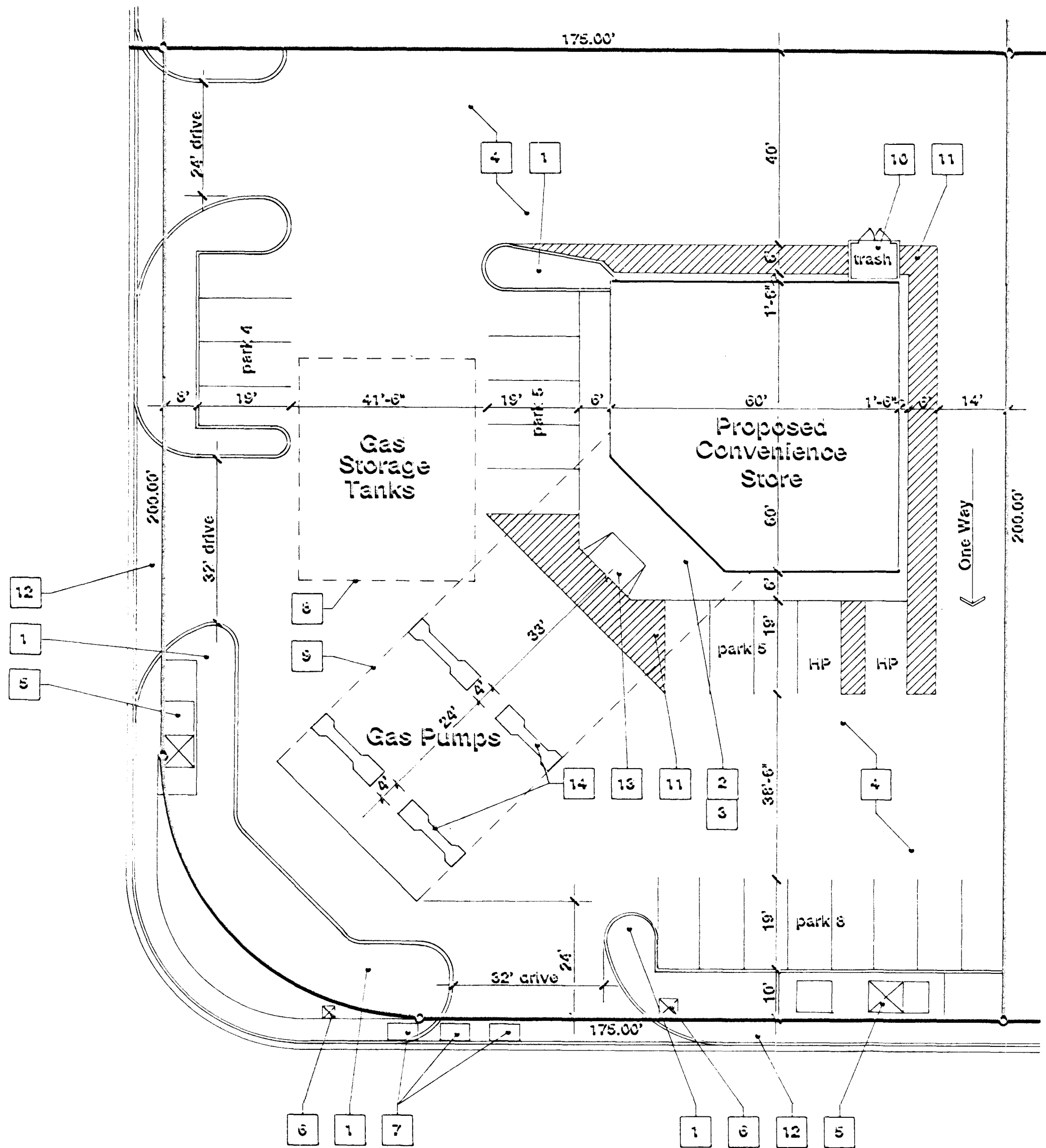


Jones Blvd.



