

Planning & Development Department
Scanning Cover Sheet

Case No PM-22-77

APN ?

Location SEE BELOW

Applicant LEO & HARRIETT PAHOR, GABRIELLA HRAST

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE NORTH
SIDE OF CHARLESTON BLVD



1 2 3 4 5 6

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

November 28, 1977

TO:

ART VEEDER, SUBDIVISION ENGINEER
PUBLIC WORKS DEPARTMENT

FROM:

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR
Geoffrey P. Stormson
GEOFFREY P. STORMSON, AIP, PRIN. PLANNER

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION
PM-22-77 LEO & HARRIET PAHOR AND
GABRYELLA HRASST

COPIES TO:

The above parcel map(s) have been approved by Don J. Saylor, Director. The maps are submitted to you for signature by the Director of Public Works and recordation.

DJS:GPS:kt

Attachment

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

NOVEMBER 28, 1977

Date

TO: NULL

FROM: GENZER

SUBJECT: PM-22-77
LEO & HARRIET PAHOR.
AND GABRIELLA HRAST

COPIES TO:

This parcel is located on the north side of Charleston Boulevard in Zoning District C-2. This is the second application by these two applicants. The first application was denied and appealed with the appeal being dropped before the Planning Commission meeting. All required corrections on this map have been done by the engineer as required by the Department of Public Services. Staff recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

INTER-OFFICE MEMORANDUM

November 3, 1977

TO:

Community Development

FROM:

Field Operations Engineer

SUBJECT:

PM-22-77
Leo & Harriet Pahor and
Gabryella Hrast

COPIES TO:

Your memorandum of October 21, 1977 requested comments from the Public Services Department on the submittal of a Parcel Map # 22-77 by Leo and Harriet Pahor and Gabryella Hrast.

The heavy border of the plat should be extended an additional 10' to the south (20' width) to provide for additional 10' right-of-way dedication on E. Charleston Blvd. In conjunction with this, future right-of-way width should be shown as a dashed line to designate right-of-way requirements that are ultimately to be met.

Inasmuch as Fremont St. is referred to in the text of the Owner's Certificate, the right-of-way should be shown in dashed lines with its location and distance to some point on the platted area.



ROBERT D. WEBER, PE & RLS

RDW/AKV/s



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

October 26, 1977

TO:

DON J. SAYLOR, A.I.P., DIRECTOR
COMMUNITY PLANNING & DEVELOPMENT

FROM:

George Judd
GEORGE JUDD, FIRE MARSHAL
DEPARTMENT OF FIRE SERVICES

SUBJECT:

PM-22-77
LEO & HARRIET PAHOR & GABRYELLA HRAST

COPIES TO:

1. Fire equipment turn radius and access to any development in parcel 1 & 2 to be approved by the Las Vegas Fire Department in accordance with Ordinance 1666.
2. All construction and fire protection to conform to applicable Building and Fire codes.

GJ/nc



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE October 21, 1977

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-22-77

Submitted by: Leo & Harriet Pahor and Gabryella Hrast

May we have your comments, recommendations, and suggestions no later than
October 28, 1977. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bj1

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: 7-25-77

1. Owner(s) of Record: LEO & HARRIET PAHOR ~ GABRIELLA HRAST
Address: 1610 HINSON Las Vegas Phone No.: 878-2486
2. Name of Engineer or Surveyor: D. RAY MARTINEZ
Address: 1061 E. FLAMINGO RD #4 Phone No.: 735-3703
3. Location of Parcel Map: Section 35 Township 20S Range 61E
Tax Parcel No.: _____
4. Acreage: 1.14 Number of Parcels to be Created: 2 Land Use Zone: C-2
5. Does the land front on a public (dedicated) street? Yes ☒ No ☐
6. List names of public access streets between this property and nearest major street:
CHARLESTON AVE
7. Describe the existing improvements and/or condition of streets in Item #6 above:
ALL IMPROVEMENTS
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
LAS VEGAS VALLEY WATER DISTRICT ~ CHARLESTON & FREMONT
9. Will the property be serviced by the City Sanitary Service System? Yes ☒ No ☐
If no, indicate how sewer service will be provided: _____
10. Is immediate development proposed on the parcels of land to be created? Yes ☒ No ☐
On which parcel? #1 YES #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:
Parcel #1 is being created for sale to W-HART INC FOR PARKING USE

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Leo Pahor ETAL D. Ray Martinez
Owner(s) of Record Engineer or Surveyor

Harriet Pahor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G. J.

Receipt No.: 299457

Case No.: PM-22-77

Date: 10-20-77