

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-33-99

APN 125-11-701-001

Location TORREY PINES DR & MEISENHEIMER AVE

Applicant LARRY E. MCENTIRE

Subject

PARCEL MAP



**MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

PROJECT NAME / LOCATION: PM-33-99 EAST OF TORREY PINES BETWEEN HORSE AND MEISEHEIMER

MAP: PM-33-99

SURVEYOR / ENGINEER: CIVILTEC 458-0099

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	9/6/00	DAVID G.	☒ ☐	9/15/00	APPROVED FOR SURVEYORS 10/26/00 USE ONLY	
TRAFFIC (GARY P.)	9/15/00	GARY PHILLIPS	☒ ☐	9/15/00		
RIGHT OF WAY	9/18/00	CME	☒ ☐	9/20/00		
FLOOD CONTROL	9/18/00	AYS	☒ ☐	9/18/00		
SANITATION	7/18/00	BOA	☐ ☐			
DEVCO			☐ ☐	CME		
TRAFFIC (RICK S.)	9/20/00	KES	☒ ☐	9/20/00		
PLANNING & DEVELOPMENT	9/20/00		☐ ☒	9/22/00		
	10/26/00	MP	APPROVED	10/30/00		
SURVEY 1ST			☐ ☐			
2ND			☐ ☐			

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT

RIGHT - OF - WAY **IN Legend: Need complete SVRE statement.**
See Attached statement.

CAROLAN
229-6342

FLOOD CONTROL

SANITATION

DEVELOPMENT COORDINATION

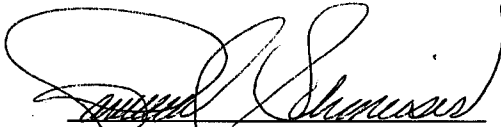
PLANNING & DEVELOPMENT **SEE ATTACHED COMMENT**

SURVEY

Memorandum Planning and Development

To: Matt Pinjuv, Senior Planner
From: Don Schmeiser, Senior Planner
Date: October 31, 2000
Re: Parcel Map of a portion of the NW 1/4 of the SE 1/4 of Section 11 (PM-33-99)

I have reviewed the above subdivision for compliance with the approved trail routes of Map #7 of the Northwest Sector Plan. Accordingly, a 20 foot wide multi-use, non-equestrian trail is required along the east side of Torrey Pines Drive. A 15 foot easement for a trail is designated on the map; five feet of the dedicated right-of-way of Torrey Pines Drive will provide an amenity zone and the additional width required for a 20 foot wide trail. Consequently, the parcel map complies with the Northwest Sector Plan.

A handwritten signature in black ink, appearing to read 'Donald Schmeiser', is written over a horizontal line.

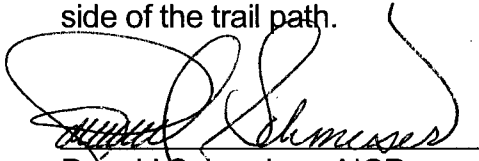
Donald Schmeiser, AICP
Senior Planner

cc: Chris Knight, Comprehensive Planning Manager

Memorandum Planning and Development

To: Matt Pinjuv, Planner II
From: Don Schmeiser, Senior Planner
Date: September 26, 2000
Re: Parcel Map at the Southwest Corner of Horse Drive and Torrey Pines Drive (PM-33-99)

I have reviewed the above subdivision for compliance with the approved trail routes of Map #7 of the Northwest Sector Plan. A 20 foot multi-use, non-equestrian trail is required along the east side of Torrey Pines Drive and should be indicated on the map. In addition, a concrete path no less than 7.5 feet wide should be constructed five feet from the street curb and landscaped on each side of the trail path.



Donald Schmeiser, AICP
Senior Planner

cc: Chris Knight, Comprehensive Planning Manager

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217

Fax (702) 804-8582

To: Timothy Dobbins, PLS
Civiltec

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: November 30, 1999

Re: **PM 33-99**
McEntire

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

In the acknowledgment for the Owner's Certificate, an incorrect corporation is shown as the owner. Please revise.

In several places, you show a reference bearing, but I don't find a reference table which corresponds. Please add.

Please change the name of the director of the Department of Planning and Development.

The dimensions in Parcel 3 and 4 along Torrey Pines Drive are incorrect, as are the dimensions on the side lot lines common to Parcels 1 and 4 and 2 and 3.

