

NOTES

1. ALL CONSTRUCTION SHALL CONFORM TO THE LATEST REVISED UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
2. WATER SERVICE BY LAS VEGAS VALLEY WATER DISTRICT.
3. SEWER SERVICE BY CITY OF LAS VEGAS.
4. GAS SERVICE BY SOUTHWEST GAS CORPORATION.
5. TELEPHONE SERVICE BY CENTRAL TELEPHONE COMPANY.
6. ELECTRICAL SERVICE BY NEVADA POWER COMPANY.
7. SOLID WASTE BY CLARK SANITATION, INC.

OWNER/DEVELOPER

I.F. DEVELOPMENT
WESTCLIFF PARTNERS, A NEVADA GENERAL PARTNERSHIP
2908 LAKE EAST DRIVE
LAS VEGAS, NEVADA 89117
(702) 595-665

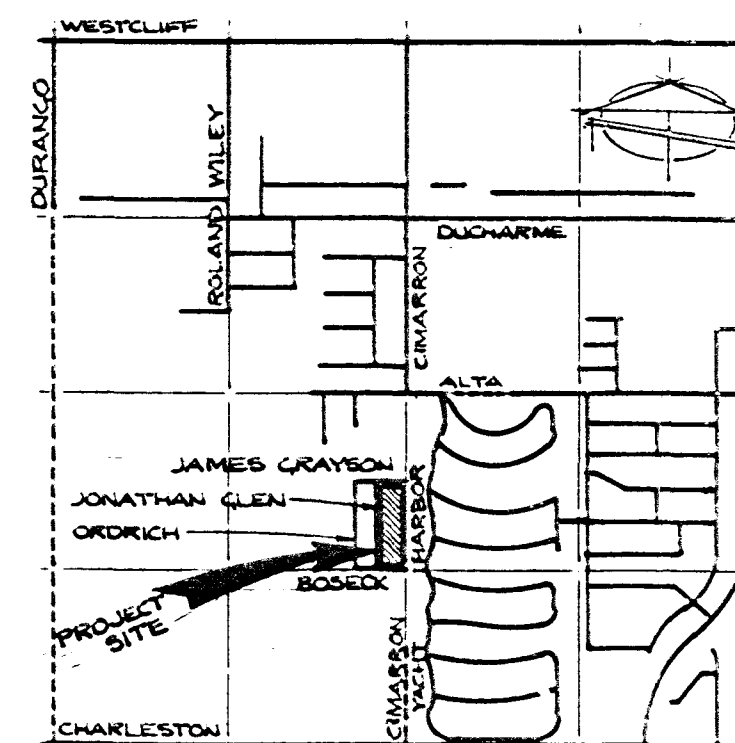
TABULATION

EXIST. ZONING RPD 12
PROPOSED ZONING RCL
NO. LOTS 35
AREA 5.11 ACRES
DENSITY 6.85 LOTS/ACRE

CIMARRON HEIGHTS
A SUBDIVISION

LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER
(SE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
M.D.B. & M.



