

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-21-97

APN 138-19-811-001

Location Hills Center Dr & Village Center Dr

Applicant Howard Hughes Properties L.L.C.

Subject



PROJECT NAME/LOCATION: PM-21-97
PM-21-97 SURVEYOR/ENGINEER: Ge. C. Wallace

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	8/25/97	Paul	Appel.	8/26/97	FOR USE	SURVEYOR'S ONLY
RIGHT-OF-WAY <i>Rec'd</i>	8/28/97	CAC	App'd	8/29/97		
FLOOD CONTROL	8/29/97	GREG H.	APP'D	8/29/97		
SANITATION	8/29/97	BMA	App'd	8/29/97		
DEVELOPMENT COORDINATION						
PLANNING & DEVELOPMENT	8-29-97	Linder	NOT APP	8-29-97		
	9-19-97	LINDER	APP'D	9-22-97		
SURVEY 1ST	9/2/97	R. JONES	NOT APP			
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

RIGHT-OF-WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT REMOVE " AND SECRETARY OF THE PLANNING COMMISSION "

SURVEY Return for Planning Corrections

FM-21-92

SURVEYOR/ENGINEER

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	8/25/97	Paul	Appel.	8/26/97	FOR USE ONLY	SURVEYOR'S ONLY
RIGHT-OF-WAY <i>Rec'd</i>	8/28/97	CNC	App'd	8/29/97		
FLOOD CONTROL	8/29/97	GREEN	APP'D	8/29/97		
SANITATION	8/29/97	B/M	App'd	8/29/97		
DEVELOPMENT COORDINATION						
PLANNING & DEVELOPMENT	8-29-97	Linder	NOT APP	8-29-97		
SURVEY 1ST						
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

RIGHT-OF-WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT REMOVE " AND SECRETARY OF THE PLANNING COMMISSION "

SURVEY _____

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

DATE

August 15, 1997

TO:
Department of Planning & Development

FROM:
Richard D. Goecke, Director
Department of Public Works



SUBJECT:
Parcel Map
PM-21-97
Howard Hughes Properties, L.L.C.

(NE 1/2 of Village Center Circle)

COPIES TO:
John McNellis, Anderson, Edelman, Development Coordination
Ed Byrge, Right-of-Way
Chuck Turk/Dan Muirhead, Land Development
Rita Lumos, Survey (FM, PM, & A's only)
Gordon Derr, Traffic Engineering

1. We have no conditions of approval to impose at this time. We have no objection to the recordation of this parcel map at this time. No improvements, bonds or drainage plans/studies are required prior to the recordation of this parcel map. Site development requirements shall be determined upon review of a future site proposal.
2. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

RECEIVED
Aug 15 2 35 PM '97
PLANNING AND
DEVELOPMENT

Date:

July 29, 1997

MEMORANDUM

TO: Paul Burn, PLS G.C. Wallace, Inc.	FROM: Rita M. Lumos, PLS City Surveyor <i>RL</i>
SUBJECT: PM 21-97 Howard Hughes Properties	COPIES TO: Matt Pinjuv Planning and Development Dept.

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please check the curve data on the centerline of Village Center Drive from Trail Center Drive to Golf Center Drive. The data differs from that shown recorded on Book 51, Page 86 of plats.

MEMORECEIVED

DATE

7/29/97

AUG 1 3 41 PM '97

TO:

PLANNING AND DEVELOPMENT DEPT.

FROM:

FIRE PREVENTION DIVISION

PLANNING AND
DEVELOPMENT

SUBJECT:

Pm-21-97 Rowan Avenue Properties LLC



1. ☒ NO OBJECTIONS.
2. ☐ SUBJECT TO CONDITIONS LISTED.
3. ☐ MUST BE CONSTRUCTED/INSTALLED TO CONFORM TO ALL APPLICABLE FIRE CODES, BUILDING CODES, CITY CODES, AND WHERE NECESSARY ANY STATE AND FEDERAL CODES.
4. ☐ FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.
5. ☐ WHERE NEW WATER MAINS ARE EXTENDED ALONG STREETS, WHERE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF STRUCTURES, FIRE HYDRANTS SHALL BE SPACED AT MAXIMUM 1000 FOOT SPACING TO PROVIDE FOR TRANSPORTATION HAZARDS.
6. ☐ STREET ACCESS, FIRE LANES TO COMPLY WITH CITY STANDARDS WIDTHS, CUL-DE-SACS, AND RADIUS.
7. ☐ ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS GUIDELINES FOR AUTOMATIC EMERGENCY VEHICLE ACCESS GATES.
8. ADDITIONAL CONDITIONS/COMMENTS _____


