

PLANNING AND DEVELOPMENT DEPARTMENT
SCANNING COVER SHEET

Case No: V-89-88

APN: N/A-changed to a use permit

Location: Sahara Ave btwn Torrey Pines and Jones
Blvd

Applicant: West Sahara Apartments

Project Name:

Allow 14' x 48' off-premise advertising (billboard)
sign.



DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

APPLICATION FOR VARIANCE

Pursuant to Chapter 19.88, Title 19, of the Las Vegas City Code, as amended, the undersigned owner(s) of record of the property hereinafter described, hereby present(s) this application requesting that certain property be allowed to deviate from the zoning requirements as herein described. Also, accompanying this application is the prescribed fee of \$100.00.

The undersigned, Alfred Flippin President, W. Sahara Partnership the Owner(s), respectfully petition(s) for a special Variance to allow A 14'x48' off-premise sign structure in a RE zone in an area where a commercial use is in the master plan.

Assessor's Parcel No.: 310-390-005 033

IN SUPPORT OF THIS PETITION, THE FOLLOWING FACTS ARE HEREWITH SUBMITTED: The property is situated at Sahara (street name and number) between Torrey Pines (street name) and Jones (street name) in Zoning District RE-ND. Said property is legally described as follows; to wit:

SEE ATTACHED

OWNER'S AFFIDAVIT

(owner shall mean owner(s) of record only)

STATE OF NEVADA)

ss:

COUNTY OF CLARK)

(I, We), Alfred Flippin, President, W. Sahara Part. (please print or type)

the undersigned, being duly sworn, depose and say that (I am, we are) the (owner, owners) of record of the property involved in this application, that the information on the attached map and all plans, drawings, and sketches attached hereto and all statements and answers contained herein are in all respects true and correct to the best of (my, our) knowledge and belief.

(SIGN IN INK)

(1) [Signature] 3645 Mountcrest Dr. MAILING ADDRESS

PHONE NUMBER Las Vegas, Nevada 89121 CITY STATE ZIP

(2) SIGNATURE OF OWNER OF RECORD MAILING ADDRESS

PHONE NUMBER CITY STATE ZIP

Subscribed and sworn to before me this 27 day of November, 1988

[Signature] Notary Public in and for said County and State

10-14-90 My Commission Expires

(seal)



MICHAEL PERRAH Notary Public-State of Nevada COUNTY OF CLARK My Appointment Expires: October 14, 1990

FOR DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Secretary of the Board of Zoning Adjustment in accordance with the provisions of Chapter 19.88, Title 19, of the Las Vegas City Code.

Filing Fee: \$100.00 Case No.: V-89-88 Received by: [Signature] Receipt No.: 39203 Meeting Date: 8/25/88 Date: 7/6/88

2825

2184919

2-1

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME WEST SAHARA PARTNERS
STREET ADDRESS 3131 Meade Ave.
CITY Las Vegas, NV 89102
STATE NV

with

Title Order No _____ Escrow No _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ 63.25
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax _____ Firm Name _____

THE UNDERSIGNED GRANTOR(S) DECLARE(S) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

hereby remise, release and forever quitclaim to West Sahara Partners, a partnership.

the following described real property in the County of Clark

State of ~~EMMONS~~ NEVADA:

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 21 South, Range 60 East, M.D.R. & M. further described as follows:

Parcel Three (3) as shown by map thereof on file in File 18 of Parcel Maps, page 15, in the Office of the County Recorder of Clark County, Nevada.

Assessor's parcel No. 310-390-005

Executed on November 26, 1985, at 3131 Meade Ave., Las Vegas, NV

WEST SAHARA INVESTMENT GROUP, a partnership

James J. Flanagan
Joseph Pezzano

STATE OF Nevada

COUNTY OF Clark

On this 26th day of November in the year 1985 before me the undersigned, a Notary Public in and for said State, personally appeared Rick Standaert, James J. Flanagan and Joseph Pezzano

personally shown to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/it executed it

WITNESS my hand and official seal

Barbara Ann Wagner
Notary Public in and for said State



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DEVILANNI WAGNER - Recorder

My Appointment Expires August 3, 1990

(This area for official notary seals)

MAIL TAX STATEMENTS TO

NAME

ADDRESS

CITY

Multiple Copy Fee for No. 112 00-10-0-010

This document is subject to the recording rules of the Nevada Recorder's Office. It is not a deed and does not create any interest in real property. It is a document that is recorded for the purpose of providing notice to the public of the existence of a document.