

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-23-97

APN 137-36-401-001

Location Pavilion Center Drive & Park Run Drive

Applicant Howard Hughes Properties L.P.

Subject



PROJECT NAME/LOCATION: 7

FM- - SURVEYOR/ENGINEER: G.C. Warren

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT		<i>Paul</i>	<i>App'd</i>	<i>9/18/97</i>	FOR USE	SURVEYOR'S ONLY
RIGHT-OF-WAY	<i>9/18/97</i>	<i>cmc</i>	<i>APP'D</i>	<i>9/22/97</i>		
FLOOD CONTROL	<i>9/19/97</i>	<i>CRCE</i>	<i>APP'D</i>	<i>9/22/97</i>		
SANITATION	<i>9/18/97</i>	<i>BWA</i>	<i>App'd</i>	<i>9/18/97</i>		
DEVELOPMENT COORDINATION	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>		
PLANNING & DEVELOPMENT	<i>9/23/97</i>	<i>Leader</i>	<i>APP'D</i>	<i>9/23/97</i>		
SURVEY 1ST						
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

RIGHT-OF-WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT _____

SURVEY _____

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

DATE

August 14, 1997

TO:

Department of Planning & Development

FROM:

Richard D. Goecke, Director
Department of Public Works



SUBJECT:

Parcel Map
PM-23-97
Howard Hughes Properties, L.P.

(NEC Park Run Dr. & Pavilion Center Dr.)

COPIES TO:

John McNellis, Anderson, Edelman, Development Coordination
Ed Byrge, Right-of-Way
Chuck Turk/Dan Muirhead, Land Development
Rita Lumos, Survey (FM, PM, & A's only)
Gordon Derr, Traffic Engineering

1. We have no conditions of approval to impose at this time. We have no objection to the recordation of this parcel map at this time. No improvements, bonds or drainage plans/studies are required prior to the recordation of this parcel map.

PLANNING AND
DEVELOPMENT

AUG 15 9 46 AM '97

RECEIVED

Date:

August 14, 1997

MEMORANDUM

TO: Paul Burn, PLS G.C. Wallace, Inc.	FROM: Rita M. Lumos, PLS City Surveyor <i>RML</i>
SUBJECT: PM 23-97 Howard Hughes Properties	COPIES TO: Matt Pinjuv Planning and Development Dept.

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

Comments:

The dimensions for the storm drain easement in parcel 4 as shown in detail E are not shown. Please complete.

MEMO

RECEIVED

DATE 8/7/97

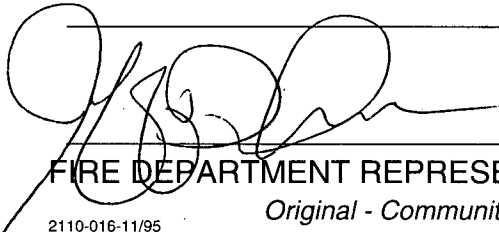
AUG 8 6 04 PM '97

TO: **PLANNING AND DEVELOPMENT DEPT.**

FROM: **FIRE PREVENTION DIVISION**

SUBJECT: Pm-2397 Howard Hughes Properties L.P.

1. ☒ NO OBJECTIONS.
2. ☐ SUBJECT TO CONDITIONS LISTED.
3. ☐ MUST BE CONSTRUCTED/INSTALLED TO CONFORM TO ALL APPLICABLE FIRE CODES, BUILDING CODES, CITY CODES, AND WHERE NECESSARY ANY STATE AND FEDERAL CODES.
4. ☐ FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.
5. ☐ WHERE NEW WATER MAINS ARE EXTENDED ALONG STREETS, WHERE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF STRUCTURES, FIRE HYDRANTS SHALL BE SPACED AT MAXIMUM 1000 FOOT SPACING TO PROVIDE FOR TRANSPORTATION HAZARDS.
6. ☐ STREET ACCESS, FIRE LANES TO COMPLY WITH CITY STANDARDS WIDTHS, CUL-DE-SACS, AND RADIUS.
7. ☐ ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS GUIDELINES FOR AUTOMATIC EMERGENCY VEHICLE ACCESS GATES.
8. ADDITIONAL CONDITIONS/COMMENTS _____