FIRE DEPARTMENT REPRESENTATIVE'S SIGNATURE

2110-016-11/95

Original - Community Planning

Copy - Fire Prevention Division



CLARK COUNTY HEALTH DISTRICT

RECEIVED

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

JUL 30 4 49 PM '97

PLANNING AND
DEVELOPMENT

DATE: July 22, 1997
OWNER: HOWARD HUGHES PROPERTIES LP
PM NO: 21-97 (CITY)
SURVEYOR: BURN, PAUL

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS

PLANNING AND DEVELOPMENT
DEPARTMENT

DATE
July 16, 1997

TO:

DEVELOPMENT COORDINATION - GARY REID

[FLOOD CONTROL
RIGHT-OF-WAY
SANITARY SEWERS]

ELECTRICAL SERVICES - DONALD K. BEHUNIN

LAND DEVELOPMENT - CHUCK TURK

SURVEY - RITA LUMOS

TRAFFIC ENGINEERING - GORDON DERR

SPECIAL IMPROVEMENT DISTRICT - NANCY PAYAN

SUBJECT: PARCEL MAP PM-21-97
HOWARD HUGHES PROPERTIES, L.L.C

PLEASE RETURN ANY COMMENTS TO JOHN McNELLIS BY:
August 15, 1997

ATTACHMENTS: MAP , APPLICATION, DEED

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEPARTMENT OF PLANNING AND DEVELOPMENT	DATE July 16, 1997
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-21-97 HOWARD HUGHES PROPERTIES, L.L.C.	

PLEASE RETURN ANY COMMENTS TO OUR DEPARTMENT BY:
August 15, 1997

ATTACHMENT: MAP



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM (Must Be Printed or Typed)

Date: _____

APPLICATION/PETITION FOR: PARCEL MAP
(Type of Action Requested)

Project Address (Location): Southwest corner of Hills Center Drive and Village Center Drive

Proposed Use: EC Assessor's Parcel No.: 138-19-811-001

Project Name: Summerlin Village 1 South Unit No. 4 Ward No.: 2

Existing General Plan: _____ Sixteenth Section: _____ of the _____ of Section: 19 Township: 20S Range: 60E

Proposed General Plan: _____ Existing Zoning: MF3 Proposed Zoning: EC

Gross Acres: 15.36 Lots/Units: 2 Density: _____ Commercial Sq. Ft.: _____

Comments/Additional Information/Special Notification: _____

APPLICANT INFORMATION:

Howard Hughes Properties, Limited Partnership, a
Delaware limited partnership by the Howard Hughes
Property Owner(s): Corporation, a Delaware Corporation, its general partner Contact: Gerry Robbins

Address: 1645 Village Center Circle, Suite 200

City: Las Vegas State: NV Zip: 89134 Tel: 791-4300 Fax: _____

Applicant: -same as above- Contact: Gerry Robbins

Address: _____

City: _____ State: _____ Zip: _____ Tel: _____ Fax: _____

Represented By: G. C. Wallace, Inc. Contact: Randy Mrowicki

Address: 1645 Village Center Circle, Suite 181

City: Las Vegas State: NV Zip: 89134 Tel: 363-0991 Fax: 255-0576

SIGNATURE OF OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

Owner(s): Nancy Cook
Nancy Cook

Subscribed and sworn before me this 15th day of July 19 97

Rose N. Rudolph
Notary Public

Notary Public - State Of Nevada
COUNTY OF CLARK
ROSE N. RUDOLPH
My Commission Expires
December 5, 1997

FOR DEPARTMENT USE ONLY

Case No.: PM-21-97

Meeting Date: _____

Required Signs: _____

Map No.: L-19-8

Total Fee(s): 300.00

Receipt No.: 7928

Date Accepted: 7.15.97

Accepted By: _____

Corporation Grant, Bargain, Sale Deed

SUMMA CORPORATION

a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at Las Vegas, Nevada

in consideration of Ten and No/100----- Dollars,

does hereby Grant, Bargain, Sell and Convey to HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP,

a Delaware limited partnership

all that real property in the _____, County of Clark
State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and hereby made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice
as of
President and Asst. Secretary thereunto duly authorized, this the 31st day of December, 19 83.

