

**Planning & Development Department
Scanning Cover Sheet**

Case No Z-0054-84 (15)

APN 163-08-318-003

Location 8725 W Sahara Ave

Applicant ZSFN, Limited Liability Company

Subject

Administrative Site Development Plan review.



FILE HISTORY

[illegible]

FILE NO.: Z-0054-84(15)

PROPERTY OWNERS

PROTESTS

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APPROVALS

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FILE NO.: _____

TELEPHONE COMMUNICATION LOG

DATE	PERSON & NUMBER CALLED	P&D STAFF PERSON CALLING

NATURE OF CALL:

RESPONSE OF CALL:

FILE NUMBER: _____

Pre-Application Conference				CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST		Included in Application Submittal	
Item Required		Item Submitted				YES	NO
YES	NO	YES	NO				
APPLICATION							
☐	☒	☐	☐	Signed and notarized by <u>all property owners</u> or authorized agent(s)		☒	☐
☐	☒	☐	☐	Grant deed and legal description		☒	☐
☒	☐	☐	☐	Detailed justification letter		☒	☐
☒	☐	☐	☐	Reduced 8.5" x 11" copy of <u>all</u> plans and elevations		☐	☐
☐	☐	☐	☐	Full size, rolled, color copy of <u>all</u> plans and elevations		☐	☐
☐	☐	☐	☐	Correct fee(s): \$ <u>200</u> \$ _____ \$ _____ \$ _____		☐	☐
☐	☐	☐	☐	Development Impact Notice and Assessment (DINA)		☐	☐
SITE PLAN							
☒	☐	☐	☐	11" x 17" min. to 24" x 36" max. page size		☐	☐
☒	☐	☐	☐	North arrow, scale, and vicinity map		☐	☐
☒	☐	☐	☐	All property lines and present dimensions labeled		☐	☐
☒	☐	☐	☐	All building setbacks labeled		☐	☐
☒	☐	☐	☐	All adjacent existing land uses and street names labeled		☐	☐
☒	☐	☐	☐	All points of ingress and egress shown		☐	☐
☒	☐	☐	☐	ADA accessibility requirements shown/labeled		☐	☐
☐	☐	☐	☐	Parking standard(s) utilized: <u>N/A</u>		☐	☐
☐	☐	☐	☐	Parking space count and typical dimensions labeled #regular <u>N/A</u> #compact _____ #handicap _____ Total _____		☐	☐
☒	☐	☐	☐	All free-standing sign locations shown and heights and sizes noted		☐	☐
LANDSCAPE PLAN PHOTO							
☐	☐	☐	☐	11" x 17" to 24" x 36" page size		☐	☐
☐	☐	☐	☐	North arrow, scale, and vicinity map		☐	☐
☐	☐	☐	☐	All property lines and present dimensions labeled		☐	☐
☐	☐	☐	☐	All required perimeter landscape planters shown; min. width(s): _____		☐	☐
☐	☐	☐	☐	All required parking lot fingers/islands shown		☐	☐
☐	☐	☐	☐	Quantity, size, species/variety of all trees, shrubs, and groundcover		☐	☐
☐	☐	☐	☐	Irrigation system indicated		☐	☐
BUILDING ELEVATIONS PHOTO							
☒	☐	☐	☐	11" x 17" min. to 24" x 36" max. page size		☐	☐
☒	☐	☐	☐	Scale and building dimensions labeled		☐	☐
☒	☐	☐	☐	North, south, east, and west elevations of all buildings		☐	☐
☒	☐	☐	☐	All building materials and colors noted		☐	☐
☒	☐	☐	☐	8" x 10" photo of original color and material board		☐	☐
☒	☐	☐	☐	All wall sign locations shown and sizes noted		☐	☐
FLOOR PLANS							
☐	☐	☐	☐	11" x 17" min. to 24" x 36" max. page size		☐	☐
☐	☐	☐	☐	Scale and building dimensions labeled		☐	☐
☐	☐	☐	☐	All building entrances/exits shown		☐	☐
☐	☐	☐	☐	Use of all rooms noted/labeled		☐	☐
☐	☐	☐	☐	Max. occupancy/seating capacity noted		☐	☐

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: _____

Application Type: Admin SDPR

Planner: JVM

Pre-App Meeting Date: 10/10/00



November 14, 2000

ZSFN, Limited Liability Company
One Chase Manhattan Plaza
New York, New York 10005

RE: Z-0054-84(15) - ADMINISTRATIVE SITE DEVELOPMENT PLAN REVIEW

Dear Applicant:

Your request for a Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN: 163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald), has been administratively considered by the City of Las Vegas Planning and Development Staff.

