

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-21-00

APN 137-01-201-006

Location SE CORNER OF RED COACH & LANDSFORD ST

Applicant STANPARK CONSTRUCTION COMPANY

Subject

PARCEL MAP



FINAL MAP PROCESSING
(TO REMAIN WITH FINAL MYLAR WHILE PROCESSING)

PROJECT NAME/LOCATION: PM-21-00 (REVERSIONARY) NWC STANGE AVE./CHAMBER RD
PM-21-00 SURVEYOR/ENGINEER: VTN NEVADA NWC CRAIG RD / MARLA ST.

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	6/13/00	JESUS	APPROVED	6/14/00	FOR USE	SURVEYOR'S ONLY
RIGHT-OF-WAY	6/14/00	CS	App'd	6/15/00		
FLOOD CONTROL	6/14/00	AYS	App'd	6/14/00		
SANITATION	6/14/00	BTA	App'd	6/14/00		
DEVELOPMENT COORDINATION	6/15/00	BTA	OK	6/15/00		
PLANNING & DEVELOPMENT	6/15/00	MP	APPROVED	6/19/00		
SURVEY 1ST						
2ND						

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

RIGHT-OF-WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT _____

] Please check box IF STREET NAME HAS BEEN CHANGED. Engineer shall revise construction plans to reflect all changes.

SURVEY _____



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: May 22, 2000
OWNER: Stanpark Construction Co
PM NO: 21-2000, CLV (reversionary)
SURVEYOR: Alan R Riecki

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer and municipal water are not available. Lot sizes meet Health District requirements for installation of individual sewage disposal systems and individual wells.

NOTE: No permits for individual sewage disposal systems will be issued until a copy of the recorded parcel map is furnished to Health District.

RECEIVED
00 JUN -7 AM 10:27
PLANNING AND
DEVELOPMENT

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217

Fax (702) 804-8582

To: Alan Riecki, PLS
VTN Nevada

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: June 1, 2000

Re: **PM 21-00 (REV) (Stanpark Construction Company)**

Attached is a redlined drawing delineating comments from Survey review. **The redlined print must be returned along with the corrected drawing for approval.**

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please change the name of the director of the Department of Planning and Development.

The unnamed street is spelled differently on the original land division. Please change.

hml

PLANNING AND
DEVELOPMENT

00 JUN -2 PM 3:28

Ref 7407

CITY OF LAS VEGAS REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 16, 2000
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT PARCEL MAP - PM-21-00 (REVERSIONARY) STANPARK CONSTRUCTION COMPANY	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by _____ May 30th, 2000

No street names MDobosh 5/30/00

ATTACHMENT: MAP

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: May 23, 2000
Re: **PM-21-00 Reversionary** Stanpark Construction Company
Reversionary Parcel Map



NEC of Craig Rd & Marla St and NEC of Stange Ave & Shaumber Rd

COMMENTS:

We have no objection to the recordation of this Reversionary Parcel Map for property located on the northeast corner of Craig Road and Marla Street and the northeast corner of Stange Avenue and Shaumber Road for the purpose of reverting to acreage lots 1 and 2 of recorded Land Division 61-84, Document Number 1997:1956891 and lots 1 and 2 of recorded Land Division 49-90, Document Number 900601:00496. No improvements, bonds nor drainage plan/studies are required prior to the recordation of this Reversionary Parcel Map.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 16, 2000
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - DONALD K. BEHUNIN LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - D. BLISS DISTRICT (S I D)	
SUBJECT: PARCEL MAP - PM-21-00 (REVERSIONARY) STANPARK CONSTRUCTION COMPANY	

PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION

By _____ May 30th, 2000

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE May 16, 2000
TO: CLARK COUNTY HEALTH DISTRICT - CLARE A SCHMUTZ FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT PARCEL MAP - PM-21-00 (REVERSIONARY) STANPARK CONSTRUCTION COMPANY	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by _____ May 30th, 2000

ATTACHMENT: MAP



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 5-8-00APPLICATION/PETITION FOR: Reversionary Land Division

