

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-24-82

APN ?

Location SEE BELOW

Applicant WILLIAM AND JOYCE PRETTYMAN

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE
SOUTHEAST CORNER OF WASHBURN ROAD AND
CIMARRON ROAD



INTER-OFFICE MEMORANDUM

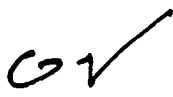
Date

July 29, 1982

TO:

WILLIAM J. PURVIS
FIELD OPERATIONS ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER 
SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-24-82 WILLIAM & JOYCE PRETTYMAN

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rsg

Attachment(s)

INTER-OFFICE MEMORANDUM

JULY 29, 1982

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-24-82
WILLIAM AND JOYCE PRETTYMAN

COPIES TO:

This property is located on the southeast corner of Washburn Road and Cimarron Road in Zoning District R-E and is a redivision of a previously approved and recorded parcel map. The applicant is proposing to redivide two lots of approximately one acre each into four lots of approximately one-half acre each.

The Clark County Health District has reviewed this application and has indicated that it meets with their requirements inasmuch as a community well permit has been issued.

The Department of Public Services has indicated several corrections to be made on the map, all of which have now been done by the surveyor. Staff now feels that this application is in order and recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

DATE 07-16-82

SURVEYOR: Joseph M. Kolasky
(Prettyman, Wm & Joyce)

City of Las Vegas
According to the ~~Clark County Sanitation District~~, municipal sewer is
not available to property.

According to the Las Vegas Valley Water District, municipal water is
not available to property.

According to the parcel map # CITY PM 24-82 four (4) lots are involved,
approx. .4 AC and .7 AC each.

lots are involved.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION

Municipal sewer and municipal water are not available. Parcel map shows a
community water supply, Permit #44158. Well is located on well site, designated
by solid lines and easements to the well. Community well must supply all four
lots of this parcel map. Lot sizes meet minimum requirements of the Health
Department for installations of individual septic systems with community water
supply as per AG's opinion and CCHD Board Policy.

Lot #1	20,811 Sq. Ft.	.477 AC
Lot #2	20,013 Sq. Ft.	.459 AC
Lot #3	20,006 Sq. Ft.	.459 AC
Lot #4	30,523 Sq. Ft.	.701 AC

APPROVED
JUL 26 1982
PLANNING AND
DEVELOPMENT

DATE

7/30/82

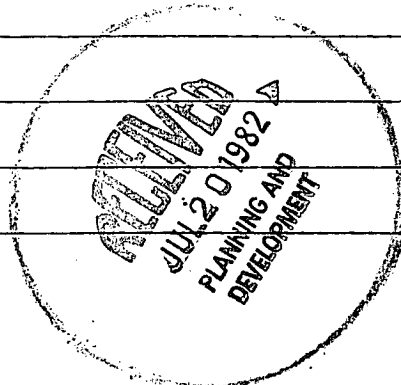
TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: Pm-24-82

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____



Mr. Byrne
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE July 13, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
• FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-24-82

Submitted by: WILLIAM AND JOYCE PRETTYMAN

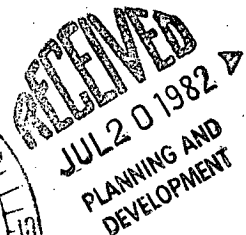
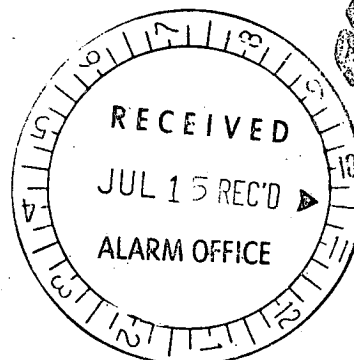
May we have your comments, recommendations, and suggestions no later than
July 20, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

No Comment
Don Kilbert
Planning Aide
7-15-82

attachment

cc: Clark Co. Health District



INTER-OFFICE MEMORANDUM

Date

July 15, 1982

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

William and Joyce Prettyman
PM-24-82

COPIES TO:

C. D. Peterson
Right-of-Way
Traffic Engineering
Flood Control & Land Develop.

Your transmittal dated July 13, 1982 requested comments from this Department by no later than July 20, 1982 concerning the parcel map and application submitted by William A. Prettyman and Joyce G. Prettyman.

Prior to our approval, this Department requests that the following matters be attended to:

1. The boundary of the property does not close mathematically.
2. In the "Acknowledgment" the State and County given in the heading does not correspond with the state and county on the Notary Public Seal.
- ③ 3. The square footage of Lot 3 does not check.


WILLIAM J. PURVIS, P.E.
Field Operations Engineer

WJP/CDP/jb

RECEIVED
JUL 16 1982
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE July 13, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-24-82

Submitted by: WILLIAM AND JOYCE PRETTYMAN

May we have your comments, recommendations, and suggestions no later than
July 20, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

attachment

cc: Clark Co. Health District

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF LAS VEGAS

Date: 7-12-82

1. Owner(s) of Record: WILLIAM PRETTYMAN & JOYCE PRETTYMAN
Address: 2219 NAAMAN'S CREEK RD. Phone No.: OGDEN PR. 19061
2. Name of Engineer or Surveyor: JOSEPH KOLASKY
Address: 531-N-RAOWICK DR Phone No.: 452-6187
3. Location of Parcel Map: Section 33 Township 19 Range 600
Tax Parcel No.: _____
4. Acreage: 2 1/2 ± Number of Parcels to be Created: 4 Land Use Zone: DE
5. Does the land front on a public (dedicated) street? Yes X No _____
6. List names of public access streets between this property and nearest major street:
WASH BURN & CIMARRON
7. Describe the existing improvements and/or condition of streets in Item #6 above:
WASH BURN = Gravel
CIMARRON = Gravel
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Community Well - Permit # 44158
9. Will the property be serviced by the City Sanitary Service System? Yes _____ No X
If no, indicate how sewer service will be provided: SEPTIC TANK
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No X
On which parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

Owner(s) of Record

Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G. V.

Receipt No.: 21569

Case No.: FM-24-82

Date: 7/12/82

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. ~~Eight (8)~~ ^{Six (6)} copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK KIM and CHARLOTTE M. KIM, husband and wife, and
FRANK TOTI and MARY TOTI, husband and wife,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
 Sell and Convey to WILLIAM A. PRETTYMAN and JOYCE G. PRETTYMAN, husband and wife as joint
tenants,

all that real property situated in the _____ County of Clark,

State of Nevada, bounded and described as follows:

That portion of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter
 (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 33, Township 19 South, Range 60 East, MDB&M,
 described as follows:

Lots One (1) and Two (2) as shown by map thereof on file in File 27 of Parcel Maps, page 80,
 in the Office of the County Recorder of Clark County, Nevada.

- SUBJECT TO: (1) Taxes for the fiscal year 1980-81;
 (2) Restrictions, conditions, reservations, rights,
 rights of way and easements of record;

COPY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining.

Witness our hand s this 20th day of February, 1981

STATE OF NEVADA }
 COUNTY OF CLARK } SS.

Frank Kim
 Frank Kim
Charlotte M. Kim
 Charlotte M. Kim
Frank Toti
 Frank Toti
Mary Toti
 Mary Toti

On this 20th day of February, 1981,
 personally appeared before me, a Notary Public, _____

FRANK KIM, CHARLOTTE M. KIM, FRANK
TOTI and MARY TOTI

who acknowledged that t hey executed the above
 instrument.

Signature James R. Zellers
 (Notary Public)
 (Notarial Seal)

NOTARY PUBLIC
 STATE OF NEVADA
 County of Clark
 JAMES R. ZELLERS
 My Appointment Expires Aug. 23, 1983

ESCROW NO.) 11-34248
 ORDER NO.)
 WHEN RECORDED MAIL TO: WILLIAM A. PRETTYMAN, ET UX
2219 Naaman's Creek Road, Ogden, PA (Boothwyn PO)
19061

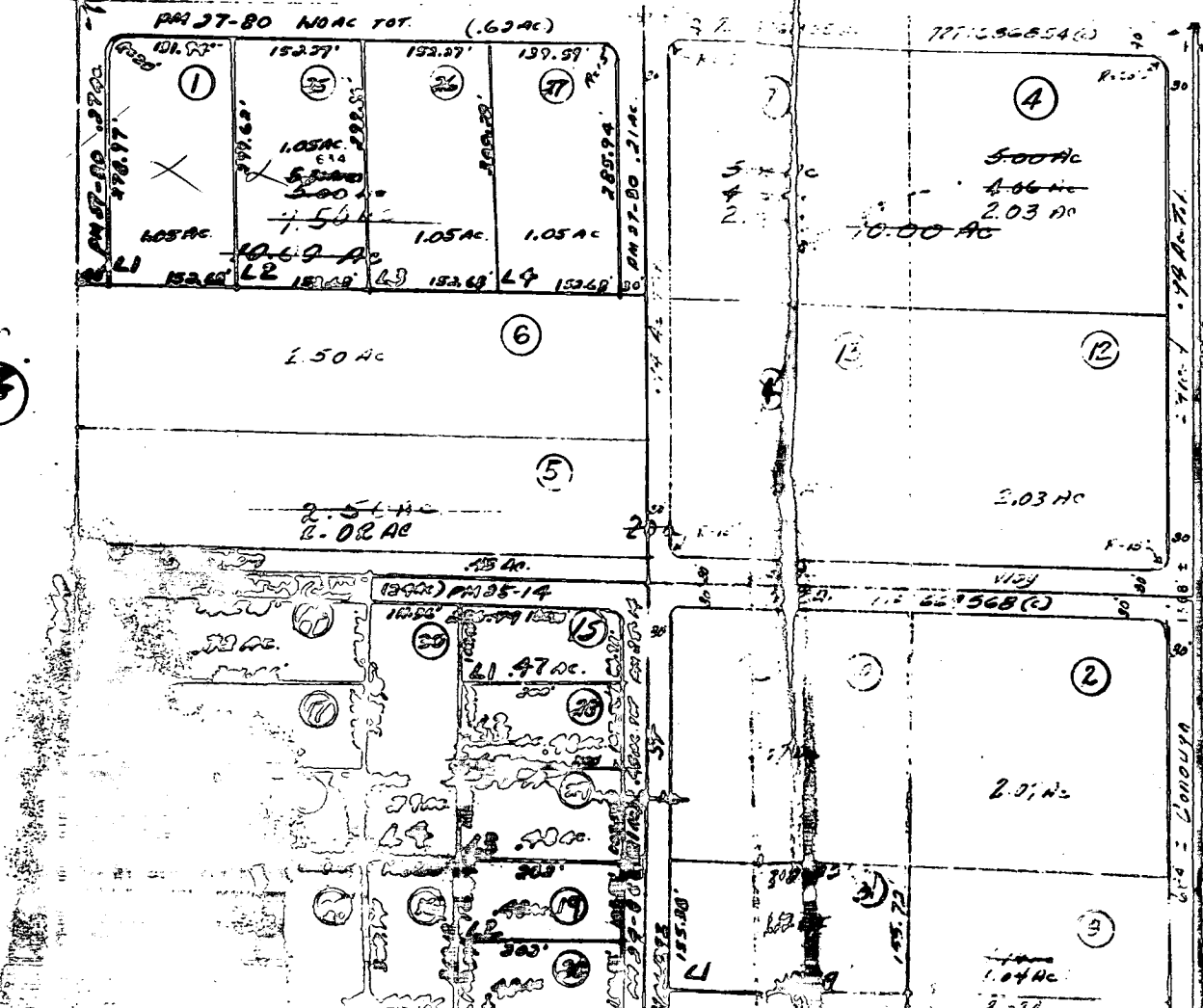
CLARK COUNTY NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF

APR 14 8 40 AM '81

FEE _____ DEPUTY _____
 OFFICIAL RECORDS
 BOOK _____ INSTRUMENT

1384 1343768

**CEN
SEC**



Nº 44158

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 14 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 14 1981

The applicant Frank Kim & William Prettyman

5901 S. Jones Blvd. of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89118 hereby make a application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground)
Name of stream, lake or other source.

2. The amount of water applied for is .0184 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Domestic and Quasi-Municipal 8 homes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stock water (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: N1/2, NW1/4, NW1/4, SE1/4, Section 33

T19S, R60E, MDB&M or at a point from which the Center 1/4 corner bears North 79°48'
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
58° West a distance of 344.86 feet

6. Place of use N1/2, NW1/4, NW1/4, SE1/4, Section 33 T19S, R60E MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

By s/ Joseph M. Kolasby
531 N. Radwick Dr.
Las Vegas, Nev. 89110

Compared sq/js bt/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0184 cubic feet per second, but not to exceed 2.92 million gallons annually

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before January 8, 1983

Proof of completion of work shall be filed before February 8, 1983

Application of water to beneficial use shall be made on or before January 8, 1986

Proof of the application of water to beneficial use shall be filed on or before February 8, 1986

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of JANUARY

A.D. 19 82