Craig Road

1 SITE PLAN
scale: 1" = 20'-0"

KEYNOTES

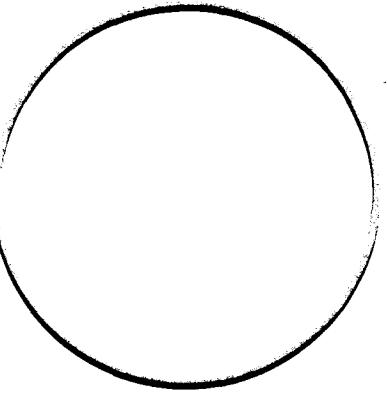
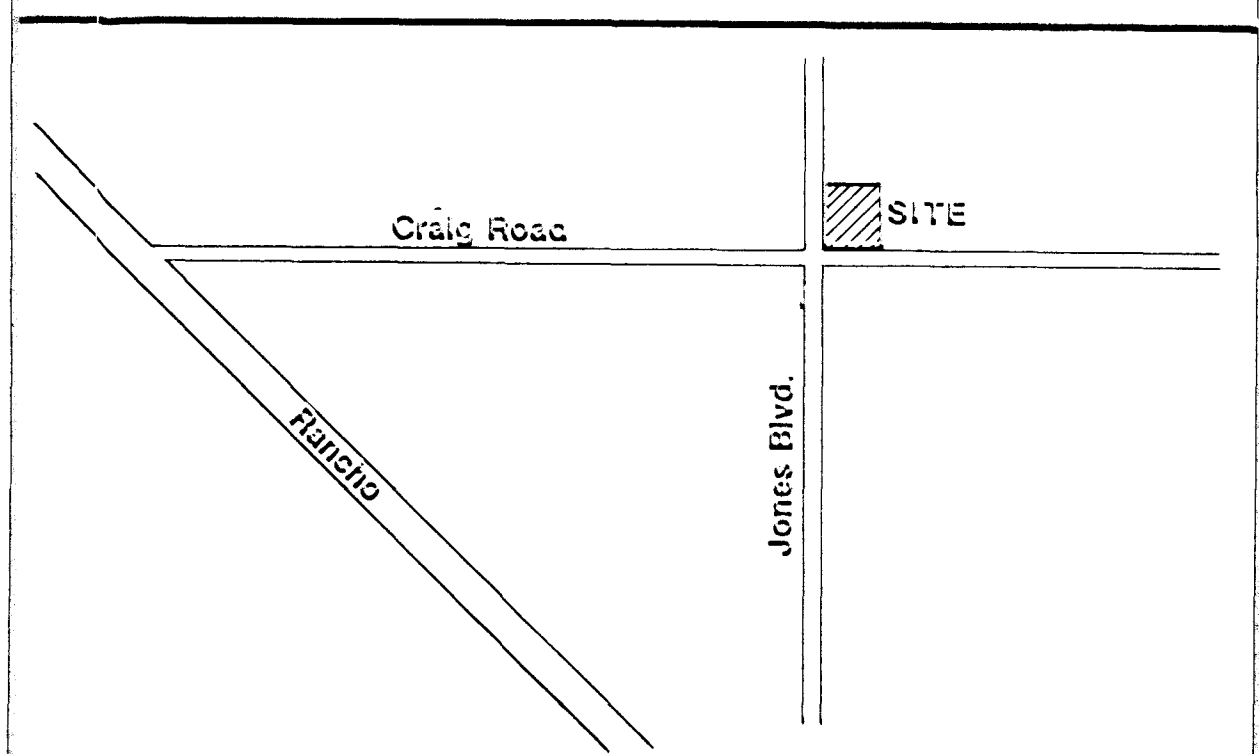
#	Description
1	Landscaping - by others
2	4" concrete exterior slab with rocksalt finish over 6" type II fill over compacted sub grade
3	Pitch 1/4" per foot min. away from building
4	2" A.C. paving
5	Concrete utility pad w/transformer & man hole
6	Utility box
7	Telephone boxes - (verify)
8	Underground fuel storage tanks - see drawings by others
9	Canopy above - see drawings by others
10	6'-0" high concrete block trash enclosure with pair 3050 chain link gates with brown vinyl slats and lift pin lock & latch
11	Paint stripes
12	Sidewalk, curb & gutter as per the City of Las Vegas
13	Handicap ramp - slope 1:12 max.
14	Gas pumps - see drawings by others

PROJECT DATA

Existing Zoning:	C1
Required Zoning:	C1
Existing Use:	None
Proposed Use:	Convenience Store
Parking Required:	14 Spaces
Parking Provided:	22 Spaces
Site Area: (gross)	.79 Acres
Tax Assessors Parcel #:	138-01-212-001
Legal Description:	

A portion of Lot five (5) of Rancho Alta Mira, as shown by map thereon on file in Book 43 of Plats, Page 74, and as amended by certificate of amendment recorded February 21, 1980 in Book 900221 as document no. 00549, in the office of the county recorder of Clark County, Nevada.
Excepting therefrom that portion conveyed to the City of Las Vegas by deed recorded June 12, 1980 in Book 900612 as document no. 00562, official records.