(Type of Action Requested)

Project Address (Location): SE corner of Red Coach Ave & Landsford St.Proposed Use: Single Family Residential Assessor's Parcel No(s): 137-01-201-006,007,016,017Project Name: Monument @ Lone Mountain

Existing General Plan Designation: _____

Proposed General Plan Designation: _____

Existing Zoning: PDProposed Zoning: _____ Ward No.: 4Commercial Sq. Ft.: N/AFloor Area Ratio: N/AGross Acres: 10.9Lots/Units: 2 Density: _____Additional Information: 7-24-99; 7-24-99(1); TM-49-99; FM-0014-00; FM-0015-00; FM-0032-00; FM-0033-00

APPLICANT INFORMATION:

Property Owner(s): Stanpark Construction Company
 Address: 3320 N. Buffalo Dr. #207
 City: Las Vegas

Contact: Kevin Parkinson
 Tel: 397-3887 Fax: 397-3898
 State: NVC Zip: 89129

Applicant: Stanpark Construction Company
 Address: 3320 N. Buffalo Dr. #207
 City: Las Vegas

Contact: Kevin Parkinson
 Tel: 397-3887 Fax: 397-3898
 State: NV Zip: 89129

Represented By: VTN NEVADA
 Address: 2727 S. Rainbow Blvd.
 City: Las Vegas

Contact: Christine Roth
 Tel: 873-7550 Fax: 362-2597
 State: NV Zip: 89146

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
 (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Kevin ParkinsonPrint First & Last Name: Kevin M ParkinsonSubscribed and sworn before me this 8 day of May 192000


MICHELLE MERRICK
 NOTARY PUBLIC - STATE OF NEVADA
 CLARK COUNTY
 My Appt. Expires April 8, 2003

FOR DEPARTMENT USE ONLY

Case No.: FM-21-00 (REVERSIONARY)

Meeting Date: _____

No. Signs Required: _____ No. Provided: _____

Map No.: ~~12~~Total Fee(s): 300.00Receipt No.: 49782Date Accepted: 5/9/00Accepted By: [Signature]

99 421.00152

AGE REPT. \$ 575.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

INSOOK BARRANCO, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

STANPARK CONSTRUCTION COMPANY, INC. a Nevada Corporation

all that real property situated in the CITY OF LAS VEGAS County of Clark State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO BY THIS REFERENCE MADE A PART THEREOF FOR LEGAL DESCRIPTION.

Assessor's Parcel No: 117-01-201-16

SUBJECT TO:

1. Taxes for this current fiscal year not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 20th day of April, 19 99

STATE OF NEVADA
COUNTY OF Clark } ss

INSOOK BARRANCO

On April 20, 1999 personally appeared before me, a Notary Public, INSOOK BARRANCO personally known (or proven) to me to be the person whose name subscribed to the above instrument who acknowledged that she executed the instrument.

RECORD NO. 197465-DJG

ORDER NO. 197465-DJG

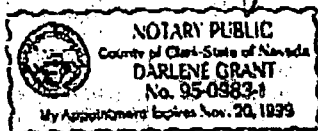
WHEN RECORDED MAIL TO:

Stanpark Construction Company, Inc.
3320 N. Buffalo #207
Las Vegas, Nev. 89129

Signature

(Notary Public)

(Notarial Seal)



Legal Description

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.A.M.

EXCEPTING THEREFROM THE NORTH THIRTY FEET (30), THE WEST THIRTY FEET (30) AND THE SPENDREL AREA LOCATED IN THE NORTHWEST CORNER THEREOF, AS CONVEYED TO CLARK COUNTY IN THE DEED RECORDED SEPTEMBER 26, 1984 IN BOOK 1997 AS DOCUMENT NO. 1956892 OF OFFICIAL RECORDS :

