

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-2-80

APN ?

Location SEE BELOW

Applicant WESTLAND MALL DEV. CO.

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE
SOUTHWEST CORNER OF DECATUR BLVD AND
CHARLESTON BLVD



INTER-OFFICE MEMORANDUM

Date

JANUARY 29, 1980

TO:

NULL

FROM:

GENZER (D. J. BROWN)

SUBJECT:

PM-2-80
WESTLAND MALL DEV. CO.

COPIES TO:

This property is located on the southwest corner of Decatur Boulevard and Charleston Boulevard in Zoning District C-1. The total area of the property is 63.48 acres and the proposal is to divide the parcel into two lots.

The Department of Public Services has indicated several corrections to be made, all of which have been done by the surveyor. Therefore, the map is in order and staff recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

DJB:bjl

LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

JANUARY 29, 1980

GARY W. HOLLER, P.E.
CITY ENGINEER
PUBLIC SERVICES

FROM:

ROBERT E. GENZER, MRS. LANNER
COMMUNITY PLANNING & DEVELOPMENT

by

SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-2-80
WESTLAND MALL DEV. CO.

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster,
Director. The map(s) are submitted to you for signature and
recording.

cc: law

Attachment(s)

DATE: 1/11/80

40 : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT : PM-2-80

Pease, Inc.

RECEIVED

JAN 14 1980

PLANNING AND
DEVELOPMENT

1. No objections.

2. Fire hydrant(s) to be installed when water is available to area.

3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.

4. Fire hydrants to be installed in accordance with City Ordinance 1666.

5. Fire flow requirements to be determined when final construction plans are submitted.

6. Two (2) sets of as-builts to be provided this office.

7. Must meet requirements of Uniform Fire Code.

8. Must meet requirements of Uniform Building Code.

9. Building is to conform to the occupancy use requirements.

10. To be approved under permit from the Las Vegas Building Department.

11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

John J. [Signature]
FIRE PREVENTION OFFICER

INTER-OFFICE MEMORANDUM

January 29, 1980

TO: Community Planning and Development	FROM: Public Services
SUBJECT: PM-2-80 Rossco, Inc.	COPIES TO: Quality Control

Be advised that this Department no longer has any objection to the acceptance of the subject Parcel Map Application.

[Signature] 1/29/80
Gary W. Holler, P.E. & R.L.S.
City Engineer
GWH:CDP:bs

RECEIVED
JAN 30 1980 ▷
PLANNING AND
DEVELOPMENT

INTER-OFFICE MEMORANDUM

January 9, 1980

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

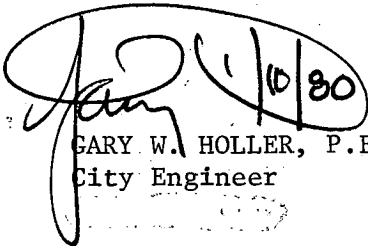
PM-2-80
Rosco, Incorporated

COPIES TO:

Quality Control

In response to your request dated January 9, 1980, we have the following requests to be complied with prior to our approving the subject parcel map application.

1. In the Owner's Certificate and Dedication, two different companies are listed. The signature line must be changed to read "Westland Mall Development Co., A General Partnership" or proof that Rosco, Inc. is a general partner, of the above cited company, and authorized to sign for Westland Mall Development Co. must be furnished.
2. No tax assessor's map for 660' around the property has been furnished in compliance with the Municipal Code.
3. Until a copy of the latest recorded deed is furnished to our Quality Control Division, we cannot finish processing this application.



GARY W. HOLLER, P.E.
City Engineer

GWH/CDP/jb

RECEIVED
JAN 10 1980
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE JANUARY 9, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-2-80 ~

Submitted by: ROSSCO, INC.

May we have your comments, recommendations, and suggestions no later than
ASAP. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw
attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: Dec. 28, 1979

1. Owner(s) of Record: WESTLAND MAIL DEV. Co.
Rossco, Incorporated
Address: 1900 Avenue of the Stars, Suite 1600 Phone No.: 213-277-5097
Los Angeles, CA 90067
2. Name of Engineer or Surveyor: Baughman & Turner, Inc. (CHUCK)
Address: 2325 W. Charleston Blvd., L.V. NV 89102 Phone No.: 870-8771
3. Location of Parcel Map: Section 6 Township 21 Range 61
Tax Parcel No.: 030-880-01,02,03,04, and 05
4. Acreage: 63.48 Number of Parcels to be Created: 1 Land Use Zone: C
5. Does the land front on a public (dedicated) street? Yes XX No
6. List names of public access streets between this property and nearest major street:
Decatur Blvd., Charleston Blvd., and Arville St.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Fully improved curb, gutter, sidewalk, and A.C. pavement.
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District - on-site
9. Will the property be serviced by the City Sanitary Service System? Yes XX No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes No XX
On which parcel? #1 #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

Leonard Ross
Owner(s) of Record

Richard J. Baughman
Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$0⁰⁰/₁₀₀

Received by:

Receipt No.: 383580

Case No.: Pm-2-80

Date: 1/3/80

Deed to be submitted 1/4/80
Superior