LOCATION



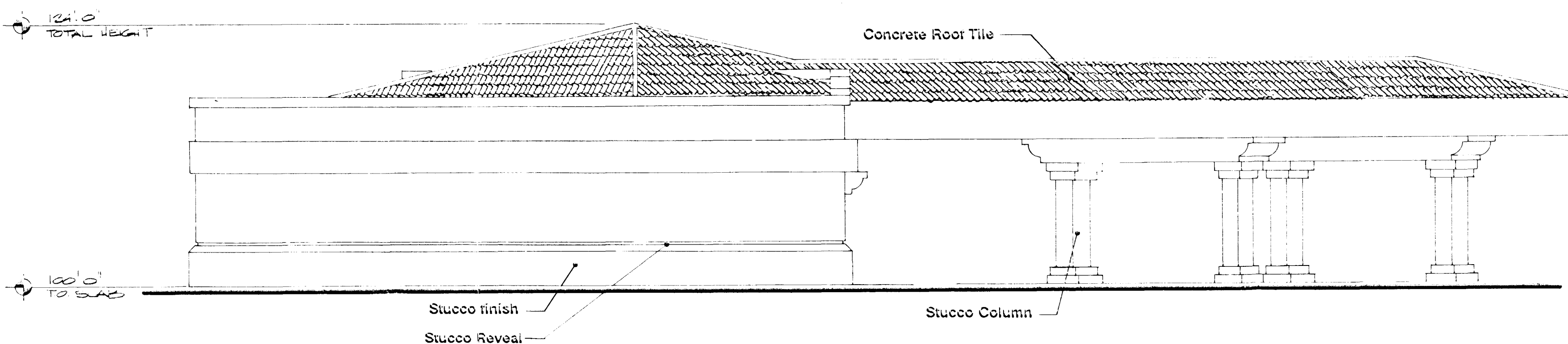
revisions
A
A
A
A

John
dauil
burke, architect
2655 S. Rainbow Blvd. #401 L.V. Nev. 89102 (702)876-4863

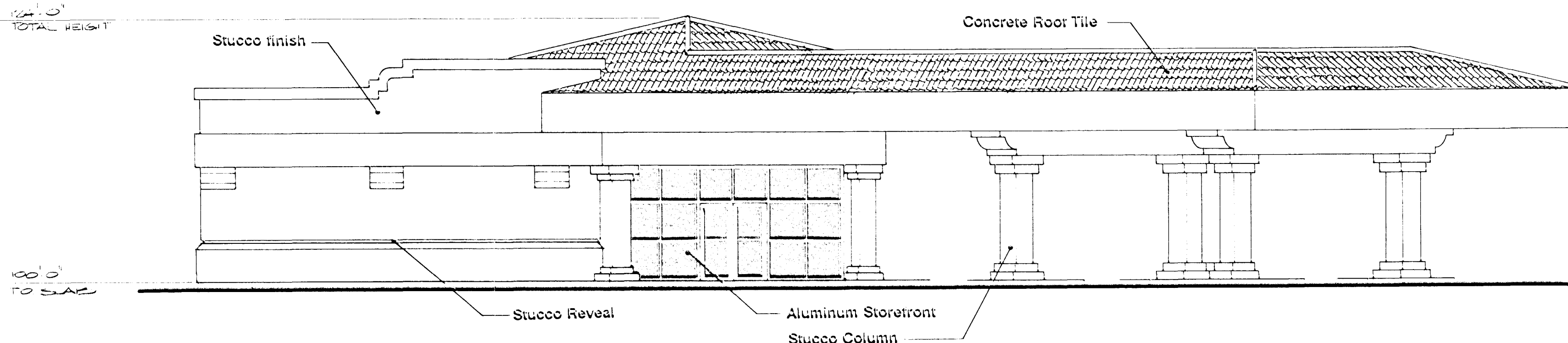
Convenience Store
For: Sherman & Lana York
City of Las Vegas
Nevada

