

Planning & Development Department
Scanning Cover Sheet

Case No PM-28-88

APN N/A

Location Washington, Pecos & Lena

Applicant Mini Price Motor Inn, Inc/ Nevada Corp.

Subject



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

July 26, 1988

TO:

DEPARTMENT OF PUBLIC WORKS .

FROM:



ROBERT S. GENZER
PRINCIPAL PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAP(S) FOR RECORDATION
PM-28-88
MINI PRICE MOTOR INN INC.,
A NEVADA CORPORATION

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director.
The map(s) are submitted to you for signature before recordation.

INTER-OFFICE MEMORANDUM

Date

July 26, 1988

TO:

Bob Genzer
Les Comeau

FROM:

Rob Pyzel *R.P.*

SUBJECT:

PM-28-88
Mini Price Motor Inn Inc.,
A Nevada Corporation

COPIES TO:

The property is located on the northeast corner of Washington Ave. and Pecos Rd.. The zoning is R-3 and C-1. Two parcels are being created: lot 1 is 6.34 acres and lot 2 is 2.13 acres. The Department of Public Works required an additional dedication of 10' for a total 25' radius on the northeast corner of Lena and Washington and noted that Washington was shown as a 40' right-of-way instead of 50'; both have been corrected to the satisfaction of Public Works. The Survey Division had one correction on the map; this has been done. There are no zoning problems. Staff feels that this application is in order and recommends approval, subject to the requirements of all City Departments and State Subdivision Statutes.

INTER-OFFICE MEMORANDUM

Date

July 8, 1988

TO:

COMMUNITY PLANNING & DEVELOPMENT

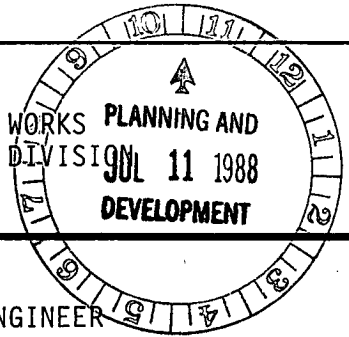
FROM:

PUBLIC WORKS PLANNING AND
SURVEY DIVISION

SUBJECT:

MINI PRICE MOTOR INN, INC.
PM-28-88

COPIES TO:

CITY ENGINEER
SURVEY DIVISION

This Division requests that the following be attended to prior to our approval of the subject parcel map.

1. Dedicate an additional 10 foot radius for a 25 foot radius corner at the intersection of Lena Street and Washington Avenue.

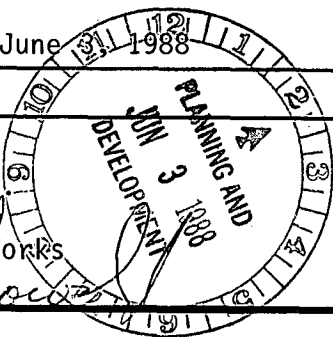
C.D. Peterson
C.D. Peterson, R.L.S.

CDP:bjc

INTER-OFFICE MEMORANDUM

Date

June 31 1988



TO: Harold P. Foster, Director Department of Community Planning and Development	FROM: Charles Kajkowski, P.E. City Planning Engineer Department of Public Works
SUBJECT: COMMENTS RE: PM-28-88 MINI PRICE MOTOR INN	COPIES TO: John McNellis, Engineering Planning C. E. Gilpin, Land Development Nancy Miller, Right-of-Way Doug Peterson, Survey (FM, PM & A's only)

- 1. Dedicate an additional 10' for a 25' radius on the northeast corner of Washington and Lena.

NOTE: The drawing incorrectly notes Washington Avenue as a 40' right-of-way; however, the plan is drawn correctly to show Washington Avenue as a 50' half-width.

MAC:pdm



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291

DATE: June 10, 1988

OWNER: Mini Price Motor Inn Inc

PM NO: PM 28-88

SURVEYOR: Jerry E Barnson

City of Las Vegas

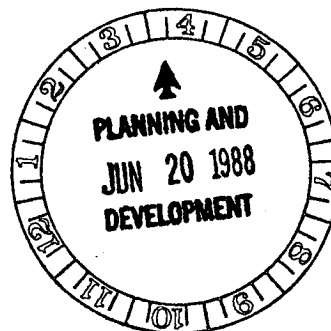
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to the Las Vegas Valley Water District, municipal water is available.

According to the parcel map two (2) lots are involved, approximately 6 ac and 2 ac each.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual septic systems or individual well are to be installed.



