

Planning & Development Department
Scanning Cover Sheet

Case No PM-29-80

APN ?

Location SEE BELOW

Applicant FRANCES E. LAWS

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE SOUTH
SIDE OF RACEL STREET WEST OF DECATUR BLVD



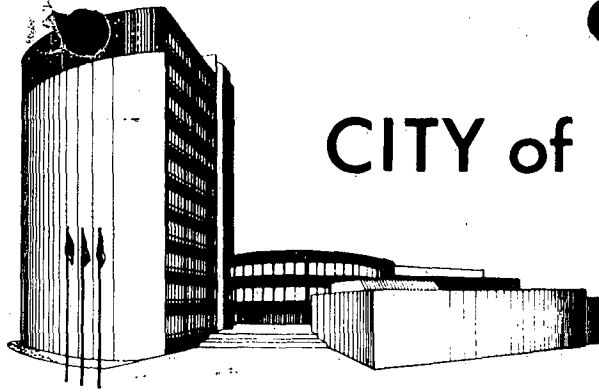
1 2 3 4 5 6

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

May 30, 1980

Ms. Frances E. Laws
825 Sierra Vista, Apt. 227
Las Vegas, Nevada

Re: New Street Alignment
PM-29-80

Dear Ms. Laws:

The proposed new street alignment for Laws Court generally located on the south side of Racel Street, west of Decatur Boulevard was considered by the City Planning Commission on May 27, 1980.

The Commission voted to APPROVE this request.

This action by the Planning Commission is final.

Sincerely,

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Supervisor of Planning

HAN:sk

cc: City Clerk
Mr. Warren Jaubert, 4901 W. Washington Ave., Las Vegas, NV

INTER-OFFICE MEMORANDUM

Date

May 28, 1980

TO:

GARY W. HOLLER, P.E.
CITY ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT



SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-29-80 FRANCES LAWS

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster,
Director. The map(s) are submitted to you for signature and
recordation.

RSG:rw

Attachment(s)

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

MAY 28, 1980

TO:

NULL

FROM:

GENZER



SUBJECT:

PM-29-80
FRANCES E. LAWS

COPIES TO:

This property is located on the south side of Racel Street west of Decatur Boulevard in Zoning District R-E. The application is for the division of an eight acre parcel into four two acre sites. The applicant is proposing a north/south cul-de-sac in the middle of the property which was approved by the Planning Commission at their meeting of May 27.

The Department of Public Services has indicated they have no objections to the approval of the map and application. It should be noted that they have not requested any commitment for off-site improvements.

Staff feels that the map is in order and recommends approval subject to conditions of all City departments and State Subdivision Statutes.

RSG:bjl

MRS. COLEMAN commented that she didn't feel the list pertained in a specific manner to the proposal. The proposal was merely a policy.

MR. FOSTER stated that after the proposal was adopted, it would be up to the City to take whatever action to preserve historic structures, etc. The inventory was not directly related to the proposal.

Following discussion the Commission agreed they desired to review the inventory and consider it again on June 12.

MRS. COLEMAN made a Motion for ABEYANCE of the item until the Commission had the opportunity to review the inventory.

Voting was as follows:

"AYES" Chairman Jones, Mrs. Coleman, Mr. Guthrie, Mr. Kennedy, Mr. Miller, Mr. Swessel

"NOES" None

Motion for ABEYANCE carried unanimously.

2. FINAL MAP

LEWIS HOMES-
SMOKE RANCH
ESTATES NO. 3
(RESUBDIVISION)

APPROVED

Property generally located on the northwest corner of Smoke Ranch Road and Winwood Street, R-2 zone (proposed R-P09). Owner/Subdivider: Lewis Homes of Nevada. No. of Acres: 2.12. No. of Lots: 20.

MR. NULL presented the staff report and stated this item was recommended for approval, subject to conformance to the conditions of approval of the tentative map.

MR. SWESSEL made a Motion for APPROVAL of the final map.

Voting was as follows:

"AYES" Chairman Jones, Mrs. Coleman, Mr. Guthrie, Mr. Kennedy, Mr. Miller, Mr. Swessel

"NOES" None

Motion for APPROVAL carried unanimously.

3. NEW STREET
ALIGNMENT
(PM-29-80)

APPROVED

Proposed Street Alignment for LAWS COURT, generally located on the south side of Racel Street, west of Decatur Boulevard.

MR. NULL presented the staff report and stated it was a suitable alignment and staff recommended approval.

MR. KENNEDY made a Motion for APPROVAL of the proposed street alignment.

Voting was as follows:

"AYES" Chairman Jones, Mrs. Coleman, Mr. Guthrie, Mr. Kennedy, Mr. Miller, Mr. Swessel

"NOES" None

Motion for APPROVAL carried unanimously.

4. A-9-80(A)

APPROVED

Petition of Annexation submitted by JOHN LUCIA, SR., ET AL, to annex property generally located on the northeast corner of Red Rock Street and Del Rey Avenue, containing approximately five acres of land.

UNITED STATES POST OFFICE

LAS VEGAS, NEV. 89114
May 15, 1980

Wulf
IN REPLY REFER TO

CGW:EJS:RPC:pc

City of Las Vegas
Dept. of Community Planning
and Development
400 East Stewart Avenue
Las Vegas, Nev. 89101

Attention: Harold P. Foster, Director

Dear Mr. Foster:

We find no conflict with the proposed street name of Laws Court,
located on the south side of Racel St., west of Decatur Blvd.

Sincerely,

for Robert P. Casey

Craig G. Wade
MSC Manager-Postmaster

RECEIVED
MAY 16 1980
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE MAY 14, 1980

TO: U.S. POSTAL SERVICE, MAIN OFFICE, 1001 CIRCUS DRIVE, LAS VEGAS, NV 89114
PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-29-80 - NEW STREET ALIGNMENT FOR LAWS COURT, GENERALLY LOCATED ON THE
SOUTH SIDE OF RACEL STREET, WEST OF DECATUR BOULEVARD

Submitted by: FRANCES E. LAWS

May we have your comments, recommendations, and suggestions no later than
May 21, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

INTER-OFFICE MEMORANDUM

May 9, 1980

TO:

Community Planning and Development

FROM:

Public Services

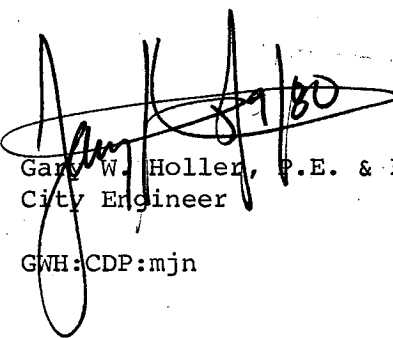
SUBJECT:

PM-29-80
Frances E. Laws

COPIES TO:

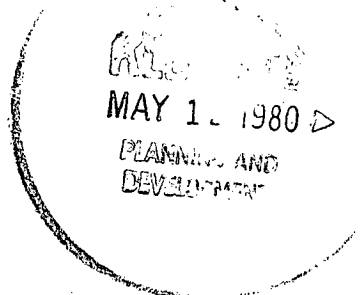
Quality Control

Be advised that this Department has reviewed the subject Parcel Map Application and has no objections to the approval of the map and application.



Gary W. Holler, P.E. & R.L.S.
City Engineer

GWH:CDP:mjn



MAY 14 1980
PLANNING AND
DEVELOPMENT

DATE

5/13/80

CPO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT :

PM-29-80

Francis E. Law

☒ 1. No objections.

☒ 2. Fire hydrant(s) to be installed when water is available to area.

☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.

☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.

☐ 5. Fire flow requirements to be determined when final construction plans are submitted.

☐ 6. Two (2) sets of as-builts to be provided this office.

☒ 7. Must meet requirements of Uniform Fire Code.

☐ 8. Must meet requirements of Uniform Building Code.

☐ 9. Building is to conform to the occupancy use requirements.

☐ 10. To be approved under permit from the Las Vegas Building Department.

☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

RECEIVED
MAY 13 1980
PLANNING AND
DEVELOPMENT

M. Byrne
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE May 6, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-29-80

Submitted by: Frances E. Laws

May we have your comments, recommendations, and suggestions no later than
May 14, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

No Comment
Don Kilbert
Planning Aide
5-9-80



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE May 6, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-29-80

Submitted by: Frances E. Laws

May we have your comments, recommendations, and suggestions no later than
May 14, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: 5-5-80

1. Owner(s) of Record: FRANCES E. LAWS
Address: 825 SIERRA VISTA APT. 227 Phone No.: 731 6173
2. Name of Engineer or Surveyor: WARREN L. JAUBERT
Address: 4901 WEST WASHINGTON AVE Phone No.: 878 6621
3. Location of Parcel Map: Section 12 Township 19S Range 60E
Tax Parcel No.: 01E-021-005
4. Acreage: 8.45 Number of Parcels to be Created: 4 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes ☒ No ☐
6. List names of public access streets between this property and nearest major street:
RACEL ST. & THOM BLVD. TO GRAND TETON DR.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
RACEL ST - DIRT ; THOM BLVD. & GRAND TETON DR - GRADED GRAVEL
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
INDIVIDUAL DOMESTIC WATER WELLS
9. Will the property be serviced by the City Sanitary Service System? Yes ☐ No ☒
If no, indicate how sewer service will be provided: INDIVIDUAL SEPTIC TANKS
10. Is immediate development proposed on the parcels of land to be created? Yes ☐ No ☒
On which parcel? #1 ☐ #2 ☐ #3 ☐ #4 ☐
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures Frances E. Laws Warren L. Jaubert
Owner(s) of Record Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

Receipt No.: 394742

Case No.: PM-29-80

Date: 5/5/80

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. ~~Eight (8)~~ ^{Five (5)} copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

Order No. _____

Escrow No. LV 609223 UN

WHEN RECORDED, MAIL TO:

Consolidated Mortgage Corporation
1700 E. Desert Inn Road Suite 200
Las Vegas, Nevada 89106

Space above this line for recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

Frances Moses Laws, an unmarried woman

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Frances E. Laws, an unmarried woman

all the right, title, and interest of the undersigned in and to the real
property situate in the County of Clark, State of Nevada,
described as follows:

SE4 S44 SW17 T2N. 19 South Range 60 East N.D.B.M.

Also Described as: Parcel Map 16, page 41, April 5, 1978

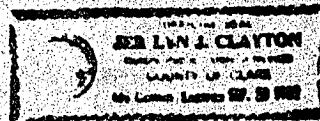
Book 869 Doc. No. 828011

EXCEPTING THEREFROM Parcel Number 1.

Dated November 14, 1978*Frances Moses Laws*
Frances Moses Laws

STATE OF NEVADA)

) ss.

County of Clark)On November 14, 1978 personally
appeared before me, a Notary Public,
Frances Moses Lawswho acknowledged that he executed
the above instrument.*William Clayton*
Notary PublicINST. NO. 930432
OFFICIAL RECORD BOOK NO. 971
RECORDED AT REQUEST OF

FIRST AMERICAN TITLE CO. OF NEVADA

NOV 17 8 36 AM '78

CLARK COUNTY NEVADA
FRAN L SWIFT RECORDERDeputy *ma*

1780 (2/71)