

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-30-97

APN See Below

Location 808 South Main Street

Applicant Catholic Charities of Southern Nevada

Subject

APN: 139-27-510-003; 139-27-510-004



PROJECT NAME/LOCATION: CATHOLIC CHARITIES PM-30-97
 PM-30-97 SURVEYOR/ENGINEER: HORIZON SURVEYS

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	3/3	mg	APP'D	3/5	FOR USE	SURVEYOR'S
RIGHT-OF-WAY	3/5	cme	(Right-see below)	3/5/98		
FLOOD CONTROL	3/5	CEE	APP'D	3/5/98		
SANITATION	3/5	BOA	APP'D	3/5/98		
DEVELOPMENT COORDINATION						
PLANNING & DEVELOPMENT	3-17-98	LINDER	APP'D	3-19-98		
SURVEY 1ST						
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

F.M.D. I KNOW NEED R/W is Right on main side to complete the 44' & what the 54' R/W may need to be adjusted also at that time for one only R/W that does not

RIGHT-OF-WAY Right I do not show that the Reversionary Map has recorded. Shouldn't that (Reversionary Map) be reviewed before this

FLOOD CONTROL Map Records? am

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT _____

SURVEY _____

This map will be... (other) (next) part of Development. CME.

**CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

DATE

February 20, 1998

TO:

Department of Planning & Development

FROM:

Richard D. Goecke, Director
Department of Public Works



SUBJECT:

Parcel Map
PM-30-97
Catholic Charities of Southern Nevada

(SWC Las Vegas Blvd. North & Owens Ave.)

COPIES TO:

John McNellis, Anderson, Edelmann Development Coordination
Ed Byrge, Right-of-Way
Chuck Turk, Land Development
Rita Lumos, Survey (FM, PM, & A's Office)
Gordon Derr, Traffic Engineering

RECEIVED
98 FEB 20 AM 9:02
PLANNING AND
DEVELOPMENT

CONDITIONS OF APPROVAL:

1. This Parcel Map needs to show the following right-of-way dedications prior to recordation: an additional 4 feet of right-of-way along Main Street for a total east-portion width of 48 feet; a 54 foot radius on the southeast corner of Main Street and Owens; a 54 foot radius on the southwest corner of Owens Avenue and Las Vegas Boulevard North; a 25 foot radius on the northeast corner of Main Street and Foremaster Lane; an additional 5 feet of right-of-way for a total radius of 25 feet on the northwest corner of Foremaster Lane and Las Vegas Boulevard; and all additional right-of-way necessary for a total half-street width of 50 feet on Las Vegas Boulevard North. If certain areas are required as dedications but can not be dedicated with this parcel map because buildings currently exist on top of those areas, such dedications can be deferred at this time subject to the provision that such areas will be dedicated in phases, when allowable, but prior to the issuance of building permits for those buildings closest to the areas still needing to be dedicated. Because of such uncertainties, the boundaries of this Parcel Map may need to be modified prior to recordation to reflect the dedication deferments. Also, if certain areas have already been dedicated by separate document (see 980212:00830), the boundaries of this parcel map may also need to be modified prior to recordation.
2. No improvements, bonds nor drainage plans/studies are required prior to the recordation of this Parcel Map. Future development/redevelopment of the parcels created with the recordation of this Parcel Map shall be in accordance with all applicable conditions of approval for Special Use Permit U-20-91, Plot Plan and Building Elevation Review U-20-91(1), Reversionary Map RM-6-97, Parking Variance V-10-97 and all other subsequent, site-related approval actions.
3. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

COMMENTS:

- A. The word "streets" in the sixth line of the Owner's Certificate should be replaced with the word "rights-of-way".
- B. We acknowledge that a Drainage Plan/Study has already been completed for this parcel map site. Future development/redevelopment of the parcels created with the recordation of this Parcel Map shall be in compliance with all applicable requirements of this previously approved drainage plan/study.

October 15, 1997

MEMORANDUM

TO:

John Forsman, PLS
Horizon Surveys

FROM:

Rita M. Lumos, PLS
City Surveyor

SUBJECT:

PM 30-97
Catholic Charities

COPIES TO:

Matt Pinjuv
Planning and Development Dept.

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

- The areas being dedicated should be included within the bold graphic border of this map and should not be faded or light lines as shown.
- Additional right of way is going to be required for Main Street. You still have not got the rights of way lines on Las Vegas Boulevard and on Main Street correctly done. The area which has previously been dedicated along the old Sunset subdivision is parallel to the centerline of the highway. The area south of there along Las Vegas Boulevard is parallel to the section line. They are not the same line. When you dedicate the additional right of way there will be a jog at the point where the south line of the old subdivision is.
- The centerline on Main Street should be noted as the NDOT centerline since it is not the centerline of the right of way.
- The curve data for the return being dedicated at the southeast corner is incorrect since you have used an incorrect bearing for the right of way line.
- The distance on the centerline of Owens Avenue is not correct.
- You are indicating that you're setting an aluminum cap at centerline intersection of Main Street and Owens Avenue but you don't show what controls the direction for Owens Avenue. I believe there should be a tie out to the sixteenth corner which is west of there. There should also be a reference to some previously dedicated maps to indicate how you arrived at this boundary.
- The Owner's Certificate should indicate that right of way is being dedicated per this map.
- Please add the name of the Director of the Department of Planning and Development.