The Planning and Development Staff administratively **APPROVED** subject to:

Planning and Development

1. The trailers shall be removed by May 31, 2002.

This action by the Planning and Development Staff is final.

Sincerely,

A handwritten signature in black ink, appearing to read "J.V. McCulloch".

Joel V. McCulloch, Senior Planner
Planning and Development Department
Current Planning Division

JVM:clb

cc: Mr. Tom Hatcher
Citibank (Nevada) N.A.
8725 West Sahara Avenue
Las Vegas, Nevada 89117

Mr. Ed Vance
JMA Architecture Studios
10150 Covington Cross
Las Vegas, Nevada 89144

CITY OF LAS VEGAS
100 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us



NOVEMBER 2000 - ADMINISTRATIVE REVIEW

Z-0054-84(15) - CITIBANK - Request for an Administrative Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN: 163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).

APPLICATION REQUEST

This request is for an Administrative Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue. The applicant indicates that the temporary trailers are needed for human resource meetings while the current meeting room is being remodeled.

BACKGROUND DATA

There is no previous zoning history available for this parcel.

DETAILS OF APPLICATION REQUEST

Site Area:	11.54	Acres
Building Area:	1,800	Square Feet
Building Height:	14.75	Feet

The temporary modular trailers are proposed to be located in a small parking area that is to the east of the existing Citibank building.

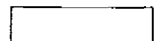
ZONING AND EXISTING LAND USE OF ADJACENT PROPERTIES

North	R-PD4 (Residential Planned Development- 4 Units Per Acre)	Single Family Residential
South	R-PD8 (Residential Planned Development- 8 Units Per Acre)	Single Family Residential
East	C-1 (Limited Commercial)	Commercial
West	C-1 (Limited Commercial)	Bank

ANALYSIS & FINDINGS

ZONING

The subject parcel is zoned C-1 (Limited Commercial), thus the proposed temporary trailers are allowed by the existing zoning.



SITE PLAN

The proposed Site Plan for the temporary trailers conforms to all City of Las Vegas development codes.

LANDSCAPE PLAN

The existing landscaping on the site will be adequate to screen the proposed trailers from surrounding properties.

ELEVATIONS

The elevations depict an approximately 15 foot tall structure, with typical siding and roofing for this type of building.

FINDINGS

The review of Site Development Plans is intended to ensure that:

1. **“The proposed development is compatible with adjacent development and development in the area.”**

Staff finds that the proposed temporary trailers are compatible with the existing and proposed land uses in the area.

2. **“The proposed development is consistent with the General Plan, Title 19A, the Design Standards Manual, the Landscape, wall and buffer standards, and other duly-adopted City plans, policies, and standards.”**

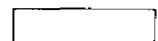
Staff finds that the proposed temporary trailers are consistent with all development codes for the City of Las Vegas.

3. **“Site access and circulation do not negatively impact adjacent roadways or neighborhood traffic.”**

Staff finds that adjacent roadways will not be negatively impacted by the temporary trailers.

4. **“Building and landscape materials are appropriate for the area and for the City.”**

Staff finds that the existing landscaping on the site will be adequate, and for a temporary facility the building materials for the trailers are appropriate.



5. **“Building elevations, design characteristics, and other architectural and aesthetic features are not unsightly, undesirable or obnoxious in appearance; create an orderly and aesthetically pleasing environment; and are harmonious and compatible with development in the area.”**

Staff finds that the building elevations for the proposed trailers are not unsightly or obnoxious, as a temporary facility adequately screened with landscaping, and thus will be harmonious and compatible with surrounding development.

