

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-30-96

APN 137-24-401-003

Location Parcel J Village II in Summerlin

Applicant Durable Homes

Subject



FINAL MAP PROCESSING

(TO REMAIN WITH FINAL MYLAR WHILE PROCESSING)

PROJECT NAME/LOCATION: BANBURY CROSS DR. / ANASAZI DR.

DATE: 8-30-96

SURVEYOR/ENGINEER: ALPHA

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
AND DEVELOPMENT	8/2/96	Roger	APP'D	8/6/96		
RIGHT-OF-WAY	8/6/96	CMC	App'd w/ 8/6/96 Comments	8/6/96		
FLOOD CONTROL	8/12/96	CZ	App'd	8/13/96		
SANITATION	8/16/96	DM	App'd	8/16/96		
DEVELOPMENT COORDINATION						
PLANNING & DEVELOPMENT	8-14-96	LINDER	NOT	8/15/96		
	8-20-96	LINDER	APP'D	8/20/96		
SURVEY 1ST	8/16/96	R.J.	NOT			
2ND						

8/14 - MAP WAS SENT BACK TO ALPHA BY FID CHL TO ADD THE DRAINAGE ESM

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

① Common Lot 'A' ~~should be shown on map~~ Done
~~Right-Of-Way~~
 ② Rita (CLU IN- House PM-30-96 needs to be referenced on map.
~~Flood Control~~
 ③ I CANNOT CONFIRM THAT E/D HAS BEEN DEDICATED ON BANBURY CROSS DR OR ANASAZI DR. IF BK 4 PAGE OR #1 ABOVE DOES NOT CONFIRM THIS E/D - THEN MAP NEEDS TO REFLECT THE RECORDED MAP THAT DOES. CMC X1342
~~Sanitation~~

At that time the BK 4 page was added to Common Lot 'A' - HOWEVER #2 & 3 STILL STAND.
~~Development Coordination~~

Remove "SECRETARY OF THE PLANNING COMMISSION & "COMMUNITY FROM "THE SIG. BLOCK"
~~Planning & Development~~
Return for Planning Corrections
~~Survey~~

FINAL MAP PROCESSING

(TO REMAIN WITH FINAL MYLAR WHILE PROCESSING)

PROJECT NAME/LOCATION: BANBURY CROSS DR. / ANASAZI DR.

PM 30-96

SURVEYOR/ENGINEER: ALPHA

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	8/2/96	Roger	APP'D	8/6/96		
RIGHT-OF-WAY	8/6/96	CMC	App'd w/ 8/16/96 comments	8/16/96	FOR	SURVEYOR'S
FLOOD CONTROL	8/12/96	CZ	App'd	8/13/96		
SANITATION	8/16/96	DM	App'd	8/16/96	USE	ONLY
DEVELOPMENT COORDINATION						
PLANNING & DEVELOPMENT	8-14-96	LINDER	NOT	8/15/96		
SURVEY	1ST					
	2ND					

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

8/14 - MAP WAS SENT BACK TO ALPHA BY FID CLK TO ADD THE DRAINAGE BSA

RIGHT-OF-WAY ① Common lot 'A' ~~Structure on map~~ Done

FLOOD CONTROL ② Rita (CLV IN House PM 30-96 needs to be reflected on map.

SANITATION ③ I CANNOT CONFIRM THAT E/LD HAS BEEN DEDICATED TO BANBURY CROSS DR OR ANASAZI DR. IF BK 4 P&G OR #1 ABOVE DOES NOT CLARIFY THIS E/LD - THEN Map needs to Right of Way recorded on map that shows CMC X11342

DEVELOPMENT COORDINATION R.O.W. at that time the BK 4 P&G WAS added to Common Lot 'A' - However #2 & 3 still stand.