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: October 1, 1997
OWNER: CATHOLIC CHARITIES OF SOUTHERN NV
PM NO: 30-97 (CITY)
SURVEYOR: FORSMAN, JOHN E

PLANNING AND
DEVELOPMENT

OCT 10 8 27 AM '97

RECEIVED

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.



MEMO

RECEIVED

DATE

9/23/97

SEP 24 1 58 PM '97

TO:

PLANNING AND DEVELOPMENT DEPT.

FROM:

FIRE PREVENTION DIVISION

PLANNING AND
DEVELOPMENT

SUBJECT:

Pm-3097 CATHOLIC CHURCH OF S. NWAOKA

1. ☒ NO OBJECTIONS.
2. ☐ SUBJECT TO CONDITIONS LISTED.
3. ☐ MUST BE CONSTRUCTED/INSTALLED TO CONFORM TO ALL APPLICABLE FIRE CODES, BUILDING CODES, CITY CODES, AND WHERE NECESSARY ANY STATE AND FEDERAL CODES.
4. ☐ FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.
5. ☐ WHERE NEW WATER MAINS ARE EXTENDED ALONG STREETS, WHERE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF STRUCTURES, FIRE HYDRANTS SHALL BE SPACED AT MAXIMUM 1000 FOOT SPACING TO PROVIDE FOR TRANSPORTATION HAZARDS.
6. ☐ STREET ACCESS, FIRE LANES TO COMPLY WITH CITY STANDARDS WIDTHS, CUL-DE-SACS, AND RADIUS.
7. ☐ ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS GUIDELINES FOR AUTOMATIC EMERGENCY VEHICLE ACCESS GATES.
8. ADDITIONAL CONDITIONS/COMMENTS _____

FIRE DEPARTMENT REPRESENTATIVE'S SIGNATURE

Original - Community Planning

Copy - Fire Prevention Division

INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

PLANNING AND DEVELOPMENT
DEPARTMENT

DATE
September 12, 1997

TO:

DEVELOPMENT COORDINATION - GARY REID

[FLOOD CONTROL
RIGHT-OF-WAY
SANITARY SEWERS]

ELECTRICAL SERVICES - DONALD K. BEHUNIN

LAND DEVELOPMENT - CHUCK TURK

SURVEY - RITA LUMOS

TRAFFIC ENGINEERING - GORDON DERR

SPECIAL IMPROVEMENT DISTRICT - NANCY PAYAN

SUBJECT: PARCEL MAP PM-30-97
Catholic Charities of So. Nevada

PLEASE RETURN ANY COMMENTS TO JOHN McNELLIS BY:
October 10, 1997

ATTACHMENTS: MAP , APPLICATION, DEED

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE September 12, 1997
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-30-97 Catholic Charities of So. Nevada	

PLEASE RETURN ANY COMMENTS TO OUR DEPARTMENT BY:
October 10, 1997

ATTACHMENT: MAP

CITY OF LAS VEGAS

REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE September 12, 1997
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-30-97 Catholic Charities of So. Nevada	

PLEASE RETURN ANY COMMENTS TO OUR DEPARTMENT BY:
October 10, 1997

ATTACHMENT: MAP



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

(Must Be Printed or Typed)

Date: 9/9/97

APPLICATION/PETITION FOR:

Parcel Map

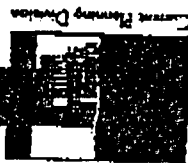
(Type of Action Requested)

Project Address (Location): 808 South Main Street (1525 N. Las Vegas Blvd) ?
Proposed Use: Catholic Charity Organization
Assessor's Parcel No.: 139-27-510-003
Project Name: Catholic Charities Parcel Map
Ward No.:
Existing General Plan: Sixteenth Section: N₂ of the NE₄ of Section: 27 Township: 20S Range: 61E
Proposed General Plan: Same Existing Zoning: C-2 Proposed Zoning: C-2
Gross Acres: 7.46 Lots/Units: 2 Density: Commercial Sq. Ft.: 329,332
Comments/Additional Information/Special Notification: SEE RM-60-97

APPLICANT INFORMATION:
Property Owner(s): Catholic Charities of Southern Nevada
Address: 808 South Main Street
City: Las Vegas State: NV Zip: 89101 Tel: 385-2662 Fax: 384-0677
Applicant: Horizon Surveys
Address: 7320 Smoke Ranch Road, Suite D
City: Las Vegas State: NV Zip: 89128 Tel: 228-5066 Fax: 228-0677
Represented By: Horizon Surveys
Address: 7320 Smoke Ranch Road, Suite D
City: Las Vegas State: NV Zip: 89128 Tel: 228-5066 Fax: 228-0677
Contact: Robert Weible/Desiree Wooten