6. **“Appropriate measures taken to secure and protect the public health, safety and general welfare.”**

Staff finds that the proposed trailers will be subject to inspection by the City of Las Vegas building department and thus will not jeopardize the health, safety, and general welfare of the public.

STAFF RECOMMENDATION: **APPROVAL**, subject to:

Planning and Development

1. The trailers shall be removed by May 31, 2002.





November 3, 2000

ZSFN, Limited Liability Company
One Chase Manhattan Plaza
New York, New York 10005

RE: Z-0054-84(15) - ADMINISTRATIVE SITE DEVELOPMENT PLAN REVIEW

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
MICHAEL J. McDONALD
(MAYOR PRO-TEM)
GARY REESE
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
VIRGINIA VALENTINE

Dear Applicant:

Your request for a Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN: 163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald), will be administratively considered by the City of Las Vegas Planning and Development Staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joel V. McCulloch".

Joel V. McCulloch, Senior Planner
Planning and Development Department
Current Planning Division

JVM:clb

cc: Mr. Tom Hatcher
Citibank (Nevada) N.A.
8725 West Sahara Avenue
Las Vegas, Nevada 89117

Mr. Ed Vance
JMA Architecture Studios
10150 Covington Cross
Las Vegas, Nevada 89144

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.3108
www.ci.las-vegas.nv.us

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering;
Rita Lumos, Survey (FM, PM, & A's only)
Date: November 2, 2000
Re: **Z-54-84(15)** Citibank 8725 W. Sahara Ave.
SDPR (Administrative) for three 600 SF temporary modular trailers

COMMENTS:

We have no comment on the Site Development Plan Review Application to allow three 600 square foot temporary modular trailers located at 8725 West Sahara Avenue.

Case Number: Z-0054-84(15)

Printed on : 10/19/2000 5:53:39 PM

Case Keywords : SDFR, ADMIN, CITIBANK, TEMP TRAILERS

Accepted : 10/17/2000

Public Hearing : N

Meeting Date :

Meeting Type : A

200 Scale Map :

Size :

Lots :

Request : Z-0054-84(15) - Request for an Administrative Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN:163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).

Location :

Proposed :

Notice :

Comments :

Parcel : 163 08 501 004 PT N2 NE4 8 21 60 Z S F OFFICE NV TRUST

Owner/Applicant/Contacts

REPRESENTED BY JMA ARCHITECTURE
10150 COVINGTON CROSS DR.
LAS VEGAS, NV 89144

OWNER ED VANCE; 731-2033
BANK CITIBANK NEVADA NATL ASSN

8725 W SAHARA AVE
LAS VEGAS NV

APPLICANT 89117 Tom Hatcher; 797-4607
BANK CITIBANK NEVADA NATL ASSN

8725 W SAHARA AVE
LAS VEGAS NV

89117 Tom Hatcher; 797-4607

Actions/Conditions :

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax**

Z-0054-84(15) - CITIBANK - Request for an Administrative Site Development Plan Rev. for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN: 163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).

CASE PLANNER: JOEL MCCULLOCH

**THIS ITEM WILL BE CONSIDERED ADMINISTRATIVELY AND
WILL NOT APPEAR ON A PLANNING COMMISSION AGENDA**

Comments Due: NOVEMBER 1, 2000

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CARMAN LIVINGSTON BURNEY (cburney@ci.las-vegas.nv.us), the Agency Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

[Handwritten signature]

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENTS

FROM: **PLANNING AND DEVELOPMENT**

Z-0054-84(15)

HAND DELIVERED

COMPREHENSIVE PLANNING	CHRIS KNIGHT	DSC
* DEVELOPMENT COORDINATION - DPW	GARY REID	DSC
* FLOOD CONTROL - DPW	PETER JACKSON	DSC
* LAND DEVELOPMENT - DPW	DENNIS MOYER	DSC
PERMITS / INSPECTIONS	EARL RUSSELL	DSC
* RIGHT-OF-WAY - DPW	CAROLYN CAVINESS	DSC
* SANITARY SEWERS - DPW	JOHN DAY	DSC
* TRAFFIC ENGINEERING - DPW	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