date	7-10-88
proj. no.	7-10-88
drawn by	7-10-88
chkl. by	7-10-88

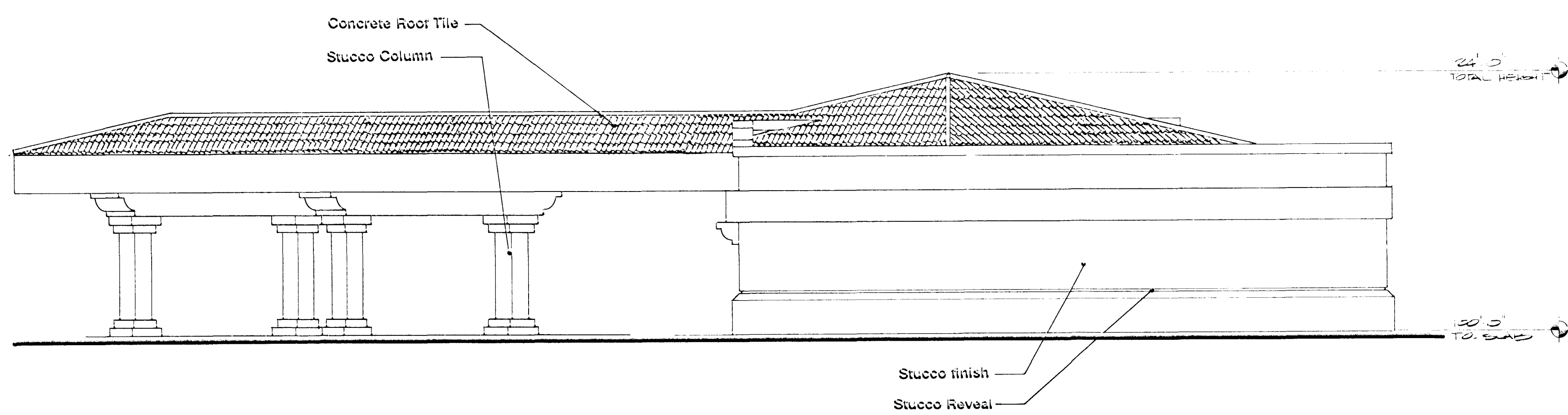
UTAFF
sheet no.
7



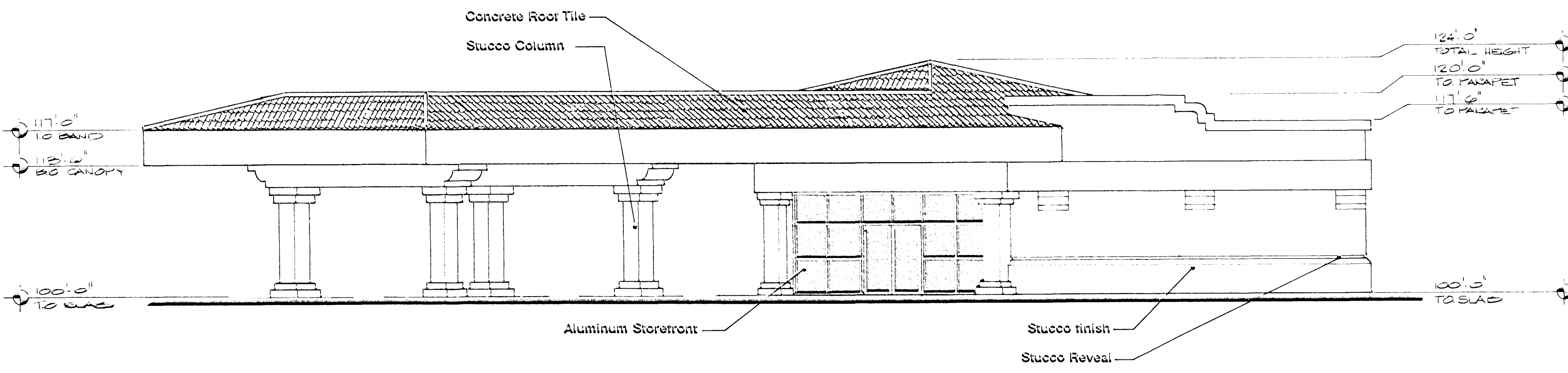
④ WEST ELEVATION
scale: 1/8" = 1'-0"



③ NORTH ELEVATION
scale: 1/8" = 1'-0"



② EAST ELEVATION
scale: 1/8" = 1'-0"



① SOUTH ELEVATION
scale: 1/8" = 1'-0"

KEYNOTES

description

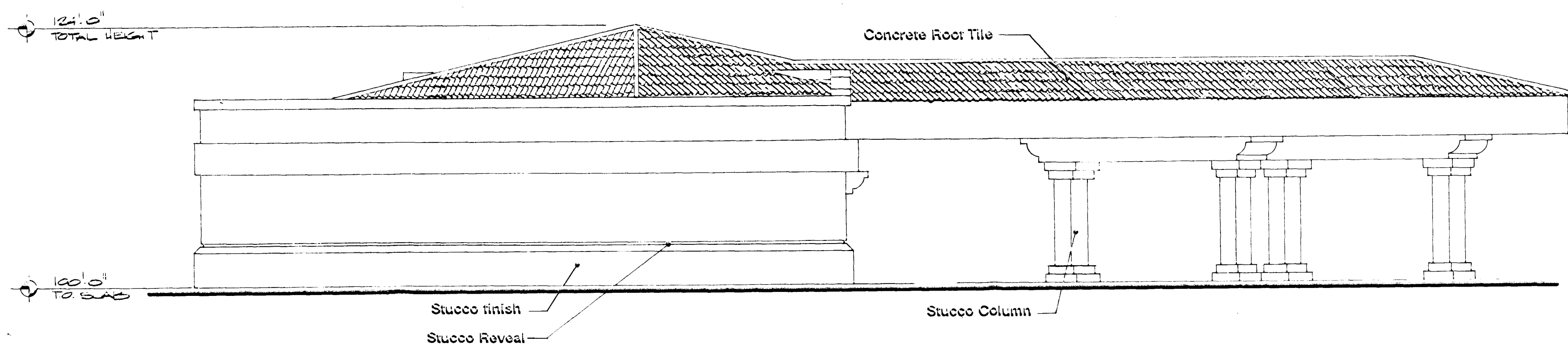
revision	description
A	
A	
A	
A	

John
david
burke, architect
2655 S. Rainbow Blvd. #401 L.V. Nev. 89102 (702)876-4863