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)
Owner(s): Robert W. Weible
Subscribed and sworn before me this 9th day of September 1997
Notary Public
DARLA KAY ANDERSON
Notary Public - Nevada
Clark County
My appl. exp. May 17, 1999
FOR DEPARTMENT USE ONLY
Case No.: PM-30-97
Meeting Date: N/A
Date Accepted: 9/10/97
Accepted By: [Signature]
Map No.: M-27-2
Total Fee(s): 300.-
Receipt No.: 103401

PLANNING AND DEVELOPMENT DEPARTMENT
PARCEL MAP CHECKLIST



A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ☒ Yes ☐ No

2. List the names of public access streets between this property and the nearest major streets: Main Street between Foremaster Lane and Las Vegas Boulevard North ☒ North

3. Describe the existing improvements and/or condition of streets in item #2 above: Add 2 new
Driveways, Remove 2 Existing Driveways, Dedicate and Provide Emergency
Turnout on North Main Street

4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: District 12" Water Main in Foremaster Lane
Las Vegas Valley Water

5. Will property be serviced by the City Sanitary Sewer System? ☒ Yes ☐ No
If no, indicate how sewer service will be provided:

6. Is immediate development proposed on the parcels of land to be created: ☒ Yes ☐ No
On which Parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence: One Story
Building for Catholic Charities Shelter - October 1997

B. PARCEL MAP CONTENTS

- ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
☒ 2. Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
☒ 4. Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts.
☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
☒ 7. Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations.
☒ 9. Survey analysis sufficient to delineate boundary controlling monuments.
☒ 10. Assessor's Parcel Number of all adjoining properties.
☒ 11. A legend to denote the meaning of all symbols utilized.

NOTE:

A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.



PLANNING AND DEVELOPMENT DEPARTMENT APPLICATION MATRIX

Type of Application/Petition	Submittal Requirements	Pre-Submittal Conference	Application/ Petition Form	Notarized Signature	Fee(s)	Deed / Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan/ Floor Plan	Tentative Map	Final Map/ Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing
Annexation			●			●	●										
General Plan Amendment		●	●	●	●	●	●		●			●			●		●
Rezoning		●	●	●	●	●	●		●	●	●	●			●		●
Extension of Time			●	●	●		●										
Site Development Plans			●	●	●	●	●		●	●	●	●					
Special Use Permit (PC)		●	●	●	●	●	●		●	●	●	●					●
Variance (BZA)		●	●	●	●	●	●		●	●		●					●
Minor Exception/Certification Form		●	●	●	●	●	●			●		●					
Tentative Map			●		●	●			●				●				●
Final Map			●		●	●			●					●			●
Vacation of Public Rights-of-Way			●	●	●	●	●					●			●		
Parcel Map			●		●	●								●			●
Temporary Commercial Permit			●		●		●			●		●		●			
Sign Certification Permit			●		●					●		●					
Review of Condition(s)			●		●		●										
All Other Applications			●		●	●	●					●					
Street Name Change			●	●	●	●	●					●					
Address Change			●		●	●	●										
Development Plan Review		●	●	●	●	●	●			●	●	●					
City Referral Group Site Plan Review			●		●			●		●	●	●					
P.C. District Major Modification (PC)			●	●	●	●	●	●		●	●	●					
P.C. District Major Deviation (BZA)			●	●	●	●	●	●		●		●					
Appeal of Director's Decision			●		●	●	●					●					

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Applicant's Signature

Date

NEVADA TITLE INSURANCE COMPANY**3320 W. SAHARA AVE. #200
LAS VEGAS, NEVADA 89102****Prepared For: HORIZON SURVEYS
Attention : ROBERT****PROPERTY PROFILE INFORMATION****APN : 139-27-510-003
Owner1: CATHOLIC CHARITIES SOUTHERN NV
Owner2:
Site : 1525 LAS VEGAS BLVD N
: LAS VEGAS NV 89101
Mail : PO BOX 1926
: LAS VEGAS NV 89125****Old APN: 020022003
Phone :
Bl/Lot : 3/1
Pg_Grd :
Census:
STRQ : 06102027NE4NE4****Legal : SUNSET PARK;PLAT BOOK 2 PAGE 6;LOT 1 BLOCK 3;& LOTS 2,3;& V****PROPERTY CHARACTERISTICS****Use : VACANT LAND
Year Blt :
Rooms :
Bed/Bath :
Stories:
Units :
Sq Feet :
Floor 1 :
Floor 2 :
Addtns :
Pool/Spa :
Lot Size :
Dimension:
Structure :
Condition:
Bldg Qual:
Garage :
Gar SqFt :
PatioSqFt:
Cool/Heat:
Firepl :****SALE/LOAN INFORMATION****Sale Date : 04/25/96
Sale Amount: \$59,000
Document # : 1423
1st Loan :
Addt Loan :
\$Cost/SqFt :
Loan Type :
Buyer : CATHOLIC CHARITI
Seller : THOMPSON TRUST
Lender :
Title Co :
Last Trans W/O \$:****PRIOR SALE INFORMATION****Prev Date : 01/29/93
Prev Amount: 60,000****ASSESSMENT/TAX INFORMATION****Assd Value : \$20,570
Land Value : \$20,570
Improvement:
Perc Improv: 0%
Tax Amount : \$614.55
Status : CUR
Tax Rt Area: 000200
Exemption :
Tax Year : 96-97****PROVIDED BY****NEVADA TITLE INSURANCE COMPANY
ACCT REP:
C/S REP: YLAINE BELTRAN
(702) 251-5240
Tue Sep 09 10:27:18 1997**

