

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-23-00

APN 163-05-110-002

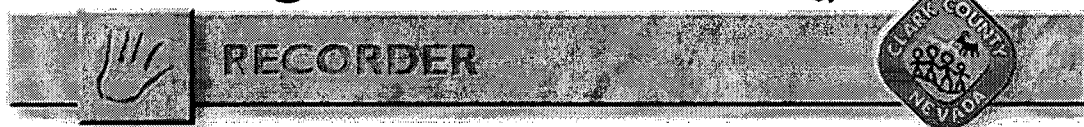
Location SW CORNER OF CHARLESTON & FORT APACHE

Applicant PECCOLE NEVADA CORPORATION

Subject

PARCEL MAP





CLW PM-23-00



Official Records Transactions

FILE 98 PAGE 54

Search Results

Book Number:	20000719	Instrument Number:	00854
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Document Type	Date Recorded	Time Recorded	Fee	# Pages
PARCEL MAP	07-19-2000	14:37	\$17.00	1

Requestor Name:	PENTACORE SURVEYING INC
Return Name:	RECORDER CLARK COUNTY
Return Address:	

Party Code:	1ST
Name:	PECCOLE RANCH PARTNERSHIP
Name Modifier:	
Name #:	00001

Party Code:	2ND
Name:	R 60E T 21S S 05 NW
Name Modifier:	
Name #:	00002

Map Book/File #	Map Page #	Parcel Map #	Survey Cert #
PM 098	0054		4541

Do another Document search?

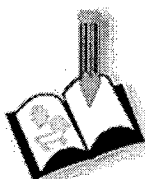
Yes

Do another Name search?

Yes

Do another type of search?

Yes

[Return to Recorder's Index Page](#)E-mail **HOME**
RETURN TO
CLARK COUNTY
HOME PAGESURVEY/
GUESTBOOKLOST IN
CYBERSPACE?SEARCH
OUR SITE[Home](#) | [Guestbook](#) | [Lost in Cyberspace](#) | [Search our Site](#)

**PARCEL MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

PROJECT NAME / LOCATION: PM-23-00 CHARLESTON / FT. APACHE
 MAP: PM - 23 - 00 SURVEYOR / ENGINEER: PENTACORE 258-0115

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	<u>HS</u>	<u>6/27</u>	☒ ☐	<u>6/27</u>		
TRAFFIC (GARY P.) <u>Y. S. T. B.</u>	<u>KB</u>	<u>6-27-</u>	☒ ☐	<u>6-27</u>		
RIGHT OF WAY	<u>CMC</u>	<u>6-28-00</u>	☐ ☒	<u>6-28-00</u>		
FLOOD CONTROL	<u>AY'S</u>	<u>6/28</u>	☒ ☒	<u>6/28/00</u>		
SANITATION	<u>BWZ</u>	<u>6/28</u>	☒ ☐	<u>6/28/00</u>		
DEVCO			☐ ☐			
TRAFFIC (RICK S.)			☐ ☐			
PLANNING & DEVELOPMENT	<u>6/28/00</u>	<u>gmp</u>	☒ ☐	<u>7/11/00</u>		
SURVEY 1ST			☐ ☐			
2ND			☐ ☐			

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT MAP TO BE PROCESSED UNDER THE CONDITION THAT
THE DRAINAGE STUDY WILL FOLLOW SHORTLY - PER R.F. OF FLOOD CONT.

RIGHT - OF - WAY See Attached comments: Carolyn 229-6342

* FLOOD CONTROL DRAINAGE STUDY TO BE SUBMITTED AND NOTED TO BE APPROVED
to be approved: CUBO will be held one. ALBERT 229-2001
PER CLYDE SPITZE, PENTACORE,
 SANITATION ALL DEVELOPMENT IS CONNECTING TO PUBLIC SEWER By IND. LATENTALS.
Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the
issuance of any permits. Improvement Drawings submitted to the City for review shall not be
 DEV approved for construction until all required public sewer easements necessary to connect this site to
the existing public sewer system have been granted to the City

PLANNING & DEVELOPMENT

SURVEY

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: June 22, 2000
Re: **PM-23-00** Peccole Ranch Partnership SWC of Charleston Boulevard and Fort Apache Road
Parcel Map

REVISED COMMENTS: -- These comments supersede all previous comments/memo's:
CONDITIONS OF APPROVAL:

1. Dedicate or obtain dedication for appropriate right-of-way for a bus turnout and for dual left turn lanes in accordance with City Standards; such right-of-way shall be dedicated concurrent with or prior to the recordation of this Parcel Map.
2. Parcel 2 must connect to public sewer in Charleston Boulevard, at the time of development, unless an alternate plan is submitted to and approved by the City Engineer. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
3. A note must be added to the face of this Parcel Map to provide perpetual parking rights and vehicular access between both parcels within the overall parcel being split and all driveways connecting this overall commercial Parcel Map site to the abutting public street, unless such adjacent uses are deemed incompatible by the City.
4. Prior to the recordation of this parcel map or the submittal of any construction drawings, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works. No building or grading permit can be issued until this drainage plan/study is received and approved. The drainage plan/study is required at this time to determine what elevation structures should be built at to achieve a minimum protection from floodwater damages, and also to determine what drainage easements, if any, are necessary and are needed to be noted on this parcel map prior to recordation. Provide and improve all drainageways as recommended in the approved drainage plan/study.
5. Future development of the parcels created with the recordation of this Parcel Map, shall be in compliance with all applicable conditions for Site Development Plan Review Z-139-88(40) and all other applicable subsequent site-related actions.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
7. No improvements, or bonds for improvements, are required prior to the recordation of this parcel map.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: June 22, 2000
Re: **PM-23-00** Peccole Ranch Partnership SWC of Charleston Boulevard and Fort Apache Road
Parcel Map



CONDITIONS OF APPROVAL:

1. Dedicate or obtain dedication for appropriate right-of-way for a bus turnout and for dual left turn lanes in accordance with City Standards; such right-of-way shall be dedicated concurrent with or prior to the recordation of this Parcel Map.
2. Sewer service for this commercial site shall be shown in accordance with one of the following three alternatives, and the appropriate Note shall appear on the face of the recorded Parcel Map:
 - I. Onsite sewers, 8-inches in diameter or larger, are public sewers within 20 foot wide dedicated public sewer easements.
 - II. Onsite sewers are a common element privately owned and maintained per the Covenants, Codes and Restrictions (CC&Rs) of this commercial site.
 - III. Onsite sewers are a common element privately owned and maintained per the Joint Use Agreement of this commercial site.
3. A note must be added to the face of this Parcel Map to provide perpetual parking rights and vehicular access between both parcels within the overall parcel being split and all driveways connecting this overall commercial Parcel Map site to the abutting public street, unless such adjacent uses are deemed incompatible by the City.
4. Prior to the recordation of this parcel map or the submittal of any construction drawings, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works. No building or grading permit can be issued until this drainage plan/study is received and approved. The drainage plan/study is required at this time to determine what elevation structures should be built at to achieve a minimum protection from floodwater damages, and also to determine what drainage easements, if any, are necessary and are needed to be noted on this parcel map prior to recordation. Provide and improve all drainageways as recommended in the approved drainage plan/study.
5. Future development of the parcels created with the recordation of this Parcel Map, shall be in compliance with all applicable conditions for Site Development Plan Review Z-139-88(40) and all other applicable subsequent site-related actions.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
7. No improvements, or bonds for improvements, are required prior to the recordation of this parcel map.



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: June 12, 2000
OWNER: Peccole Ranch Partnership
PM NO: CLV 23-2000
SURVEYOR: Frederick W Orban

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

Lot #1	318,606 sq ft
Lot #2	48,884 sq ft

RECEIVED
03 JUN 20 AM 9:13
PLANNING AND
REVELLMENT

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582

To: Fred Orban, PLS
Pentacore Surveying Inc.

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: June 12, 2000

Re: **PM 23-00**
Peccole Ranch Partnership

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

There are curves which are labeled with numbers on sheet two but no curve table is shown, please complete.

Since the area is greater than two acres it must be shown in acres rather than square feet per Nevada Revised Statutes.

RML

RECEIVED
00 JUN 16 AM 7:36
PLANNING AND
DEVELOPMENT

2/28

CITY OF LAS VEGAS REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 31, 2000
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT PARCEL MAP - PM-23-00 PECCOLE RANCH PARTNERSHIP	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by June 17th, 2000

No street names 6/7/00 M Dobosh

ATTACHMENT: MAP

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 31, 2000
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - DONALD K. BEHUNIN LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - D. BLISS DISTRICT (S I D)	
SUBJECT: PARCEL MAP - PM-23-0000 PECCOLE RANCH PARTNERSHIP	

**PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION**

By _____ June 17th, 2000

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 31, 2000
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT PARCEL MAP - PM-23-00 PECCOLE RANCH PARTNERSHIP	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by June 17th, 2000

ATTACHMENT: MAP

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 5-23-00

APPLICATION/PETITION FOR: Parcel Map

(Type of Action Requested)

Project Address (Location): SW Corner of Charleston Blvd and Fort Apache Rd.
Proposed Use: Commercial Assessor's Parcel No(s): 163-05-110-002
Project Name: Fort Apache Commons
Existing General Plan Designation: _____ Proposed General Plan Designation: _____
Existing Zoning: C-1 Proposed Zoning: _____ Ward No.: 2
Commercial Sq. Ft.: _____ Floor Area Ratio: _____
Gross Acres: 9.88 acres Lots/Units: 2 lots Density: _____
Additional Information: Z-139-88(36)

APPLICANT INFORMATION:

Property Owner(s): Peccole Ranch Partnership
Address: 851 So. Rampart Blvd., Ste. 220
City: Las Vegas
Applicant: Peccole Nevada Corporation
Address: 851 So. Rampart Blvd., Ste. 220
City: Las Vegas
Represented By: Pentacore Engineering
Address: 6763 W. Charleston Blvd.
City: Las Vegas

Contact: Larry Miller
Tel: 933-1111 Fax: 933-1133
State: NV Zip: 89145
Contact: Larry Miller
Tel: 933-1111 Fax: 933-1133
State: NV Zip: 89145
Contact: Dena Friend
Tel: 258-0115 Fax: 880-1045
State: NV Zip: 89146

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): [Signature]
Print First & Last Name: LARRY MILLER

Subscribed and sworn before me this 23rd day of MAY 20~~19~~00

[Signature] Notary Public



ROGER FRIEND
Notary Public - Nevada
My appt. exp. Mar. 20, 2001
No. 97-0821-1

FOR DEPARTMENT USE ONLY

Case No.: 163-05-110-002
Meeting Date: 5/1/00
No. Signs Required: _____ No. Provided: _____
Map No.: Q-5-1
Total Fee(s): 300.00
Receipt No.: 50449
Date Accepted: 5/24/00
Accepted By: [Signature]

PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes No
2. List the names of public access streets between this property and the nearest major streets:
Charleston Blvd. and Fort Apache Road
3. Describe the existing improvements and/or condition of streets in item #2 above:
Complete existing improvements on both public streets
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Water will be provided by
Las Vegas Valley Water District. The nearest existing waterline is located on
the south side of Charleston approximately 325' west of Fort Apache Road.
5. Will property be serviced by the City Sanitary Sewer System? X Yes No
6. Is immediate development proposed on the parcels of land to be created: X Yes No
If yes, on which Parcel (#1, #2, 3tc.)? Both Parcels 1 and 2
If yes, indicate type of development and anticipated date construction will commence: Commercial
Development (Restaurant and Shopping Center on Parcel 1 and Restaurant on Parcel 2)

B. PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

L01 4 OF BOOK 43, PAGE 83 OF PLATS,
SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

PEOPLE'S PARTY, NATIONSHIP, A NEW, A GENERAL PARLIAMENT
BY LARRY A. MILLER, CHIEF ECONOMIC OFFICER

STATE OF NEVADA } ss.
COUNTY OF CLATSOP }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
BY & IN THE PRESENCE OF A WITNESS AS SOLE EXECUTIVE OFFICER OF
A NEVADA GENERAL PARTNERSHIP

NOTARY PUBLIC IN AND FOR EACH COUNTY AND STATE
OF APPROPRIATE JURISDICTION.

NOTES 9776-27 EAST, ALONG THE REAR OF THE SECTION ONE IS THE SCAPULUS OF QUARTER 5W 1/4 OF THE STUDYED QUARTER 5W 1/4 OF SECTION 12, TOWNSHIP 5N 34E, RANGE 10E EAST 10N. 27E OF LAY WEAS. CLARK COUNTY, IOWA. AS SHOWN ON THE CERTAIN MAP OF FIELD OF THE CLARK COUNTY OF IOWA'S OFFICE IN BLOCK 45 OF PLAT 75 AT PAGE 83.

[illegible]

05/22/00

2015-11-11 14:11:11

DATA
RITA M. LIPSON, D.D.S.
FBI OF LAS VEGAS STATION
NEWARK OFFICE NO 5034

RECEIVED BY THE SECRETARY OF THE ARMY
WASHINGTON, D. C. 20315

RECEIVED
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF SAN JUAN, P.R.

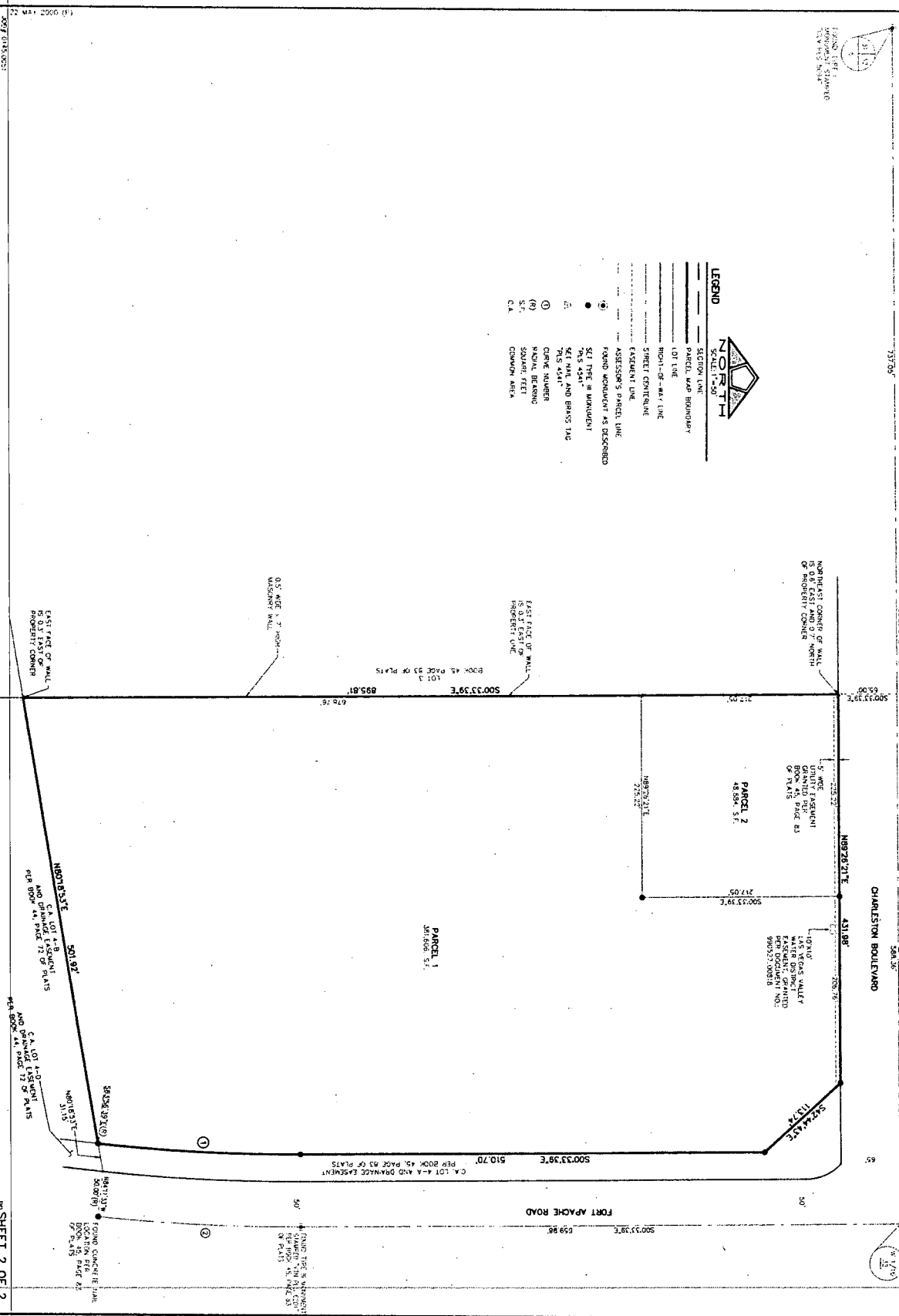
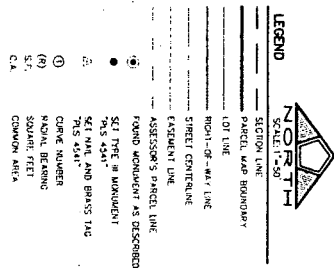
COUNTY RECORDER'S NOTE:
 HAVE SOME INTERESTING CHANGES TO THIS MAP
 BEING MADE. THE CHANGES WILL BE SUBMITTED
 FOR APPROVAL BY THE BOARD OF SUPERVISORS
 BY REPRESENTATIVE TO THE COUNTY RECORDERS
 COURTESY MAP INC. 1
 TEL: 572-5950

LOT 6 OF BLOCK 45, PAGE 113 OF PLATS,
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5,
SOUTH, RANGE 30 EAST, N.D.M., CITY OF LAS VEGAS
CLARK COUNTY, NEVADA

PENTACORE

LOT 4 OF BOOK 45, PAGE 83 OF PLATS,
SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



8777

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH that William Peccole as Trustee of the PECCOLE 1982 Trust, dated February 15, 1982

for consideration of \$ 10.00

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PECCOLE RANCH PARTNERSHIP, a Nevada General Partnership

all that real property situate in the County of Clark

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining.

Witness my hand and seal this 25th day of April, 1990

PECCOLE 1982 Trust dated February 15, 1982

By: William Peccole
Its: Trustee

STATE OF NEVADA

County of Clark

On April 25, 1990

me, a Notary Public.

WILLIAM PECCOLE

known for proof to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Notary Public for the State of Nevada

JOHN G. JACO
Notary Public - State of Nevada
My Comm. Expires 12/31/91

NOT 24 1991

RECORD NO. _____
ORDER NO. _____

WHEN RECORDED MAIL TO: Peccole Ranch Partnership
c/o Triple Five Development Group Central
2300 West Sahara Avenue, Suite 870

RECORD NO. 98-24120

SPACE BELOW FOR RECORDER'S USE ONLY

9 0 0 8 2 3 0 0 7 0 2

EXHIBIT "A"

All lots of PECCOLE RANCH-UNIT 2 as shown by map thereof on
file in Book 45 of Plats, page 83 in the office of the County
Recorder, Clark County, Nevada.

CLARK COUNTY, NEVADA
JOAN L. WIFT, RECORDER
RECORDED AT REQUEST OF:
L. JONES

08-23-98 10:00 AM
BOOK 98CS 3 INST. 08782
FEE 6.18 RPT: EXH483

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Submittal Requirements Type of Application/Petition	Pre-Application Conference	Application/Petition Form & Fee(s)	Notarized Signature	Patent Easement Document	Deed and Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Color & Material Board	Landscape Plan	Site Plan and Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting	Assessor's Parcel Map
Annexation *		●	●		●	●									●			●
General Plan Amendment	●	●	●		●	●	●	●							●		●	●
Rezoning	●	●	●		●	●	●	●	●	●	●	●			●		●	●
Extension of Time		●				●		●										
Site Development Plan Review	●	●	●		●	●	●	●	●	●	●	●						
Special Use Permit (PC)	●	●	●		●	●	●	●	●	●	●	●					●	●
Variance (BZA)	●	●	●		●	●	●	●	●			●					●	●
Minor Exception/Certification Form		●	●		●	●			●			●						
Tentative Map	●	●			●			●					●			●		
Final Map		●			●			●						●		●		
Vacation of Patent Easements		●	●	●	●	●						●						●
Vacation of Public Rights-of-Way		●	●		●	●						●						●
Parcel Map		●	●		●	●								●		●		●
Temporary Commercial Permit		●	●			●			●			●						●
Sign Certification Permit		●							●			●						
Review of Condition(s)		●				●	●					●						
All Other Applications	●	●	●		●	●			●			●						
Street Name/Address Change		●	●		●	●												●
SUMMERLIN																		
Master Development Plan Review	●	●	●		●	●		●	●		●	●						
City Referral Group Site Plan Review	●	●					●		●	●	●	●						●
Major Modification (PC)	●	●	●		●	●	●	●	●		●	●					●	●
Major Deviation (BZA)	●	●	●		●	●	●	●	●			●					●	●
Minor Modification		●	●		●	●	●					●						
Minor Deviation		●	●		●	●	●		●			●						

* Fees Not Required For This Application **ONLY**

Please sign this sheet and turn in with application/petition

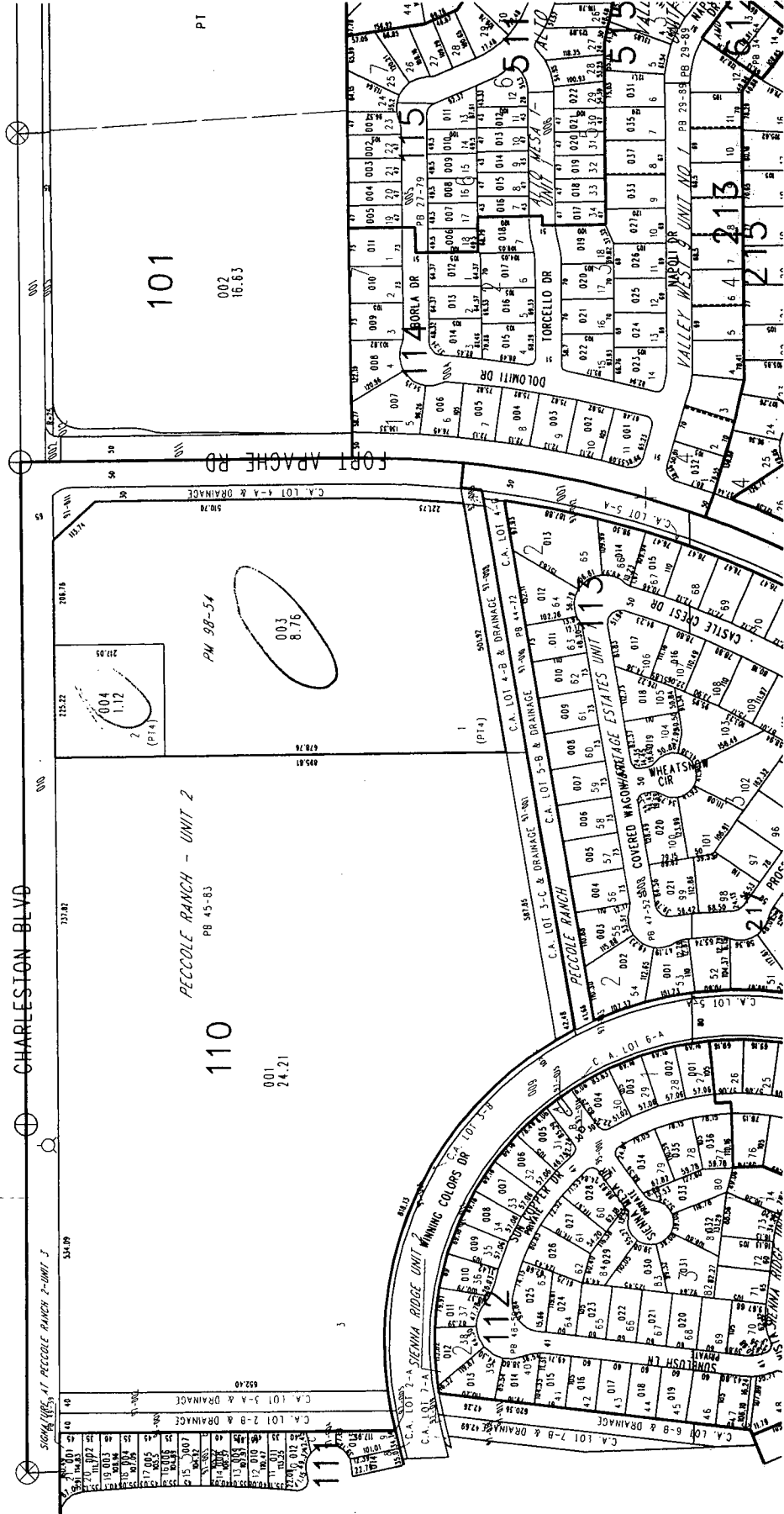
The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Dana Friend
Applicant's Signature

5/23/00
Date

Re: PM-23-04 Q05

ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		163-05-1	
AVERAGE OR VALUE 35		T21S R60E	
MAP LEGEND		05	
NOTES		Scale: 1"=200'	
Parcel Boundary		Parcel Number	
Subd Boundary		Parcel Sub/Seq Number	
Road Easement		Plat Recording Number	
PM/LD Boundary		Block Number	
Non-Parcel Lot Line		Lot Number	
Match Line / Leader Line		Gov. Lot Number	
Match Line / Leader Line		Rev: 07/09/02	



TAX DIST 200

for new APAB