PLANNING & DEVELOPMENT ~~REMOVE BANBURY CROSS DRIVE TO COMMON~~

SURVEY ~~Remove~~ Remove "SECRETARY OF THE PLANNING COMMISSION & "COMMUNITY FROM "THE SIG. BLOCK"

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

DATE

July 31, 1996

TO:

Donna Kristaponis, Director
Department of Planning & Development

RECEIVED

JUL 31 5 00 PM '96

PLANNING AND
DEVELOPMENT

FROM:

Richard D. Goecke, Director
Department of Public Works



SUBJECT:

Parcel Map
PM-30-96
Durable Homes

(NWC Banburry Cross Drive & Anasazi Drive)

COPIES TO:

John McNellis/Bart Anderson, Engineering Planning
Ed Byrge, Right-of-Way
Chuck Turk, Land Development
Rita Lumos, Survey (FM, PM, & A's only)
Gordon Derr, Traffic Engineering

CONDITIONS OF APPROVAL:

1. We have no conditions of approval to impose at this time. We have no objection to the recordation of this parcel map at this time. No improvements, bonds nor drainage plans/studies are required prior to the recordation of this parcel map.
2. Future development of the parcels created with the recordation of this parcel map shall be in accordance with all applicable conditions of approval for the Arbor Grove subdivision.

Date:

July 25, 1996

MEMORANDUM

TO: J. Edward Leavitt, PLS Alpha Engineering, Inc.	FROM: Rita M. Lumos, PLS City Surveyor <i>RML</i>
SUBJECT: PM 30-96 Durable Homes	COPIES TO: Matt Pinjuv Planning and Development Dept.

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please ensure at the time of recording that the ownership is correct. The purchase agreement that was provided with this parcel map indicates Durable Homes as the owner. We are not certain whether that transfer will take place before or after the parcel map is recorded.

Please add the scale of the drawing to the map.

We note that the legal description attached to this submittal has a typographical error. If this is to become a part of the transfer document this should be corrected.

RECEIVED
JUL 29 9 54 AM '96
PLANNING AND
DEVELOPMENT

MEMO

DATE

7/11/96

TO:

PLANNING AND DEVELOPMENT DEPT.

FROM:

FIRE PREVENTION DIVISION

SUBJECT:

Pm-30.96 Durable Homes

1. ☒ NO OBJECTIONS.
2. ☐ SUBJECT TO CONDITIONS LISTED.
3. ☐ MUST BE CONSTRUCTED/INSTALLED TO CONFORM TO ALL APPLICABLE FIRE CODES, BUILDING CODES, CITY CODES, AND WHERE NECESSARY ANY STATE AND FEDERAL CODES.
4. ☐ FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.
5. ☐ WHERE NEW WATER MAINS ARE EXTENDED ALONG STREETS, WHERE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF STRUCTURES, FIRE HYDRANTS SHALL BE SPACED AT MAXIMUM 1000 FOOT SPACING TO PROVIDE FOR TRANSPORTATION HAZARDS.
6. ☐ STREET ACCESS, FIRE LANES TO COMPLY WITH CITY STANDARDS WIDTHS, CUL-DE-SACS, AND RADIUS.
7. ☐ ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS GUIDELINES FOR AUTOMATIC EMERGENCY VEHICLE ACCESS GATES.
8. ADDITIONAL CONDITIONS/COMMENTS _____

FIRE DEPARTMENT REPRESENTATIVE'S SIGNATURE

2410-016-11/95

Original - Community Planning

Copy - Fire Prevention Division





CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: July 10, 1996
OWNER: DURABLE HOMES/TOWN CTR ASSOC LLC
PM NO: 30-96 (CITY)
SURVEYOR: LEAVITT, J EDWARD

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

RECEIVED
JUL 18 11 39 AM '96
PLANNING AND
DEVELOPMENT



S
JL

Ref 2742

CITY OF LAS VEGAS
INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE JULY 5, 1996
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-30-96 DURABLE HOMES	

PLEASE RETURN BY: JULY 15, 1996

No Comment
Ann Kilbert
Alarm Office

ATTACHMENT: MAP

CITY OF LAS VEGAS
INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

PLANNING AND DEVELOPMENT DEPARTMENT	DATE JULY 5, 1996
TO: DEVELOPMENT COORDINATION - JOHN McNELLIS ELECTRICAL SERVICES - DONALD K. BEHUNIN FLOOD CONTROL - RANDY FULTZ LAND DEVELOPMENT - CHUCK TURK RIGHT-OF-WAY - ED BYRGE SANITARY SEWERS - DAVE McGONEGLE SURVEY - RITA LUMOS TRAFFIC ENGINEERING - GORDON DERR SPECIAL IMPROVEMENT DISTRICT - NANCY PAYAN	
SUBJECT: PARCEL MAP PM-30-96 DURABLE HOMES	

PLEASE RETURN TO JOHN McNELLIS BY: JULY 15, 1996

ATTACHMENTS: MAP, APPLICATION, DEED

CITY OF LAS VEGAS
INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE JULY 5, 1996
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-30-96 DURABLE HOMES	

PLEASE RETURN BY: JULY 15, 1996

ATTACHMENT: MAP



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION (Must Be Printed or Typed)

Date: 7.3.96

APPLICATION FOR: Parcel Map

Project Address (Location): Parcel J, Village 11 in Summerlin
Proposed Use: Single family homes Assessor's Parcel No.: 137-24-401-003
Project Name: Arbor Grove Ward No.: _____
Sixteenth Section: _____ of the _____ of Section: 24 & 25 Township: 20S Range: 59E
Existing Land Use: _____ Proposed Land Use: SF3 Existing Zone: SF3 PC Proposed Zone: SF3
Gross Acres: 8.38 Lots/Units: 55 Density: 7/acre Commercial Sq. Ft.: _____
Comments/Additional Information/Special Notification: _____

APPLICANT INFORMATION:

Applicant: Durable Homes
Address: 2800 W. Sahara
City: Las Vegas State: NV Zip: 89102 Tel: 362-2000 Fax: 362-0860
Owner(s): Same
Address: _____
City: _____ State: _____ Zip: _____ Tel: _____ Fax: _____
Represented By: Alpha Engineering
Address: 50 S. Jones, Suite 202
City: Las Vegas State: NV Zip: 89101 Tel: 811-1300 Fax: 811-0300

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)		FOR DEPARTMENT USE ONLY	
Owner(s): <u>[Signature]</u>	RICH PRIESING, PRESIDENT	Case No.: <u>PM-30-96</u>	
		Date Accepted: <u>7/3/96</u>	
		Accepted By: <u>[Signature]</u>	
		Map No.: <u>K-24-4</u>	
		Total Fee: <u>300.00</u>	
		Meeting Date: <u>N/A</u>	
		Receipt No.: <u>377320</u>	
Subscribed and sworn before me this <u>1st</u> day of <u>July</u> 19 <u>96</u>			
<u>[Signature]</u> Notary Public		Notary Public-State Of Nevada County Of Clark ALTA J. CROSS My Appointment Expires February 10, 1998	

DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING PORTIONS OF SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. ALSO BEING A PORTION OF LOT 1 AS SHOWN ON THE OFFICIAL PLAT OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1A IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK OF PLATS ON PAGE , MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ALUMINUM CAP STAMPED PLS 9390 WHICH MARKS THE CENTERLINE INTERSECTION OF BANBURRY CROSS DRIVE AND ANASAZI DRIVE AS SHOWN ON THE ABOVE REFERENCED PLAT; THENCE NORTH $74^{\circ}36'14''$ WEST ALONG THE CENTERLINE INTERSECTION OF BANBURRY CROSS DRIVE, 424.07 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 900.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF $10^{\circ}49'30''$, AN ARC DISTANCE OF 170.04 FEET; THENCE NORTH $04^{\circ}34'16''$ EAST, 42.00 FEET TO THE 5/8 INCH REBAR WITH AN ALUMINUM CAP STAMPED PLS 9390 WHICH MARKS THE SOUTHWESTERLY CORNER OF LOT 1 AS SHOWN ON SAID PLAT, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH $04^{\circ}34'16''$ EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 770.05 FEET; THENCE SOUTH $88^{\circ}00'00''$ EAST, 328.50 FEET; THENCE SOUTH $74^{\circ}36'14''$ EAST, 42.07 FEET; THENCE SOUTH $17^{\circ}56'55''$ WEST, 89.27 FEET; THENCE SOUTH $72^{\circ}03'05''$ EAST, 1.47 FEET; THENCE SOUTH $17^{\circ}56'55''$ WEST, 121.10 FEET TO A POINT ON A CURVE; THENCE FROM A TANGENT WHICH BEARS SOUTH $73^{\circ}21'05''$ EAST, ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 398.50 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF $01^{\circ}18'00''$, AN ARC DISTANCE OF 9.04 FEET; THENCE SOUTH $72^{\circ}03'05''$ EAST, 117.96 FEET; THENCE NORTH $17^{\circ}56'55''$ EAST, 52.99 FEET; THENCE NORTH $15^{\circ}23'46''$ EAST, 1.59 FEET; THENCE SOUTH $74^{\circ}36'14''$ EAST, 117.00 FEET TO THE EASTERLY LINE OF THE AFOREMENTIONED LOT 1; THENCE SOUTH $15^{\circ}23'46''$ WEST ALONG SAID EASTERLY LINE, 4.19 FEET; THENCE, CONTINUING ALONG SAID EASTERLY LINE, SOUTH $17^{\circ}56'55''$ WEST, 572.65 FEET; THENCE, CONTINUING ALONG SAID EASTERLY LINE, SOUTH $15^{\circ}23'46''$ WEST, 48.18 FEET TO A POINT ON A CURVE, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 1; THENCE FROM A TANGENT WHICH BEARS NORTH $74^{\circ}36'14''$ WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 494.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF $07^{\circ}12'16''$, AN ARC DISTANCE OF 62.12 FEET TO A POINT OF REVERSE CURVATURE; THENCE, CONTINUING ALONG SAID SOUTHERLY LINE, ALONG THE ARC OF A CURVE OT THE RIGHT HAVING A RADIUS OF 456.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF $07^{\circ}12'16''$, AN ARC DISTANCE OF 57.34 FEET; THENCE, CONTINUING ALONG SAID SOUTHERLY LINE, NORTH $74^{\circ}36'14''$ WEST, 138.31 FEET TO A POINT OF CURVATURE; THENCE, CONTINUING ALONG SAID SOUTHERLY LINE AND ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 942.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF $10^{\circ}49'30''$, AN ARC DISTANCE OF 177.97 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 8.38 ACRES, MORE OR LESS.

EXHIBIT "H"
TO PURCHASE AGREEMENT

RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

(Space above line for Recorder's use only)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to DURABLE HOMES, INC., a Nevada corporation, as "Grantee," the real property in the City of Las Vegas, County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

RESERVING UNTO GRANTOR, its successors and assigns, together with the right to grant and transfer all or a portion of the same, as follows:

A. Any and all oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever name known, geothermal steam, and all products derived from any of the foregoing, that may be within or under the Land beneath a depth of five hundred feet (500').

B. Any and all water, rights or interests therein, no matter how acquired by Grantor, and owned or used by Grantor in connection with or with respect to the Land, or within or under the Land, together with the right and power to explore, drill, redrill, remove and store the same from the Land or to divert or otherwise utilize such water, rights or interests on any other property owned or leased by Grantor, whether such water rights shall be riparian, overlying, appropriative, percolating, littoral, prescriptive, adjudicated, statutory or contractual; but without, however, any right to enter upon or in any way disturb the surface of the Land or any area within five hundred feet (500') from the surface of the Land in the exercise of such rights.

C. Non-exclusive easements in gross on, over, under or across the Land for the purposes of installation, emplacement and maintenance of electric, telephone, cable television, water, gas, sanitary sewer lines, drainage facilities or any other utilities, together with the right to enter upon the Land (without unreasonably interfering with Grantee's reasonable use and enjoyment thereof) in order to service, maintain, repair, reconstruct, relocate or replace any of such lines or facilities.

D. Non-exclusive easements in gross on, over, under or across the Land for the purpose of constructing walls on the boundary of the Land together with appurtenant landscaping (the "Boundary Wall Improvements") in connection with Grantor's development of the Summerlin Planned Community ("Summerlin"), and the right to deposit and use equipment and materials thereon for such purposes,

together with the right of ingress and egress thereto, in order to install, construct, service, maintain, repair, reconstruct, widen, relocate and replace any of such Boundary Wall Improvements.

E. Non-exclusive easements in gross on, over, under, or across the Land, together with the right of ingress and egress thereto, for the purpose of disposing soil, rocks, and other materials generated by the development and construction of the Boundary Wall Improvements, including, but not limited to, materials generated by grading of the streets adjacent to and in the vicinity of the Land, and the right to deposit and use equipment and materials thereon for such purposes, so long as Grantor's activity pursuant to this easement does not unreasonably interfere with the Grantee's construction of its development project on the Land. The easement reserved by Grantor under this Section E shall automatically terminate with respect to any Project Unit (as defined in the Agreement for the Purchase and Sale of Real Property between Grantor and Grantee dated _____, 19__ (the "Purchase Agreement")) at the time of any sale of a single Project Unit to a homebuyer for dwelling purposes, without any necessity that any additional document be executed or recorded.

F. Non-exclusive easements in gross on, over, under or across the Land for the purposes of installation, emplacement and maintenance of those improvements described as "Developer's Work of Improvement" in that certain Declaration of Development Covenants and Restrictions by Grantee of even date herewith. The easement reserved by Grantor under this Section F shall automatically terminate upon completion by Grantee or Grantor of all such improvements and dedication thereof to appropriate governmental authorities or public utilities.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of _____, 19__.

HOWARD HUGHES PROPERTIES, LIMITED
PARTNERSHIP, a Delaware limited partnership

By its sole general partner: THE HOWARD
HUGHES CORPORATION, a Delaware
corporation

By: _____

Name: _____

Title: _____

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, 19__, by
_____ as _____ of
_____.

Notary Public

policy, the remaining portions of this Agreement shall not be affected thereby and shall remain in force and effect to the full extent permitted by law.

15.12 Performance of Acts on Business Days. Unless specifically stated to the contrary, all references to days herein shall be deemed to refer to calendar days. In the event that the final date for payment of any amount or performance of any act hereunder falls on a Saturday, Sunday or holiday, such payment may be made or act performed on the next succeeding business day.

15.13 Backup Withholding. If any regulations proposed or promulgated by the Internal Revenue Service subject the transactions contemplated hereunder to backup withholding (which would require Developer to withhold a portion of the Purchase Price from HHP), then HHP will provide Developer with the necessary declaration in order to exempt such transactions from backup withholding.

15.14 No Third Party Beneficiaries. This Agreement is intended for the exclusive benefit of HHP and Developer and their respective permitted assigns and is not intended and shall not be construed as conferring any benefit on any third party or the general public.

16. CERTAIN DEFINITIONS. As used in this Agreement and in any exhibit or attachment attached hereto, the following terms shall have the meanings set forth below:

16.1 "Effective Date" shall mean the date on which this Agreement is executed by the last of the parties to execute this Agreement as set forth opposite their respective signatures below.

16.2 "Record," "Recorded" and "Recordation" shall mean, with respect to any document, the recordation of such document in the Office of the County Recorder of Clark County, Nevada.

16.3 "Substantially Complete" shall mean, with respect to any improvement to be constructed or installed, that such improvement is sufficiently complete so that it may be used for the purpose for which it is intended; and, with respect to any such improvement to be owned or maintained by a governmental authority, that such governmental authority has accepted dedication thereof.

16.4 "Village Map" shall mean the subdivision map creating the Property as a legal parcel in accordance with the terms of Section 4.3 above.

16.5 "Adjacent Parcels" shall mean Parcel K as shown on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date set forth beneath their respective signatures below.

HHP:

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership

By its sole general partner: THE HOWARD HUGHES CORPORATION, a Delaware corporation

By: [Signature]

Title: [Signature]

Executed at Las Vegas, Nevada, this 18th day of MARCH, 1996.

DEVELOPER:

DURABLE HOMES, INC., a Nevada corporation

By: [Signature]

Title: PRESIDENT

Executed at Las Vegas, Nevada, this 14th day of MARCH, 1996.



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Application/ Petition Form	Notarized Signature	Fee	Deed	Legal Description	Justification Letter	Summerlin Design Review Letter	Building Elevations	Landscape Plan	Site Plan/ Floor Plan	Tentative Map	Final Map/ Parcel Map	AutoCad(DXF File) Compatible Disk	Questionnaire/ Map Checklist
Annexation	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
General Plan Amendment (19.92.040)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Rezoning	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Extension of Time For Rezoning	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Plot Plan Review	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Special Use Permit	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Variance (BZA)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Administrative Variance (PC)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Tentative Map	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Final Map	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Vacation of Public Rights-of-Way	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Parcel Map	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Temporary Commercial Permit	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Home Occupation Permit	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Sign Certification	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Review of Condition(s)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Appeals/Waivers/District Use Review	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Amendments/Revisions	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Aesthetic Review	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Street Name Change	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Address Change	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
Development Plan Review	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
City Referral Group Site Plan Review	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
P.C. District Modification (land use)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒
P.C. District Deviation (variance)	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒	☒

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies in exhibits submitted or other required actions needed to complete this submittal may result in delaying the process. The applicant is responsible to correct deficiencies and submit additional data and documents as required.

Eileen DeLano
Applicant's Signature

6/28/96
Date