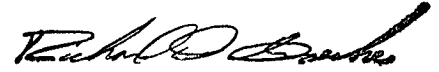
Please check the areas for all of the lots shown, in light of the dimension changes.



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: November 30, 1999
Re: **PM-33-99** Larry E. McEntire, DDS Pension Plan SEC of Torrey Pines Drive and Horse Drive Parcel Map



CONDITIONS OF APPROVAL:

1. This parcel map needs to show the following right-of-way dedications and easements prior to recordation: **a)** an additional 5 foot of right-of-way for a total radius of 25 feet on the southeast corner of Horse Drive and Torrey Pines Drive and; **b)** visibility and/or access easements (if and as necessary) as required by the Department of Public Works.
2. Grant a chord easement for traffic control devices and their appurtenances outside of the 25 foot radius on the southeast corner of Horse Drive and Torrey Pines Drive as required by the Department of Public Works.
3. Construct two lanes of paving on Torrey Pines Drive and Horse Drive adjacent to this site concurrent with development of this site as required by the Department of Public Works. Temporary "Goecke" paving may be allowed for this required paving.
4. Prior to the recordation of this Parcel Map sign and record a Covenant Running with Land agreement for the possible future installation of half-street improvements (including curb and gutter, sidewalks, streetlighting, permanent paving and possibly fire hydrants and sewers) on Horse Drive, Torrey Pines Drive and Meisenheimer Avenue adjacent to this site as required by the Department of Public Works. The Covenant agreement must be recorded with the County Recorder and a copy of the recorded document must be provided to the City prior to the release of this parcel map for recordation.
5. Prior to the recordation of this parcel map, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works. No building or grading permit can be issued until this drainage plan/study is received and approved. The drainage plan/study is required at this time to determine what elevation structures should be built at to achieve a minimum protection from floodwater damages, and also to determine what drainage easements, if any, are necessary and are needed to be noted on this parcel map prior to recordation.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
7. Prior to the recordation of this parcel map, all requirements must be complied with or such future compliance must be guaranteed by an approved performance security method(s), if allowed.

COMMENTS TO THE APPLICANT / CONSULTANT: *The following conditions must be incorporated prior to the recordation of this Parcel Map:*

- a. If there are easements other than drainage, then remove the word "drainage" from the Owner's Certificate, so the word "easement" will cover all required City of Las Vegas easements.



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: October 21, 1999
OWNER: Larry E McEntire, DDS Pension Plan
PM NO: 33-99
SURVEYOR: Timothy Dobbins

RECEIVED
99 NOV -4 PM 5:25
PLANNING AND
DEVELOPMENT

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer and municipal water are not available. Lot sizes meet Health District requirements for installation of individual sewage disposal systems and individual wells.

NOTE: No permits for individual sewage disposal systems will be issued until a copy of the recorded parcel map is furnished to Health District.

Lot #1	46,232 sq ft	1.06 ac
Lot #2	46,232 sq ft	1.06 ac
Lot #3	46,232 sq ft	1.06 ac
Lot #4	46,232 sq ft	1.06 ac



(Ref 6939)

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER	DATE
CURRENT PLANNING DIVISION	October 14, 1999
TO:	
CLARK COUNTY HEALTH DISTRICT	- CLARE A SCHMUTZ
FIRE PREVENTION	- JEFF DONAHUE
FIRE SERVICES, COMMUNICATIONS	- MELANIE DOBOSH
SUBJECT: PARCEL MAP PM-33-99	
LARRY E. McENTIRE, D. D. S. PENSION PLAN	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by- October 29TH, 1999

No Comment

*Donalbert
Clark Office*

ATTACHMENT: MAP

INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE October 14, 1999
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - DONALD K. BEHUNIN LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - D. BLISS DISTRICT (SID)	
SUBJECT: PARCEL MAP PM-33-99 LARRY E. McENTIRE, D. D. S. PENSION PLAN	

PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION
by October 29th, 1999

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE October 14, 1999
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-33-99 LARRY E. McENTIRE, D. D. S. PENSION PLAN	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by- October 29TH, 1999

ATTACHMENT: MAP

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 9/14/99

Current Planning Division

APPLICATION/PETITION FOR: PARCEL MAP

(Type of Action Requested)