FIRE DEPARTMENT REPRESENTATIVE'S SIGNATURE

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

**PLANNING AND DEVELOPMENT
DEPARTMENT**

**DATE
July 31, 1997**

TO:

DEVELOPMENT COORDINATION - GARY REID

**[FLOOD CONTROL
RIGHT-OF-WAY
SANITARY SEWERS]**

ELECTRICAL SERVICES - DONALD K. BEHUNIN

LAND DEVELOPMENT - CHUCK TURK

SURVEY - RITA LUMOS

TRAFFIC ENGINEERING - GORDON DERR

SPECIAL IMPROVEMENT DISTRICT - NANCY PAYAN

**SUBJECT: PARCEL MAP PM-23-97
Howard Hughes Properties, L. P.**

**PLEASE RETURN ANY COMMENTS TO JOHN McNELLIS BY:
August 15, 1997**

ATTACHMENTS: MAP , APPLICATION, DEED

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE July 31, 1997
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-23-97 Howard Hughes Properties L. P.	

PLEASE RETURN ANY COMMENTS TO OUR DEPARTMENT BY:
August 15, 1997

ATTACHMENT: MAP



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: 7/18/97APPLICATION/PETITION FOR: PARCEL MAP

(Type of Action Requested)

Project Address (Location): Northeast corner of Pavilion Center Drive and Park Run Drive

Proposed Use: PC Assessor's Parcel No.: 137-36-401-001

Project Name: Summerlin Village 11/12 Unit 2C Lot 4 Parcel Map Ward No.: 2

Existing General Plan: PC Sixteenth Section: S 1/2 of the SW 1/4 of Section: 36 Township: 20S Range: 59E

Proposed General Plan: _____ Existing Zoning: PC Proposed Zoning: _____

Gross Acres: 31.78 Lots/Units: 4 Density: _____ Commercial Sq. Ft.: _____

Comments/Additional Information/Special Notification: _____

APPLICANT INFORMATION:

Howard Hughes Properties, Limited Partnership, a Delaware limited partnership by the Howard Hughes Corporation, a Delaware Corporation, its general partner

Property Owner(s): _____ Contact: Gerry Robbins

Address: 1645 Village Center Circle, Suite 200

City: Las Vegas State: NV Zip: 89134 Tel: 791-4300 Fax: _____

Applicant: same as above Contact: _____

Address: _____

City: _____ State: _____ Zip: _____ Tel: _____ Fax: _____

Represented By: G.C. Wallace, Inc. Contact: Randy Mrowicki

Address: 1645 Village Center Circle, Suite 181

City: Las Vegas State: NV Zip: 89134 Tel: 363-0991 Fax: 255-0576

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)Owner(s): Nancy Cook, NANCY COOKSubscribed and sworn before me this 18th day of July 1997

Rose N. Rudolph
Notary Public



Notary Public-State Of Nevada
COUNTY OF CLARK
ROSE N. RUDOLPH
My Commission Expires
December 5, 1997

FOR DEPARTMENT USE ONLY

Case No.: PM-23-97Meeting Date: 0Required Signs: 2Map No.: K-36-7Total Fee(s): \$300.00Receipt No.: 8242Date Accepted: 7/22/97Accepted By: SL



G.C. WALLACE, INC.
Engineering/Architecture
SUM-L97-707
62011.421

G. C. WALLACE, PE/SE, PLS
JAMES A. DUDDLESTEN, PE
TERRILL B. ADAMS
MARIE RAINWATER
MICHAEL D. ROSS, PE
CHRISTOPHER W. ANDERSON, PE
CALVIN L. BLACK, PE, PLS
JACK H. MITCHELL, PE
SCOTT R. PLUMMER, PE
BENJAMIN C. SMITH, PE

