

Planning & Development Department
Scanning Cover Sheet

Case No PM-28-82

APN ?

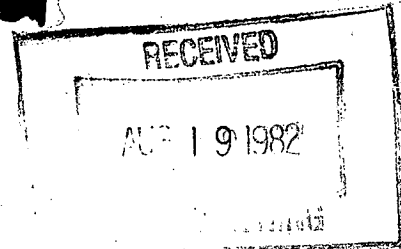
Location SEE BELOW

Applicant LESLIE R. POOL

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE WEST
SIDE OF MUSTANG ST SOUTH OF ANN ROAD





CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE August 16, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
● FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-28-82

Submitted by: LESLIE R. POOL

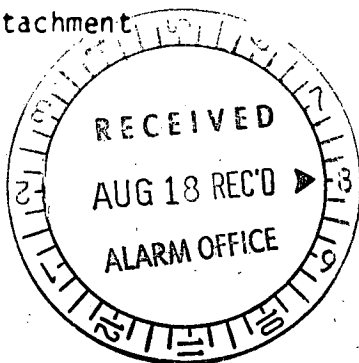
May we have your comments, recommendations, and suggestions no later than
August 23, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

No Comment
Paul Wilbert
Planning Dept
8-18-82

attachment



INTER-OFFICE MEMORANDUM

Date

Aug. 23, 1982

TO: WILLIAM J. PURVIS FIELD OPERATIONS ENGINEER PUBLIC SERVICES	FROM: ROBERT S. GENZER <i>RG</i> SENIOR PLANNER COMMUNITY PLANNING & DEVELOPMENT
SUBJECT: PARCEL MAPS APPROVED FOR RECORDATION PM-28-82 LESLIE R. POOL	COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rsg

Attachment(s)

INTER-OFFICE MEMORANDUM

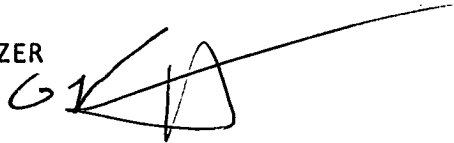
Date

Aug. 23, 1982

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-28-82 LESLIE R. POOL

COPIES TO:

This property is located on the west side of Mustang St. south of Ann Road in zoning district R-E and is a further division of a previously approved and recorded parcel map. There is an existing residence on the property which will comply with current setback requirements when the new property lines are created. The Department of Public Services has indicated that they have no objection to approval of the map in its present form. Therefore, staff recommends approval subject to the requirements of all city departments and State Subdivision Statutes.

RSG:rsg

INTER-OFFICE MEMORANDUM

Date

August 18, 1982

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

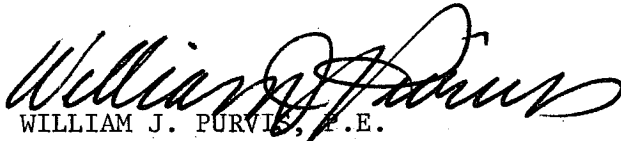
Leslie R. Pool
PM-28-82

COPIES TO:

C. D. Peterson
Land Development & Flood Control
Right-of-Way

Your transmittal dated August 16, 1982 requested comments from this Department by no later than August 23, 1982 concerning the parcel map and application submitted by Leslie R. Pool.

Be advised that this Department has no objections to approving this parcel map in its present form and that we have no off-site improvement requirements at this time.


WILLIAM J. PURVIS, P.E.
Field Operations Engineer

WJP/CDP/jb

RECEIVED
AUG 19 1982
PLANNING AND
DEVELOPMENT

DATE

8/17/82

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: PM-28-82

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☒ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

RECEIVED
AUG 20 1982
PLANNING AND
DEVELOPMENT

M. Byrne

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE August 16, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-28-82

Submitted by: LESLIE R. POOL

May we have your comments, recommendations, and suggestions no later than
August 23, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

Date: 7/27/82

1. Owner(s) of Record: Leslie R Pool
Address: 3700 Meade Phone No.: 876-5952
2. Name of Surveyor: Jerry E. Barnson
Address: 2800 W Sahara Ave Bldg 4B Phone No.: 873-7550
3. Location of Parcel Map: Section 35 Township 19S Range 60E
Tax Parcel No.: 1B-18-7
4. Acreage: 2.2 Number of Parcels to be Created: 2 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major streets:
ANN Rd to Mustang St.
7. Describe the existing improvements and/or condition of streets in item #6 above:
Mustang Graveled to and ~~in front of~~ property
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Well & Pipes
9. Will the property be serviced by the City Sanitary Sewer System? Yes No X
If no, indicate how sewer service will be provided: septic tank & leach fields
10. Is immediate development proposed on the parcels of land to be created? Yes No X
On which parcel? #1 #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Leslie R Pool Jerry E. Barnson
Owner(s) of Record Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00 Received by: R. G. V
Receipt No.: 21638
Case No.: PM-28-82 Date: 8/13/82

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.

QUITCLAIM DEED

In consideration of \$ 10.00, receipt of which is acknowledged.....
ORLO E. COX and JOANN C. COX, Husband and Wife, KENNETH ALAN COX
and VIRGINIA COX, Husband and Wife, and ORLO E. COX, JR.
do hereby quitclaim to LESLIE R. POOL

the real property in the
County of Clark State of Nevada, described as:

Lot 4 of File 18, Page 64 of Parcel Maps, Book 871,
Instrument No. 830283

Dated

June 28, 1982
ORLO E. COX

KENNETH ALAN COX

ORLO E. COX, JR.

JOANN C. COX

VIRGINIA COX

STATE OF NEVADA,
COUNTY OF CLARK }

On June 28, 1982

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Orlo E. Cox, Joann C. Cox,

Kenneth Alan Cox, Virginia Cox
and Orlo E. Cox, Jr.

known to me to be the persons described in and who executed
the foregoing instrument, who acknowledged to me that they
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.

Ramona D. Taylor
Notary Public in and for State of Nevada
CLARK COUNTY

ESCROW No. }
ORDER No. }

RECORDER'S
INSTRUMENT No.

WHEN RECORDED MAIL TO: ORLO E. COX
3700 Meade Avenue, Las Vegas, NV 89102

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

JUL 26 9 55 AM '82

FEE DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

1599

100-5-212