060425.01423

AM RPTTS

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That: LUTHER DONALD KUTCHER, DARYL D. THOMPSON, TRUSTEE OF THE THOMPSON 1993 TRUST DATED JAN. 26, 1993, FIRST INTERSTATE BANK, TRUSTEE UNDER THE WILL OF LEROY F. NEUMAN and GERALDINE J. WALRATH, TRUSTEE OF "THE GERALDINE J. WALRATH FAMILY TRUST" DATED MARCH 24, 1986, do hereby Grant, Bargain, Sell and Convey to

Catholic Charities of Southern Nevada

P.O. Box 1926, Las Vegas, Nv 89125

County of Clark

all that real property situate in the

State of Nevada, bounded and described as follows:

Lots One (1), Two (2) and Three (3) in Block Three (3) of SUNSET PARK ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 2 of Plats, page 6 in the Office of the County Recorder of Clark County, Nevada.

APN 139-27-510-003

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness hand this day at
Luther Donald Kutcher
Luther Donald Kutcher

THE THOMPSON 1993 TRUST DATED
Jan. 26, 1993

FIRST INTERSTATE BANK, TRUSTEE
UNDER THE WILL OF LEROY F. NEUMAN

by Daryl D. Thompson, Trustee
THE GERALDINE J. WALRATH FAMILY TRUST
DATED March 24, 1986

by

by Geraldine J. Walrath, Trustee

STATE OF } ss
County of CLARK }
On this 14TH day of MARCH 1996
personally appeared before me, a Notary Public in and for said
County and State

ESCROW NO. _____
WHEN RECORDED MAIL TO: CATHOLIC CHARITIES
OF SOUTHERN NEVADA
P.O. BOX 1926
LAS VEGAS, NV 89125

Known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark, State of Nevada

960425.01423

AM R.P.T.S.

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That: LUTHER DONALD KUTCHER, DARYL D. THOMPSON, TRUSTEE OF THE THOMPSON 1993 TRUST DATED JAN. 26, 1993, FIRST INTERSTATE BANK, TRUSTEE UNDER THE WILL OF LEROY F. NEUMAN, and GERALDINE J. WALRATH, TRUSTEE OF "THE GERALDINE J. WALRATH FAMILY TRUST" DATED March 24, 1986, in consideration of \$ 10,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Catholic Charities of Southern Nevada

P.O. Box 1926, Las Vegas, NV 89125

all that real property situate in the

County of Clark

State of Nevada, bounded and described as follows:

Lots One (1), Two (2) and Three (3) in Block Three (3) of SUNSET PARK ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 2 of Plats, page 6 in the Office of the County Recorder of Clark County, Nevada.

APN 139-27-510-003

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____
Luther Donald Kutcher

THE THOMPSON 1993 TRUST DATED
Jan. 26, 1993

by _____
Daryl D. Thompson, Trustee

FIRST INTERSTATE BANK, TRUSTEE
UNDER THE WILL OF LEROY F. NEUMAN

THE GERALDINE J. WALRATH FAMILY TRUST
DATED March 24, 1986

by Betty L. Neuman Bailey
Betty Neuman Bailey

by _____
Geraldine J. Walrath, Trustee

STATE OF

County of

On this 19 day of April 1996

personally appeared before me, a Notary Public in and for said

County and State _____

Known to me to be the person _____ described in and who executed the foregoing instrument who acknowledged to me that _____ he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Martha Douglas
Notary Public and Commission Expires _____
Notary Public - Nevada

ESCROW NO. _____

WHEN RECORDED MAIL TO:

CATHOLIC CHARITIES
OF SOUTHERN NEVADA
P.O. BOX 1926
LAS VEGAS, NV 89125

260425.01423

AN RPT. 18

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That LUTHER DONALD KUTCHER, DARYL D. THOMPSON, TRUSTEE OF THE THOMPSON 1993 TRUST DATED JAN. 26, 1993, FIRST INTERSTATE BANK, TRUSTEE UNDER THE WILL OF LEROY F. NEUMAN and GERALDINE J. WALRATH, TRUSTEE OF "THE GERALDINE J. WALRATH FAMILY TRUST" DATED MARCH 24, 1986, do hereby Grant, Bargain, Sell and Convey to

Catholic Charities of Southern Nevada

P.O. Box 1926, Las Vegas, NV 89125

County of Clark

all that real property situate in the

State of Nevada, bounded and described as follows:

Lots One (1), Two (2) and Three (3) in Block Three (3) of SUNSET PARK ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 2 of Plats, page 6 in the Office of the County Recorder of Clark County, Nevada.