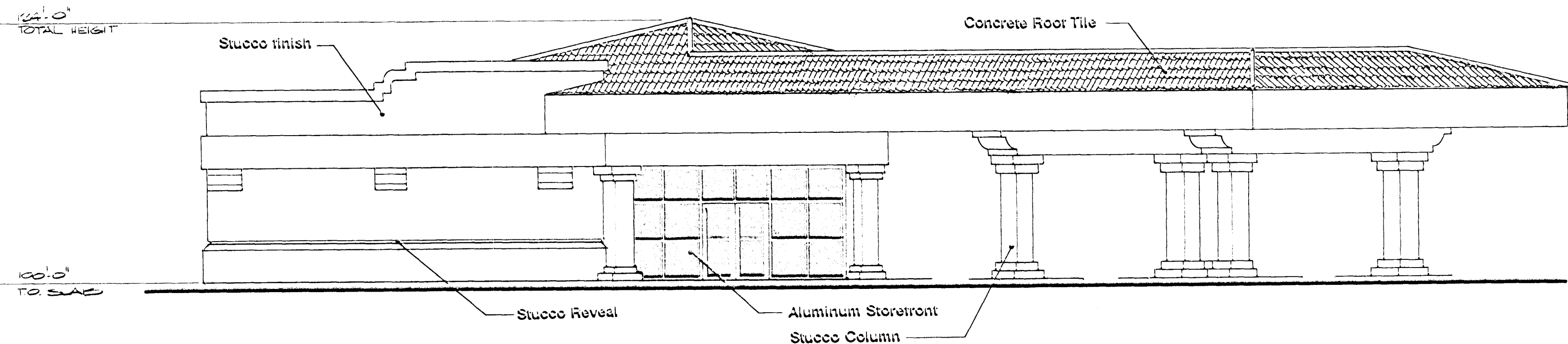
Convenience Store
For: Sherman & Lana York
City of Las Vegas Nevada

date	drawn by	checked by
2-10-88	BJJ	BJJ
10/14/93	BJJ	BJJ

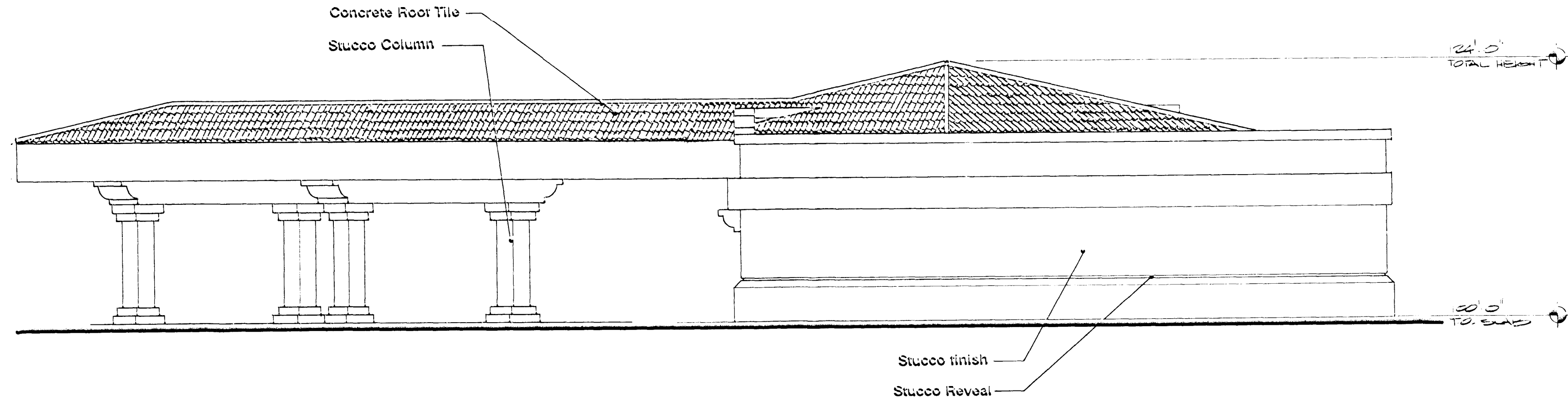
sheet no.
3



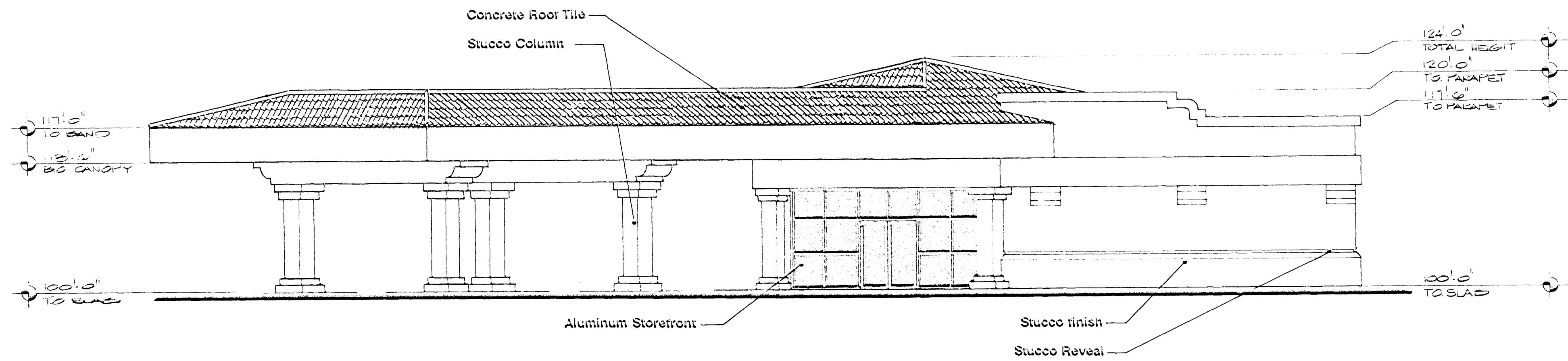
④ WEST ELEVATION
scale: 1/8" = 1'- 0"



③ NORTH ELEVATION
scale: 1/8" = 1'- 0"



② EAST ELEVATION
scale: 1/8" = 1'- 0"



① SOUTH ELEVATION
scale: 1/8" = 1'- 0"

KEYNOTES

description

DATE	PROJ. NO.	DRAWN BY	CHECKED BY
10/28/93	8801	BJJ	BJJ

John
dauil
burke, architect
PC-10/28/93-APP
CC-11/17/93-APP
2655 S. Rainbow Blvd. #1401 L.V. Nev. 89102 (702)876-4863

Convenience Store
For: Sherman & Lane York
City of Las Vegas Nevada

DATE	PROJ. NO.	DRAWN BY	CHECKED BY
10/28/93	8801	BJJ	BJJ

SHEET NO.	3
-----------	---

Z-108-88(8)
U-211-93

KEYNOTES

description

revision	
A	
A	
A	
A	

John
dauil
burke, architect

2655 S. Rainbow Blvd. #401 L.V. Nev. 89102 (702) 876-4863

Convenience Store
For: Sherman & Lane York
City of Las Vegas Nevada

date	10/14/92
proj. no.	8331
drawn by	
checked by	

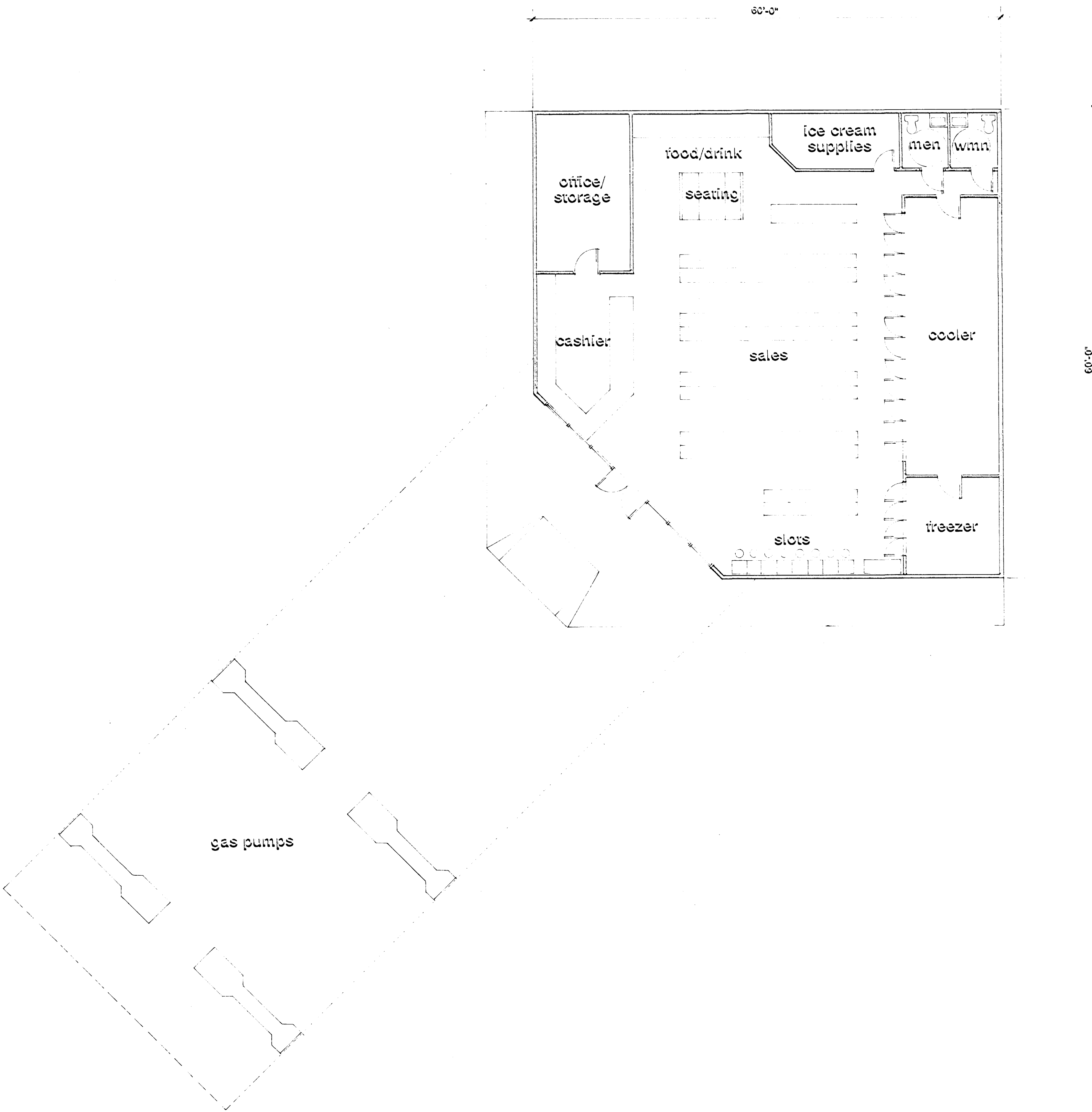
sheet no.

