

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-22-99

APN 125-27-202-001

Location NW CORNER TENAYA WY & AZURE DR

Applicant CENTENNIAL 95 LP

Subject

PARCEL MAP



**MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

JS

PROJECT NAME / LOCATION: MONTECITO EAST MONTE CRISTO/AZURE

MAP: PM-22-99

SURVEYOR / ENGINEER: PRIMAS AND ASSOCIATE ~~458-0099~~ 228-8183

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	11/16/99	DAVID G.	☒ ☐	11/24/99	FOR USE	SURVEYORS ONLY
TRAFFIC (GARY P.)	11/30/99	GARY P.	☒ ☐	11/30/99		
RIGHT OF WAY	11/30/99	C. Sullivan	☒ ☐	12/1/99		
FLOOD CONTROL	12/1/99	Albert S.	☒ ☐	12/1/99		
SANITATION	11/30/99	BDD	☒ ☐	11/30/99		
DEVCO			☐ ☐			
TRAFFIC (RICK S.)	12/28/99	MP	☒ ☐	12/30/99		
PLANNING & DEVELOPMENT	12/1/99	MP	☐ ☒	12/6/99		
	12/15/99	MP	NOT APPROVED	12/16/99		
SURVEY 1ST	12/07/99	HJB	☐ ☒	12/07/99		
2ND	12/17/99	HJB	☐ ☒	12/17/99		

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT

RIGHT - OF - WAY

FLOOD CONTROL

SANITATION

DEVELOPMENT COORDINATION

PLANNING & DEVELOPMENT

SURVEY Not Applicable for Planning Comments

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 386-5737

To: Ralph Jones, PLS
Primas & Associates

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: September 23, 1999

Re: **PM 22-99**
Reversion to Acreage - Centennial 95 Limited Partnership

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Since State statute mandates that the dimensions on a reversion to acreage must exactly match those on the original map, rather than the results of the survey, please revise the dimensions to reflect those dimensions shown on the original land division. Apparently, there were no bearings on the original map and the dimensions are all plus or minus, but they must be shown exactly that way on the reversion to acreage.

The Assessor's Parcel Numbers on the two parcels north of Azure Drive are incorrect. Please revise.

Please change the name of the director of the Department of Planning and Development.





CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: August 9, 1999
OWNER: CENTENNIAL 95 LP
PM NO: 22-99 (CITY/REVERSIONARY)
SURVEYOR: JONES, RALPH E

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

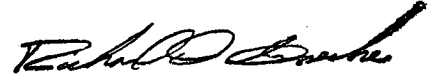


8/17/99

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: August 17, 1999
Re: **PM-22-99 (Reversionary)** Centennial 95, LP SWC of Azure Drive and Tenaya Way
Reversionary Parcel Map



COMMENTS:

We have no conditions of approval to impose at this time. We have no objection to the recordation of this Reversionary Parcel Map at this time for the purpose of reverting to acreage: Parcels 1 and 2 of Land Division: Book 1910, Page 1869847 (LD 24-84). No drainage plans/studies, improvements, or bonds for improvements, are required prior to the recordation of this Reversionary Parcel Map.

Rel 737

CITY OF LAS VEGAS REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE July 20, 1999
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-22-99 (REVERSIONARY) CENTENNIAL 95, LP	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by August 18th, 1999

No Comment

Chris Kilbert
Alarm Office

ATTACHMENT: MAP

INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE July 20, 1999
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - DONALD K. BEHUNIN LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER[?] SPECIAL IMPROVEMENT - D. BLISS DISTRICT (SID)	
SUBJECT: PARCEL MAP PM-22-99 (REVERSIONARY) CENTENNIAL 95, LP	

PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH.
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION
by August 13th, 1999

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE July 20, 1999
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-22-99 (REVERSIONARY) CENTENNIAL 95, LP	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by August 13th, 1999

ATTACHMENT: MAP

Development
Services Center

Current Planning Division

APPLICATION/PETITION FORM

Date: 7/8/99APPLICATION/PETITION FOR: Reversionary Map (Parcel Map)
(Type of Action Requested)

Project Address (Location): Southwest corner of Tenaya Way + Azure Drive
~~Southeast corner of Buffalo Drive and Proposed Beltway~~

Proposed Use: Commercial Assessor's Parcel No(s): 125-27-202-001, 002

Project Name: Montecito East

Existing General Plan Designation: recent annexation
A-22-98 Proposed General Plan Designation: N/A

Existing Zoning: U-R Proposed Zoning: N/A Ward No.: 4
BROWN

Commercial Sq. Ft.: _____ Floor Area Ratio: N/A

Gross Acres: 4.04 396 Lots/Units: N/A (1) Density: N/A

Additional Information: _____
A-22-98

APPLICANT INFORMATION:

Property Owner(s): Centennial 95 LP Contact: Frank Nielsen

Address: 2901 El Camino #202 Tel: 737-6822 Fax: 892-7784

City: Las Vegas State: Nevada Zip: 89102

Applicant: Centennial 95 LP Contact: Frank Nielsen

Address: 2901 El Camino #202 Tel: 737-6822 Fax: 892-7784

City: Las Vegas State: Nevada Zip: 89102

Representative to receive all verbal and/or written communication from the Planning Dept.

Name: Diana Rossard

Address: 2920 N. Green Valley Pkwy. #814 Tel: 451-3510 Fax: 451-4988

City: Henderson State: Nevada Zip: 89014

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S):

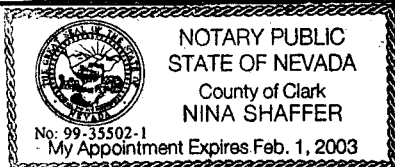
Print First & Last Name: FRANK NIELSENSubscribed and sworn before me this 8 day of July 19 99

Notary Public

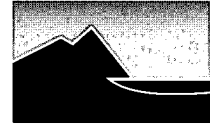
FOR DEPARTMENT USE ONLY

Case No.: PM 22-99 (REVERSIONARY)

Meeting Date: _____

No. Signs Required: NA No. Provided: NAMap No.: G-27-3Total Fee(s): 300.00Receipt No.: 36873Date Accepted: 7/13/99Accepted By: [Signature]

Bossard
Developer
Services



July 12, 1999

City of Las Vegas
Department of Planning & Development
731 S. 4th Street
Las Vegas, NV 89101

Subject: Montecito East Reversionary Map Application

Gentlemen:

On behalf of our client, Centennial 95, L.P., we respectfully request review and approval of a Reversionary Map for reversion of a recorded Parcel Map. When the current owners purchased the property, it contained a Parcel Map for a single family residential neighborhood. This area has recently been annexed into the City of Las Vegas (A-22-98) and is directly adjacent to property under the same ownership that lies within the Town Center area. Now, with the beltway nearing a reality, it is our opinion that a use other than residential would be more appropriate for this location and more consistent with the Town Center concept. Once this area had been reverted to acreage, we can move forward in developing a more suitable use for this area.

Also submitted in conjunction with this project is another Reversionary Map and a Vacation.

We anticipate this application will be considered at the August 12, 1999 Planning Commission. If you have any questions or need additional information, please contact our office.

Thanks again for your help.

Very truly yours,

A handwritten signature in cursive script, appearing to read 'A Probasco'.

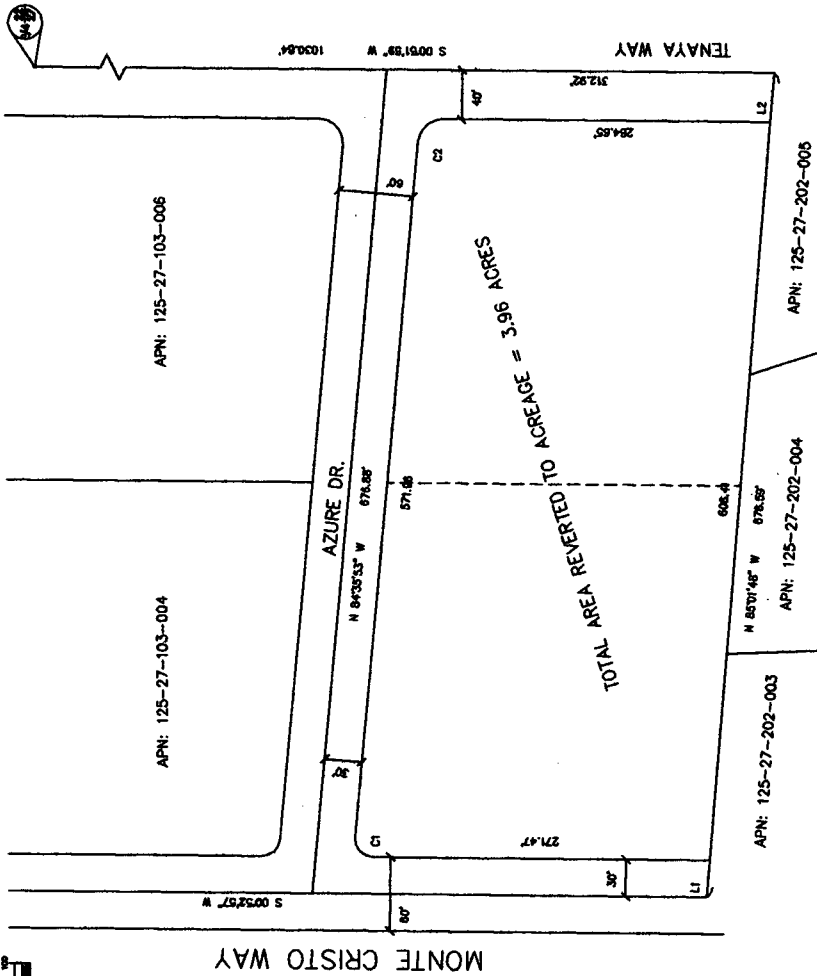
April Probasco

Cc: Bob Schulman, Centennial
Frank Nielsen, Centennial
Tom Skancke, TSC
Craig Primas, PACE



REVERSIONARY PARCEL MAP

BEING PARCEL 1 AND PARCEL 2 OF THE LAND DIVISION IN BOOK 1810, PAGE 1689847
(U.D. 24-84), LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND
 --- BOUNDARY LINE
 --- REVERTED LINE

REVERTED LINE

BASES OF BEARING
 NORTH BY 20°15'15\"/>

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THE MAP SHOULD BE EXAMINED AND MAY
 BE DETERMINED BY REFERENCE TO THE COUNTY RECORDS' CUMULATIVE
 MAP INDEX (L.A.S. 272-0800).

LINE TABLE	
1	125-27-103-004
2	125-27-103-005
3	125-27-202-004

CURVE DATA	
1	125-27-103-004
2	125-27-103-005
3	125-27-202-004

CERTIFICATE OF PLANNING COMMISSION

I CERTIFY THAT THE REVERSIONARY PARCEL MAP SUBSTANTIALLY COMPLIES
 WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL
 CONDITIONS IMPROVED UPON THIS REVERSIONARY PARCEL MAP HAVE BEEN MET,
 AND THAT THE MAP IS ACCURATE AND CORRECT IN ALL RESPECTS.
 ACCEPTED ON THE _____ DAY OF _____ 1988

 CHIEF OF PLANNING AND DEVELOPMENT
 CITY OF LAS VEGAS

CITY SURVEYORS CERTIFICATE

I, RITA M. LUND, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK
 COUNTY, NEVADA, DO HEREBY CERTIFY THAT THE REVERSIONARY
 PARCEL MAP IS ACCURATE AND CORRECT IN ALL RESPECTS, THAT IT IS
 TECHNICALLY CORRECT AND THAT ALL OF THE
 CONDITIONS OF APPROVALS HAVE BEEN SATISFIED.

 RITA M. LUND
 CITY OF LAS VEGAS

SURVEYOR'S CERTIFICATE

1. RAUL E. JONES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, COUNTY OF CLARK.
2. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AT THE REQUEST OF CENTENNIAL, INC., L.A.
3. THE LAND REVERTED IS SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
4. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE COMMISSION BODY GAVE ITS FINAL APPROVAL.
5. THIS MAP HAS BEEN PREPARED FROM INFORMATION IN BOOK 1810 OF OFFICIAL RECORDS, PAGE 1689847 (U.D. 24-84), OFFICIAL RECORDS OF CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE PARCELS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM THIS MAP.



 RAUL E. JONES, LAND SURVEYOR
 NEVADA CERTIFICATE NO. 12943

OWNER'S CERTIFICATE AND DECLARATION

TITLE TO SAID ESTATE OR INTEREST AT THE DATE
 HEREOF IS VESTED IN:
 CENTENNIAL, INC., L.A.
 BY LAGUNA CONSULTANTS, L.L.C. AS ITS GENERAL PARTNER
 I, FRANK NIELSEN, AS MANAGER, DO HEREBY CONSENT
 TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE
 PURPOSES OF REVERTING TO ADJACENT PARCELS OF LAND SHOWN HEREON.

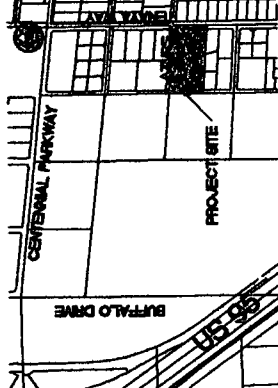
 FRANK NIELSEN, MANAGER
 DATE _____

ACKNOWLEDGMENT

STATE OF NEVADA }
 COUNTY OF CLARK }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
 BY _____
 BY LAGUNA CONSULTANTS, L.L.C. AS ITS GENERAL PARTNER
 BY FRANK NIELSEN, AS MANAGER

 NOTARY PUBLIC IN AND FOR

 MY COMMISSION EXPIRES _____



REVERSIONARY PARCEL MAP

FILE NO. _____ SHEET 1 OF 1
 FILED AT THE RECORDS OF
 CLARK COUNTY, NEVADA
 DATE _____ AT _____
 FILE _____ PAGE _____
 OF PARCEL MAPS
 OFFICIAL RECORDS BOOK NO. _____
 CLARK COUNTY, NEVADA RECORDS
 JUDITH A. VANDER, RECORDER
 FEES _____ DEUTY _____

FILE _____ PAGE _____

[A29885] P A R C E L F I L E] <PAR]
[[[] [] CENTENNIAL 95 L P []
PARCEL [125[27[202[001]THROUGH [] 200 3900 PARADISE RD #185
LAST UPDATE 07/12/99] ZIP LAS VEGAS NV 89109-5959
GEOGRAPHIC PT SE4 NW4 27 19 60 WARD [00] LAND DIVISION 24-84
DOCUMENT # 98093003345-0- 9/30/98 LOT 1
200 SCALE MAP NO []
ZONING [] []

SETBACKS: FRONT [] REAR [] SIDE [] CORNER []
ROI ZONING FILE [] EXPIRATION []
ROI ZONING [[[[[]
ZONING FILE [[[[[]
USE PERMIT FL [[[[[]
VARIANCE FILE [[[[[]
MISC FILE [[A-22-98 [[[[[]

[]
[]
LAND USE CODE 0-00-0-0-0 CAPACITY 0 CONST YEAR 00 SIZE: 0.00 ACRES

<PAR12527202001 00000 0000]
<0000 0000 0000 1998A-22-98 19990712]
UPDATE [] PRINT [] DELETE [] ASSESSOR'S LOG [] P.C. LOG [] BACK []

[A29885] P A R C E L F I L E] <PAR]
[6181 [N[TENAYA] [] CENTENNIAL 95 L P]
PARCEL [125[27[202[002]THROUGH [] 200 3900 PARADISE #185
LAST UPDATE 07/12/99] ZIP 89130 LAS VEGAS NV 89109-5959
GEOGRAPHIC PT SE4 NW4 27 19 60 WARD [00] LAND DIVISION 24-84
DOCUMENT # 98081400139-0- 8/14/98 LOT 2
200 SCALE MAP NO []
ZONING [] []

SETBACKS: FRONT [] REAR [] SIDE [] CORNER []
ROI ZONING FILE [] EXPIRATION []
ROI ZONING [[[[[[]
ZONING FILE [[[[[[]
USE PERMIT FL [[[[[[]
VARIANCE FILE [[[[[[]
MISC FILE [[A-22-98 [[[[]

[]
[]
LAND USE CODE 1-10-7-0-0 CAPACITY 1 CONST YEAR 84 SIZE: 2644 SQ FT
RESIDENTIAL SINGLE FAMILY RESIDENCE
<PAR12527202002TENAYA N06181WY 0000]
<0000 0000 0000 1998A-22-98 19990712]
UPDATE [] PRINT [] DELETE [] ASSESSOR'S LOG [] P.C. LOG [] BACK []



SUBMITTAL CHECKLIST

APPLICATION:

- ☒ APPLICATION IS COMPLETELY FILLED OUT, SIGNED AND NOTARIZED BY THE PROPERTY OWNER(S) OR AUTHORIZED AGENT (WHEN APPLICABLE).
- ☒ GRANT DEED WHICH MATCHES THE OWNER'S NAME ON THE APPLICATION AND LEGAL DESCRIPTION (LEGAL DESCRIPTION ON DISK FOR REZONINGS AND GENERAL PLAN AMENDMENTS).
- ☒ CORRECT FEES \$ 300.00
- ☒ JUSTIFICATION LETTER DESCRIBING THE REQUEST AND WHY THE REQUEST SHOULD BE GRANTED.
- ☐ TRAFFIC IMPACT ANALYSIS (NORTHWEST AREA) T.I.A. (IF APPLICABLE) \$ _____
- ☒ 8 1/2 x 11 REDUCED COPY (ONE FOR EACH PLAN SUBMITTED).
- ☒ COLORED, ROLLED PLANS (ONE SITE PLAN, ELEVATION, AND LANDSCAPE PLAN)
- ☒ EXPLANATION AND DISTRIBUTION OF SIGN POSTING FORM AND RESPONSIBILITIES.

SITE PLAN:

- ☒ PROPERTY LINES CALLED OUT ☐ PARKING SPACES
- ☒ PLAN SIZE (11x17 TO 24x36) ☐ INGRESS/EGRESS
- ☒ DIMENSIONS (ACTUAL) ☐ ADJACENT LAND USES /STREETS
- ☒ STREET NAME(S) ☐ LANDSCAPE AREAS
- ☐ INDICATE SATISFACTION OF ADA / ANSI ACCESSIBILITY REQUIREMENTS (IF APPLICABLE)

PLAN LEGEND :

- ☐ NORTH ARROW ☐ BUILDING SIZE / SQ. FT.
- ☐ PARKING ANALYSIS ☒ PROPERTY SIZE / SQ. FT.
- ☐ VICINITY MAP ☐ FLOOR / AREA RATIO
- ☒ SCALE ☐ DENSITY

~~BUILDING ELEVATIONS~~ (Of all sides of all buildings on site):

- ☐ ALL BUILDING MATERIALS AND COLORS ARE CALLED OUT ☐ DIMENSIONS / SCALE ☐ DIRECTION OF ELEVATION
- PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED*

~~LANDSCAPE PLANS:~~

- ☐ TYPE AND SIZE OF GROUND COVER CALLED OUT
- ☐ LANDSCAPE / PARKING FINGER DIMENSIONS & PLANT MATERIAL

PLAN LEGEND:

- ☐ REFLECTS SPECIFIC PLANT MATERIAL / SIZE
- ☐ NORTH ARROW ☐ SCALE

PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED

~~FLOOR PLANS:~~

- ☐ DIMENSIONS ☐ NORTH ARROW ☐ ENTRANCES / EXITS ☐ USE OF ROOMS
- ☐ SEATING CAPACITY (WHEN APPLICABLE) ☐ MAXIMUM OCCUPANCY (PER UNIFORM FIRE CODE)

SPECIAL REVIEW AREA APPROVAL LETTER: ☐

REVIEWED BY C. H. M.

DATE: 8/13/99

51
337.50

APN 125-27-02-001

GRANT, BARGAIN, SALE DEED (2)

THIS INDENTURE WITNESSETH That JERALD M. SPILSBURY AND CHARLENE SPILSBURY, HUSBAND
AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,
 Bargain, Sell and Convey to CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED
PARTNERSHIP

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR
 THE LEGAL DESCRIPTION

SUBJECT TO: 1. Taxes for the fiscal year.
 2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
 Witness THEIR hand ON this 23RD day of JULY, 1998

STATE OF NEVADA
 COUNTY OF Clark

Jerald M. Spilsbury
 JERALD M. SPILSBURY

on July 23, 1998
 Before me, a Notary Public, personally appeared

Charlene Spilsbury
 CHARLENE SPILSBURY

Jerald M. Spilsbury and
Charlene Spilsbury

personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person whose name is
 subscribed to this instrument and acknowledged that he
 (she or they) executed it.

Signature

(Notarial Seal)



LINEETTE SCHALE
 Notary Public - Nevada
 My comm. exp. Jan. 10, 2001
 No. 87-03173-1

ESCROW NO.
98-06-2550 TSC

MAIL TAX STATEMENTS TO: CENTENNIAL 95
3900 PARADISE RD, STE 185
LAS VEGAS, NV 89109

700730.03345

ESCROW NUMBER. 98-06-2550 TSC

EXHIBIT "A"
LEGAL DESCRIPTION

THE NORTHWEST QUARTER (NW 1/4) OF NORTHEAST QUARTER (NE 1/4) OF
THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE WEST 30.00 FEET AND THAT CERTAIN SPANDREL
AREA AS CONVEYED TO CLARK COUNTY IN DEED DATED MARCH 22, 1979 AND
RECORDED APRIL 13, 1979 AS DOCUMENT NO. 998659, OFFICIAL RECORDS,
FOR ROADWAY PURPOSES.

FURTHER EXCEPTING THE NORTH 30.00 FEET OF SAID LAND AS CONVEYED
TO CLARK COUNTY BY DEED RECORDED SEPTEMBER 15, 1977 IN BOOK 788
OF OFFICIAL RECORDS, AS DOCUMENT NO. 747586, CLARK COUNTY, NEVADA
RECORDS.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA TITLE COMPANY

09-30-98 15-42 NEL 2

BOOK: 980930 INST: 03345

FEE: 8.00 RPT: 337.50

AMOUNT \$75.00

APR 125-27-202-002

GRANT, BARGAIN, SALE DEEDTHIS INSTRUMENT WITNESSETH: That JERALD M. SPILSBURY AND CHARLENE SPILSBURY, HUSBAND AND WIFE AS JOINT TENANTSFOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CENTENNIAL 95 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIPall that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the land year;
2. Covenants, conditions, restrictions, servitudes, rights-of-way and easements of recordTogether with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. Witness THEIR hand ON this 23RD day of JULY 1998STATE OF NEVADA
COUNTY OF CLARKJerald M. Spilsbury
JERALD M. SPILSBURYOn 7/23/98
Before me, a Notary Public, personally appeared
Jerald M. Spilsbury and Charlene SpilsburyCharlene Spilsbury
CHARLENE SPILSBURY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]
(Notary Public)

Notarial Seal

LORETTE SCHAEZ
Notary Public - Nevada
My exp. exp. Jan. 16, 2001
No. 19-0073-1ESCROW NO.
22-22-2349 TSCMAIL TAX STATEMENTS TO: CENTENNIAL 95
3900 PARADISE SUITE 105
LAS VEGAS, NV 89102

ESCROW NUMBER.. 98-06-2549 TEC

EXHIBIT "A"
LEGAL DESCRIPTION

THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW
1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. &
M.

EXCEPTING THEREFROM THE EAST 40.00 FEET AND THE CERTAIN SPANDREL
AREA AS CONVEYED TO CLARK COUNTY IN DEED DATED MARCH 22, 1979 AND
RECORDED APRIL 13, 1979 AS DOCUMENT NO. 996659, OFFICIAL RECORDS,
FOR ROADWAY PURPOSES.

FURTHER EXCEPTING THE NORTH 30.00 FEET OF SAID LAND AS CONVEYED
TO CLARK COUNTY BY DEED RECORDED SEPTEMBER 15, 1977 IN BOOK 778
OF OFFICIAL RECORDS AS DOCUMENT NO. 747586, CLARK COUNTY, NEVADA
RECORDS.

CLARK COUNTY, NEVADA
JUDITHA WANDOVER, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY
06-14-99 08:00 TML 2
BOOK: 186514 PAGE: 80139
FEE: 8.00 RPT: 875.00

84°35'32" W
SER LD 99-82)

THIS CERTIFICATE IS
NOT CORRECT.
PARCEL MAPS DO NOT
GO TO THE PLANNING
COMMISSION

STILL NOT CORRECT
12/16/99

CERTIFICATE
DIRECTOR OF PLANNING AND DEVELOPMENT

THIS REVERSIONARY MAP IS APPROVED AND ACCEPTED
OF _____, 1999 BY THE PLANNING COMMISSION
LAS VEGAS, NEVADA FOR THE PURPOSE OF REVERTING

W. T. CHOW _____ DATE _____

DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

CITY SURVEYORS CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS _____ DAY
OF _____, 1999 I DID EXAMINE THIS MAP OF REVERSION TO
ACREAGE, THAT IT IS TECHNICALLY CORRECT AND THAT ALL OF THE
CONDITIONS OF APPROVALS HAVE BEEN SATISFIED.

RITA M. LUMOS
CITY SURVEYOR
CITY OF LAS VEGAS
NEVADA CERTIFICATE NO. 5094

RECORDER

ANY SUBSEQUENT
BE DETERMINED
MAP INDEX N.R.S.

CURVE DATA	
CURVE RADIUS	LENGTH
C1	20.00' 33.
C2	20.00' 29.