OFFICE OF BUSINESS DEVELOPMENT	DAVE OKA	5 TH STREET SCHOOL
* TEFO - DPW	TOM WILKING	3104 BONANZA RD.
FIRE PREVENTION	JEFF DONAHUE	500 CASINO CTR.
FIRE SERVICES - COMMUNICATIONS	MELANIE DOBOSH	500 CASINO CTR.
METRO - CRIME PREVENTION	BILL TURLOCK	101 CONVENTION CENTER, SUITE #210
METRO - INTERGOVERNMENTAL SVCS	STAN OLSEN	7 TH FLOOR, CITY HALL
STD / STREET REHAB / TRAFFIC - DPW	T. McDANIEL/ B. HAMP/ E. FOLK	420 N. 4 TH STREET
* SURVEY - DPW	RITA LUMOS	WEST YARD

SENT VIA "U. S." MAIL

CLARK COUNTY HEALTH DISTRICT
CLARK COUNTY SCHOOL DISTRICT
CLARK COUNTY ZONING
DIVISION OF WATER RESOURCES
FEDERAL HOUSING ADMINISTRATION (2 TENTATIVE MAPS)
LAS VEGAS VALLEY WATER DISTRICT
NEVADA POWER COMPANY
SOUTHWEST GAS CORPORATION
SPRINT-CENTRAL TELEPHONE - NEVADA
UNITED STATES POSTAL SERVICE

(revised 10/10/00)

* **ONLY THOSE INDICATED WITH A STAR ARE TO ROUTE TO GARY REID, SR ENG. TECH**
ALL OTHER DIVISIONS PLEASE ROUTE TO PLANNING AND DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax**

Z-0054-84(15) - CITIBANK - Request for an Administrative Site Development Plan Review for three 600 square foot temporary modular trailers on 11.54 acres at 8725 West Sahara Avenue (APN: 163-08-501-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).

CASE PLANNER: **JOEL MCCULLOCH**

**THIS ITEM WILL BE CONSIDERED ADMINISTRATIVELY AND
WILL NOT APPEAR ON A PLANNING COMMISSION AGENDA**

Comments Due: **NOVEMBER 1, 2000**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to CARMAN LIVINGSTON BURNEY (cburney@ci.las-vegas.nv.us), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: Oct. 11, 2000

APPLICATION/PETITION FOR: Site Development Plan Review
(Type of Action Requested)

Project Address (Location): 8725 W. SARADA AVE.

Proposed Use: temporary trailers Assessor's Parcel No(s): 16300501004

Project Name: Citibank

Existing General Plan Designation: _____ Proposed General Plan Designation: _____

Existing Zoning: C1 Proposed Zoning: _____ Ward No.: _____

Commercial Sq. Ft.: 4320 Floor Area Ratio: _____

Gross Acres: 40¹ Lots/Units: _____ Density: _____

Additional Information: this is a submittal for a site development plan review for going on temporary training facilities (trailers) approx 8 months

APPLICANT INFORMATION:

Property Owner(s): ZSEN, LLC Contact: _____

Address: ONE CHASE MANHATTAN PLAZA Tel: _____ Fax: _____

City: NEW YORK, NY, 10005 State: _____ Zip: _____

Applicant: CITIBANK (NEVADA) N.A. Contact: TOM HATCHER

Address: 8725 W. SARADA AVE. Tel: 797-4607 Fax: 797-4848

City: LAS VEGAS, NV. 89117 State: NV. Zip: 89117

Represented By: JMA ARCHITECTURE STUDIOS Contact: ED VANCE

Address: 10150 COVINGTON CROSS Tel: 731-2033 Fax: 731-2039

City: LAS VEGAS, NV. 89144 State: NV Zip: 89144

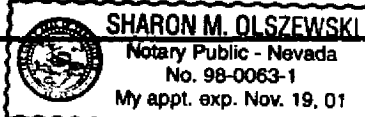
SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Thomas Y. Hatcher

Print First & Last Name: Thomas Y. Hatcher

Subscribed and sworn before me this 16th day of October 2000

Sharon M. Olszewski Notary Public



FOR DEPARTMENT USE ONLY

Case No.: Z-0054-84(15)