Project Address (Location): Torrey Pines Drive & Meisenheimer Avenue

Proposed Use: Residential Assessor's Parcel No(s): 125-11-701-001

Project Name: McEntire Parcel Map

Existing General Plan Designation: DR Proposed General Plan Designation: _____

Existing Zoning: R-E Proposed Zoning: _____ Ward No.: 4

Commercial Sq. Ft.: _____ Floor Area Ratio: _____

Gross Acres: 4.24 Lots/Units: 4 Density: 1.06

Additional Information: _____

APPLICANT INFORMATION:

Property Owner(s): Larry E. McEntire, D.D.S. Pension Plan Contact: _____

Address: 3280 Horseshoe Canyon Dr. Tel: _____ Fax: _____

City: Lake Havasu State: AZ Zip: 86406

Applicant: Same as Owner Contact: _____

Address: _____ Tel: _____ Fax: _____

City: _____ State: _____ Zip: _____

Represented By: CIVILTEC, INC. Contact: Cameron G. Hillstead

Address: 4795 S. Sandhill Rd. # 14 Tel: 458-0099 Fax: 456-5393

City: _____ State: _____ Zip: _____

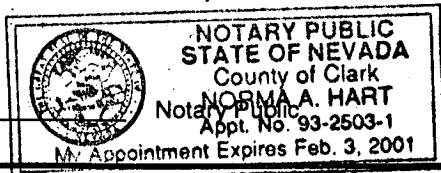
SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Larry E. McEntire

Print First & Last Name: LARRY E. McENTIRE

Subscribed and sworn before me this 12TH day of AUGUST 19 99

Norma A. Hart



FOR DEPARTMENT USE ONLY

Case No.: PM-33-99

Meeting Date: N/A

Required Signs: 0

Map No.: G-11-6

Total Fee(s): 300.00

Receipt No.: 39817

Date Accepted: 9/14/99

Accepted By: DRobert



PLANNING AND DEVELOPMENT DEPARTMENT

SUBMITTAL CHECKLIST

APPLICATION:

- ☐ APPLICATION IS COMPLETELY FILLED OUT, SIGNED AND NOTARIZED BY THE PROPERTY OWNER(S) OR AUTHORIZED AGENT (WHEN APPLICABLE).
- ☐ GRANT DEED WHICH MATCHES THE OWNER'S NAME ON THE APPLICATION AND LEGAL DESCRIPTION (LEGAL DESCRIPTION ON DISK FOR REZONINGS AND GENERAL PLAN AMENDMENTS).
- ☐ CORRECT FEES \$ _____
- ☐ JUSTIFICATION LETTER DESCRIBING THE REQUEST AND WHY THE REQUEST SHOULD BE GRANTED.
- ☐ TRAFFIC IMPACT ANALYSIS (NORTHWEST AREA) T.I.A.(IF APPLICABLE) \$ _____
- ☐ PHOTO MECHANICAL TRANSFER (ONE FOR EACH PLAN SUBMITTED).
- ☐ COLORED, ROLLED PLANS (ONE SITE PLAN, ELEVATION, AND LANDSCAPE PLAN)
- ☐ EXPLANATION AND DISTRIBUTION OF SIGN POSTING FORM AND RESPONSIBILITIES.

SITE PLAN:

PLAN LEGEND :

- | | | | |
|---|--|---|--|
| ☐ PROPERTY LINES CALLED OUT | ☐ PARKING SPACES | ☐ NORTH ARROW | ☐ BUILDING SIZE / SQ. FT. |
| ☐ PLAN SIZE (11x17 TO 24x36) | ☐ INGRESS / EGRESS | ☐ PARKING ANALYSIS | ☐ PROPERTY SIZE / SQ.FT. |
| ☐ DIMENSIONS (ACTUAL) | ☐ ADJACENT LAND USES /STREETS | ☐ VICINITY MAP | ☐ FLOOR / AREA RATIO |
| ☐ STREET NAME(S) | ☐ LANDSCAPE AREAS | ☐ SCALE | ☐ DENSITY |
- ☐ INDICATE SATISFACTION OF ADA / ANSI ACCESSIBILITY REQUIREMENTS (IF APPLICABLE)

BUILDING ELEVATIONS:

