

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-27-82

APN ?

Location SEE BELOW

Applicant JOHN M. AND JUDAE K. WILHELM

Subject

PARCEL MAP FOR PROPERTY LOCATED WEST OF
BRADLEY ROAD BETWEEN HONEYCREEK AVE ON THE
NORTH AND IRON MOUNTAIN ROAD ON THE SOUTH



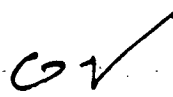
INTER-OFFICE MEMORANDUM

Aug. 17, 1982

TO:

WILLIAM J. PURVIS
FIELD OPERATIONS ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER 
SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-27-82 JOHN M. & JUDAE K. WILHELM

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster,
Director. The map(s) are submitted to you for signature and
recordation.

RSG:rsg

Attachment(s)

INTER-OFFICE MEMORANDUM

Aug. 16, 1982

TO:

NULL

FROM:

GENZER 

SUBJECT:

PM-27-82 John M. & Judae K. Wilhelm

COPIES TO:

This property is located west of Bradley Road between Honeycreek Ave. on the north and Iron Mountain Road on the south in zoning district R-E, and is a further division of a previously approved and recorded parcel map. The Department of Public Services has indicated one minor correction to be made on the map which has now been done. Staff feels that this application is in order and recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

RSG:rsg

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE August 11, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
• FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-27-82

Submitted by: John M. and Judae K. Wilhelm

May we have your comments, recommendations, and suggestions no later than
August 18, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

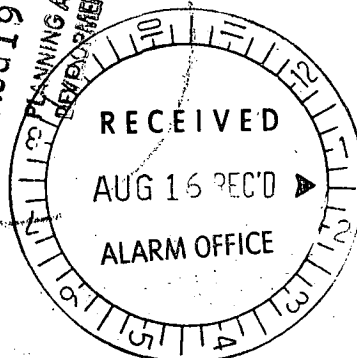
COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

No Comment
Don Kilbert
Planning Aide
8-18-82

attachment

RECEIVED
AUG 19 1982
COMMUNITY PLANNING AND DEVELOPMENT



INTER-OFFICE MEMORANDUM

Date

August 13, 1982

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

John M. and Judae K. Wilhelm
PM-27-82

COPIES TO:

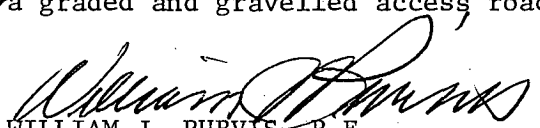
C. D. Peterson
Land Development & Flood Control
Right-of-Way

Your transmittal dated August 11, 1982 requested comments from this Department by no later than August 18, 1982 concerning the parcel map and application submitted by John M. and Judae K. Wilhelm.

Prior to our approval of this parcel map, this Department requests that the following be attended to:

1. Move the heavy border line of the property north in order to dedicate the required thirty (30) feet of right-of-way required for Honeycreek Avenue.

The property owners should be advised that prior to the sale of lots 1 and 2 a graded and gravelled access road must be provided.


WILLIAM J. PURVIS, P.E.
Field Operations Engineer

WJP/CDP/jb

RECEIVED
AUG 14 1982
PLANNING AND
DEVELOPMENT

DATE

8/12/82

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: Pm-27-82

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☒ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

RECEIVED
AUG 13 1982
PLANNING AND
DEVELOPMENT

M. Byrne
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE August 11, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-27-82

Submitted by: John M. and Judae K. Wilhelm

May we have your comments, recommendations, and suggestions no later than
August 18, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF LAS VEGAS

Date: August 9, 1982

1. Owner(s) of Record: John M and Judae K. Wilhelm
2402 El Brio Court
 Address: Henderson, NV 89015 Phone No.: 451-6035
2. Name of Engineer or Surveyor: Baughman & Turner, Inc.
2325 W. Charleston Blvd.
 Address: Las Vegas, NV 89102 Phone No.: 870-8771
3. Location of Parcel Map: Section 1 Township 19 Range 60
 Tax Parcel No.: 1E-02-011
4. Acreage: 4.74+ Number of Parcels to be Created: 4 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
Iron Mountain Road to Jones Blvd.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Dirt roads
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Individual Well
9. Will the property be serviced by the City Sanitary Service System? Yes No X
 If no, indicate how sewer service will be provided: Septic tank
10. Is immediate development proposed on the parcels of land to be created? Yes No X
 On which parcel? #1 #2 #3 #4
 If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

John M. Wilhelm
Owner(s) of Record

Stephen F. Turner
Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: 30⁰⁰ PD

Received by: [Signature]

Receipt No.: 21628

Case No.: PM-27-82

Date: 8/9/82

QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged LOWELL JAMES and MARGARET JAMES
who acquired title as MARGARET G. WILHELM, husband and wife as joint tenants

do es hereby quitclaim to JOHN M. WILHELM and JUDAE K. WILHELM, husband and wife
as joint tenants

_____ the real property in the
City of Las Vegas County of Clark State of Nevada, described as:

That portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 1, Township 19 South, Range 60 East, M.D.M., more particularly described as Lot Three (3) of that certain Parcel Map of Record in File 20, Page 35, recorded June 30, 1978 in Book 909 of Official Records as Document No. 868966 in the Office of the County Recorder of Clark County, Nevada.

Witness _____ hand this 5th day of August, 1981

STATE OF NEVADA,

COUNTY OF CLARK } SS.On August 5, 1981 personally

appeared before me, a Notary Public,

Lowell JamesMargaret JamesLowell James
Lowell JamesMargaret James
Margaret Jameswho acknowledged that they executed the above instrument.Signature Eileen L. McDonald

(Notary Public)



NOTARY PUBLIC
EILEEN L. MC DONALD
STATE OF NEVADA
COUNTY OF CLARK
MY APPOINTMENT EXPIRES
FEBRUARY 4, 1984

Notarial Seal

THIS FORM COMPLIMENTS OF

WHEN RECORDED MAIL TO

Name

Mr & Mrs John M Wilhelm

Street Address

2402 EL Grid Ct

City & State

Henderson NV 89015

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

CLARK COUNTY NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF

John M Wilhelm
APR 27 11 59 AM '82

FEE 4.00 DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

1557

1516438

JANUARY PRINTING

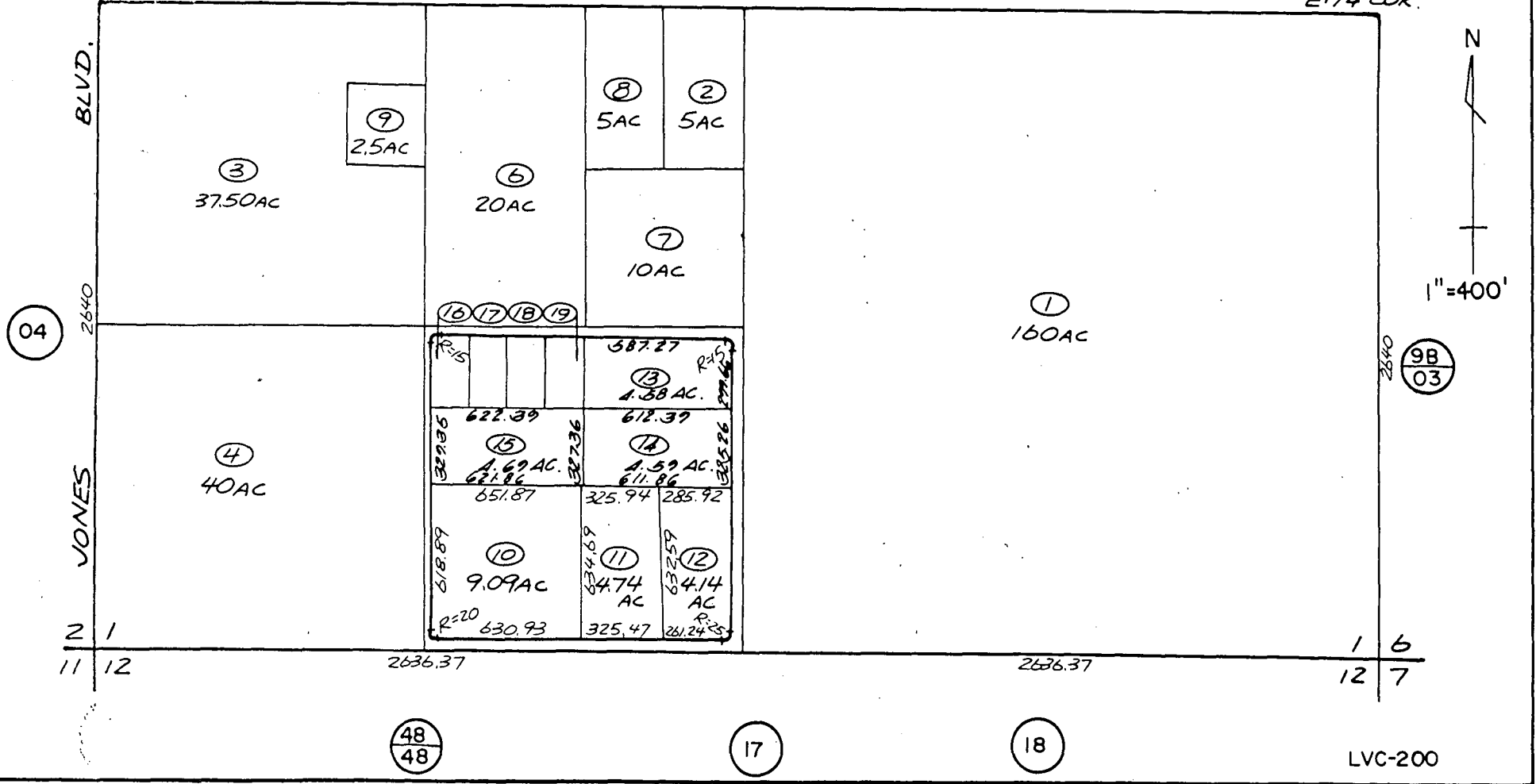
S2 SEC.1 T-19S R-60E

1E-02
~~48-02~~

01

W 1/4 COR.

E 1/4 COR.



This plat is for assessment use only & does not represent a survey. No liability is assumed to its accuracy.

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