PAUL BURN, PLS
MICHAEL J. CSIZMADIA, PE
C. RUSSELL DAVIS, PE/SE
JEFFREY J. FREIBERG, PE
DOUGLAS M. HANKEL
DONALD A. HASELHOFF, PE, CEM
NOEL C. LAUGHLIN, PE
MARVIN W. MAIZE
WILLIAM NEIGHBORS, PE
GREGORY PATCH, PE
ALLEN E. PAVELKA, PE
JEFF W. STAYTON, PE
JOHN R. TOBIN, PE
HOWARD K. VANDER MEER, PE
ARNE H. WAGLEY
EUGENE W. WRIGHT, PE

DOUGLAS F. AHLSTROM
SAMI F. ALHWAYEK, PE
CHRIS P. ALTURAS, PE
DANA A. AMES, PE/SE
JIM B. BAKKEDAHIL, PE
JOSEPH A. BODROG, PLS
DENNIS R. BROWN, PE
MYRON E. BROWNING, PE
GARY L. CARLSON, RA
RONALD D. CHAPMAN
RICHARD G. CLARKE
HUBERTO DeLUNA, RA
JAMES H. DUGGER
THOMAS P. DYSON, PE
RANDALL K. GREMLICH, PE
SALLY HENSLEY
ROBERT J. HERMAN
DANNY E. HILL, PLS
DON E. HOLLOWAY, PE
BERT A. HUGHES, PE
WILLIAM E. HUNTER, PE
BRIAN L. JENSEN, PE
JERRY D. JOHNSTON
MICHAEL KIDD, PLS
KRISTOFER D. KORPI
DON LETEY, PE
JACK MANDEL
LLOYD B. MATHESON
TIMOTHY A. MCCOY, PE
DANNY S. McFADDEN, PE
RANDY W. MROWICKI, PLS
D. GREGORY NEEL, PLS
JOHNNIE R. PATE, JR., PE
JERRY E. PRUITT, PE
AL L. ROBINSON, PE
BRIAN L. SCHMIDT, PE
JOHN J. SHIELDS, PE
RICHARD STEUBING, PLS
RICHARD A. E. STRUTZ
SAUNDRA L. VANCE, CCS
G. IRA WALLACE, PE
ROBERT WOODSON, PE

July 22, 1997

Mr. Matt Pinjuv
City Planner
City of Las Vegas
731 S. Fourth St.
Las Vegas, NV 89101

**RE: SUMMERLIN: VILLAGE 11/12 UNIT 2C - LOT 4
(PARCEL "KK/JJ") PARCEL MAP REVIEW**

Dear Matt:

Please find attached our submittal for CLV review, processing, and approval the above referenced Parcel Map. This Parcel Map splits Lot 4 of the recorded Village 11/12 Unit 2C Final Map (Book 80, Page 14) back to the original two Parcels reflected on the Village 11/12 Tentative Map and Development. This parcel line was omitted from the unit 2C Final Map due to a potential of both these lots becoming commercial development. Parcel "KK" will remain as Single Family Attached (SFA).

Due to this confusion, it is respectfully requested that the City Red Flag this parcel map in order to expedite the review and approval process. Our client, The Howard Hughes Corporation, would like to have this parcel map recorded no later than September 15, 1997.

Please note, that due to the recordation of the Village 11/12 Unit 2C Final Map, all issues related to adjacent roadway and utility improvements, traffic and drainage are addressed in accordance with Village 11/12 Master Studies. Construction is well under way for completion of the roadways.

Your attention to this matter is appreciated. If you have any questions, please do not hesitate to contact me or Randy Mrowicki at 363-0991.