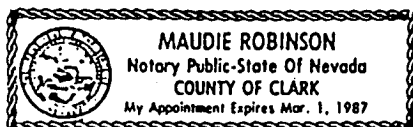
STATE OF NEVADA }
COUNTY OF Clark } SS.

On December 28, 1983 personally appeared before me, a Notary Public, in and for said County and State, William C. Lebo, Jr. and Michael C. Niarchos, known to me to be the V.P. and Asst. Secy of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature Maudie Robinson

Maudie Robinson

Name (Typed or Printed)



(This area for Official Notarial Seal)

SUMMA CORPORATION

By William C. Lebo, Jr. Vice President

William C. Lebo, Jr.
Name (Typed or Printed)

By Michael C. Niarchos Asst. Secretary

Michael C. Niarchos
Name (Typed or Printed)

ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: Summa Corporation
P. O. Box 14000 Las Vegas, NV 89156 Attn:
Michael C. Niarchos
WILL CALL

(This area for Recorder's use)

PARCEL NO. 706:

MOUNT DIABLO MERIDIAN, NEVADA.

T. 20 S., R. 59 E.,

SEC. 15, ALL;
 SEC. 16, S 1/2;
 SEC. 17, SE 1/4;
 SEC. 19, LOTS 3, 4, E 1/2 SW 1/4, SE 1/4;
 SEC. 20, S 1/2, NE 1/4;
 SEC. 21, N 1/2 NW 1/4, NW 1/4 NE 1/4;
 SEC. 25, SE 1/4, S 1/2 NE 1/4, NE 1/4 NE 1/4, S 1/2 SW 1/4,
 NE 1/4 SW 1/4;
 SEC. 29, NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SW 1/4;
 SEC. 30, LOTS 1, 2, 3, 4, E 1/2 W 1/2, NE 1/4, N 1/2 SE 1/4,
 SW 1/4 SE 1/4;
 SEC. 31, LOTS 1, 2, 3, 4, E 1/2 W 1/2;
 SEC. 35, SE 1/4, S 1/2 NE 1/4, NE 1/4 NE 1/4, S 1/2 SW 1/4,
 NE 1/4 SW 1/4;
 SEC. 36, ALL;

T. 21 S., R. 59 E.,

SEC. 1, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 2, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 9, E 1/2;
 SEC. 12, ALL;
 SEC. 13, N 1/2 N 1/2;
 SEC. 14, N 1/2 N 1/2;

T. 20 S., R. 60 E.,

SEC. 16, ALL;
 SEC. 17, SE 1/4, SE 1/4 NE 1/4, SE 1/4 SW 1/4;
 SEC. 19, SE 1/4, SE 1/4 NE 1/4, SE 1/4 SW 1/4;
 SEC. 20, ALL;
 SEC. 21, ALL; EXCEPT NORTH 1000 FEET OF THE E 1/2 NE 1/4 NE 1/4;
 SEC. 29, W 1/2;
 SEC. 30, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;

T. 21 S., R. 59 E.,

SEC. 3, LOTS 1, 2, 3, 4;
 SEC. 4, LOTS 1, 2, 3, 4, S 1/2 NW 1/4, SW 1/4;
 SEC. 5, LOTS 1, 2, 3, 4, S 1/2 N 1/2, S 1/2;
 SEC. 6, LOTS 1, 2, S 1/2 NE 1/4, E 1/2 SE 1/4;
 SEC. 7, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;
 SEC. 8, ALL;
 SEC. 9, W 1/2;
 SEC. 16, N 1/2 NW 1/4;
 SEC. 17, N 1/2 N 1/2;
 SEC. 18, N 1/2 NE 1/4, NE 1/4 NW 1/4;