Meeting Date: Adm

No. Signs Required: _____ No. Provided: _____

Map No.: Q-08-2

Total Fee(s): 200.15

Receipt No.: 57095

Date Accepted: 10/17/00

Accepted By: (Signature)

October 10, 2000

City of Las Vegas Planning and Development
731 S. Fourth Street
Las Vegas, Nv. 89101

Re: Justification Letter for Citibank
Project No. 2000252

To City of Las Vegas Planning and Development,

The three temporary trailers proposed to be located in the executive parking lot just east of the existing facility will provide Citibank with the space required to conduct internal human resource related meetings.

These temporary facilities will be removed once the remodel of the of the "Nevada Rcom" is completed. This project is currently in schematic design and anticipate that the room will be ready for use within a year.

Because the function of the temporary facilities and the ultimately the Nevada Room is for internal use only, additional parking and toilet facilities will not be required.

Sincerely,



Ed Vance
Vice President, JMA Architecture Studios

EV:ms

CC: file

AFFIDAVIT \$ 110

Corporation Grant, Bargain, Sale Deed

Citicorp Holdings, Inc.

a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at 4303 Lancaster Pike, Barley Mills Plaza, Wilmington, Delaware 19805

in consideration of Ten Dollars (\$10.00) and other valuable consideration Dollars,

does hereby Grant, Bargain, Sell and Convey to Citibank (Nevada), National Association

8725 West Sahara Avenue, Las Vegas, Nevada

all that real property in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

A portion of the Northeast Quarter (NE 1/4) of Section Eight (8), Township Twenty-One (21) South, Range Sixty (60) East, M.D.M., more particularly described as Lot Two (2) of Parcel Map filed in file 44, page 53 of Parcel Maps, as document No. 1951373 in Book 1992 of official records, Clark County, Nevada.

Subject to: 1. Taxes for the fiscal year.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 20th day of September, 1985.

STATE OF ~~NEVADA~~ DELAWARE } SS.
COUNTY OF New Castle

On September 20, 1985 personally appeared before me, a Notary Public, in and for said County and State, Richard Freytag

known to me to be the President of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature Susan J. Caruthers

Susan J. Caruthers, Notary Public
Name (Typed or Printed)

CITICORP HOLDINGS, INC.

By [Signature] President

Richard A. Freytag
Name (Typed or Printed)

By [Signature] Secretary

Walter F. Sullivan
Name (Typed or Printed)

ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: David P. Olson
8725 W. Sahara Ave
Las Vegas, NV 89103
c/o Citibank NEVADA

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

D. Olson
OCT 21 2 13 PM '85

FEE 5- DEPUTY AS4
OFFICIAL RECORDS
BOOK INSTRUMENT

(This area for Official Notarial Seal)

(This area for Recorder's use)

Corporation Grant, Bargain, Sale Deed

Citicorp Holdings, Inc.

a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at 4303 Lancaster Pike, Barley Mills Plaza, Wilmington, Delaware 19805

in consideration of Ten Dollars (\$10.00) and other valuable consideration Dollars,

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8725 West Sahara Avenue, Las Vegas, Nevada

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Subject to: 1. Taxes for the fiscal year.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 20th day of September, 1985.

STATE OF ~~NEVADA~~ DELAWARE } SS.
COUNTY OF New Castle

On September 20, 1985 personally appeared before me, a Notary Public, in and for said County and State, Richard Freytag

_____, known to me to be the President of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature Susan J. Caruthers

Susan J. Caruthers, Notary Public
Name (Typed or Printed)

(This area for Official Notarial Seal)

CITICORP HOLDINGS, INC.

By [Signature] President

Richard A. Freytag
Name (Typed or Printed)

By [Signature] Secretary

Walter F. Sullivan

Name (Typed or Printed)

ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: David P. Olson
8725 W. Sahara Ave.
Las Vegas, NV 89163
c/o Citibank Nevada

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

D. Olson
Oct 21 2 13 PM '85

FEE 5- DEPUTY AS4
OFFICIAL RECORDS

BOOK INSTRUMENT

(This area for Recorder's use)