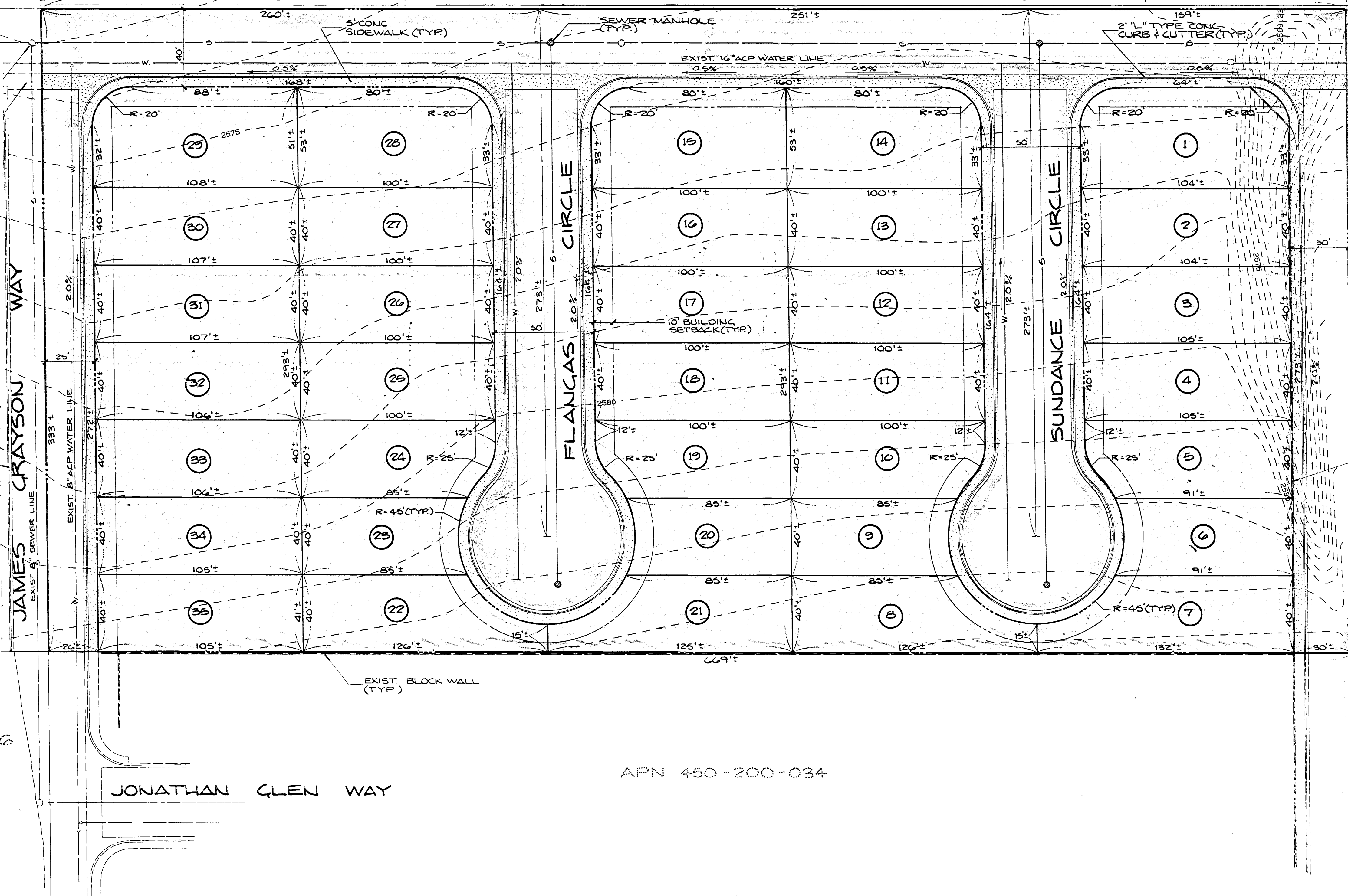
VICINITY MAP
NO SCALE

LEGEND

- PROPERTY LINE
- FUTURE ANTICIPATED RIGHT-OF-WAY
- STREET CENTERLINE
- LOT LINE
- CONCRETE
- EXIST. CONTOUR LINE
- NEW SEWER LINE
- NEW WATER LINE

Z-117-90

JAMES GRAYSON DR.



BOSECK DRIVE

CC 12/19/90 APR
CC 11/21/90 DENIED

APN 450-200-023

APN 450-200-034

APN 450-200-036

JONATHAN GLEN WAY

STAFF
Z-117-90
P/C 10/23/90 APP

PLOT PLAN

SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY
CITY OF LAS VEGAS
CIMARRON HEIGHTS

BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
2325 WEST CHESTNUT AVENUE
LAS VEGAS, NEVADA 89102
(702) 595-8771

DATE ALC. 1990
DESIGN RET. RAJ
DRAWN RET. RAJ
CHECK. RAJ
SCALE 1" = 30'

PREPARED FOR:
I.F. DEVELOPMENT

REVISIONS
DATE
DESCRIPTION

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LAS VEGAS, NEVADA 89117
(702) 595-65

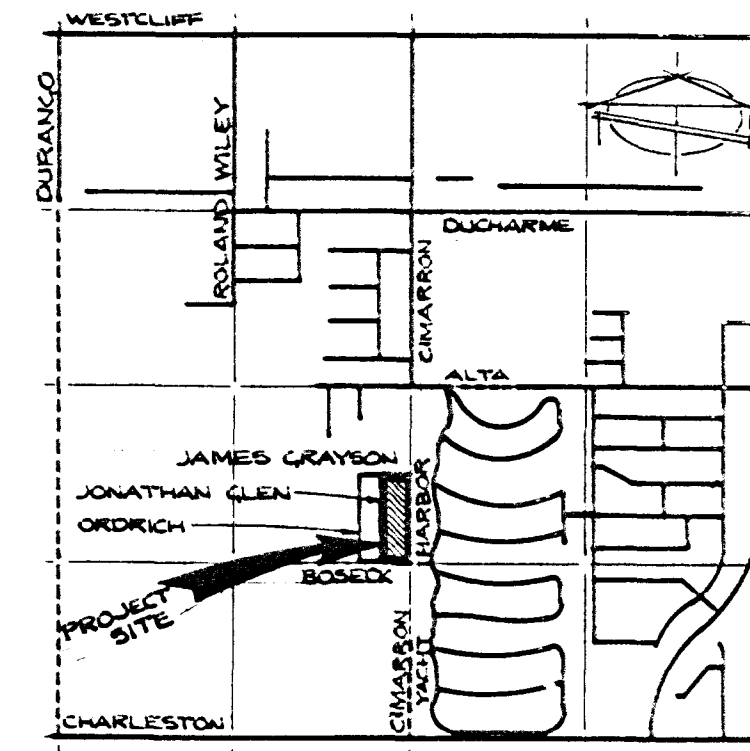
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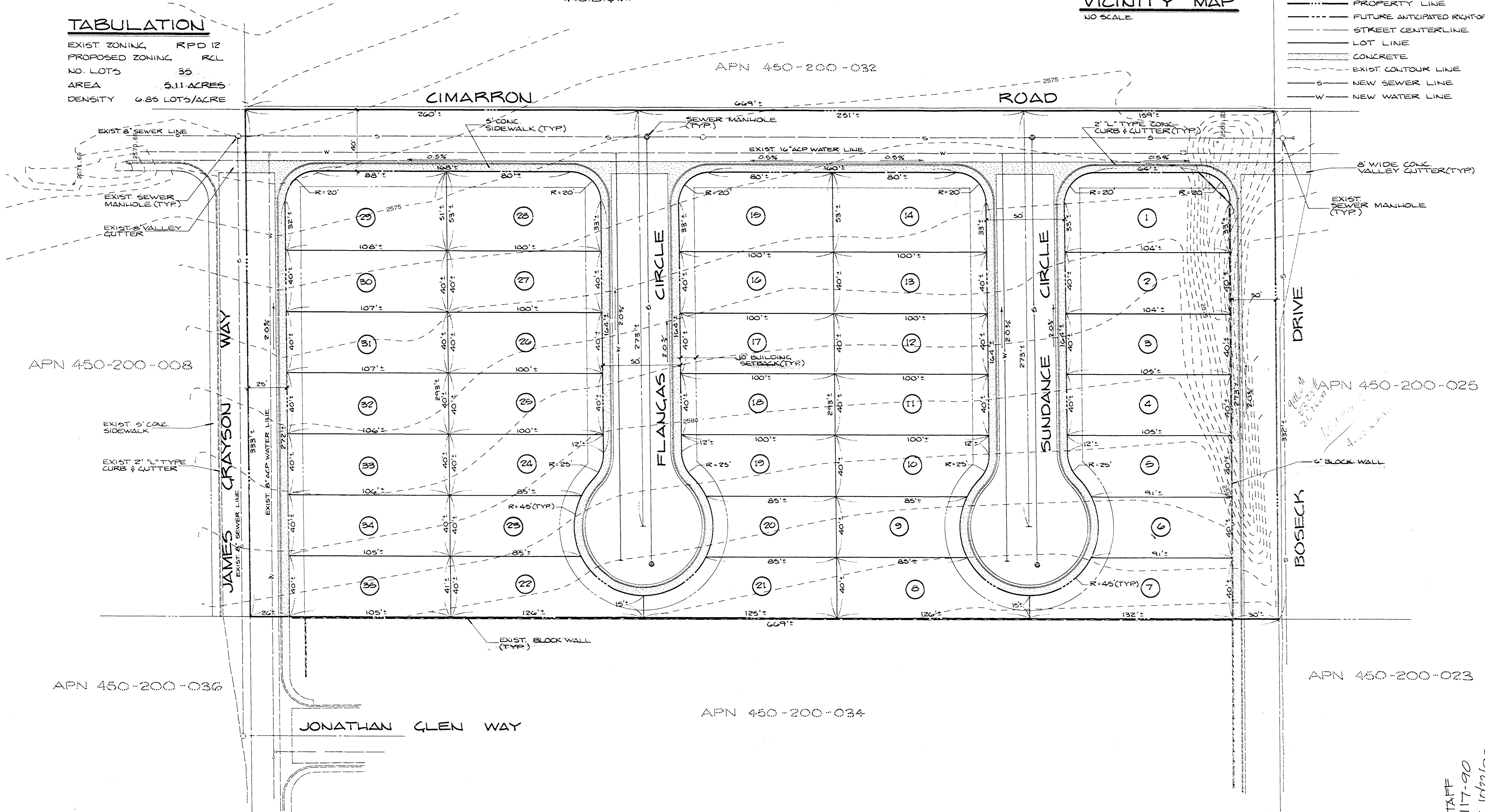


VICINITY MAP
NO SCALE

SCALE:
1" = 30'

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- LOT LINE
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- NEW WATER LINE

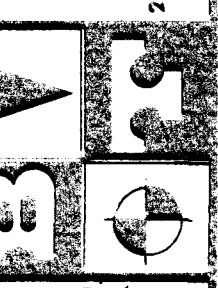


J.F. DEVELOPMENT

PREPARED FOR:

DATE ALC, 1990
DESIGN RET
DRAWN RET
CHECK
SCALE 1" = 30'

BAUGHMAN & TURNER
MINING ENGINEERS
LAND SURVEYORS
3335 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
(702) 735-9774



PLOT PLAN
SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA
CIMARRON HEIGHTS

STAFF
Z-117-90
P/C 10/23/90