

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-33-77

APN ?

Location SEE BELOW

Applicant JANICE A. STAKER

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE
SOUTHEAST CORNER OF CRAIG ROAD AND THOM BLVD



1 2 3 4 5 6

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM**JANUARY 9, 1978**

DEPT. OF COMMUNITY PLANNING AND DEVELOPMENT, DON J. SAYLOR, AIP, DIRECTOR

Date

TO: ART VEEDER, SUBDIVISION ENGINEER
DEPARTMENT OF PUBLIC SERVICES**FROM:** ROBERT S. GENZER, ASSOC. AIP
SENIOR PLANNER *RG***SUBJECT:** PARCEL MAPS APPROVED FOR RECORDATION
PM-32-77 MORTON N. ALGASE
•PM-33-77 JANICE A. STAKER**COPIES TO:**

The above parcel map(s) have been approved by Don J. Saylor, Director. The map(s) are submitted to you for signature by the Field Operations Engineer and recordation.

RSG:bjl
attachment

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

January 5, 1978

Date

TO: NULL

FROM: GENZER

SUBJECT: PM-33-77
JANICE A. STAKER

COPIES TO:

This property is located on the southeast corner of Craig Road and Thom Boulevard in Zoning District R-E. The Department of Public Services indicates that all right-of-way requirements would be properly met with the recording of this parcel map. Staff recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

January 6, 1978

Date

TO: DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

FROM: *George Judd*
GEORGE JUDD, FIRE MARSHAL

SUBJECT: PM-33-77
Janice A. Staker

COPIES TO:

None

Approved fire hydrant to be provided at 500 foot spacing. Two approved plans to be provided.

GJ/vh

RECEIVED
JAN 6 1978
PLANNING AND
DEVELOPMENT

INTER-OFFICE MEMORANDUM

Date

December 30, 1977

TO:

Community Development

FROM:

Field Operations Engineer

SUBJECT:

PM-33-77
Janice A. Staker

COPIES TO:

Your memorandum of December 27, 1977, requested comments from the Public Services Department on the submittal of a Parcel Map #33-77 by Janice A. Staker.

Right of way requirements would be properly met with the recording of this parcel map.

Offsite improvement requirements would be reckoned with at the time of building permit application.

Robert D. Weber

ROBERT D. WEBER, P.E., R.L.S.

RDW/AKV/jb



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE December 27, 1977

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-33-77

Submitted by: Janice A. Staker

May we have your comments, recommendations, and suggestions no later than
January 4, 1978. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjl

attachment

Note: A copy of the "Grant, Bargain, Sale Deed" was
sent to Public Services (Inst. No. 675172).
A copy was not kept in our file as this inst.
was non-reproducible.

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

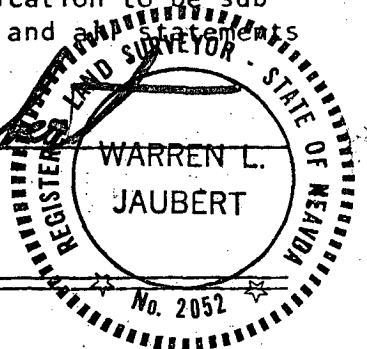
Date: 12-23-77

1. Owner(s) of Record: JANICE R. STAKER
Address: 6216 SHAWNEE Phone No.: 8787577
2. Name of Engineer or Surveyor: WARREN L. JAUBERT, RLS 2052
Address: 4901 W. WASHINGTON AV. Phone No.: 8786621
3. Location of Parcel Map: Section 1 Township 20S Range 60E
Tax Parcel No.: 2A-13-21
4. Acreage: 1.95 AC Number of Parcels to be Created: 3 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes ☒ No ☐
6. List names of public access streets between this property and nearest major street:
PROPERTY FRONTS ON CRAIG RD. & THOM BLVD.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
CRAIG RD: ABOUT 20' ROAD MIX
THOM BL: W 1/2 HAS FULL IMPROVEMENTS
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
NORTH LAS VEGAS WATER CO. - AN 8" ACP WATER LINE IS LOCATED ON THOM BLVD, 5' WEST OF &
9. Will the property be serviced by the City Sanitary Service System? Yes ☐ No ☒
If no, indicate how sewer service will be provided: SEPTIC TANK
10. Is immediate development proposed on the parcels of land to be created? Yes ☐ No ☒
On which parcel? #1 ☐ #2 ☐ #3 ☐ #4 ☐
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and approval. The statements and answers contained herein are in all respects true and correct.

Signatures: Janice R. Staker
Owner(s) of Record

Warren L. Jaubert
Engineer or Surveyor



(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: 50.00

Received by: R. G. [Signature]

Receipt No.: 306413

Case No.: PM-33-77

Date: 12-23-77

