

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-2-76

APN ?

Location THOM & MALNER LN

Applicant PHILIP V. CARTER & SAM m. FRANKOVICH

Subject

PARCEL MAP



INTER-OFFICE MEMORANDUM

Date

March 23, 1976

TO:

ART VEEDER, SUBDIVISION ENGINEER
PUBLIC WORKS DEPARTMENT

FROM:

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR
Geoffrey P. Stormson
GEOFFREY P. STORMSON, AIP, PRIN. PLANNER

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION
PM-2-76 - PHILIP V. CARTER AND SAM M.
FRANKOVICH

COPIES TO:

CITY MANAGER
ARNETTA WASHINGTON, COUNTY ASSESSOR'S OFFICE

The above parcel map(s) have been approved by Don J. Saylor, Director. The maps are submitted to you for signature by the Director of Public Works and recordation.

DJS:GPS:bjw

Attachment

*The original map was signed and delivered to
the Public Works Dept. today G.P. Stormson*

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

February 10, 1976

Date

TO:
FOSTERFROM:
STORMSON *[Signature]*SUBJECT:
PM-2-76
CARTER AND FRANKOVICH

COPIES TO:

The four parcels in a R-E zone meeting the requirements of the City Code and right-of-way dedication offered for Thom Boulevard 30' half street, Gowan Road 40' half street and Malner Lane approximately 25.70'.

The Public Works Department requires a technical correction on the map namely a heavy boundary to be placed on the *centerline of* streets to be dedicated to effect the right-of-way dedication.

Staff recommends approval subject to conditions of City Departments and State Statutes.

GPS:pdm

INTER-OFFICE MEMORANDUM

Feb. 2, 1976

TO:

COMMUNITY DEVELOPMENT

FROM:

DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

PARCEL MAP PM-2-76,
PHILIP V. CARTER AND SAM M. FRANKOVICH

COPIES TO:

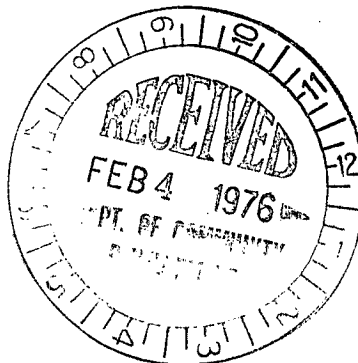
ART VEEDER

Your memorandum of January 29, 1976 requested comments from this department on the submission of parcel map PN-2-76, by Philip V. Carter and Sam M. Frankovich.

Comments relative to land division map, LD-2-76, are applicable to this parcel map and should be noted. Heavy border should be moved to each of the street centerlines respectively to effect the necessary right of way dedication.

William J. Purvis
WILLIAM J. PURVIS, P.E.

WJP/AKV/lm



CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

January 29, 1976

TO:

DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

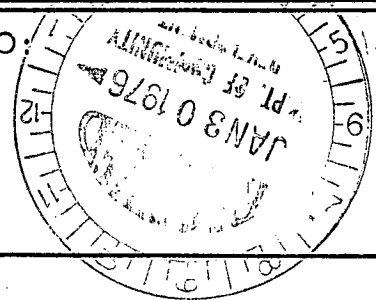
FROM:

George Judd
GEORGE JUDD
ASSISTANT FIRE MARSHAL

SUBJECT:

PM-2-76
PHILIP V. CARTER & SAM M. FRANKOVICH

COPIES TO:



No objections.

GJ/vh
Attachment

CITY OF LAS VEGAS ** DEPARTMENT OF COMMUNITY DEVELOPMENT

TRANSMITTAL

LAND DIVISION

DATE January 29, 1976

TO: Public Works Administrative Division
Fire Department

RE: PM-2-76

Submitted by: PHILIP V. CARTER AND SAM M. FRANKOVICH

May we have your comments, recommendations, and suggestions no later than

February 6, 1976. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjw

Attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: January 28, 1976

1. Owner(s) of Record: Philip V. Carter and Sam M. Frankovich
Address: c/o Baughman, Haught & Turner, Inc. Phone No.: 870-8771
2. Name of Engineer or Surveyor: Baughman, Haught & Turner, Inc.
Address: 2325 W. Charleston Blvd., Las Vegas, NV Phone No.: 870-8771
3. Location of Parcel Map: Section 12 Township 20 Range 60
Tax Parcel No.: _____
4. Acreage: 2.03 Number of Parcels to be Created: 4 Land Use Zone: R-E
5. Does the land front on a public (dedicated) street? Yes X No _____
6. List names of public access streets between this property and nearest major street:
Thom and Malner Lane
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Thom - paved, fair condition
Malner Lane - graded, fair condition
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District
9. Will the property be serviced by the City Sanitary Service System? Yes _____ No X
If no, indicate how sewer service will be provided: Private - Septic Tank
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No _____
Undecided
On which parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:
Residential - commencement date uncertain

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: _____

Owner(s) of Record

Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: 50.00

Received by: R. G.

Receipt No.: 233451

Case No.: PM-2-76

Date: 1-28-76