APN 139-27-510-003

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____ 19 _____

Luther Donald Kutcher

FIRST INTERSTATE BANK, TRUSTEE
UNDER THE WILL OF LEROY F. NEUMAN

by _____

THE THOMPSON 1993 TRUST DATED
Jan. 26, 1993

by Daryl D. Thompson, Trustee
Daryl D. Thompson, Trustee

THE GERALDINE J. WALRATH FAMILY TRUST
DATED March 24, 1986

by _____
Geraldine J. Walrath, Trustee

STATE OF

County of

CLARK

On this

14TH

day of

MARCH1996

personally appeared before me, a Notary Public in and for said

County and State _____

Known to me to be the person _____ described in and who executed the foregoing instrument who acknowledged to me that _____ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State
NOTARY PUBLIC
County of Clark, State of Nevada

ESCROW NO. _____

WHEN RECORDED MAIL TO:

CATHOLIC CHARITIES
OF SOUTHERN NEVADA
P.O. BOX 1926
LAS VEGAS, NV 89125

960425.01423

AM: R.P.T.T.

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITHHEARTH THEN LUTHER DONALD KUTCHER, DARYL D. THOMPSON, TRUSTEE OF THE THOMPSON 1993 TRUST DATED JAN. 26, 1993, FIRST INTERSTATE BANK, TRUSTEE UNDER THE WILL OF LEROY F. NEUMAN AND GERALDINE J. WALRATH, TRUSTEE OF THE GERALDINE J. WALRATH FAMILY TRUST DATED MARCH 24, 1985, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY TO

Catholic Charities of Southern Nevada

P.O. Box 1926, Las Vegas, NV 89125

all that real property situate in the

County of Clark

State of Nevada, bounded and described as follows:

Lots One (1), Two (2) and Three (3) in Block Three (3) of SUNSET PARK ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 2 of Plats, page 6 in the Office of the County Recorder of Clark County, Nevada.

APN 139-27-510-003

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____ 19 _____

Luther Donald Kutcher

FIRST INTERSTATE BANK, TRUSTEE
UNDER THE WILL OF LEROY F. NEUMAN

by _____

THE THOMPSON 1993 TRUST DATED
Jan. 26, 1993

by _____

Daryl D. Thompson, Trustee

THE GERALDINE J. WALRATH FAMILY TRUST
DATED March 24, 1985

by _____

Geraldine J. Walrath, Trustee

STATE OF

County of

On this 14TH day of MARCH 19 96

personally appeared before me, a Notary Public in and for said

County and State _____

Known to me to be the person _____ described in and who executed the foregoing instrument who acknowledged to me that _____ he executed the same freely and voluntarily and for the uses and purposes therein mentioned

Notary Public in and for said County and State

NOTARY PUBLIC

ESCROW NO. _____

WHEN RECORDED MAIL TO:

CATHOLIC CHARITIES
OF SOUTHERN NEVADA
P.O. BOX 1926
LAS VEGAS, NV 89125

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
CATHOLIC CHARITIES OF SOUTHERN N

04-25-96 15:07 TML
BOOK: 960425 INST: 01423
OFFICIAL RECORDS

FEE:

10.00 RPTT:

76.70

NEVADA TITLE INSURANCE COMPANY

3320 W. SAHARA AVE. #200
LAS VEGAS, NEVADA 89102

Prepared For: **HORIZON SURVEYS**
Attention : **ROBERT**

PROPERTY PROFILE INFORMATION

APN :	139-27-510-004	Old APN:	020023002
Owner1:	CATHOLIC COMMUNITY SERVICES NV	Phone :	
Owner2:		Bl/Lot :	2/1
Site :	1526 N MAIN ST	Pg_Grd :	36-6H-33
	LAS VEGAS NV 89101	Census:	0004.001
Mail :	3200 W SAHARA 200	STRQ :	06102027NE4NE4
	LAS VEGAS NV 89102		

Legal : SUNSET PARK;PLAT BOOK 2 PAGE 6;LOT 1 BLOCK 2;& LOT 2;& VAC

PROPERTY CHARACTERISTICS

Use : RELIGIOUS
Year Blt : 1954
Rooms :
Bed/Bath :
Stories:
Units :
Sq Feet :
Floor 1 :
Floor 2 :
Addtns :
Pool/Spa :
Lot Size :
Dimension:
Structure :
Condition:
Bldg Qual:
Garage :
Gar SqFt :
PatioSqFt:
Cool/Heat:
Firepl :

SALE/LOAN INFORMATION

Sale Date : 10/25/94 +
Sale Amount: \$107,750
Document # : 571
1st Loan : \$329,390
Addt Loan :
\$Cost/SqFt :
Loan Type : /FIX/REF
Buyer : CATHOLIC COMMUNI
Seller : NEVADA CATHOLIC
Lender : B OF A NEVADA
Title Co : NEVADA
Last Trans W/O \$:

PRIOR SALE INFORMATION

Prev Date :
Prev Amount:

ASSESSMENT/TAX INFORMATION

Assd Value : \$53,600
Land Value : \$16,943
Improvement: \$36,657
Perc Improv: 68%
Tax Amount :
Status : CUR
Tax Rt Area: 000200
Exemption :
Tax Year : 96-97

PROVIDED BY

NEVADA TITLE INSURANCE COMPANY
ACCT REP:
C/S REP: YLAINE BELTRAN
(702) 251-5240
Tue Sep 09 10:27:19 1997

AR: R. P. T. T. S.

GRANT, BARGAIN, SALE DEED

941025.00571

THIS INDENTURE WITNESSETH: That NEVADA CATHOLIC WELFARE BUREAU, INC. AS TO PARCELS 6 AND 8

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to CATHOLIC COMMUNITY SERVICES OF NEVADA AS TO PARCELS 6 AND 8all that real property situated in the CITY OF LAS VEGAS County of CLARK

State of Nevada, bounded and described as follows:

SEE "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREO OF BY THIS REFERENCE.

134-27-510-004

139-31-310-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 14TH day of OCTOBER, 1994

STATE OF NEVADA

COUNTY OF CLARK } SS.On October 14, 1994

personally appeared before me, a Notary Public, _____

Louis F. LaportaC. Thomas Miller

who acknowledged that _____ he _____ executed the above instrument.

Signature Martha Douglas
(Notary Public)

(Notarial Seal)

NEVADA CATHOLIC WELFARE BUREAU, INC.

BY: _____

BY: _____

Louis F. Laporta, President

C. Thomas Miller, Executive Director

ESCROW NO.)

ORDER NO.)

WHEN RECORDED MAIL TO: 94-05-0549 180Catholic Community ServicesGrant to C/O
3700 W Sahara #200
LV, NV 89102MARTHA DOUGLAS
Notary Public - Nevada
Clark County
My appt. exp. Mar. 24, 1997

CATHOLIC COMMUNITY SERVICES OF NEVADA
CRANT, BARCAIN, SALE DEED
OCTOBER 14, 1994

941025.00571

LEGAL DESCRIPTION

PARCEL ONE (1):

LOTS FIVE (5) AND SIX (6) IN BLOCK TWO (2) AND THE SOUTH 50 FEET OF LOT SIX (6) IN BLOCK THREE (3) OF SUNSET PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF THE WEST HALF (W 1/2) OF FIRST STREET (NOW VACATED) LYING IN FRONT OF AND ADJACENT TO SAID LOTS 5 AND 6 IN BLOCK 2 AND THAT PORTION OF THE EAST HALF (E 1/2) OF FIRST STREET (NOW VACATED) LYING IN FRONT OF AND ADJACENT TO THE SOUTH 50.00 FEET OF SAID LOT 6 IN BLOCK 3.

PARCEL TWO (2):

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 27;
THENCE SOUTH 0°05' EAST ALONG THE EAST LINE THEREOF A DISTANCE OF 379.00 FEET TO A POINT;
THENCE SOUTH 89°36' WEST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH LINE OF SUNSET PARK AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, THE TRUE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°36' WEST A DISTANCE OF 219.40 FEET TO AN ANGLE POINT OF THE SAID SOUTH LINE;
THENCE NORTH 62°15' WEST A DISTANCE OF 140.00 FEET TO A POINT;
THENCE SOUTH 27°45' WEST A DISTANCE OF 100.00 FEET TO A POINT;
THENCE NORTH 62°15' WEST A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST LINE OF MAIN STREET;
THENCE SOUTH 27°45' WEST ALONG THE LAST-MENTIONED EAST LINE A DISTANCE OF 300.00 FEET TO A POINT;
THENCE SOUTH 62°15' EAST A DISTANCE OF 356.03 FEET TO A POINT;
THENCE NORTH 89°55' EAST A DISTANCE OF 321.24 FEET TO A POINT;
THENCE NORTH 0°05' WEST A DISTANCE OF 399.78 FEET TO THE TRUE POINT OF BEGINNING.

