

Planning & Development Department
Scanning Cover Sheet

Case No PM-27-99

APN 138-19-811-004

Location SE CORNER VILLAGE CENTER & TRAILS CENT

Applicant HOWARD HUGHES PROPERTIES, INC

Subject

PARCEL MAP



Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582

RECEIVED
99 OCT -5 AM 9:44

PLANNING AND
DEVELOPMENT

To: Paul Burn, PLS
G.C. Wallace, Inc.

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: October 1, 1999

Re: **PM 27-99**
Howard Hughes Properties

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please check the dimension for the line shown as the Basis of Bearing in the vicinity map on Sheet 1.

pm

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: October 4, 1999
Re: **PM-27-99** Howard Hughes Properties S side of Village Center Circle, E of Trails Center Drive
Parcel Map



CONDITIONS OF APPROVAL:

1. Upon future development of each parcel created by this Parcel Map, appropriate site specific updates to the approved Master Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works. No building or grading permit can be issued until such updates to the drainage plan/study are received and approved. The drainage plan/study is required at this time to determine what elevation structures should be built at to achieve a minimum protection from floodwater damages, and also to determine what drainage easements, if any, are necessary and are needed to be noted on this parcel map prior to recordation. Provide and improve all drainageways as recommended in the approved drainage plan/study.
2. Future development/redevelopment of the parcels created with the recordation of this parcel map, shall be in compliance with all applicable conditions of approval for the Summerlin Village 1 South Unit 4 subdivision, the Summerlin Development and Improvement Standards and all other applicable subsequent site-related actions as required by the Department of Public Works.
3. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
4. No improvements or bonds for improvements are required prior to the recordation of this parcel map.

CITY OF LAS VEGAS REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE August 30, 1999
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-27-99 HOWARD HUGHES PROPERTIES, INC	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by September 10th, 1999

RCVD SEP08'99 14:01 00

*No Comment**Ann Gilbert*
Plann Office

ATTACHMENT: MAP



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

99 SEP 10 AM 7:09

PLANNING AND
DEVELOPMENT

DATE: September 3, 1999
OWNER: HOWARD HUGHES PROPERTIES INC
PM NO: 27-99 (CITY)
SURVEYOR: BURN, PAUL

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.



INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE August 30, 1999
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - DONALD K. BEHUNIN LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - D. BLISS DISTRICT (SID)	
SUBJECT: PARCEL MAP PM-27-99 HOWARD HUGHES PROPERTIES, INC	

PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION
by September 10th, 1999

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE August 30, 1999
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-27-99 HOWARD HUGHES PROPERTIES, INC	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by September 10th, 1999

ATTACHMENT: MAP

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: _____

APPLICATION/PETITION FOR: Parcel Map

(Type of Action Requested)

Project Address (Location): Southeast corner of Village Center Circle and Trails Center DriveProposed Use: VC Assessor's Parcel No(s): 138-19-811-004Project Name: Summerlin Village 1 South Parcel Map #2

Existing General Plan Designation: _____ Proposed General Plan Designation: _____

Existing Zoning: MF3 Proposed Zoning: _____ Ward No.: 2

Commercial Sq. Ft.: _____ Floor Area Ratio: _____

Gross Acres: 12.86 Lots/Units: 4 Density: _____Additional Information: Z-44-87, GPA-24-99

APPLICANT INFORMATION:

Property Owner(s): Howard Hughes Properties, Inc.
a Nevada Corporation
Address: 1645 Village Center Circle, Ste. #200
City: Las VegasContact: John T. PottsTel: 791-4300 Fax: _____State: Nevada Zip: 89134Applicant: same as above

Contact: _____

Address: _____

Tel: _____ Fax: _____

City: _____

State: _____ Zip: _____

Representative to receive **all** verbal and/or written
communication from the Planning Dept.Name: Brenda AndersonAddress: 1645 Village Center Circle, Ste. #181Tel: 804-2132 Fax: 804-2295City: Las VegasState: Nevada Zip: 89134SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)PROPERTY OWNER(S): Charles A. Kubat ✓Print First & Last Name: CHARLES A. KUBATSubscribed and sworn before me this 30th day of July, 1999Rose N. RudolphNotary Public-State Of Nevada
COUNTY OF CLARK
ROSE N. RUDOLPH
My Appointment Expires
December 5, 2001

FOR DEPARTMENT USE ONLY

Case No.: PM-27-99

Meeting Date: _____

No. Signs Required: — No. Provided: —Map No.: L-19-8Total Fee(s): 300.Receipt No.: 38132Date Accepted: 08/10/99Accepted By: Hillevi

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Pre-Application Conference	Application/Petition Form	Notarized Signature	Fee(s)	Deed and Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan and Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting	Assessor's Parcel/Location Map
Annexation		●	●		●	●								●			●
General Plan Amendment	●	●	●	●	●	●		●						●		●	●
Rezoning	●	●	●	●	●	●		●	●	●	●			●		●	●
Extension of Time		●		●		●		●									
Site Development Plan Review	●	●	●	●	●	●		●	●	●	●						
Special Use Permit (PC)	●	●	●	●	●	●		●	●	●	●					●	●
Variance (BZA)	●	●	●	●	●	●		●	●		●					●	●
Minor Exception/Certification Form		●	●	●	●	●			●		●						
Tentative Map	●	●		●	●			●				●			●		
Final Map		●		●	●			●					●		●		
Vacation of Public Rights-of-Way		●	●	●	●	●					●						●
Parcel Map		●		●	●								●		●		●
Temporary Commercial Permit		●	●	●		●			●		●						●
Sign Certification Permit		●		●					●		●						
Review of Condition(s)		●		●		●					●						
All Other Applications	●	●	●	●	●	●			●		●						
Street Name/Address Change		●	●	●	●	●											●
SUMMERLIN																	
Master Development Plan Review	●	●	●	●	●	●		●	●	●	●						
City Referral Group Site Plan Review	●	●		●			●		●	●	●						●
Major Modification (PC)	●	●	●	●	●	●	●	●	●	●	●					●	●
Major Deviation (BZA)	●	●	●	●	●	●	●	●	●		●					●	●
Minor Modification		●	●	●	●	●	●				●						
Minor Deviation		●	●	●	●	●	●		●		●						

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Charles A. Kubit

7/29/99

Applicant's Signature

Date

PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes No
 2. List the names of public access streets between this property and the nearest major streets: Village Center Circle
 3. Describe the existing improvements and/or condition of streets in item #2 above: Fully improved
 4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Las Vegas Valley Water District - Existing stubs into project from Village Center Circle
 5. Will property be serviced by the City Sanitary Sewer System? X Yes No
 6. Is immediate development proposed on the parcels of land to be created: X Yes No
- If yes, on which Parcel (#1, #2, 3tc.)?

If yes, indicate type of development and anticipated date construction will commence: Commercial / office development - middle of year 2000

B. PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

APN No(s) : See Exhibit "B" Attached (SUMMERLIN NORTH & SOUTH)

GRANTEE'S ADDRESS FOR TAX BILLS:

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to HOWARD HUGHES PROPERTIES, INC., a Nevada corporation, as "Grantee," the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation, its sole general partner

By: Michael C. Niarchos
Print Name: Michael C. Niarchos
Print Title: Senior Vice President &
General Counsel

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On December 17, 1997, personally appeared before me,
a Notary Public, Michael C. Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Sharon K. Walker

Notary Public



EXHIBIT "A"

1

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN NORTHERN PLANNING AREA

BEING A PORTION OF SECTION 23, 24, 25, 26, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTIONS 18, 19, 20 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEING LOT 2 OF BLOCK A, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 4" ON FILE IN BOOK 51, PAGE 86 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 90, PAGE 10 OF PARCEL MAPS, OF OFFICIAL RECORDS.

TOGETHER WITH PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL MAPS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 3 OF BLOCK A, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 3 UNIT NO. 1B" ON FILE IN BOOK 71, PAGE 13 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 9 AND LOT 11 OF BLOCK C, AS SHOWN BY MAP OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" ON FILE IN BOOK 75, PAGE 75 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 1 AND LOT 3 OF BLOCK B, LOT 6 OF BLOCK C, LOT 7 AND LOT 9 THROUGH LOT 11 OF BLOCK A, AS SHOWN BY MAP OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" ON FILE IN BOOK 80, PAGE 14 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 1 AND LOT 4 OF BLOCK A, AND LOT 5 THROUGH LOT 7 OF BLOCK B, AS SHOWN BY MAP OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B" ON FILE IN BOOK 78, PAGE 62 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 1 OF BLOCK A, LOT 2 OF BLOCK B AND LOT 3 THROUGH LOT 5 OF BLOCK C, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 12 - THE ARBORS PARCEL AA" ON FILE IN BOOK 81, PAGE 78 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 100 THROUGH LOT 103 OF BLOCK 2 AS SHOWN BY MAP OF "HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 - THE TRAILS" ON FILE IN BOOK 66, PAGE 39 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 32, LOT 38 THROUGH LOT 40, ALL OF BLOCK 4; LOT 55, LOT 59 THROUGH LOT 61, LOT 63 THROUGH LOT 66, LOT 70 AND LOT 72, ALL OF BLOCK 5, AS SHOWN BY MAP OF "HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 - THE TRAILS" ON FILE IN BOOK 78, PAGE 26 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 3 THROUGH LOT 5, LOT 14, LOT 16, LOT 17, LOT 20, LOT 29, LOT 43, LOT 51, LOT 145 AND LOT 149, ALL OF BLOCK A, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT NO. 1" ON FILE IN BOOK 74, PAGE 36 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 64 THROUGH LOT 70, LOT 72 THROUGH LOT 78, LOT 80, LOT 82 THROUGH LOT 105, LOT 110, LOT 112 THROUGH LOT 115, AND LOT 117 THROUGH LOT 120, ALL OF BLOCK A; LOT 127 THROUGH LOT 134 AND LOT 136 THROUGH LOT 142, ALL OF BLOCK B, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT NO. 2" ON FILE IN BOOK 75, PAGE 99 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 1 THROUGH LOT 3, LOT 6, LOT 9, LOT 10, LOT 13 THROUGH LOT 16, LOT 20, LOT 21, LOT 28, LOT 31, LOT 33 THROUGH LOT 40, LOT 45 THROUGH LOT 50, AND LOT 52 THROUGH LOT 56, ALL OF BLOCK A; LOT 57 THROUGH LOT 62 OF BLOCK B, AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 12 CANYON VISTA" ON FILE IN BOOK 77, PAGE 67 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 6 AS SHOWN BY MAP OF "3rd AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 1" ON FILE IN BOOK 68, PAGE 45 OF PLATS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 3 OF BLOCK B, AS SHOWN BY "SUMMERLIN VILLAGE 1 SOUTH - PARCEL 1" A COMMERCIAL SUBDIVISION, ON FILE IN BOOK 51, PAGE 26 OF PLATS, OF OFFICIAL RECORDS. EXCEPTING AN AREA DESCRIBED BY THAT CERTAIN GRANT SELL BARGAIN DEED RECORDED SEPTEMBER 05, 1997 IN BOOK 970905 AS INSTRUMENT NUMBER 01543 AND SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 19 OF SURVEYS, OF OFFICIAL RECORDS.

TOGETHER WITH AREA 2, AREA 5 AND AREA 6 AS SHOWN BY MAP THEREOF ON FILE IN FILE 86, PAGE 16 OF SURVEYS, OF OFFICIAL RECORDS.

TOGETHER WITH PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 90, PAGE 04 OF PARCEL MAPS, OF OFFICIAL RECORDS.

TOGETHER WITH PARCEL 1 AND PARCEL 2 PER ORDER OF VACATION VAC-25-92 ON FILE IN BOOK 940415 OF OFFICIAL RECORDS AS INSTRUMENT NO. 01578.

EXCEPTING THEREFROM PARCEL 3 PER A GRANT DEED FOR RIGHT-OF-WAY ON FILE IN BOOK 930201 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00525.

SUMMERLIN SOUTHERN PLANNING AREA

BEING A PORTION OF SECTIONS 1, 2, 3, 11, 12, 13, 14, 23, 24, 25 AND 36, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEING PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 89, PAGE 16 OF PARCEL MAPS, OF OFFICIAL RECORDS.

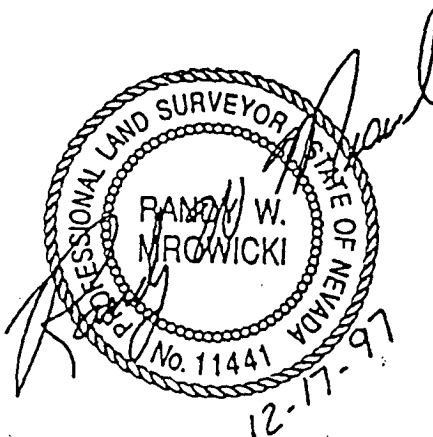
EXCEPTING THEREFROM LOT 1 OF BLOCK B AND LOT 4 OF BLOCK C AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 14A EAST UNIT NO. 1B" IN BOOK 77, PAGE 07 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH PARCEL 1, PARCEL 2 AND PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 89, PAGE 95 OF PARCEL MAPS, OF OFFICIAL RECORDS.

TOGETHER WITH LOT 26 OF BLOCK A AND COMMON ELEMENT "V" OF BLOCK B AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 14A EAST WILLOW COURTS" IN BOOK 77, PAGE 96 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH LOT 14 THROUGH LOT 23 OF BLOCK A AS SHOWN BY MAP OF "AMENDED PLAT OF SUMMERLIN VILLAGE 14A EAST WILLOW COURTS" IN BOOK 82, PAGE 41 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH THE NEVADA REVISED STATUTES (N.R.S.).



wcm c:\office\wpwin\wpdoc\thhc-n-s.052
REVISED 12-17-97

EXHIBIT "B"

1

ASSESSOR PARCEL NUMBER LISTING
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIESSUMMERLIN NORTHERN PLANNING AREA

BEING A PORTION OF SECTION 23, 24, 25, 26, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTIONS 18, 19, 20 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 4 - ON FILE IN BOOK 51, PAGE 86 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
2	"A"	138-19-812-003, 138-19-812-004 & 138-19-812-005

SUMMERLIN VILLAGE 3 UNIT NO. 1B - ON FILE IN BOOK 71, PAGE 13 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
3	"A"	138-30-810-001

THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A - ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
9	"C"	137-25-813-001
11	"C"	135-25-210-008

THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C - ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
1	"B"	137-36-310-002
3	"B"	137-36-410-002
6	"C"	137-36-410-003
7	"A"	137-35-810-001
9	"A"	137-35-710-001
10	"A"	137-35-610-002
11	"A"	137-35-610-001

THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B - ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
1	"A"	137-23-810-002
4	"A"	137-26-610-001
5	"B"	137-26-711-001
6	"B"	137-26-711-002
7	"B"	137-26-810-001

SUMMERLIN VILLAGE 12 - THE ARBORS PARCEL AA - ON FILE IN BOOK 81, PAGE 78 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
1	"A"	137-36-801-004*
2	"B"	137-36-801-004*
3	"C"	137-36-801-004*
4	"C"	137-36-801-004*
5	"C"	137-36-801-004*

*INDIVIDUAL ASSESSORS PARCEL NUMBERS (A.P.N.'s) ARE NOT LISTED BY THE CURRENT A.P.N. MAPS AS OF DECEMBER 10, 1997.

HALF ACRES PHASE 1 AT SUMMERLIN VILLAGE 7 - THE TRAILS - ON FILE IN BOOK 66, PAGE 39 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
100	2	138-19-115-042
101	2	138-19-115-041
102	2	138-19-115-040
103	2	138-19-115-039

HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 - THE TRAILS - ON FILE IN BOOK 78, PAGE 26 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
32	4	*NO INDIVIDUAL ASSESSORS PARCEL NUMBERS (*A.P.N.'s) HAVE BEEN ASSIGNED AS OF DECEMBER 10, 1997.
38	4	
39	4	
40	4	
55	5	
59	5	A.P.N. 138-19-101-004 IS CURRENT LISTED A.P.N. FOR THE PHASE 2 MAP AREA.
60	5	
61	5	
63	5	

HALF ACRES PHASE 2 AT SUMMERLIN VILLAGE 7 - THE TRAILS -CONTINUED

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
64	5	*NO INDIVIDUAL ASSESSORS PARCEL
65	5	NUMBERS (*A.P.N.'s) HAVE BEEN
66	5	ASSIGNED AS OF DECEMBER 10, 1997.
70	5	A.P.N. 138-19-101-004 IS CURRENT
72	5	LISTED A.P.N. FOR THE PHASE 2 MAP
		AREA.

SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT NO. 1 - ON FILE IN BOOK 74,
PAGE 36 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
3	"A"	138-30-412-003
4	"A"	138-30-412-004
5	"A"	138-30-412-005
14	"A"	138-30-712-006
16	"A"	138-30-712-008
17	"A"	138-30-712-009
20	"A"	138-30-712-012
29	"A"	138-30-712-021
43	"A"	138-30-621-002
51	"A"	138-30-712-031
145	"A"	138-30-811-003
149	"A"	138-30-415-001

SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT NO. 2 - ON FILE IN BOOK 75,
PAGE 99 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
64	"A"	138-30-713-002
65	"A"	138-30-713-003
66	"A"	138-30-713-004
67	"A"	138-30-713-005
68	"A"	138-30-713-006
69	"A"	138-30-713-007
70	"A"	138-30-713-008
72	"A"	138-30-713-010
73	"A"	138-30-713-011
74	"A"	138-30-713-012
75	"A"	138-30-713-013
76	"A"	138-30-713-014
77	"A"	138-30-713-015
78	"A"	138-30-713-016
80	"A"	138-30-713-018
82	"A"	138-30-713-020

SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT NO. 2 - CONTINUED

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
83	"A"	138-30-713-021
84	"A"	138-30-713-022
85	"A"	138-30-713-023
86	"A"	138-30-713-024
87	"A"	138-30-713-025
88	"A"	138-30-713-026
89	"A"	138-30-713-027
90	"A"	138-30-713-028
91	"A"	138-30-713-029
92	"A"	138-30-713-030
93	"A"	138-30-713-031
94	"A"	138-30-713-032
95	"A"	138-30-713-033
96	"A"	138-30-713-034
97	"A"	138-30-713-035
98	"A"	138-30-713-036
99	"A"	138-30-713-037
100	"A"	138-30-713-038
101	"A"	138-30-713-039
102	"A"	138-30-713-040
103	"A"	138-30-713-041
104	"A"	138-30-713-042
105	"A"	138-30-713-043
110	"A"	138-30-812-009
112	"A"	138-30-812-007
113	"A"	138-30-812-006
114	"A"	138-30-812-005
115	"A"	138-30-713-048
117	"A"	138-30-713-050
118	"A"	138-30-713-051
119	"A"	138-30-713-052
120	"A"	138-30-713-053
127	"B"	138-30-713-056
128	"B"	138-30-713-057
129	"B"	138-30-713-058
130	"B"	138-30-713-059
131	"B"	138-30-713-060
132	"B"	138-30-713-061
133	"B"	138-30-713-062
134	"B"	138-30-713-063
136	"B"	138-30-713-065
137	"B"	138-30-713-066
138	"B"	138-30-713-067
139	"B"	138-30-713-068
140	"B"	138-30-713-069
141	"B"	138-30-713-070
142	"B"	138-30-713-071

SUMMERLIN VILLAGE 12 CANYON VISTA - ON FILE IN BOOK 77, PAGE 67
OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA.

LOT NO.	BLOCK NO.	ASSESSORS PARCEL NO.
1	"A"	137-36-611-001
2	"A"	137-36-611-002
3	"A"	137-36-611-003
6	"A"	137-36-611-006
9	"A"	137-36-611-009
10	"A"	137-36-611-010
13	"A"	137-36-611-013
14	"A"	137-36-611-014
15	"A"	137-36-611-015
16	"A"	137-36-611-016
20	"A"	137-36-711-003
21	"A"	137-36-711-004
28	"A"	137-36-711-011
33	"A"	137-36-711-016
34	"A"	137-36-711-017
35	"A"	137-36-611-018
36	"A"	137-36-611-019
37	"A"	137-26-711-018
38	"A"	137-36-711-019
39	"A"	137-36-711-020
40	"A"	137-36-711-021
45	"A"	137-36-712-001
46	"A"	137-36-711-027
47	"A"	137-36-711-028
48	"A"	137-36-711-029
49	"A"	137-36-711-030
50	"A"	137-36-711-031
52	"A"	137-36-611-021
53	"A"	137-36-611-022
54	"A"	137-36-611-023
55	"A"	137-36-611-024
56	"A"	137-36-611-025
57	"B"	137-36-711-032
58	"B"	137-36-711-033
59	"B"	137-36-711-034
60	"B"	137-36-711-035
61	"B"	137-36-711-036
62	"B"	137-36-711-037

3rd AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS
- UNIT NO. 1 - ON FILE IN BOOK 68, PAGE 45 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT 6

A.P.N. 138-19-815-001

SUMMERLIN VILLAGE 1 SOUTH - PARCEL 1 - ON FILE IN BOOK 51, PAGE 26 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOT 3

BLOCK "B"

A.P.N. 138-30-510-003

TOGETHER WITH PARCEL 2 (A.P.N. 138-19-811-004) AS SHOWN BY MAP THEREOF ON FILE IN FILE 90, PAGE 10 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH PARCEL 2 (A.P.N. 137-36-410-005) AS SHOWN BY MAP THEREOF ON FILE IN FILE 90, PAGE 04 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH AREA 2, (A.P.N. 138-20-614-007), AREA 5 (A.P.N. 138-20-614-010) AND AREA 6 (A.P.N. 138-20-614-011) AS SHOWN BY MAP THEREOF ON FILE IN FILE 86, PAGE 16 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

TOGETHER WITH PARCEL 1 (A.P.N. 138-30-510-003) AND PARCEL 2 (A.P.N. 138-30-510-003) PER ORDER OF VACATION VAC-25-92 ON FILE IN BOOK 940415 OF OFFICIAL RECORDS AS INSTRUMENT NO. 01578.

EXCEPTING THEREFROM PARCEL 3 (A.P.N. 138-20-614-008) PER A GRANT DEED FOR RIGHT-OF-WAY ON FILE IN BOOK 930201 OF OFFICIAL RECORDS AS INSTRUMENT NO. 00525.

SUMMERLIN SOUTHERN PLANNING AREA

BEING A PORTION OF SECTIONS 1, 2, 3, 11, 12, 13, 14, 23, 24, 25 AND 36, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEING PARCEL 2 (A.P.N. 164-01-000-004) AS SHOWN BY MAP THEREOF ON FILE IN FILE 89, PAGE 16 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM LOT 1 (A.P.N. 164-12-710-001) OF BLOCK B AND LOT 4 (A.P.N. 164-12-810-002) OF BLOCK C OF "SUMMERLIN VILLAGE 14A EAST, UNIT NO. 1B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 81, PAGE 38 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH PARCEL 1 (A.P.N. 164-23-000-004 & 164-36-001-001),
PARCEL 2 (A.P.N. 164-14-000-004) AND PARCEL 4 (A.P.N. 164-02-000-
002) AS SHOWN BY MAP THEREOF ON FILE IN FILE 89, PAGE 95 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA.

TOGETHER WITH LOT 26 (A.P.N. 164-12-611-026) OF BLOCK A AND
COMMON ELEMENT "V" (A.P.N. 164-12-611-044) OF BLOCK B AS SHOWN BY
MAP OF "SUMMERLIN VILLAGE 14A EAST WILLOW COURTS" IN BOOK 77,
PAGE 96 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

TOGETHER WITH LOT 14 THROUGH LOT 23 OF BLOCK A AS SHOWN BY MAP OF
"AMENDED PLAT OF SUMMERLIN VILLAGE 14A EAST WILLOW COURTS" IN
BOOK 82, PAGE 41 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA (A.P.N.'s WERE NOT AVAILABLE AS OF 12-15-
97).

THIS LISTING IS PROVIDED FOR ASSESSOR PARCEL NUMBER REFERENCE
ONLY, AND IS NOT INTENDED AS A LEGAL DESCRIPTION OF SAID PARCELS.

wcm c:\office\wpwin\wpdoc\thc-nsr.052
REVISED 12-17-97

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDO 12
BOOK: 971218 INST: 01040
FEE: 18.00 RPTT: EX#010
DEED
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL