

Planning & Development Department
Scanning Cover Sheet

Case No PM-24-77

APN ?

Location NW CORNER CHARLESTON & MOHAWK ST

Applicant E.F. MUELLER

Subject

PARCEL MAP



CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

NOVEMBER 16, 1977

Date

TO: NULL

FROM: GENZER
*CV*SUBJECT: PM-24-77
E. F. MUELLER

COPIES TO:

This property is located on the northwest corner of Charleston Boulevard and Mohawk Street in land use zone C-1. The applicant wishes to create four parcels on a 2.77 acre site. No immediate development is proposed.

No additional right-of-way requirements are to be met in connection with this submittal. Public Services does require that an Assessment District Agreement be signed for off-site improvements on Alpine Place and Mohawk Street frontages.

Staff recommends approval subject to signing of the A.D.A. and conformance to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

TIME OUT - MAP DENIED
10/25/73 *CV*

INTER-OFFICE MEMORANDUM

November 10, 1977

TO:

Community Development

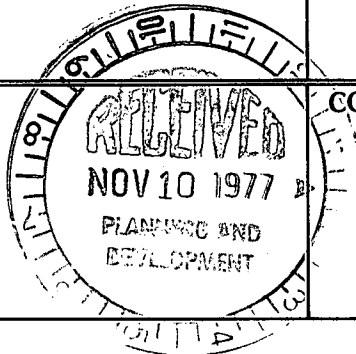
FROM:

Field Operations Engineer

SUBJECT:

Parcel Map
PM-24-77
E. F. Mueller

NLU



COPIES TO:

Your memorandum of October 25, 1977 requested comments from the Public Services Department on the submittal of Parcel Map #24-77 by E. F. Mueller.

There are no right-of-way requirements to be met in connection with this submittal.

However, it would be required that an Assessment District Agreement be signed for offsite improvements on the Alpine Place and Mohawk St. frontages. These improvements would consist of curb, gutter, sidewalk, paving, street lighting and sewer.

City approvals should include Don J. Saylor, AIP, Director Department of Community Development and Robert D. Weber, PE & RLS No. 3796, Field Operations Engineer.

A handwritten signature in cursive script, appearing to read 'Robert D. Weber', written in dark ink.

ROBERT D. WEBER, PE & RLS

RDW/AKV/s

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

November 1, 1977

Date

TO: DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

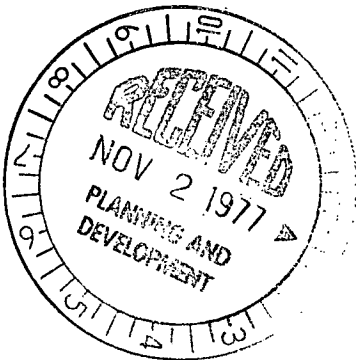
FROM: *George Judd*
GEORGE JUDD, FIRE MARSHAL

SUBJECT: PM-24-77
E. F. MUELLER

COPIES TO:

No objections.

GJ/vh



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE October 25, 1977

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-24-77

Submitted by: E. F. Mueller

May we have your comments, recommendations, and suggestions no later than
November 1, 1977. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjl

attachment

PARCEL MAP APPLICATION
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: Sept. 15, 1977

1. Owner(s) of Record: E. F. Mueller
Address: % Imperial Mtg. Co., 410 E. Sahara Ave., Las Vegas, Nevada 89109 Phone No.: 732-3153
2. Name of Engineer or Surveyor: Avery and Associates
Address: 1401 Maryland Parkway, Las Vegas, Nev. 89104 Phone No.: 385-3877
3. Location of Parcel Map: Section 36 Township 20S Range 60E
Tax Parcel No.: 3-10-31
4. Acreage: 2.77 Number of Parcels to be Created: 4 Land Use Zone: Commercial
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
West Charleston Blvd. faces the property thru its entire length.
7. Describe the existing improvements and/or condition of streets in Item #6 above:
All improvements are in, such as, streets, curbs, gutters, water, sewer, telephone, lighting fire hydrants.
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Water Service to be provided by Las Vegas Valley Water District.
9. Will the property be serviced by the City Sanitary Service System? Yes X No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes ~~X~~ No X
On which parcel? #1 X NO #2 NO #3 NO #4 NO
If yes, indicate type of development and anticipated date construction will commence:

X
The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures

E. F. Mueller
Owner(s) of Record
E. F. Mueller

9/15/77
Engineer or Surveyor
Avery & Associates
Consulting Engineers

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: X \$6002

Received by: R. G.

Receipt No.: 299469

Case No.: PM-24-77

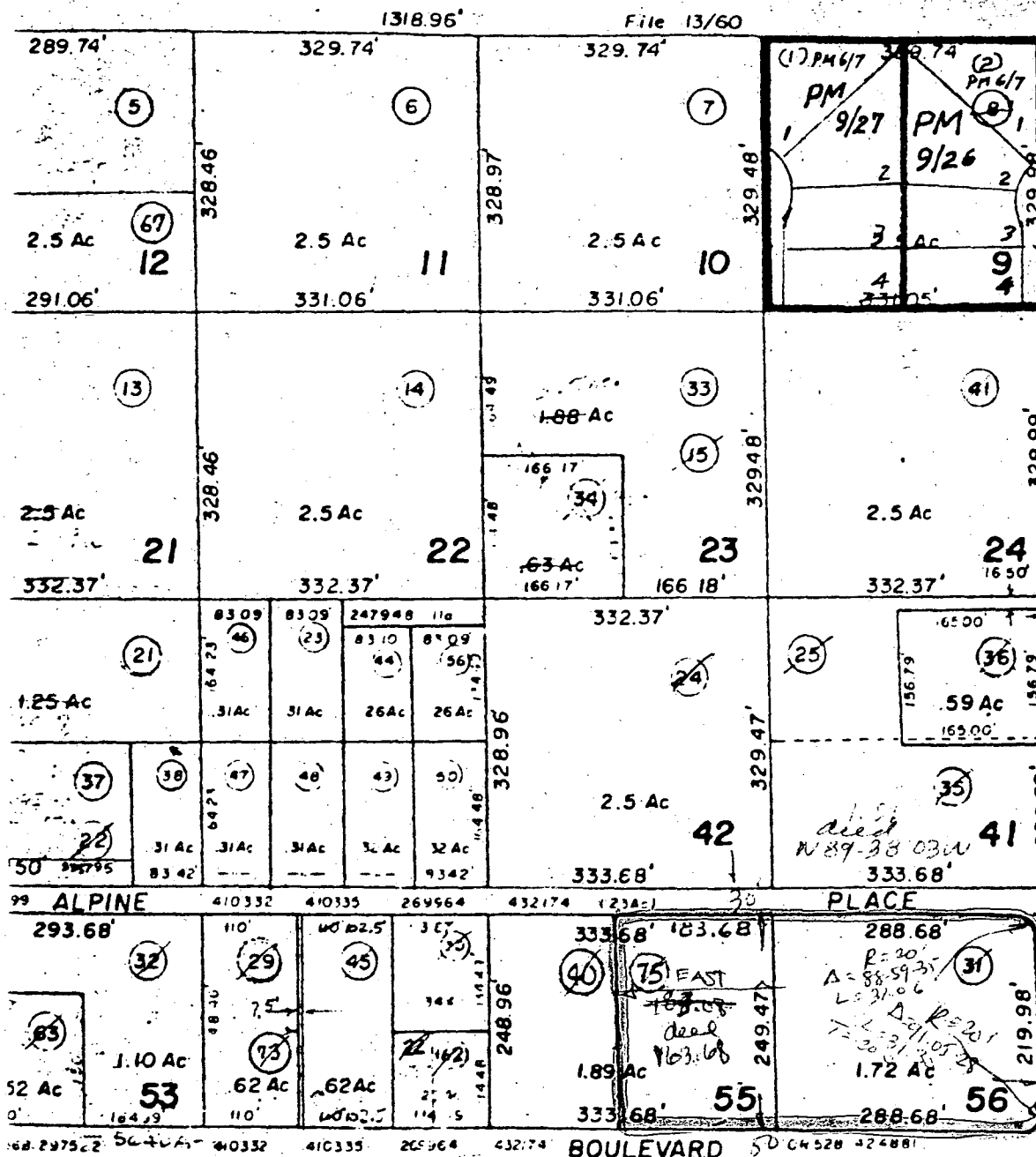
Date: 10-25-77

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal. ✓
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation. ✓
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen. ✓
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary. ✓
 - b. The distance to the nearest section or quarter section corner for identification of location. ✓
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined. ✓
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location. ✓
 - e. One (1) copy of the Deed of Sale. *Sealed* *must provide or 10/28/77* ✓

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

3-10



ST. MOHAWK
N 0° 38' 28" W
1319.95' File 13/60

16
21-24
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75
30'
T 20 S
T 21 S

CITY

LIMITS

53 20 Ac

59 31 Ac