941025.00571

LEGAL DESCRIPTION

EXCEPTING FROM THE ABOVE-DESCRIBED PARCEL 2 THE INTEREST IN AND TO THE SOUTH 30 FEET THEREOF AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED RECORDED JANUARY 6, 1955 AS DOCUMENT NO. 10538, CLARK COUNTY, NEVADA RECORDS.

FURTHER EXCEPTING THEREFROM THOSE PORTIONS AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES BY DEED RECORDED MARCH 30, 1984 AS DOCUMENT NO. 1856153 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTIONS LYING WITHIN THE NORTH MAIN STREET AND LAS VEGAS BOULEVARD NORTH.

PARCEL THREE (3):

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT FOUR (4) IN BLOCK TWO (2) OF SUNSET PARK SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, SAID POINT OF BEGINNING IS ALSO IN THE EAST LINE OF U.S. HIGHWAY NO. 91;
THENCE SOUTH 27°45' WEST ALONG THE SAID EAST LINE OF U.S. HIGHWAY NO. 91 A DISTANCE OF 100 FEET TO A POINT;
THENCE SOUTH 62°15' EAST AND PARALLEL WITH THE SOUTH LINE OF LOTS FOUR (4) AND FIVE (5) IN BLOCK TWO (2) OF SAID SUNSET PARK SUBDIVISION A DISTANCE OF 120 FEET TO A POINT;
THENCE NORTH 27°45' EAST AND PARALLEL TO THE AFOREMENTIONED EAST LINE OF U.S. HIGHWAY NO. 91 A DISTANCE OF 100 FEET TO A POINT;
THENCE NORTH 62°15' WEST ALONG THE SOUTH LINE OF SAID LOTS FOUR (4) AND FIVE (5) A DISTANCE OF 120 FEET TO A POINT IN THE EAST LINE OF SAID U.S. HIGHWAY NO. 91, ALSO BEING THE POINT OF BEGINNING.

PARCEL FOUR (4):

LOTS THREE (3), FOUR (4), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10) IN BLOCK TWO (2) OF SUNSET PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

941025.00571

LEGAL DESCRIPTION

PARCEL FIVE (5):

LOT FIVE (5) IN BLOCK THREE (3) OF SUNSET PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL SIX (6):

LOTS ONE (1) AND TWO (2) IN BLOCK TWO (2) OF SUNSET PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT CERTAIN PORTION OF THE VACATED STREET KNOWN AS PARK STREET, AS VACATED BY THAT CERTAIN ORDER OF VACATION RECORDED MAY 12, 1964 IN BOOK 537 AS DOCUMENT NO. 432321, OF OFFICIAL RECORDS.

TOGETHER WITH THE NORTH 20 FEET OF PARK STREET ADJACENT TO LOT TWO (2) IN BLOCK ONE (1) OF SUNSET PARK, AS SHOWN BY MAP THEREOF IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
TO WIT:

BEGINNING AT THE SOUTHWEST CORNER OF LOT TWO (2) IN BLOCK ONE (1) OF SUNSET PARK ABOVE MENTIONED;
THENCE NORTH 89°36' EAST ALONG THE SOUTH LINE OF LOT TWO (2) A DISTANCE OF 124.76 FEET,
THENCE SOUTH 27°45' WEST A DISTANCE OF 22.55 FEET TO A POINT ON THE CENTER LINE OF PARK STREET;
THENCE SOUTH 89°36' WEST ALONG SAID CENTERLINE OF 124.76 FEET MORE OR LESS TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH MAIN STREET,
THENCE NORTH 27°45' EAST ON SAID EAST RIGHT OF WAY LINE A DISTANCE IF 22.63 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL SEVEN (7):

ALL RIGHT, TITLE, AND INTEREST VESTEE MAY HAVE IN AND TO THAT CERTAIN WATER WELL LOCATED ON LOT TEN (10) IN BLOCK TWO (2) OF SUNSET PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ALL BEING FURTHER DESCRIBED AS PARCELS "A" AND "B" AS DEPICTED ON THAT ALTA/ACSM LAND TITLE SURVEY PERFORMED BY RITA LUMOS ON JUNE 30, 1993.

941025.00571

LEGAL DESCRIPTION

PARCEL EIGHT (8):