- ☐ ALL BUILDING MATERIALS AND COLORS ARE CALLED OUT ☐ DIMENSIONS / SCALE ☐ DIRECTION OF ELEVATION
- PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS*

LANDSCAPE PLANS:

PLAN LEGEND:

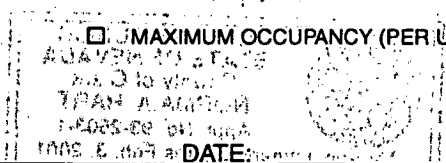
- | | |
|---|---|
| ☐ SEPARATE IRRIGATION PLANS | ☐ REFLECTS SPECIFIC PLANT MATERIAL / SIZE |
| ☐ TYPE AND SIZE OF GROUND COVER CALLED OUT | ☐ NORTH ARROW ☐ SCALE |
| ☐ LANDSCAPE / PARKING FINGER DIMENSIONS & PLANT MATERIAL | |

PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS

FLOOR PLANS:

- ☐ DIMENSIONS ☐ NORTH ARROW ☐ ENTRANCES / EXITS ☐ USE OF ROOMS
- ☐ SEATING CAPACITY (WHEN APPLICABLE) ☐ MAXIMUM OCCUPANCY (PER UNIFORM FIRE CODE)

REVIEWED BY: _____





PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Pre-Application Conference	Application/Petition Form	Notarized Signature	Fee(s)	Deed and Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan and Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting	Assessor's Parcel/Location Map
Annexation		●	●		●	●								●			●
General Plan Amendment	●	●	●	●	●	●		●						●		●	●
Rezoning	●	●	●	●	●	●		●	●	●	●			●		●	●
Extension of Time		●		●		●											
Site Development Plan Review	●	●	●	●	●	●		●	●	●	●						
Special Use Permit (PC)	●	●	●	●	●	●		●	●	●	●					●	●
Variance (BZA)	●	●	●	●	●	●		●	●		●					●	●
Minor Exception/Certification Form		●	●	●	●	●			●		●						
Tentative Map		●		●	●			●				●			●		
Final Map		●		●	●			●					●		●		
Vacation of Public Rights-of-Way		●	●	●	●	●								●			●
Parcel Map		✗		✗	✗								●		✗		✗
Temporary Commercial Permit		●	●	●		●			●		●						●
Sign Certification Permit		●		●					●		●						
Review of Condition(s)		●		●		●					●						
All Other Applications	●	●	●	●	●	●			●		●						
Street Name/Address Change		●	●	●	●	●											●
SUMMERLIN																	
Master Development Plan Review	●	●	●	●	●	●		●	●	●	●						
City Referral Group Site Plan Review		●		●			●		●	●	●						●
Major Modification (PC)	●	●	●	●	●	●	●	●	●	●	●					●	●
Major Deviation (BZA)	●	●	●	●	●	●	●	●	●		●					●	●
Minor Modification		●	●	●	●	●	●				●						
Minor Deviation		●	●	●	●	●	●		●		●						

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Applicant's Signature

Date



PLANNING AND DEVELOPMENT DEPARTMENT

EXPLANATION OF REQUIREMENTS

PAGE 1 of 2

PRE-APPLICATION CONFERENCE: A pre-application conference with a representative from the Department of Planning and Development may be required prior to submitting an application (see Application Matrix). This is to ensure that the proper type of application is being made and that various concerns will be addressed by the time of submittal. It is the responsibility of the applicant to schedule the pre-application conference. **All pre-application conferences must be completed no later than the Friday prior to the filing deadline for your hearing.**

APPLICATION / PETITION: The application / petition form is generic in nature and is to be used for all request submittals. Information not known by the applicant should be left blank. Staff will assist the applicant at the time of submittal with any information which needs to be researched. The owner(s) of real property must sign the application / petition, or submit a Power of Attorney authorizing an agent to sign. Please refer to the Application Matrix to determine if your request requires a notarized signature.

NOTARIZED SIGNATURE: The property owner(s) or authorized agent must sign the application / petition form and the signature(s) must be notarized by a Notary Public. When the property owner resides outside of Nevada, the application / petition form may be notarized in another state.

FEE: Refer to the fee schedule in this packet to determine the correct fees.

DEED: Provide a copy of the recorded deed for the subject property to verify ownership, including exhibits and attachments. Please ensure that the deed and all attachments are legible.

LEGAL DESCRIPTION: In most cases the legal description on the deed is sufficient, however, all Annexation, General Plan Amendment and Rezoning application / petitions shall include a legal description of the request on a Word 6.0 or compatible diskette, with a hard copy.

JUSTIFICATION LETTER: A brief letter which explains the request, the intended use of the property, and a description of how the project meets / supports existing City policies and regulations. A General Plan Amendment shall list specific factors that explain why the proposal promotes public health, safety, and general welfare in accordance with LVMC 19A.18.030.

SUMMERLIN DESIGN APPROVAL LETTER: A letter from the Summerlin Design Review Committee which indicates approval of a proposed development. All development proposals within the PC (Planned Community) district shall follow the submittal requirements of the Summerlin Development Standards.

SITE PLAN: Please refer to the Submittal Checklist for plan requirements. Draw to scale and make legible: all proposed and existing structures, utility easements and locations, ingress / egress driveways, signage, acreage, lot coverage, adjacent streets and areas to be landscaped.

SUBMIT:

- 15 folded copies of the site plan no larger than 24" x 36" and no smaller than 11" x 17".
- One (1) rolled copy of a colored site.
- Colors to use: residential buildings - yellow; multi-family buildings - orange; commercial buildings - pink; landscaping - green; pavement - gray.

For Minor Exceptions, Minor Deviations, Temporary Commercial Permits and Sign Certification Permits:

- Three (3) folded copies of the site plan no larger than 24" x 36" and no smaller than 11" x 17".

FLOOR PLAN: Please refer to the Submittal Checklist for plan requirements. Draw to scale and make legible: all proposed and existing names and use of rooms and spaces. Complete dimensions must be included on the floor plan.

SUBMIT:

- *One folded copy of the floor plan no larger than 24" x 36" and no smaller than 11" x 17" and one rolled copy of the floor plan for meeting display purposes.*



PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes No
2. List the names of public access streets between this property and the nearest major streets:
 Torrey Pines Drive
3. Describe the existing improvements and/or condition of streets in item #2 above: Un-Improved
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Private Well
5. Will property be serviced by the City Sanitary Sewer System? Yes X No
6. Is immediate development proposed on the parcels of land to be created: Yes X No
If yes, on which Parcel (#1, #2, 3tc.)?
If yes, indicate type of development and anticipated date construction will commence:

B. PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

GRANT, BARGAIN, SALE DEED

COPY

THIS INDENTURE WITNESSETH: That CURTIS STEEL CO., INC., EMPLOYEES PROFIT SHARING PLAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LARRY E. McENTIRE, D.D.S. PENSION PLAN
P.C.

all that real property situated in the _____ County of Clark, State of Nevada, bounded and described as follows:

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. &M.

SUBJECT TO: 1. Taxes for the fiscal year 1998 and 1999.
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA)
COUNTY OF CLARK COUNTY

CURTIS STEEL CO., INC. EMPLOYEES
PROFIT SHARING PLAN

BY: Arthur D. Curtis, Trustee
ARTHUR D. CURTIS, TRUSTEE



D. MILLER
Notary Public - Nevada
My appt. exp. Mar. 17, 2001
No. 97-0731-1

On DECEMBER 4, 1998
personally appeared before me, a Notary Public,

ARTHUR D. CURTIS

who acknowledged that _____ executed the above instrument

Signature [Signature]
(Notary Public)

(NOTARIAL SEAL).

ORDER NO. 98224947
ATI TITLE OF NEVADA
WHEN RECORDED MAIL TO.

LARRY E. McENTIRE, DDS PC PEN PI. FBO
3240 HORSESHOE CANYON DR
LAKE HAVASU CITY, AZ 86406

FORM NO. 276
(REV. 6/95)

15/15 P. 15/15

DEC 5 1998 12:31PM ATI TITLE OF NEVADA

who acknowledged that _____ executed the above instrument

Signature _____
(Notary Public)

(NOTARIAL SEAL).

LARRY E. McENTIRE, DDS PC PEN PL FBO
3240 HORSESHOE CANYON DR
LAKE HAVASU CITY, AZ 86406

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
ATI TITLE OF NEVADA

12-04-98 16:42 TML 2
BOOK: 981204 INST: 02020

FEE: 7.00 RPTT: 437.50

DEED
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL