

Planning & Development Department
Scanning Cover Sheet

Case No PM-24-80

APN ?

Location SEE BELOW

Applicant CHARLESTON SQUARE ASSOC. & 1ST W. S&L

Subject

PARCEL MAP FOR PROPERTY LOCATED AT LAMB BLVD
AND CHARLESTON BLVD



1 2 3 4 5 6

DATE

4/9/80

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT :

PM-24-80

Charleston Square Assoc. 9 First Western Building 9 Floor Assoc.

✓ 1. No objections.

2. Fire hydrant(s) to be installed when water is available to area.

✓ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.

✓ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.

5. Fire flow requirements to be determined when final construction plans are submitted.

6. Two (2) sets of as-builts to be provided this office.

✓ 7. Must meet requirements of Uniform Fire Code.

8. Must meet requirements of Uniform Building Code.

9. Building is to conform to the occupancy use requirements.

10. To be approved under permit from the Las Vegas Building Department.

11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:



M. Byrne
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE April 4, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-24-80

Submitted by: CHARLESTON SQUARE ASSOC. & FIRST WESTERN SAVINGS & LOAN ASSOC.

May we have your comments, recommendations, and suggestions no later than
April 11, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

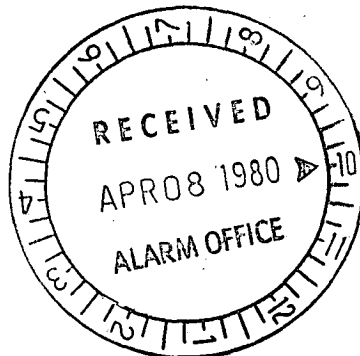
No Comment

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment



Dan Gilbert
Planning Aide
4-8-80

INTER-OFFICE MEMORANDUM

April 8, 1980

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

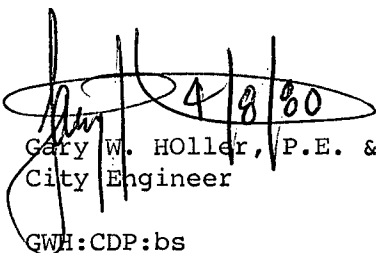
PM-24-80
Charleston Square Assoc. &
First Western Savings & Loan Assoc.

COPIES TO:

Quality Control

In response to your memorandum dated April 4, 1980, we have the following comments and request to make concerning the subject parcel map application.

1. The monumentation for the new parcels being created has not been fully shown.
2. The distance between the Basis of Bearing monuments has not been shown.
3. We are not sure access to parcel number 2-A has been shown. Note number 3 of the easements and reservation may apply, but has not been so designated.
4. The square footage of the parcels being created must be shown as required by ordinance.

 4/8/80
Gary W. Holler, P.E. & R.L.S.
City Engineer

GWH:CDP:bs

RECEIVED
APR 9 1980
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE April 4, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-24-80

Submitted by: CHARLESTON SQUARE ASSOC. & FIRST WESTERN SAVINGS & LOAN ASSOC.

May we have your comments, recommendations, and suggestions no later than
April 11, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: March 20, 1980

1. Owner(s) of Record: Charleston Square Assoc. & First Western Savings & Loan Assoc.
Address: 110 West Las Tunas Dr., San Gabriel, Calif. 91776 Phone No.: (213) 285-2132
2. Name of Engineer or Surveyor: Alca Engineering & Surveying, Inc.
Address: 2765 So. Highland/103 Phone No.: 732-2105
3. Location of Parcel Map: Section 32 Township 20S. Range 62E.
Tax Parcel No.: 6-43-001 & 6-43-004
4. Acreage: 21.99 Number of Parcels to be Created: 4 Land Use Zone: C-1
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
Lamb Blvd. & Charleston Blvd.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Both streets are improved with sidewalk & curb & gutter
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
There is an existing onsite waterline. Las Vegas Valley Water District
9. Will the property be serviced by the City Sanitary Service System? Yes X No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes No
On which parcel? Existing FUTURE FUTURE FUTURE
#1 COMM.BLDG. #2 COMM.BLDG. #3 COMM. BLDG. #4 COMM.
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Raymond W. Conner William T. Gaddy
Charleston Square Assoc. of Record Engineer or Surveyor
First Western Savings IN FACT RLS 2897
(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

Receipt No.: 389400

Case No.: PM-24-20

Date: 3/21/80

DEEDS SENT TO P.S.

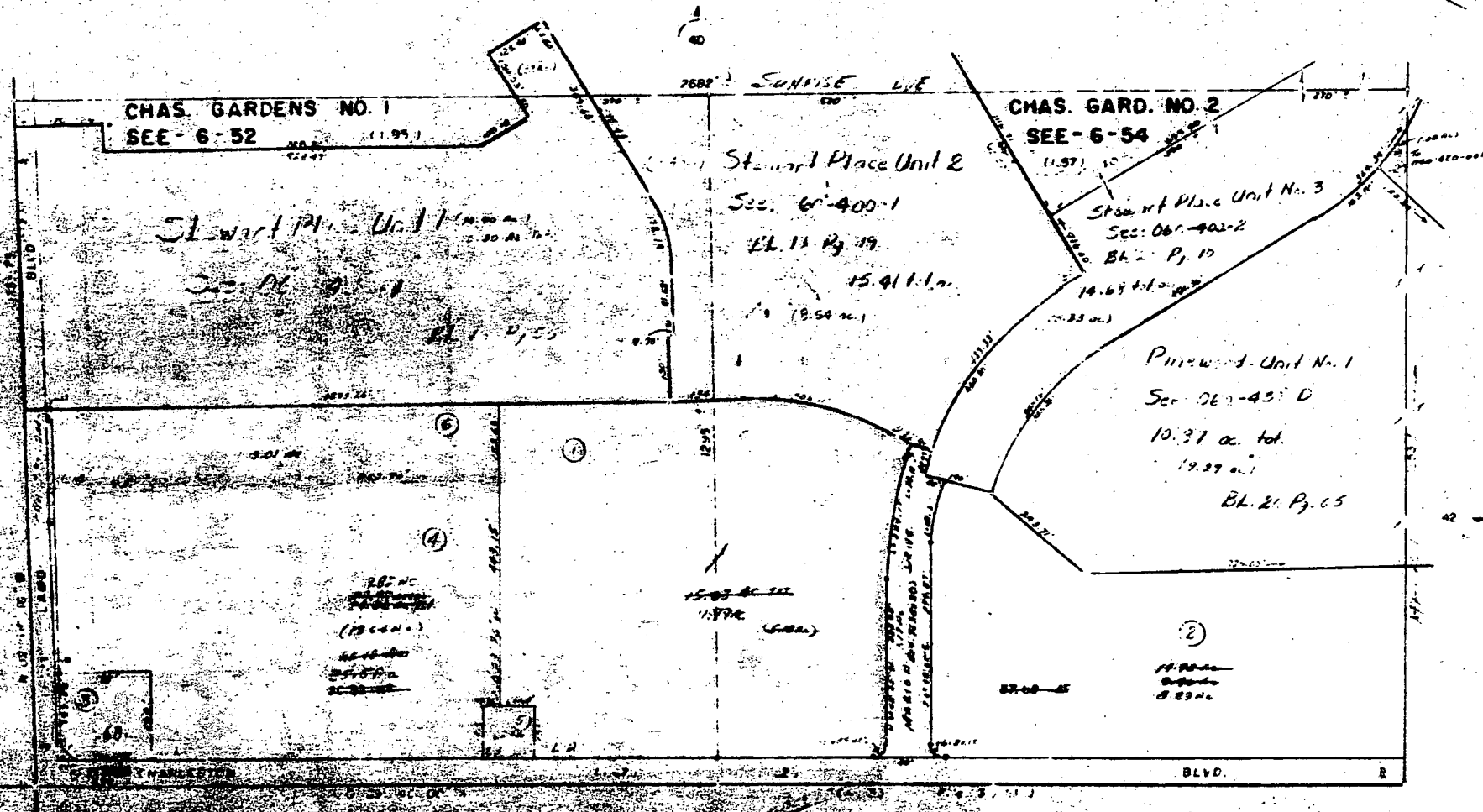
THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

S² SW⁴ SEC. 32 T. 20 S. R. 62 E.

6-43



SCALE
1" = 20'