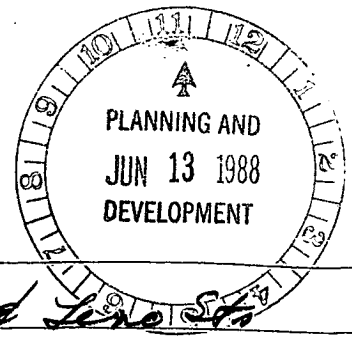
TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

6-11-88

SUBJECT: PM 28-88 Parcel Map

Washington between Pecora & Leno Sts



- ☒ 1. No objections
- ☒ 2. Fire hydrants to be installed within 500/500 feet of the building or existing hydrant.
- ☒ 3. Fire hydrants to be installed in accordance with current fire code adopting ordinance.
- ☒ 4. Fire flow requirements to be determined when construction plans are submitted.
- ☒ 5. Hydrants are to be installed and charged with water before construction begins.
- ☒ 6. Must meet requirements of Uniform Fire Code.
- ☒ 7. Dead end fire lanes not to exceed 150' ^(UNLESS PROVIDED WITH AN APPROVED TURNING RADIUS OF 45' 6")
- ☒ 8. Minimum turning radius of 45' 6".
- ☒ 9. Crash gate(s) shall be approved by the Fire Department prior to installation. Said gates shall be a minimum of 15 feet in width. Gates shall be over an all weather road surface. Any chain or locks used to secure such gates shall not be no larger than 3/8 of an inch in diameter.
- ☐ 10. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

- ☒ 1. Provide this department with information on the available water in the immediate area of building project (water analysis).
- ☒ 2. Provide information on: Height of buildings; type of construction; type of roof covering; and ground floor square footage so that we may determine your exact fire flow needs.
- ☒ 3. The required fire flow shall be available at the most remote hydrant.
- ☒ 4. Peak demands of domestic and irrigation water must be considered in the water analysis.

COMMENTS:

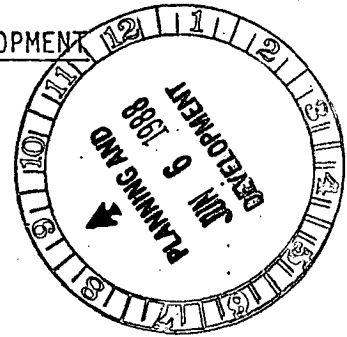
FIRE DEPT ACCESS: ROAD REQ'D TO W/IN 150 FT
OF ALL BLDG AREAS. COMPLY W/ ALL LOCAL CODES

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP



DATE: 6/1/88

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
✓ FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, DAVE BOVERMAN, FIRE PROTECTION ENGINEERING
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-28-88

SUBMITTED BY: Mini Price Motor Inn Inc, A Nevada Corporation

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

No Comment

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R.S.G.
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

Ann Vilbert
Fire Alarm Office
6-3-88

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 6/1/88

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
✓ ZONING DIVISION, JOHN HERBERT 6-8-88
FIRE SERVICES, DAVE BOVERMAN, FIRE PROTECTION ENGINEERING
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-28-88

SUBMITTED BY: Mini Price Motor Inn Inc, A Nevada Corporation

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R.S.G.
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FIRST NEVADA CAPITAL, INC., a Nevada corporation

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
PROPERTY DEVELOPERS OF NEVADA, INC., a Nevada corporation

all that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION AS PER RIDER ATTACHED HERETO, MARKED
 EXHIBIT "A" AND MADE A PART HEREOF.

SUBJECT TO: 1. Taxes for the fiscal year 1983-84.
 2. Rights of way, reservations, restrictions, easements and conditions
 of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness its _____ hand _____ this 11th day of May, 19 84

FIRST NEVADA CAPITAL, INC.

BY: Mario Calabrese Pres.
Mario Calabrese, President

BY: Felicia Calabrese Sec.
Felicia Calabrese, Secretary

STATE OF Nevada } ss.
 County of Clark

On this 11th day of May, 19 84

personally appeared before me, a Notary Public in and for said

County and State, _____
Mario Calabrese and
Felicia Calabrese

known to me to be the person _____ described in and who executed
 the foregoing instrument, who acknowledged to me that _____ he
 executed the same freely and voluntarily and for the uses and
 purposes therein mentioned.

ESCROW NO. E-108651-DM WITHOUT LIABILITY

WHEN RECORDED MAIL TO: Property Developers of
Nevada, Inc., 953 E. Sahara, #23-B, Las
Vegas, Nevada 89104



DONNA MOORE
 Notary Public - State of Nevada
 CLARK COUNTY

My Appointment Expires Dec. 20, 1985

That portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada, described as follows:

