 requested comments from the Public Services Department on the request for reclassification of property located at 2032 Alturas from R-E (Residence Estates) to C-V (Civic) submitted by the Southern Nevada Memorial Hospital.

This portion of Alturas may be vacated in the future according to the hospital's plan to expand. At this time sidewalk is required at the time of development as long as Alturas is a dedicated street adjacent to this property.

Building and Safety has no objections to granting this request subject to the applicant obtaining all the necessary permits and inspections.



ROBERT D. WEBER, P.E.

RDW/JSH/blc

RECEIVED
JAN 18 1979
PLANNING AND
DEVELOPMENT

INTER-OFFICE MEMORANDUM

January 16, 1979

TO:

COMMUNITY PLANNING AND DEVELOPMENT

FROM:

FIELD OPERATIONS ENGINEER

SUBJECT:

SOUTHERN NEVADA MEMORIAL HOSPITAL
Z-122-78

COPIES TO:

BUILDING AND SAFETY

1/23/79

Your memorandum of January 2, 1979 requested comments from the Public Services Department on the request for reclassification of property located at 2021 Hastings from R-E (Residence Estates) to C-V (Civic) submitted by the Southern Nevada Memorial Hospital.

It will be required that the applicant construct concrete sidewalks and install street lighting per approved plans and post a Performance Bond at the time of development.

Building and Safety has no objections to this application being granted subject to the applicant obtaining all the necessary permits and inspections.



ROBERT D. WEBER, P.E.

RDW/JSH/blc



DATE:

Jan 5, 1979

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT :

S N M H

Z-122-78 and Z-123-78

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☐ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Two (2) sets of as-builts to be provided this office.
- ☐ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Must meet requirements of Uniform Building Code.
- ☐ 9. Building is to conform to the occupancy use requirements.
- ☐ 10. ~~To be approved under permit from the Las Vegas Building Department.~~
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

S. Hampton

FIRE PREVENTION OFFICER

January 8, 1979

NOTICE OF PUBLIC HEARING

JANUARY 23, 1979

Notice is hereby given that on January 23, 1979, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-122-78 SOUTHERN NEVADA MEMORIAL HOSPITAL FOR RECLASSIFICATION
OF PROPERTY LOCATED AT 2021 HASTINGS AVENUE.

FROM: R-E (RESIDENCE ESTATES)

TO: C-V (CIVIC)

PROPOSED USE: PARKING LOT

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT 6,
BLOCK 2, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

COMMUNITY PLANNING AND DEVELOPMENT



HAROLD P. FOSTER, ACTING DIRECTOR

HPF:bjl

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE ATTACHED LOCATION MAP.)

January 8, 1979

NOTICE OF PUBLIC HEARING

JANUARY 23, 1979

Notice is hereby given that on January 23, 1979, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-123-78 SOUTHERN NEVADA MEMORIAL HOSPITAL FOR RECLASSIFICATION
OF PROPERTY LOCATED AT 2032 ALTURAS AVENUE.

FROM: R-E (RESIDENCE ESTATES)

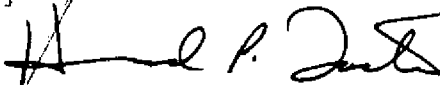
TO: C-V (CIVIC)

PROPOSED USE: PARKING LOT

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT 18,
BLOCK 2, WOODLAND PARK.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

COMMUNITY PLANNING AND DEVELOPMENT


HAROLD P. FOSTER, ACTING DIRECTOR

HPF:bjl

(The information contained above is considered to be accurate; however, there may be minor variations involved.)

(SEE ATTACHED LOCATION MAP.)

1/2/79

NOTICE OF PUBLIC HEARING

JANUARY 23, 1979

January 8, 1979

Notice is hereby given that on January 23, 1979 at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-122-78 SOUTHERN NEVADA MEMORIAL HOSPITAL FOR RECLASSIFICATION

OF PROPERTY LOCATED AT 2021 HASTINGS *Ave.*

FROM: R-E (RESIDENCE ESTATES)

TO: C-V (CIVIC)

PROPOSED USE: *Parking Lot.*

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT 6,

BLOCK 2, WOODLAND PARK.

DEED.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

CHECKED:

DON J. SAYLOR, AIP, DIRECTOR

(date)

BROWN, D.J. *do 1-2-79*

CLEMMER not here 1/2/79

BROWN, D.W. *1/2/79*

BARBARA

(THIS FILE MUST BE RETURNED TO ~~MYSELF~~ BY 1/3/79).

(The information contained above is considered to be accurate; however, there may be minor variations involved).

1/2/79

NOTICE OF PUBLIC HEARING

JANUARY 23, 1979

January 8, 1979

Notice is hereby given that on January 23, 1979, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-123-78 SOUTHERN NEVADA MEMORIAL HOSPITAL FOR RECLASSIFICATION

OF PROPERTY LOCATED AT 2032 ALTURAS *Ave.*

FROM: R-E (RESIDENCE ESTATES)

TO: C-V (CIVIC)

PROPOSED USE: *PARKING LOT.*

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS LOT 18,
BLOCK 2, WOODLAND PARK.

No DEED.

*Combine with
Z-122-78 per Foster*

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed reclassification; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT

CHECKED:

DON J. SAYLOR, AIP, DIRECTOR

(date)

BROWN, D.J. *db 1-2-79*
CLEMMER not here 1/2/79
BROWN, D.W. *1/2/79*

BARBARA

(THIS FILE MUST BE RETURNED TO ~~NAME~~ BY 1/3/79).

(The information contained above is considered to be accurate; however, there may be minor variations involved).

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

January 2, 1979

Date

TO: PUBLIC SERVICES, ADM. DIVISION
FIRE SERVICES 1FROM: HAROLD P. FOSTER, ACTING DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENTSUBJECT: SOUTHERN NEVADA MEMORIAL
HOSPITAL - Z-123-78

COPIES TO:

This is concerning a request for reclassification on the following described property:

2032 Alturas

From: R-E (Residence Estates)

To: C-V (Civic)

The above property is legally described as Lot 18, Block 2,
Woodland Park

CITY PLANNING COMMISSION MEETING: January 23, 1979

Your remarks regarding this application prior to January 15, 1979 will
be greatly appreciated.

Plot Plan Attached: Yes xxxxNo

HPF:bjl

cc: Traffic Engineer (copy of plot plan on file in Public Services)
Bldg. & Safety (copy of plot plan attached)
Permit Desk (copy of plot plan on file in Public Services)

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. Five (5) copies of a plot plan of the applicant's property drawn to scale and fully dimensioned showing the location of existing and proposed buildings and structures and the location of any other improvements such as drives, walks, paved areas, planting.
2. A sketch, drawing, or photographs showing clearly the front and side elevations of any proposed buildings or structures, when requested.
3. Any other pertinent information which may be requested.
4. Copy of Deed submitted for verification of ownership.

PLOT PLAN SPECIFICATIONS FOR RECLASSIFICATION OF PROPERTY:

1. Five (5) copies.
2. Minimum size - 18 X 24 inches
3. Legible.
4. Completely dimensioned, including boundary dimensions, dimensions of building, distances from buildings to the property lines.
5. Address and street name of property.
6. Off-street parking layout showing spaces, driveways, turn-around areas, etc., fully dimensioned.
7. Must be drawn to scale, with scale indicated.
8. Show north-point.

VISUAL ENVIRONMENTAL STATEMENT:

I, as owner(s), representative(s), developer(s), feel that this proposed development will improve ☐, have an adverse effect on ☐, not alter ☐, the visual environment of the City of Las Vegas.

NOTE: all off premise signs
and signs projecting
into the right-of-way
must be shown on a plot
plan and subsequently approved.

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

January 2, 1979

Date

TO: PUBLIC SERVICES, ADM. DIVISION
FIRE SERVICESFROM: HAROLD P. FOSTER, ACTING DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENTSUBJECT: SOUTHERN NEVADA MEMORIAL
HOSPITAL - Z-122-78

COPIES TO:

This is concerning a request for reclassification on the following described property:

2021 Hastings

From: R-E (Residence Estates)

To: C-V (Civic)

The above property is legally described as Lot 6, Block 2,
Woodland Park.

CITY PLANNING COMMISSION MEETING: January 23, 1979

Your remarks regarding this application prior to January 15, 1979, will
be greatly appreciated.

Plot Plan Attached: Yes XXXXNo

HPF:bjl

cc: Traffic Engineer (copy of plot plan on file in Public Services)
Bldg. & Safety (copy of plot plan attached)
Permit Desk (copy of plot plan on file in Public Services)

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. Five (5) copies of a plot plan of the applicant's property drawn to scale and fully dimensioned showing the location of existing and proposed buildings and structures and the location of any other improvements such as drives, walks, paved areas, planting.
2. A sketch, drawing, or photographs showing clearly the front and side elevations of any proposed buildings or structures, when requested.
3. Any other pertinent information which may be requested.
4. Copy of Deed submitted for verification of ownership.

PLOT PLAN SPECIFICATIONS FOR RECLASSIFICATION OF PROPERTY:

1. Five (5) copies.
2. Minimum size - 18 X 24 inches
3. Legible.
4. Completely dimensioned, including boundary dimensions, dimensions of building, distances from buildings to the property lines.
5. Address and street name of property.
6. Off-street parking layout showing spaces, driveways, turnaround areas, etc., fully dimensioned.
7. Must be drawn to scale, with scale indicated.
8. Show north-point.

VISUAL ENVIRONMENTAL STATEMENT:

I, as owner(s), representative(s), developer(s), feel that this proposed development will improve ☐, have an adverse effect on ☐, not alter ☐, the visual environment of the City of Las Vegas.

NOTE: all off premise signs
and signs projecting
into the right-of-way
must be shown on a plot
plan and subsequently approved.