Sincerely,

G. C. WALLACE, INC.

Christopher W. Anderson, P.E.
Senior Vice President

CWA:jek

Attachments

cc: P. Chandler, THHC M. Loeb, THHC R. Lumas, CLV



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Pre-Submittal Conference	Application/Petition Form	Notarized Signature	Fee(s)	Deed / Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan/Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting
Annexation		●			●	●										
General Plan Amendment	●	●	●	●	●	●		●			●			●		●
Rezoning	●	●	●	●	●	●		●	●	●	●			●		●
Extension of Time		●	●	●		●										
Site Development Plans		●		●	●	●		●	●	●	●					
Special Use Permit (PC)	●	●	●	●	●	●		●	●	●	●					●
Variance (BZA)	●	●	●	●	●	●		●	●		●					●
Minor Exception/Certification Form	●	●	●	●	●	●			●		●					
Tentative Map		●		●	●			●				●			●	
Final Map		●		●	●			●					●		●	
Vacation of Public Rights-of-Way		●	●	●	●	●					●			●		
Parcel Map		●		●	●								●		●	
Temporary Commercial Permit		●		●		●			●		●		●			
Sign Certification Permit		●		●					●		●					
Review of Condition(s)		●		●		●										
All Other Applications		●		●	●	●					●					
Street Name Change		●	●	●	●	●					●					
Address Change		●		●	●	●										
Development Plan Review	●	●	●	●	●	●			●	●	●					
City Referral Group Site Plan Review		●		●			●		●	●	●					
P.C. District Major Modification (PC)		●	●	●	●	●	●		●	●	●					
P.C. District Major Deviation (BZA)		●	●	●	●	●	●		●		●					
Appeal of Director's Decision		●		●	●	●					●					

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Nancy Cook
Applicant's Signature

7/18/97
Date

PLANNING AND DEVELOPMENT DEPARTMENT

SUBMITTAL REQUIREMENTS

PAGE 1 of 2

PRE-APPLICATION CONFERENCE - A pre-application conference with a designated representative from the Department of Planning and Development is required prior to submitting an application for General Plan Amendments, Rezoning, Special Use Permits, Variances, Development Agreements and Minor Exceptions.

APPLICATION/PETITION - The enclosed form is used for all planning applications and petitions. Fill in the type of action requested on the top line. The **owner(s)** of real property must sign the application/petition, or submit a copy of a Power of Attorney authorizing an agent to sign. Refer to the Application Matrix to find specific types of applications/petitions and the required support documentation.

NOTARIZED SIGNATURE - The owner(s) or authorized agent must sign the application/petition with signature(s) notarized by an authorized Notary Public for all public hearing requests.

FEE - Refer to the fee schedule included in this packet to compute the correct amount of the fee(s).

DEED - Provide a copy of the recorded deed for the subject property to verify ownership, including exhibits and attachments. Ownership of property shall be verified by current assessor's parcel number(s).

Note: All requests for vacations of United States Government patent easements shall be required to submit copies of the original government patent document.

LEGAL DESCRIPTION - In most cases the legal description on the deed is sufficient, however, all Annexation, General Plan Amendment and Rezoning application/petitions shall submit a legal description of the request on a Word 6.0 compatible diskette with a hard copy.

JUSTIFICATION LETTER - A letter explaining the request, the intended use of the property, and a description of how the project meets/supports existing City policies and regulations. A General Plan Amendment shall list specific factors that explain why the proposal promotes public health, safety, and general welfare in accordance with LVMC 19A.18.030.

Note: If an application involves any building that is or will be less than three (3) feet from a property line, then the applicant is required to contact a building official for the appropriate Uniform Building Code requirements.

SUMMERLIN DESIGN APPROVAL LETTER - A letter from the Summerlin Design Review Committee which indicates approval or conditional approval of a proposed development. All development proposals within the PC (Planned Community) district shall follow the submittal requirements of the Summerlin Development Standards.

LASER PRINT OR PHOTO MECHANICAL TRANSFER (PMT) - A high resolution black & white copy of all the required plans and drawings that will be appearing before a public board meeting.

SUBMIT:

- One copy of all required site plans, building elevations, floor plans, landscape plans, rezoning or use permit maps and subdivision maps **no larger than 11" x 17", no smaller than 8 1/2" x 11"**.

BUILDING ELEVATIONS - Draw to scale and make legible; indicate the front, side and rear of all proposed structures with all appropriate dimensions, building heights, exterior materials, finishes and colors.

SUBMIT:

- One folded copy of the building elevation plan **no larger than 24" x 36", no smaller than 11" x 17"**
- One rolled copy of **colored** building elevations for display purposes at public board meetings.

Note: A set of photographs showing all existing structures on the property from all sides may be substituted for elevation drawings.

LANDSCAPE PLAN - Draw to scale and make legible; all proposed trees, shrubs, and ground covers within common areas, easements, parking islands, buffers, perimeters and other open space areas must be included.

SUBMIT:

- One folded copy of the landscape plan **no larger than 24" x 36", no smaller than 11" x 17"**
- One rolled copy of a **colored** landscape plan for display purposes at public board meetings.

Note: A set of photographs showing all existing landscaping on the property from all sides may be substituted for a landscape plan. Upon submittal for a building permit all landscape and irrigation plans shall be prepared, stamped and signed by a Registered Landscape Architect, Architect, Residential Designer or Civil Engineer in accordance with Chapter 19A.12.030 (3) of the Zoning Code.



PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

Current Planning Division

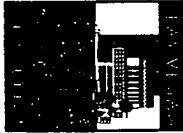
A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ☒ Yes ☐ No
2. List the names of public access streets between this property and the nearest major streets: PAVILION CENTER DRIVE + PARK RUN DRIVE
3. Describe the existing improvements and/or condition of streets in item #2 above: NONE
r
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: LVPWD - CONNECTIONS ON ABUTTING PUBLIC STREETS
5. Will property be serviced by the City Sanitary Sewer System? ☒ Yes ☐ No
If no, indicate how sewer service will be provided: _____
6. Is immediate development proposed on the parcels of land to be created: ☒ Yes ☐ No
On which Parcel? #1 ☒ #2 ☒ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence: SINGLE FAMILY - EARLY 1998

B. PARCEL MAP CONTENTS

- ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ 2. Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ 4. Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ 7. Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations.
- ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ 10. Assessor's Parcel Number of all adjoining properties.
- ☒ 11. A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.



PLANNING AND DEVELOPMENT DEPARTMENT FINAL MAP CHECKLIST

A final map will be presented to the Planning Commission after the City Engineer has determined that it is accurate and conforms to all tentative map conditions.

A. DEPARTMENT OF PUBLIC WORK VERIFICATION A complete Drainage Plan and Technical Drainage Study has been submitted and verified by the Department of Public Works.

Signature

Print Name

Date

(Must be signed by an authorized employee from the Department of Public Works)

B. FINAL MAP CONTENTS

- ☐ 1. The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☐ 2. Date, north point and scale.
- ☐ 3. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☐ 4. Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names.
- ☐ 5. Existing and proposed utility rights-of-way and easement widths.
- ☐ 6. Existing and proposed irrigation or drainage channel rights-of-way and easement widths.
- ☐ 7. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☐ 8. Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ 9. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ 10. Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

C. SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Department of Planning and Development. When required, it shall be submitted on separate drawings.

- ☐ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☐ 2. A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ 3. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

AFFIX I.R.S. \$

Corporation Grant, Bargain, Sale Deed

SUMMA CORPORATION

a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at Las Vegas, Nevada

in consideration of Ten and No/100-----Dollars,

does hereby Grant, Bargain, Sell and Convey to HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP,
a Delaware limited partnership

all that real property in the _____, County of Clark
State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and hereby made a part hereof.

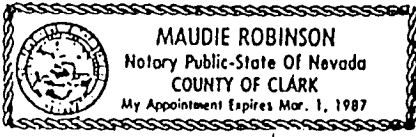
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice
as of
President and Asst. Secretary thereunto duly authorized, the 31st day of December, 1983.

STATE OF NEVADA }
COUNTY OF Clark } SS.

On December 28, 1983 personally appeared before me, a Notary Public, in and for said County and State, William C. Lebo, Jr. and
Michael C. Niarchos, known to me to be the V.P. and Asst. Secy of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said Instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature Maudie Robinson
Maudie Robinson
Name (Typed or Printed)



(This area for Official Notarial Seal)

SUMMA CORPORATION
By William C. Lebo, Jr. Vice President
Name (Typed or Printed)
By Michael C. Niarchos Asst. Secretary
Name (Typed or Printed)

ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: Summa Corporation
P. O. Box 14000 Las Vegas, NV 89156 Attn:
Michael C. Niarchos
WILL CALL

(This area for Recorder's use)

PARCEL NO. 706;

MOUNT DIABLO MERIDIAN, NEVADA.

T. 20 S., R. 59 E.,

SEC. 15, ALL;
 SEC. 16, S 1/2;
 SEC. 17, SE 1/4;
 SEC. 19, LOTS 3, 4, E 1/2 SW 1/4, SE 1/4;
 SEC. 20, S 1/2, NE 1/4;
 SEC. 21, N 1/2 NW 1/4, NW 1/4 NE 1/4;
 SEC. 25, SE 1/4, S 1/2 NE 1/4, NE 1/4 NE 1/4, S 1/2 SW 1/4,
 NE 1/4 SW 1/4;
 SEC. 29, NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SW 1/4;
 SEC. 30, LOTS 1, 2, 3, 4, E 1/2 W 1/2, NE 1/4, N 1/2 SE 1/4,
 SW 1/4 SE 1/4;
 SEC. 31, LOTS 1, 2, 3, 4, E 1/2 W 1/2;
 SEC. 35, SE 1/4, S 1/2 NE 1/4, NE 1/4 NE 1/4, S 1/2 SW 1/4,
 NE 1/4 SW 1/4;
 SEC. 36, ALL;

T. 21 S., R. 59 E.,

SEC. 1, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 2, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 9, E 1/2;
 SEC. 12, ALL;
 SEC. 13, N 1/2 N 1/2;
 SEC. 14, N 1/2 N 1/2;

T. 20 S., R. 60 E.,

SEC. 16, ALL;
 SEC. 17, SE 1/4, SE 1/4 NE 1/4, SE 1/4 SW 1/4;
 SEC. 19, SE 1/4, SE 1/4 NE 1/4, SE 1/4 SW 1/4;
 SEC. 20, ALL;
 SEC. 21, ALL; EXCEPT NORTH 1000 FEET OF THE E 1/2 NE 1/4 NE 1/4;
 SEC. 29, W 1/2;
 SEC. 30, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;

T. 21 S., R. 59 E.,

SEC. 3, LOTS 1, 2, 3, 4;
 SEC. 4, LOTS 1, 2, 3, 4, S 1/2 NW 1/4, SW 1/4;
 SEC. 5, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 6, LOTS 1, 2, S 1/2 NE 1/4, E 1/2 SE 1/4;
 SEC. 7, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;
 SEC. 8, ALL;
 SEC. 9, W 1/2;
 SEC. 16, N 1/2 NW 1/4;
 SEC. 17, N 1/2 N 1/2;
 SEC. 18, N 1/2 NE 1/4, NE 1/4 NW 1/4;

T. 20 S., R. 59 E.,

SEC. 13, ALL;
 SEC. 14, ALL;
 SEC. 21, S 1/2, S 1/2 N 1/2, NE 1/4 NE 1/4;
 SEC. 22, ALL;
 SEC. 23, ALL;
 SEC. 24, ALL;
 SEC. 25, NW 1/4, NW 1/4 NE 1/4, NW 1/4 SW 1/4;
 SEC. 26, ALL;
 SEC. 27, ALL;
 SEC. 28, ALL;
 SEC. 29, SE 1/4, SE 1/4 NE 1/4, S 1/2 SW 1/4, NE 1/4 SW 1/4;
 SEC. 30, SE 1/4 SE 1/4;
 SEC. 31, E 1/2;
 SEC. 32, ALL;
 SEC. 33, ALL;
 SEC. 34, ALL;
 SEC. 35, NW 1/4, NW 1/4 NE 1/4, NW 1/4 SW 1/4;

T. 20 S., R. 60 E.,

SEC. 17, NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, N 1/2 SW 1/4,
 SW 1/4 SW 1/4;
 SEC. 18, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;
 SEC. 19, LOTS 1, 2, 3, 4, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 NE 1/4,
 SW 1/4 NE 1/4.

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CLARK COUNTY, NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF

Summa Corporation
 DEC 28 2 23 PM '83

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 FEE DEPUTY *At*
 OFFICIAL RECORDS
 BOOK INSTRUMENT

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