COMMENCING at the Southeast corner of the Northeast Quarter (NE 1/4) of said Section 25;
THENCE North 89°06'10" West, along the South line thereof, 926.66 feet to the most Southerly Southeast corner of that certain subdivision known as COLLEGE PARK NO. 24, as per map thereof on file as page 25 in Book 9 of Plats in the Office of the Clark County Recorder;
THENCE departing the aforementioned South line of the Northeast Quarter (NE 1/4) of said Section 25, North 00°53'50" East, 50.00 feet the TRUE POINT OF BEGINNING;
THENCE South 89°06'10" East, along a line parallel with and 50.00 feet North from the South line of the Northeast Quarter (NE 1/4) of said Section 25 a distance of 819.09 feet;
THENCE tangent to the last named bearing curving to the left along a curve being concave to the Northwest and having a radius of 55.00 feet through a central angle of 91°23'00" an arc length of 87.72 feet;
THENCE North 89°30'50" East, 20.00 feet;
THENCE North 00°29'10" West, along a line being parallel with and 30.00 feet West from the East line of the Northeast Quarter (NE 1/4) of said Section 25, a distance of 548.07 feet to the Southeast corner of that certain parcel conveyed to the CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS by Deed No. 548468 dated December 30, 1965;
THENCE South 89°30'50" West, along the South line of the aforescribed parcel, 359.97 feet to the Southwest corner thereof, said corner also being on the East line of that certain parcel conveyed to the CLARK COUNTY SCHOOL DISTRICT by Document No. 519358 dated July 27, 1965;
THENCE South 00°23'12" West, along the East line thereof, 276.12 feet;
THENCE South 45°38'30" West, 28.16 feet;
THENCE North 89°06'10" West, along the South line of the parcel as described in the above mentioned Document No. 519358, a distance of 525.15 feet, to a point on the East line of LENA STREET;
THENCE South 00°24'55" East, along said East line, 284.34 feet to a point of curvature of a curve being concave Northeast and having a radius of 15.00 feet;
THENCE tangent to the last named bearing curving to the left along said curve through a central angel of 88°41'13" an arc distance of 23.22 feet to the TRUE POINT OF BEGINNING.

EXCEPT the West 20.00 feet of the East 50.00 feet of the Southeast Quarter of the Northeast Quarter of Section 25, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada.

EXCEPTING THEREFROM that portion of said West 20.00 feet lying Northerly of the South line of that certain parcel of land described by Deed to the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST LATTER DAY SAINTS recorded December 30, 1965 as Document No. 548468 of Official Records of Clark County, Nevada.

FURTHER EXCEPTING THEREFROM any portion of said West 20.00 feet previously conveyed to the City of Las Vegas.

Recorder's memo: Legibility
Questionable For Good Reproduction

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
LAWYERS TITLE OF LAS VEGAS, INC

MAY 14 4 06 PM '84

FEE 6 DEPUTY CAP
OFFICIAL RECORDS
BOOK INSTRUMENT

1921 1880476

INTER-OFFICE MEMORANDUM

Date

August 1, 1986

TO:

CITY ATTORNEY

FROM:

KIRK CRANE for
RICHARD L. WILLIAMS, CHIEF
CURRENT PLANNING DIVISION
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

REQUEST FOR ORDINANCE PREPARATION

COPIES TO:

Z-66-84
REQ. FOR ORD.
ASSESSOR

JIM ROBISON
LES COMEAU

Please prepare an Ordinance to rezone the following property:

Z-66-84 FROM R-3 TO C-1

LEGALLY DESCRIBED AS:

The South 321' of the East 314.87' of the Southeast
Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section
25, Township 20 South, Range 61 East, M.D.B. & M.

RLW:JH:jp

INTER-OFFICE MEMORANDUM

Date

August 1, 1986

TO: CITY ATTORNEY	FROM: <i>1 APR CRANE for</i> RICHARD L. WILLIAMS, CHIEF CURRENT PLANNING DIVISION DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT: REQUEST FOR ORDINANCE PREPARATION	COPIES TO: Z-47-85 JIM ROBISON REQ. FOR ORD. LES COMEAU ASSESSOR

Please prepare an Ordinance to rezone the following property:

Z-47-85 FROM R-3 TO C-1

LEGALLY DESCRIBED AS:

The West 82' of the East 396.87' of the South 321' of
the Southeast Quarter of the Northeast Quarter of
Section 25, Township 20 South, Range 61 East, M.D.B. & M.

RLW:JH:jp

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 6/1/88

TO: ✓ DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
✓ DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
✓ FIRE SERVICES ALARM OFFICE, ANN VILBERT
✓ ZONING DIVISION, JOHN HERBERT
✓ FIRE SERVICES, DAVE BOVERMAN, FIRE PROTECTION ENGINEERING
✓ DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
6/2/88 ✓ CLARK COUNTY HEALTH DISTRICT
R.P.

RE: PM-28-88

SUBMITTED BY: *Mini Price Motor Inn Inc, A Nevada Corporation*

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R.S.G.
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT CITY OF LAS VEGAS

Date: May 26, 1988

1. Owner(s) of Record: Mini Price Motor Inn, Inc. a Nevada Corporation
Address: 4350 So. Arville #40 Phone No.: 876-0448
2. Name of Surveyor: Jerry E. Barnson
Address: 3355 Spring Mtn. Rd. #242 Phone No.: 871-1378
3. Location of Parcel Map: Section 25 Township 20S Range 61E
4. Tax Parcel No.: 020-770-002
5. Acreage: 8.3 net Number of Parcels to be Created: 2 Land Use Zone: R-3 & C-1
6. Does the land front on a public (dedicated) street? Yes X No
7. List names of public access streets between this property and nearest major streets:
Washington, Pecos & Lena
8. Describe the existing improvements and/or condition of streets in item #6 above:
Fully improved
9. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District
10. Will the property be serviced by the City Sanitary Sewer System? Yes X No
If no, indicate how sewer service will be provided:
11. Is immediate development proposed on the parcels of land to be created? Yes No
On which parcel? #1 Existing #2 Existing #3 #4
If yes, indicate type of development and anticipated date construction will commence:
Existing

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

Robert C. Rishling
Owner(s) of Record
Robert C. Rishling, Secretary
Mini Price Motor Inn, Inc.

Jerry E. Barnson
Surveyor
Jerry E. Barnson

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: 50.00

Received by: R.P.

Receipt No.: 39069

Case No.: PM-28-88

Date: 5/27/88

M-25-4

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.

2057

2118343

3-1

Order No. _____

Record No. LV631947CB

WHEN RECORDED, MAIL TO:

MINI PRICE
C/O TOWNE REALTY INC
105 N. MICHIGAN ST
MILWAUKEE, WISCONSIN 53205
RPT #4795-00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PROPERTY DEVELOPERS OF NEVADA, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

MINI PRICE MOTOR INN, INC., a Nevada Corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PROPERTY DEVELOPERS OF NEVADA, INC.

BY Barbara Henkhaus Moore
BARBARA HENKHAUS MOORE, PRESIDENT

Dated July 30, 1985

STATE OF NEVADA

County of Clark

On July 30, 1985 personally
appeared before me, a Notary Public,
Barbara Henkhaus Moore, President
of Property Developers of Nevada

who acknowledged that he executed
the above instrument.

W. R. Smith
Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
W. R. SMITH
My Appointment Expires Jan. 7, 1988

1746 (8/79)

2487

211834

2

EXHIBIT "A"

LV-651947-EB

DESCRIPTION

ALL THAT PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. & M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25:

THENCE NORTH $89^{\circ}06'10''$ WEST, ALONG THE SOUTH LINE THEREOF, 926.66 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF THAT CERTAIN SUBDIVISION KNOWN AS COLLEGE PARK NO. 26, AS PER MAP THEREOF ON FILE AS PAGE 25 IN BOOK 9 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER:

THENCE DEPARTING THE AFOREMENTIONED SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25, NORTH $00^{\circ}53'50''$ EAST, 50.00 FEET TO THE TRUE POINT OF BEGINNING:

THENCE SOUTH $89^{\circ}06'10''$ EAST, ALONG A LINE PARALLEL WITH AND 50.00 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25 A DISTANCE OF 819.09 FEET:

THENCE TANGENT TO THE LAST NAMED BEARING CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 55.00 FEET THROUGH A CENTRAL ANGLE OF $91^{\circ}23'00''$ AN ARC LENGTH OF 87.72 FEET:

THENCE NORTH $89^{\circ}30'50''$ EAST, 20.00 FEET:

THENCE NORTH $00^{\circ}29'10''$ WEST, ALONG A LINE BEING PARALLEL WITH AND 30.00 FEET WEST FROM THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 25, A DISTANCE OF 548.07 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL CONVEYED TO THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS BY DEED NO. 548468 DATED DECEMBER 30, 1965: THENCE SOUTH $89^{\circ}30'50''$ WEST, ALONG THE SOUTH LINE OF THE AFOREDESCRIBED PARCEL, 359.97 FEET TO THE SOUTHWEST CORNER THEREOF, SAID CORNER ALSO BEING ON THE EAST LINE OF THAT CERTAIN PARCEL CONVEYED TO THE CLARK COUNTY SCHOOL DISTRICT BY DOCUMENT NO. 519358 DATED JULY 27, 1965:

THENCE SOUTH $00^{\circ}23'12''$ WEST, ALONG THE EAST LINE THEREOF, 276.12 FEET:

THENCE SOUTH $45^{\circ}38'30''$ WEST, 28.16 FEET:

THENCE NORTH $89^{\circ}06'10''$ WEST, ALONG THE SOUTH LINE OF THE PARCEL AS DESCRIBED IN THE ABOVE MENTIONED DOCUMENT NO. 519358, A DISTANCE OF 525.15 FEET TO A POINT ON THE EAST LINE OF LENA STREET: