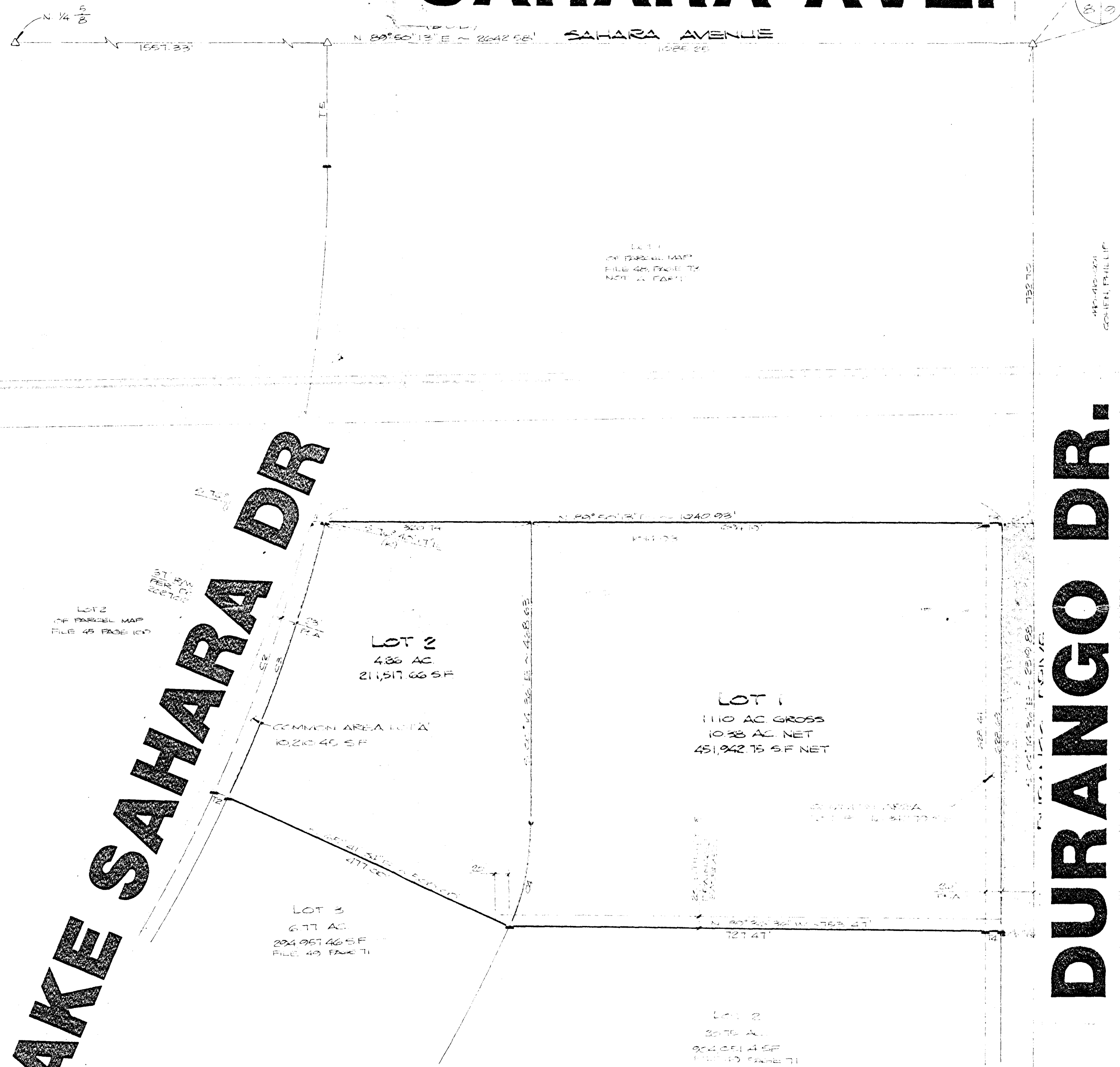


Book

Book 864105

00477

# SAHARA AVE.



## LEGEND

- △ END COMMON W/BC, RLS 2505
- END 1/4" REBAR WALL/UM CAP, RLS 2505
- SET 5/8" REBAR W/ALUM CAP, RLS 2505
- CS CURVE NUMBER (SEE TABLE)
- T2 LINE NUMBER (SEE TABLE)
- R/W RIGHT-OF-WAY
- FWA PERIMETER STRIP AREA

## LINE DATA TABLE

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| T1   | S 89° 50' 15" W | 23.66    |
| T2   | N 66° 41' 34" W | 25.00    |
| T3   | N 69° 50' 13" E | 26.00    |
| T4   | S 89° 50' 36" E | 26.00    |
| T5   | N 66° 41' 34" W | 25.00    |

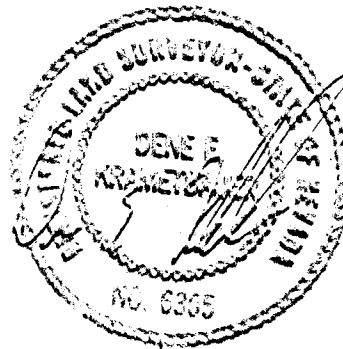
## CURVE DATA TABLE

| LINE | CURVE NUMBER | RADIUS  | ARC LENGTH | CHORD  | DELTA  |
|------|--------------|---------|------------|--------|--------|
| C1   | 50° 31' 31"  | 2282.72 | 754.71     | 400.00 | 100.00 |
| C2   | 10° 50' 32"  | 2310.72 | 400.00     | 100.00 | 100.00 |
| C3   | 10° 50' 43"  | 2342.72 | 400.00     | 100.00 | 100.00 |
| C4   | 24° 33' 02"  | 3671.65 | 157.12     | 100.00 | 100.00 |

## SURVEYOR'S CERTIFICATE

DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCES OF WEST SAHARA INVESTMENTS COMPANY, INC. THE LANDS SURVEYED ARE WITHIN SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 3, 1986. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DENE E. KRAMETBAUER  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 6305



## OWNER'S CERTIFICATE & DEDICATION 9/12/86

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION  
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.A.S. 278.510 THRU 278.630.

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION

RUSSELL W. DORN  
RUSSELL W. DORN, PRESIDENT

## ACKNOWLEDGEMENT

STATE OF NEVADA }  
COUNTY OF CLARK }  
ON THIS 16 DAY OF JULY, 1986, RUSSELL W. DORN, PRESIDENT  
PERSONALLY APPEARED BEFORE ME, DAWN M. DAVIS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY APPOINTMENT EXPIRES MAY 27, 1986.

## APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 11 DAY OF JULY, 1986, DID APPROVE FOR THE CITY OF LAS VEGAS AND ADOPTED IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.A.S. 278.510 THRU 278.630.

HAROLD F. HUSTON - DIRECTOR

DAWN M. DAVIS  
DAWN M. DAVIS, NOTARY PUBLIC

## BASIS OF BEARINGS

NEARBY LINES BEING THE NORTH LINE OF THE NORTH PLAT, 1/4 SECTION 4, T. 21 S., R. 60 E., M.D.M., AS SHOWN ON A MAP ON FILE IN THE OFFICE OF THE COUNTY CLERK, CLARK COUNTY, NEVADA, AS FILED NO. 10-10-87.

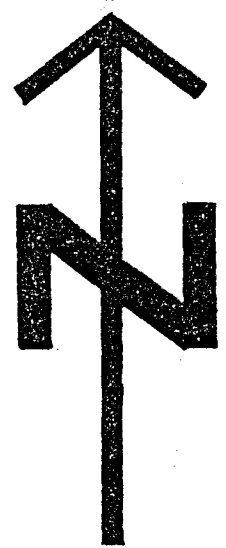
WEST ENGINEERS & SURVEYORS INC.  
1000 W. FLORISSANT AVE., SUITE 100, LAS VEGAS, NV 89102

PARCEL MAP  
OF LOT 1 OF THE LAKES  
AT WEST SAHARA  
FILE 48 PAGE 71  
SEC. 4, T. 21 S., R. 60 E., 1

DRAWN P. CHAO  
CHECKED J. CHAO  
DATE 11/12/87  
FILE 48 PAGE 71

# Z-110-87

File 50 Page 93



10-10-87  
11/12/87  
PC

Book

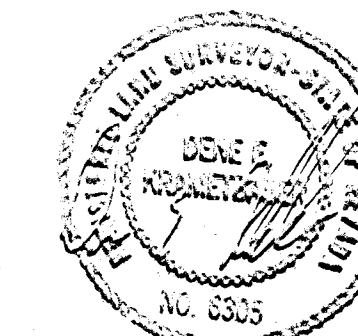
Book 861105

00477

# SURVEYOR'S CERTIFICATE

I, DENE E. KRAMERBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WEST SAHARA INVESTMENTS COMPANY. THE LANDS SURVEYED ARE WITHIN SECTION 9, TOWNSHIP 21 SOUTH, RANGE 80 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 3, 1986. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DENE E. KRAMERBAUER  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 6305



## OWNER'S CERTIFICATE & DEDICATION

9/12/86

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THRU 278.630.

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION

Russell W. Dorn  
RUSSELL W. DORN, PRESIDENT

## ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF CLARK

ON THIS 10 DAY OF July, 1986 RUSSELL W. DORN, PRESIDENT

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Dawn M. Davis  
DAWN M. DAVIS  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY AND STATE OF NEVADA  
MY COMMISSION EXPIRES MAY 27, 1986

## NOTARIAL

THIS IS TO CERTIFY THAT I, A NOTARY PUBLIC, HAVE PERSONALLY MET WITH RUSSELL W. DORN, PRESIDENT OF WEST SAHARA INVESTMENTS INC., AND HE HAS REQUESTED THAT I, A NOTARY PUBLIC, SIGN AND AFFIX MY SEAL TO THE ABOVE INSTRUMENT FOR THE PURPOSES OF THE STATE OF NEVADA AND ACCEPT IN FULL OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.510 THRU 278.630.

Harold A. Foster  
HAROLD A. FOSTER, CLERK

Cary J. Peterson  
CARY J. PETERSON, CLERK - PUBLIC WORKS

## BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 80 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLERK OF CLARK COUNTY, NEVADA, AS FILED IN PAGE 10 OF TOWN MAPS.

## LEGEND

- △ END CONC MON W/ B.C., R/S 4525
- END 5/8 REBAR W/ ALUM CAP, R/S 4505
- SET 5/8 REBAR W/ ALUM CAP, SLS 6005
- CS CURVE NUMBER (SEE TABLE)
- TZ LINE NUMBER (SEE TABLE)
- R/W RIGHT-OF-WAY
- PSA PERIMETER STRIP AREA

## LINE DATA TABLE

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| T1   | S 89° 50' 15" W | 23.60    |
| T2   | N 07° 41' 34" W | 25.00    |
| T3   | N 89° 50' 15" E | 25.00    |
| T4   | S 89° 38' 36" E | 25.00    |
| T5   | N 00° 00' 00" W | 16.14    |

## CURVE DATA TABLE

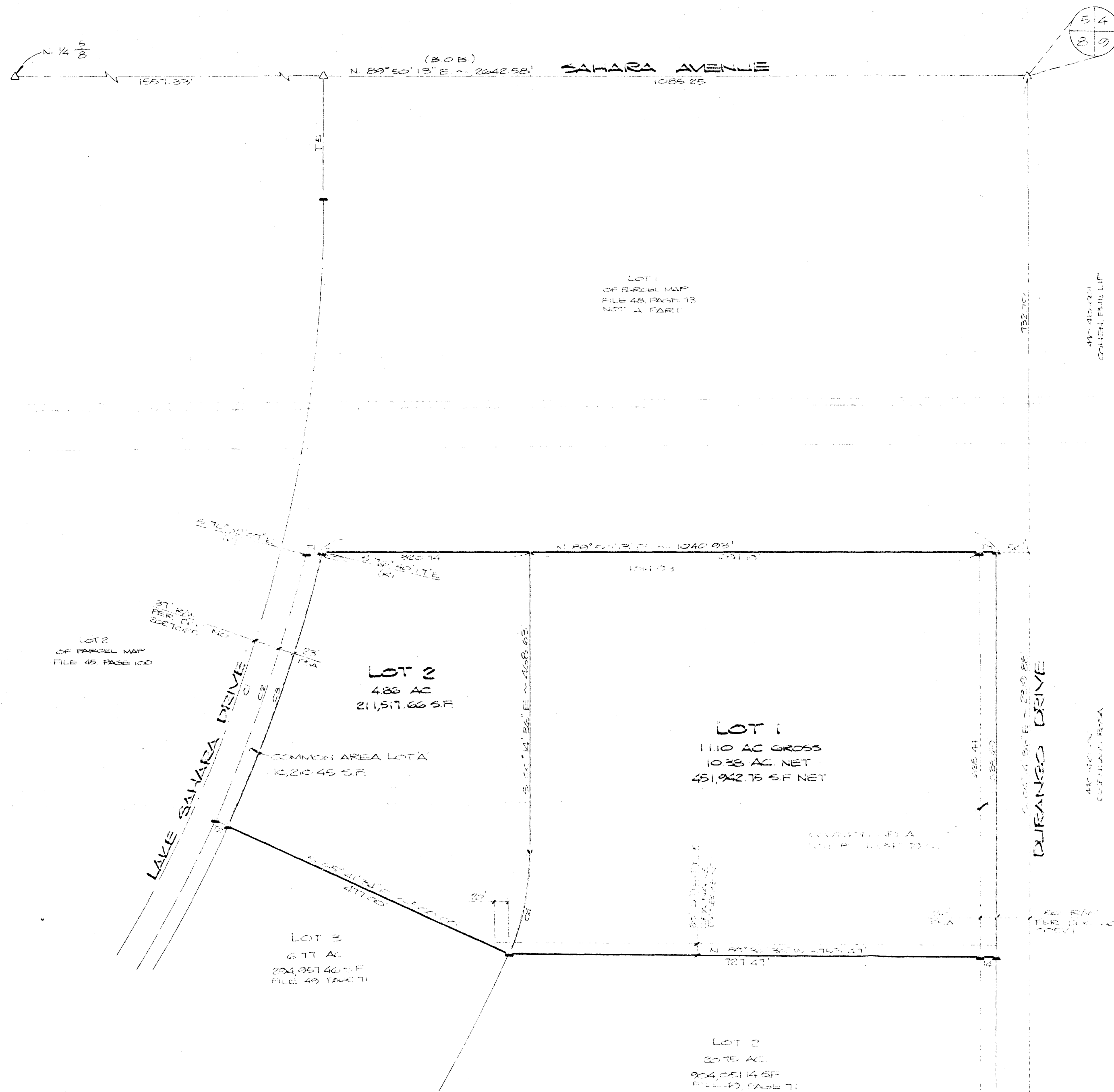
| LINE | CURVE DATA  | CHORD  | ARC LENGTH | CHORD BEARING |
|------|-------------|--------|------------|---------------|
| C1   | 36° 37' 57" | 279.72 | 438.20     | 107° 17'      |
| C2   | 10° 00' 30" | 12.93  | 43.07      | 280° 14'      |
| C3   | 10° 00' 30" | 12.93  | 43.07      | 280° 14'      |
| C4   | 24° 34' 00" | 50.72  | 167.50     | 79° 03'       |

|                                                                                                    |  |                              |  |
|----------------------------------------------------------------------------------------------------|--|------------------------------|--|
| ENGINEERS & SURVEYORS INC.                                                                         |  | NO. 00477                    |  |
| FILED AT THE REQUEST OF ENGINEERS & SURVEYORS INC.                                                 |  | DATED 11-8-86 AT 1:38 PM     |  |
| PARCEL MAP OF LOT 1 OF THE LAKES AT WEST SAHARA FILE 49 PAGE 71 SEC. 8, T. 21 S., R. 80 E., M.D.M. |  | PAGE 80 PAGE 93              |  |
| DRWN. P. CHAO                                                                                      |  | RECORDED                     |  |
| DATE 007201987                                                                                     |  | CLARK COUNTY, NEVADA RECORDS |  |
| MO. NO. 4027                                                                                       |  | JUAN L. SMITH, RECORDER      |  |
| SCALE 1"=120'                                                                                      |  | FEE 10.00 DEPUTY SS VS       |  |

STA FF  
Z-110-87 PC 11-12-87  
File 80 Page 93

K 801105

00477



LEGEND

END CONC. MON. W/B.C., R/L 6'x6'  
END 5/8" REBAR W/ALUM. CAP, R/L 6'x6'  
SET 5/8" REBAR W/ALUM. CAP, R/L 6'x6'  
CURVE NUMBER (SEE TABLE)  
LINE NUMBER (SEE TABLE)  
RIGHT-OF-WAY  
PERIMETER STRIP AREA

LINE DATA TABLE

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| T1   | S 89° 50' 13" W | 23.66    |
| T2   | N 65° 41' 34" W | 23.00    |
| T3   | N 89° 50' 13" E | 26.00    |
| T4   | S 89° 50' 13" E | 26.00    |
| T5   | N 60° 09' 41" W | 16.14    |

CURVE DATA TABLE

| LINE | BEARING         | RADIUS  | ARC LENGTH | TOTAL LENGTH |
|------|-----------------|---------|------------|--------------|
| C1   | S 89° 50' 13" W | 2282.72 | 17.52      | 23.66        |
| C2   | N 65° 41' 34" W | 2319.72 | 17.52      | 23.00        |
| C3   | N 89° 50' 13" E | 2342.72 | 17.52      | 26.00        |
| C4   | S 89° 50' 13" E | 2342.72 | 17.52      | 26.00        |
| C5   | N 60° 09' 41" W | 2342.72 | 17.52      | 16.14        |

SURVEYOR'S CERTIFICATE

I, DENE E. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WEST SAHARA INVESTMENTS COMPANY. THE LANDS SURVEYED LIE WITHIN SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 3, 1986. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DENE E. KRAMETBAUER  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 6305



OWNER'S CERTIFICATE & DEDICATION 9/12/86

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THRU 278.530.

WEST SAHARA INVESTMENTS INC., A NEVADA CORPORATION

RUSSELL W. DORN  
RUSSELL W. DORN, PRESIDENT

ACKNOWLEDGEMENT

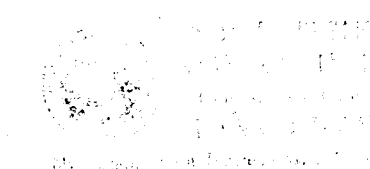
STATE OF NEVADA

COUNTY OF CLARK

ON THIS 16 DAY OF July, 1986, RUSSELL W. DORN, PRESIDENT

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

DAWN M. DAVIS  
DAWN M. DAVIS  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES MAY 27, 1988



APPROVALS

THIS IS TO CERTIFY THAT THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CLARK COUNTY, HAS REVIEWED THIS MAP AND APPROVE FOR RECORDATION AND ADOPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.510 THRU 278.530.

HAROLD F. FOSTER, DIRECTOR

CARL D. PETERSON  
CARL D. PETERSON, P.E. 6204 - PUBLIC WORKS

BASIS OF BEARINGS

N 89° 50' 13" E BEARS THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8, T. 21 S., R. 60 E., M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY ENGINEER, CLARK COUNTY, NEVADA, AS FILED AS PAGE 1 OF PARCEL MAPS.

|                                                    |          |                         |
|----------------------------------------------------|----------|-------------------------|
| ENGINEERS & SURVEYORS INC.                         |          | NO. 00477               |
| FILED AT THE REQUEST OF ENGINEERS & SURVEYORS INC. |          |                         |
| DATED 11-5-86 AT 4:30 PM                           |          |                         |
| FILE 80 PAGE 93                                    |          |                         |
| OFFICIAL RECORDS BOOK NO. 21105                    |          |                         |
| CLARK COUNTY, NEVADA RECORDS                       |          |                         |
| JOAN L. SWIFT, RECORDER                            |          |                         |
| FEE 10.00 DEPUTY 85.00                             |          |                         |
| DRWN P. CHAO 1065                                  | CHKD     | DATE 9/86               |
| BOOK 4027                                          | 11-12-87 | VSCHAE NVA SHEET 1 OF 1 |

File 50 Page 93  
2-110-87 PC 11-12-87