2

P/C 10/14/92

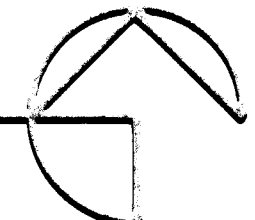
Z-108-88

DTAF

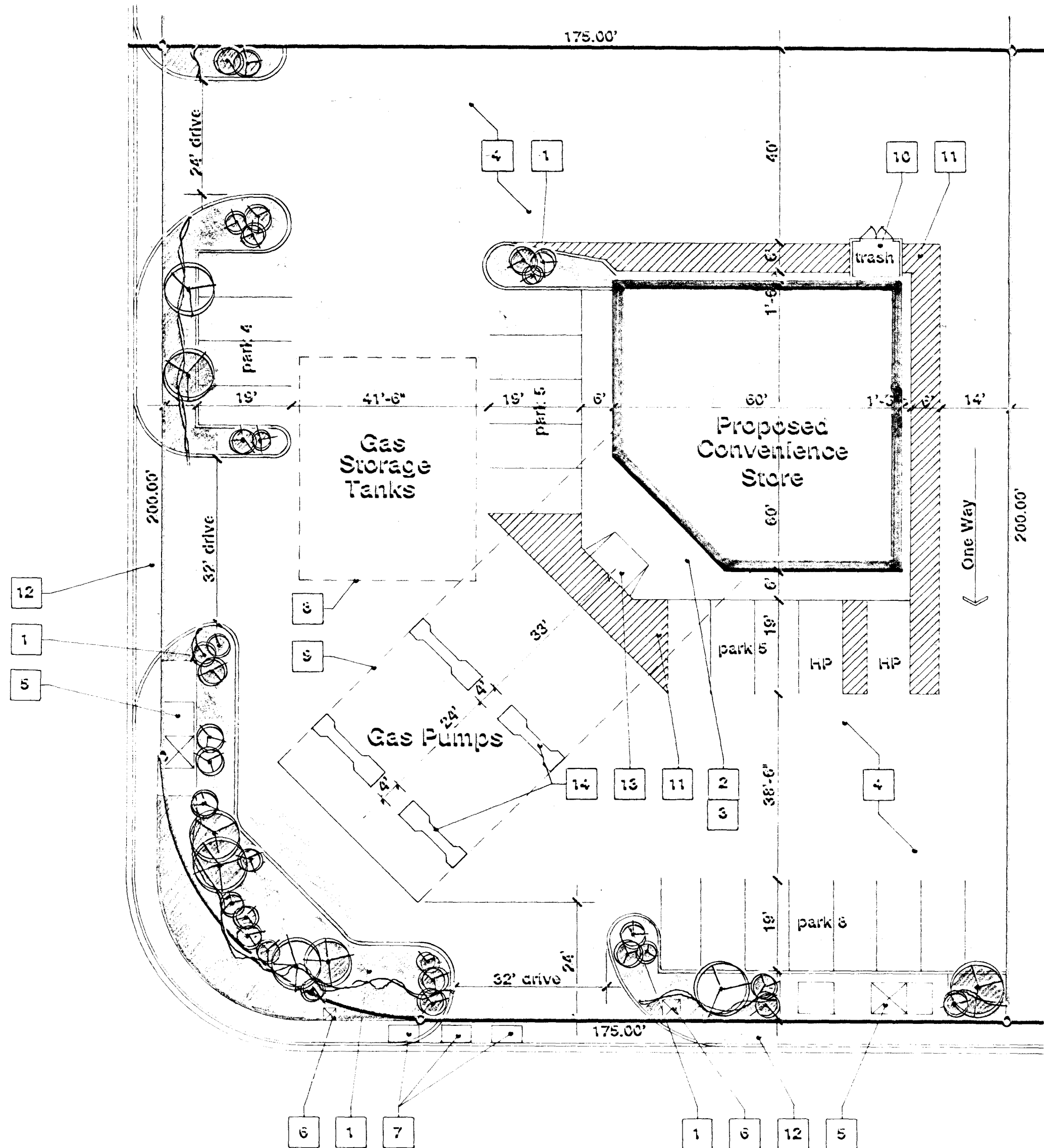


1 FLOOR PLAN
scale: 1/8" = 1'-0"

3,312 s.f.



Jones Blvd.



1 SITE PLAN
scale: 1" = 20'-0"

KEYNOTES

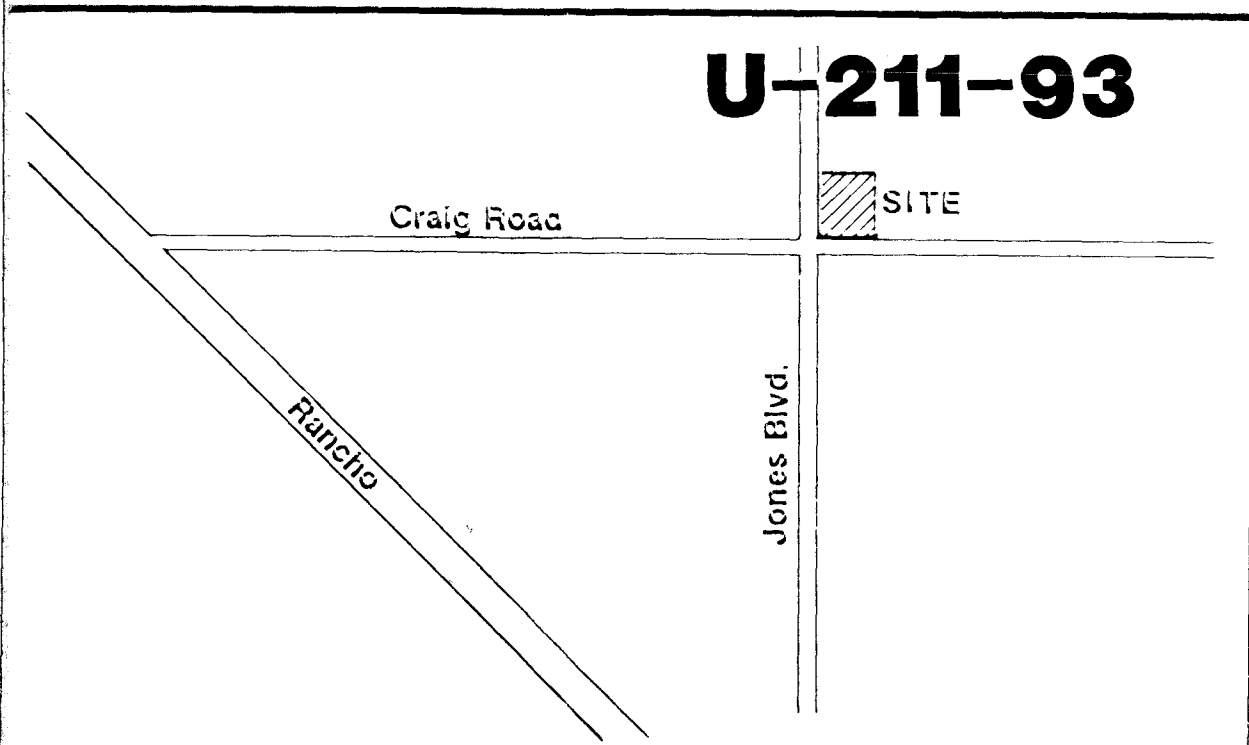
#	Description
1	Landscaping - by others
2	4" concrete exterior slab with rocksalt finish over 6" type II fill over compacted sub grade
3	Pitch 1/4" per foot min. away from building
4	2" A.C. paving
5	Concrete utility pad w/transformer & man hole
6	Utility box
7	Telephone boxes - (verify)
8	Underground fuel storage tanks - see drawings by others
9	Canopy above - see drawings by others
10	6'-0" high concrete block trash enclosure with pair 5050 chain link gates with brown vinyl slats and lift pin lock & latch
11	Paint stripes
12	Sidewalk, curb & gutter as per the City of Las Vegas
13	Handicap ramp - slope 1:12 max.
14	Gas pumps - see drawings by others

PROJECT DATA

Existing Zoning:	C1
Required Zoning:	C1
Existing Use:	None
Proposed Use:	Convenience Store
Parking Required:	14 Spaces
Parking Provided:	22 Spaces
Site Area: (gross)	.79 Acres
Tax Assessors Parcel #:	138-01-212-001
Legal Description:	

A portion of Lot five (5) of Rancho Alta Mira, as shown by map thereof on file in Book 43 of Plats, Page 74, and as amended by certificate of amendment recorded February 21, 1990 in Book 900221 as document no. 00949, in the office of the county recorder of Clark County, Nevada.
Excepting therefrom that portion conveyed to the City of Las Vegas by deed recorded June 12, 1990 in Book 900612 as document no. 00952, official records.

LOCATION Z-108-88(8)



PC-10/05/93-APP
CC-11/17/93-APP
John
dauji
burke, architect
2655 S. Rainbow Blvd. #401 L.V. Nev. 89102 (702) 876-4863

Convenience Store
For: Sherman & Lana York
City of Las Vegas Nevada

date	1/18/93
proj. no.	9301
drawn by	
checked by	

sheet no.	7
-----------	---