T. 20 S., R. 59 E.,

SEC. 13, ALL;
 SEC. 14, ALL;
 SEC. 21, S 1/2, S 1/2 N 1/2, NE 1/4 NE 1/4;
 SEC. 22, ALL;
 SEC. 23, ALL;
 SEC. 24, ALL;
 SEC. 25, NW 1/4, NW 1/4 NE 1/4, NW 1/4 SW 1/4;
 SEC. 26, ALL;
 SEC. 27, ALL;
 SEC. 28, ALL;
 SEC. 29, SE 1/4, SE 1/4 NE 1/4, S 1/2 SW 1/4, NE 1/4 SW 1/4;
 SEC. 30, SE 1/4 SE 1/4;
 SEC. 31, E 1/2;
 SEC. 32, ALL;
 SEC. 33, ALL;
 SEC. 34, ALL;
 SEC. 35, NW 1/4, NW 1/4 NE 1/4, NW 1/4 SW 1/4;

T. 20 S., R. 60 E.,

SEC. 17, NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, N 1/2 SW 1/4,
 SW 1/4 SW 1/4;
 SEC. 18, LOTS 1, 2, 3, 4, E 1/2 W 1/2, E 1/2;
 SEC. 19, LOTS 1, 2, 3, 4, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 NE 1/4,
 SW 1/4 NE 1/4.

CLARK COUNTY, NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF

Summa Corporation
 DEC 28 2 23 PM '83

FEE 52.00 DEPUTY AT
 OFFICIAL RECORDS
 BOOK INSTRUMENT

(47)

PLANNING AND DEVELOPMENT DEPARTMENT APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Application/ Petition Form	Notarized Signature	Fee	Deed / Legal Description	PMT (Photo Mechanical Transfer)	Justification Letter	Summerlin Design Review Letter	Building Elevations	Landscape Plan	Site Plan/ Floor Plan	Tentative Map	Final Map/ Parcel Map	AutoCad(DXF File) Compatible Disk	Questionnaire/ Map Checklist
Annexation	●			●		●								
General Plan Amendment (19.92.040)	●	●	●	●	●	●				●			●	
Rezoning	●	●	●	●	●	●		●		●			●	
Extension of Time	●	●	●		●	●				●				
Plot Plan Review	●		●	●	●	●		●	●	●				
Special Use Permit	●	●	●	●	●	●		●	●	●				
Variance (BZA)	●	●	●	●	●	●		●		●				
Administrative Variance (PC)	●		●	●	●	●				●				
Tentative Map	●		●	●	●						●			●
Final Map	●		●	●	●							●	●	●
Vacation of Public Rights-of-Way	●	●	●	●	●	●				●			●	
Parcel Map	●		●	●								●	●	●
Temporary Commercial Permit	●		●			●		●		●		●		
Home Occupation Permit	●	●	●	●		●								●
Sign Certification Permit	●		●					●		●				
Review of Condition(s)	●		●		●	●				●				
Appeals/Waivers/District Use Review	●	●	●		●	●				●				
All Other Applications	●	●	●	●	●	●				●				
Aesthetic Review	●		●	●	●	●		●	●	●				
Street Name Change	●	●	●	●	●	●				●				
Address Change	●		●	●		●				●				
Development Plan Review	●	●	●	●	●	●		●	●	●			●	
City Referral Group Site Plan Review	●		●		●		●	●	●	●				
P.C. District Modification (land use)	●	●	●	●	●	●	●	●	●	●				
P.C. District Deviation (variance)	●	●	●	●	●	●	●	●		●				

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies in exhibits submitted or other required actions needed to complete this submittal may result in delaying the process. The applicant is responsible to correct deficiencies and submit additional data and documents as required.

Nancy Cool
Applicant's Signature

7/15/97
Date

PLANNING AND DEVELOPMENT DEPARTMENT

HOME OCCUPATION QUESTIONNAIRE

A. TITLE 19, SECTION 19.80.010 of the LAS VEGAS MUNICIPAL CODE states:

In any district with an "R" prefix, the only commercial uses permitted are those duly approved as a customary home occupation, and those specifically permitted by means of a use permit, subject to the limitations set out in this Article.

- (a) No use shall be allowed as a home occupation where there is advertising of location or address. The advertising of a home telephone number or a post office box may be by any advertising medium.
- (b) No advertising or conducting a business from a residential property by means of the business being licensed at a telephone answering service in a commercial zone or by placing a license at another place of business in a commercial zone.
- (c) No storage of equipment or supplies used for business purposes shall be allowed on a residential property.
- (d) No dispatching of equipment or manpower shall be permitted from a residential property.
- (e) No repair, assembling, processing or fabrication of items or material shall be done at a residence for commercial purposes.
- (f) No more than one vehicle, not exceeding one ton in capacity with commercial advertising displayed thereof, shall be kept at a residence, and said vehicle must be registered to or in the keeping of a permanent resident of the residential address.

B. AN APPLICATION FOR BUSINESS LICENSE- All applicants are required to file for a business license at the Business Activity Office prior to an application appearing before the Board of Zoning Adjustment (BZA).

C. PLEASE COMPLETE THE FOLLOWING QUESTIONNAIRE:

	Yes	No
*(1) Will there be any employees?	☐	☐
*(2) Does the occupation involve the use of material and/or equipment not normally associated with residential neighborhoods?	☐	☐
*(3) Will there be any buying or selling of any commodities, services, or goods on the premises?	☐	☐
(4) Does the occupation involve the use of any commercial vehicle?	☐	☐
(5) Will there be any advertising of the home address or location?	☐	☐
(6) Will more than one room of the house be used?	☐	☐
*(7) Will the occupation involve the use of any accessory building, yard space or outdoor activity?	☐	☐
*(8) Does the occupation require the transportation of goods and/or clients to and from the home, thereby creating pedestrian and/or vehicular traffic?	☐	☐

***Note: If the answer to any of questions (1), (2), (3), (7) or (8) is yes, the Board of Zoning Adjustment must conduct a public hearing.**

If the answer to questions (4) or (6) is yes, the use normally is not permitted. If the answer to question (5) is yes, the use is not allowed as a home occupation, except for the advertising of a home telephone number or a post office box may be by any advertising medium.

I have completed the above questionnaire and understand these City code requirements.

SIGNATURE

DATE

PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes No
2. List the names of public access streets between this property and the nearest major streets: VILLAGE CENTER CIRCLE
3. Describe the existing improvements and/or condition of streets in item #2 above: FULLY IMPROVED
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: LAS VEGAS VALLEY WATER DISTRICT
EXISTING STUBS INTO PROJECT FROM VILLAGE CENTER CIRCLE
5. Will property be serviced by the City Sanitary Sewer System? X Yes No
If no, indicate how sewer service will be provided:
6. Is immediate development proposed on the parcels of land to be created: X Yes No
On which Parcel? #1 X #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence: COMMERCIAL / OFFICE DEVELOPMENT - EARLY 1998

B. PARCEL MAP CONTENTS

- ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ 2. Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ 4. Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ 7. Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations.
- ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ 10. Assessor's Parcel Number of all adjoining properties.
- ☒ 11. A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

PLANNING AND DEVELOPMENT DEPARTMENT

FINAL MAP CHECKLIST

A final map will be presented to the Planning Commission after the City Engineer has determined that it is accurate and conforms to all tentative map conditions.

A. DEPARTMENT OF PUBLIC WORK VERIFICATION A complete Drainage Plan and Technical Drainage Study has been submitted and verified by the Department of Public Works.

Signature

Print Name

Date

(Must be signed by an authorized employee from the Department of Public Works)

B. FINAL MAP CONTENTS

- ☐ 1. The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☐ 2. Date, north point and scale.
- ☐ 3. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☐ 4. Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names.
- ☐ 5. Existing and proposed utility rights-of-way and easement widths.
- ☐ 6. Existing and proposed irrigation or drainage channel rights-of-way and easement widths.
- ☐ 7. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☐ 8. Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ 9. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ 10. Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

C. SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Department of Planning and Development. When required, it shall be submitted on separate drawings.

- ☐ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☐ 2. A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ 3. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.