

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-22-82

APN ?

Location SEE BELOW

Applicant HIGHLAND ENTERPRISES, A NV PARTNERSHIP

Subject

PARCEL MAP FOR PROPERTY LOCATED AT THE
NORTHWEST CORNER OF HIGHLAND DRIVE AND
LAHAINA LANE



INTER-OFFICE MEMORANDUM

Date

June 11, 1982

TO: WILLIAM J. PURVIS FIELD OPERATIONS ENGINEER PUBLIC SERVICES	FROM: ROBERT S. GENZER <i>RG</i> SENIOR PLANNER COMMUNITY PLANNING & DEVELOPMENT
SUBJECT: PARCEL MAPS APPROVED FOR RECORDATION PM-22-82 HIGHLAND ENTERPRISES, A NEVADA PARTNERSHIP	COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rsg

Attachment(s)

INTER-OFFICE MEMORANDUM

Date

June 10, 1982

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-22-82 HIGHLAND ENTERPRISES,
A NEVADA PARTNERSHIP

COPIES TO:

This property is located at the northwest corner of Highland Drive and Lahaina Lane in zoning district M. The Department of Public Services required one correction to be made to the map which has now been done. As noted in their memo, off-site improvements are currently being installed. Development is contemplated on parcel number 1. Staff feels that this application is in order and recommends approval subject to the requirements of State subdivision statutes and City departments.

RSG:rsg

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE June 3, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
•FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-22-82

Submitted by: Highland Enterprises, a Nevada Partnership

May we have your comments, recommendations, and suggestions no later than
June 10, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

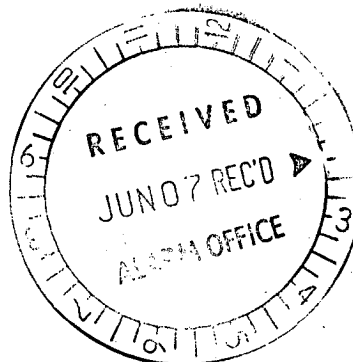
No Comment

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

attachment

*Don Kilbert
Planning Side
6-7-82*



INTER-OFFICE MEMORANDUM

Date

June 7, 1982

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

Highland Enterprises
PM-22-82

COPIES TO:

C. D. Peterson
Right-of-Way

Your transmittal dated June 3, 1982 requested comments from this Department by no later than June 10, 1982 concerning the parcel map and application submitted by Highland Enterprises, a Nevada Partnership.

Prior to our approval of this parcel map, this Department requests that the following be attended to:

1. Place the square footage of each parcel on the map as required by the City of Las Vegas Municipal Code.

✓ Inasmuch as the off-site improvements are in the process of being installed, this Department will have no further requirements for further improvements at this time.



WILLIAM J. PURVIS, P.E.

Field Operations Engineer

WJP/CDP/jb

RECEIVED
JUN 8 1982
PLANNING AND
DEVELOPMENT



DATE

6/7/82

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: PM-22-82

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☐ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☒ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

RECEIVED
JUN 8 1982
PLANNING AND
DEVELOPMENT

M. Byrne

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE June 3, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-22-82

Submitted by: Highland Enterprises, a Nevada Partnership

May we have your comments, recommendations, and suggestions no later than
June 10, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: May 24, 1982

1. Owner(s) of Record: Highland Enterprises, a Nevada Partnership
Address: 2901 S. Highland Ste. 12A Las Vegas, NV Phone No.: 732-0898
2. Name of Engineer or Surveyor: SEA Engineers/Planners
Address: 930 S. Third Street #200 Las Vegas, NV Phone No.: 385-1858
3. Location of Parcel Map: Section 8 & 9 Township 21S Range 61E
Tax Parcel No.: 70-010-007
4. Acreage: 1.591 Ac. Number of Parcels to be Created: 2 Land Use Zone: M Industrial
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
Parcel is at intersection of Highland Drive & Lahaina Lane
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Lahaina Lane & Westwood Drive are presently under construction
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District - main in Lahaina Lane presently under construction
9. Will the property be serviced by the City Sanitary Service System? Yes XX No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes XX No
On which parcel? #1 Yes #2 No #3 #4
If yes, indicate type of development and anticipated date construction will commence:
a warehouse facility - fall 1982

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

John Lonetti, Jr.
Owner(s) of Record

Rita M. Trabert
Engineer or Surveyor

Rita M. Trabert, R.L.S.

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

Receipt No.: 21510

Case No.: PM-22-82

Date: 5/25/82

DEED SENT TO R/W

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

7-21

PT. NW⁴ S

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SAHARA

40675d

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INTERSTATE RTE - 15

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F413
F12/40

6

GOLDEN GATE TRAC

SEE 7-02 & 03

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04

1/16
COR

SEE
7-05-3

SEE
7-04-3 9