LOTS "B" AND "C" OF SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM A PORTION OF THE HEREINABOVE DESCRIBED PROPERTY AS GRANTED TO THE STATE OF NEVADA FOR A PUBLIC HIGHWAY RIGHT OF WAY BY INSTRUMENT DATED JANUARY 18, 1950 AND RECORDED MARCH 16, 1950 AS DOCUMENT NO. 335186 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, SAID RIGHT OF WAY IS A PIECE OR PARCEL OF LAND VARYING WIDTH, AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY BOUNDARY OF LOT "C", WHICH POINT IS 38 FEET LEFT OR WESTERLY OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEERS STATION "O" 254+70.67 P.C., SAID POINT OF BEGINNING ALSO FURTHER DESCRIBED AS BEARING NORTH 27°54'06" EAST A DISTANCE OF 71.22 FEET FROM THE SOUTHEAST CORNER OF SAID LOT "C"; THENCE FROM A TANGENT WHICH BEARS NORTH 27°54'06" EAST CURVING TO THE LEFT ALONG THE PROPOSED LEFT OR WESTERLY 38 FOOT RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE 6A WITH A RADIUS OF 462 FEET, THROUGH AN ANGLE OF 11°51'25" AN ARC DISTANCE OF 95.61 FEET TO A POINT ON THE PRESENT LEFT OR WESTERLY 34 FOOT HIGHWAY RIGHT OF WAY LINE; THENCE FROM A TANGENT WHICH BEARS SOUTH 12°55'35" WEST, CURVING TO THE RIGHT ALONG SAID 34 FOOT HIGHWAY RIGHT OF WAY LINE WITH A RADIUS OF 466 FEET, THROUGH AN ANGLE OF 5°48'10" AN ARC DISTANCE OF 47.20 FEET TO A POINT ON THE EASTERLY BOUNDARY OF LOT "B"; THENCE SOUTH 27°54'06" WEST ALONG THE EASTERLY BOUNDARY OF LOTS "B" AND "C", A DISTANCE OF 48.79 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PORTION OF THE HEREINABOVE DESCRIBED PROPERTY AS GRANTED TO THE STATE OF NEVADA FOR PUBLIC HIGHWAY RIGHT OF WAY BY INSTRUMENT DATED JANUARY 18, 1950, AND RECORDED MARCH 16, 1950 AS DOCUMENT NO. 335186, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, SAID RIGHT OF WAY IS A PIECE OR PARCEL OF LAND VARYING WIDTH, AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY BOUNDARY OF LOT "C", WHICH POINT IS 38 FEET LEFT OR WESTERLY OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEERS STATION "O" 254+70.67 P.C., SAID POINT OF BEGINNING ALSO FURTHER DESCRIBED AS BEARING NORTH 27°54'06" EAST A DISTANCE OF 71.22 FEET FROM THE SOUTHEAST CORNER OF SAID LOT "C"; THENCE FROM A TANGENT WHICH BEARS NORTH 27°54'06" EAST CURVING TO THE LEFT ALONG THE PROPOSED LEFT OR WESTERLY 38 FEET RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE 6A WITH A RADIUS OF 462 FEET, THROUGH AN ANGLE OF 11°51'25" AN ARC DISTANCE OF 95.61 FEET TO A POINT ON THE PRESENT LEFT OR WESTERLY 34 FEET HIGHWAY RIGHT OF WAY LINE; THENCE FROM A TANGENT WHICH BEARS SOUTH 12°55'35" WEST, CURVING TO THE RIGHT ALONG SAID 34 FOOT HIGHWAY RIGHT OF WAY LINE WITH A RADIUS OF 466 FEET, THROUGH AN ANGLE OF 5°48'10"

941025.00571

LEGAL DESCRIPTION

AN ARC DISTANCE OF 47.20 FEET TO A POINT ON THE EASTERLY BOUNDARY OF LOT "B"; THENCE SOUTH 27°34'06" WEST ALONG THE EASTERLY BOUNDARY OF LOTS "B" AND "C", A DISTANCE OF 48.79 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THAT PORTION OF LOTS B AND C OF THE SOUTH ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT C OF SAID SOUTH ADDITION; THENCE NORTH 27°54'06" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT C, A DISTANCE OF 50.00 FEET TO THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 50.00 FEET OF SAID LOT C, THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 27°54'06" EAST ALONG THE SOUTHEASTERLY LINE OF LOTS C AND B OF SAID SOUTH ADDITION, A DISTANCE OF 150.00 FEET TO THE MOST EASTERLY CORNER OF SAID LOT B; THENCE NORTH 62°05'54" WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT B, A DISTANCE OF 23.52 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 457.00 FEET, THROUGH WHICH A RADIAL LINE BEARS SOUTH 78°27'56" EAST; THENCE SOUTHERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°22'02", AN ARC DISTANCE OF 130.55 FEET TO THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 5.00 FEET OF SAID LOT C; THENCE TANGENT TO SAID NON-TANGENT CURVE SOUTH 27°54'06" WEST ALONG THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 5.00 FEET OF SAID LOT C, A DISTANCE OF 21.22 FEET TO THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 50.00 FEET OF SAID LOT C; THENCE SOUTH 62°05'54" EAST ALONG THE NORTHEASTERLY LINE OF SAID SOUTHWESTERLY 50.00 FEET A DISTANCE OF 5.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MARCH 16, 1950 AS DOCUMENT NO. 335186, OF OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

LFL

GTH

Page 5 of 5

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY

10-25-94 08:00 BAH
OFFICIAL RECORDS
BOOK: 941025 INST: 00571
FEE: 12.00 APT: EX010