AND FURTHER DESCRIBED AS LOT 1 AS THE SAME IS SHOWN ON THAT CERTAIN CERTIFICATE OF LAND DIVISION RECORDED SEPTEMBER 26, 1984 IN BOOK 1997 OF OFFICIAL RECORDS AS DOCUMENT NO. 1956891, CLARK COUNTY, NEVADA RECORDS.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
LAND TITLE OF NEVADA
BOOK: 1997
FEE: \$1.00 RPT. \$1.00

Notary Requested by:
 Lawyers Title of Nevada, Inc.
 Record No.: 9909063857
 APN: 137-01-201-006/137-01-201-007
 After Recording, mail to:
 STANPARK CONSTRUCTION
 3320 N. BUFFALO #27
 LAS VEGAS, NV

20000310
 00375

Affix R.P.T.T. \$1260.00
 APN: 137-01-201-006
 137-01-201-007

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 ANTHONY W. THOMAS AND MARY A. THOMAS, husband and wife, as community property

do(es) hereby Grant, Bargain, Sell and Convey to
 STANPARK CONSTRUCTION COMPANY, INC. a Nevada Corporation

the following described real property situate in the
 County of Clark State of Nevada:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4)
 of the Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.B.M.
 Being further described as Parcels One (1) and Two (2) of that certain Certificate of Land
 Division No. LD 49-90, recorded June 1, 1990, in Book 900601, as Document No. 00496, of
 Official Records.

SUBJECT TO:

1. Taxes for the fiscal year 99-00
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all tenements, hereditaments and appurtenances thereto belonging or
 appertaining, and the reversion and reversions, remainder and remainders, rents, issues
 profits thereof.

Dated this 13th day of October, 1999.

ANTHONY W. THOMAS

MARY A. THOMAS

STATE OF NEVADA,

COUNTY OF PIMA

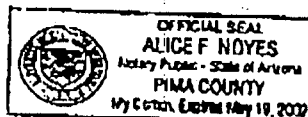
On Oct 13, 1999 personally
 appeared before me, a Notary Public,

This area provided for Recordars' Use

personally known (or proved) to me to
 be the person whose name is subscribed
 to the above instrument who acknowledged
 that they executed the instrument.

Signature

(Notary Public)



Notarial Seal

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:

LAWYERS TITLE OF NEVADA

03-10-2000 09:06 CAR

BOOK 20000310 PAGE 00375

FEE: 7.00 RPTT: 1,260.00

99-06.01121

AMOUNT \$ 945.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SOUTHWEST DESERT EQUITIES, A Nevada LTD Liability Company

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do as hereby Grant, Bargain, Sell and Convey to

STANPARK CONSTRUCTION COMPANY, INC., A Nevada Corporation

all that real property situated in the City of LAS VEGAS County of Clark
State of Nevada, bounded and described as follows:SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF
FOR LEGAL DESCRIPTION.

Assessor's Parcel No: 137-01-201-017

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

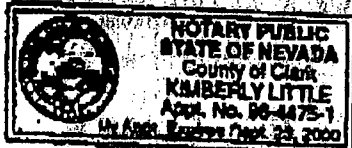
Witness my hand this 5th day of January, 1999

STATE OF NEVADA
COUNTY OF ClarkSOUTHWEST DESERT EQUITIES
BY:

JOHN A. RITTER, Manager

On 1-5-99 personally appeared before me, a Notary Public, John A. Ritter, Manager for Southwest Desert, personally known (or proven) to me to be the person whose name subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

*Equities

Signature: Kimberly Little
(Notary Public)

RECORD NO. 191788B-DJG
ORDER NO. 191788B-DJG
WHEN RECORDED MAIL TO: STANPARK CONSTRUCTION COMPANY, INC.
3320 N. BUFFALO #207 LAS VEGAS NV 89129

99-06.01121

EXHIBIT 'A'

ESCROW NO.: 1788A-DJC

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Township 20 South, Range 39 East, N.D.B. & M.

EXCEPTING THEREFROM the South forty (40) feet of the West thirty (30) feet and the spandral area located in the Southwest corner thereof, as conveyed to Clark County, Nevada by that certain Grant, Bargain, Sale Deed recorded September 26, 1984 as Document No. 1956892 in Book 199 of Official Records, Clark County, Nevada.

Said land also described as Lot Two (2) of Certificate of Land Division No. ID-61-84 recorded September 26, 1984 in Book 1997 as Document No. 1956891, Official Records, Clark County, Nevada.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVOR
RECORDED AT REQUEST OF:

LAND TITLE OF NEVADA
01-06-99 14:52 RECD 2
BOOK: 998105 INST. 01121
OFFICIAL RECORDS

FEE: 8.00 RPT 945.00

CERTIFICATE OF LAND DIVISION
OWNER: James L. Orndoff and Teresa A. Orndoff,
husband & wife as joint tenants.

9 0 0 6 0 1 0 0 4 9 6

LD 49-90

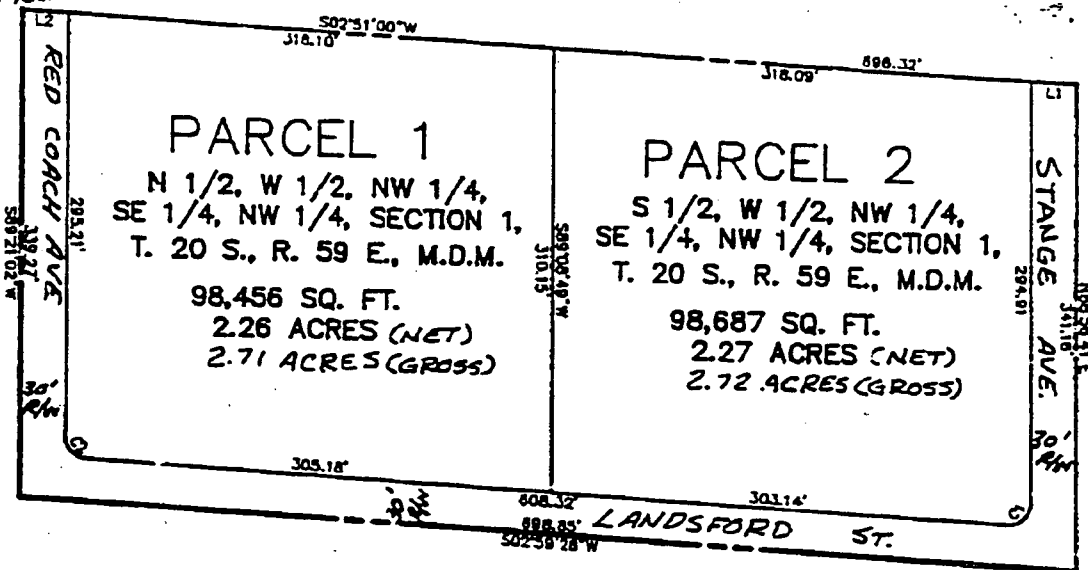
SCALE: 1"=100'



ORIGINAL

ITEM
19

4
5



LINE DATA TABLE

No.	BEARING	DISTANCE
L1	S02°31'00" W	30.07
L2	S02°31'00" W	30.08

CURVE DATA TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	15.00	94°02'47"	24.82	18.10
C2	15.00	86°21'34"	22.61	14.08

SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

THIS MAP WAS PREPARED FROM THE FOLLOWING INFORMATION AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM ANY SUCH PRIOR DOCUMENTS. AND FILED PURSUANT TO CLARK COUNTY ORDINANCE 608, TITLE 28, CHAPTER 28.08 AMENDED ON 3-20-79.

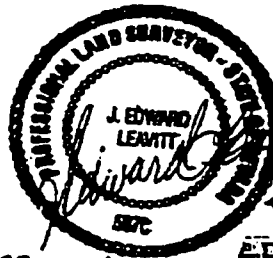
THE PLAT OF THE DEPENDENT RESURVEY OF SECTIONS 1 AND 12, T. 20 S., R. 59 E., M.D.M. EXECUTED BY PAUL K. RUSSELL, APRIL 4 TO 18, 1957.

APPROVED:

DEPT. OF COMPREHENSIVE PLANNING
WGNM VORNSAND

DATE

SURVEYOR:



DEPT. OF PUBLIC WORKS
BRETT N. LANE, PLS 7-41
CLARK COUNTY SURVEYOR

DATE

PROPERTY OWNER'S SIGNATURE:

RETURN: CAD-CON

50 S. JONES BLVD. STE 204
LAS VEGAS, NV. 89107

RECORDER'S OFFICE ONLY

STATE OF NEVADA

COUNTY OF CLARK

ON 20th April 1990

A NOTARY PUBLIC HAVE

ACKNOWLEDGED THAT (HE/SHE/THEY) EXECUTED THE ABOVE

INSTRUMENT.



PATY E. RIDGE
Notary Public - Nevada
Clark County

PERSONALLY APPEARED BEFORE ME

ON 20th April 1990

AND

ACKNOWLEDGED THAT (HE/SHE/THEY) EXECUTED THE ABOVE

INSTRUMENT.

(Signature)

CLARK COUNTY, NEVADA
JOAN L. WILF, RECORDER
RECORDED AT REQUEST OF:

CAD CON

06-01-90 09:16 CJK

BOOK 900601 INST 00496

FEE 5.00 RPT: .00

1997

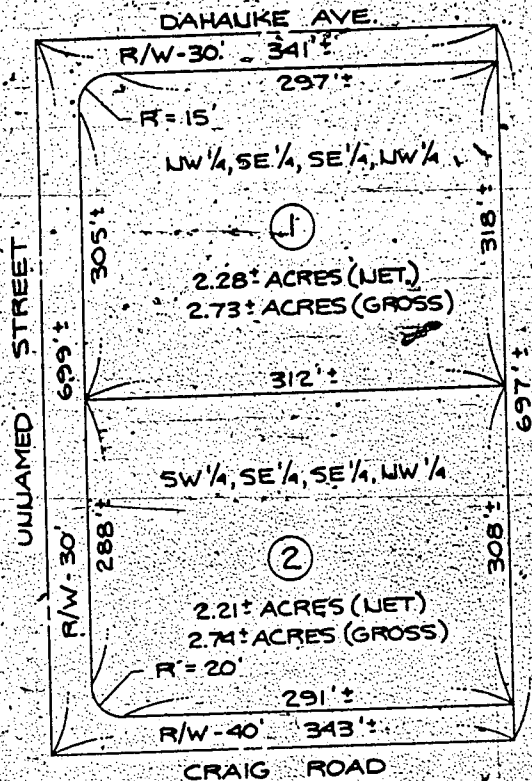
LD 61-89

#34

CERTIFICATE OF LAND DIVISION

OWNER SAM D. WALKER, ET AL

ORIGINAL
when this statement
appears in blue



Per County Ordinance 608,
a Parcel Map shall be re-
quired for future divisions
that create parcels of less
than 2.5 acres. Owners must
comply with access require-
ments as set forth. The
County is not responsible
for access to parcels shown
here or in future divisions.

SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B. & M.

THIS MAP WAS PREPARED FROM THE FOLLOWING INFORMATION AND THE UNDERSIGNED ASSUMES
NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER
INFORMATION SHOWN ON OR COPIED FROM ANY SUCH PRIOR DOCUMENTS, AND FILED PURSUANT
TO CLARK COUNTY ORDINANCE 608, TITLE 28, CHAPTER 28.08 AMENDED ON 3-20-79.

ASSESSORS PARCEL 45-25-026 & BLM GOV'T PLAT DATED MAY 7, 1959

APPROVED:

SURVEYOR CHARLES E. CAVE
R.L.S.

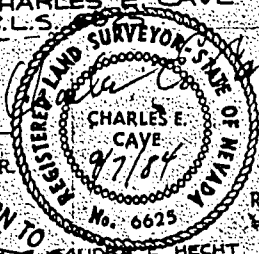
DEPT. OF COMPREHENSIVE PLANNING
G. BORCEL

DATE

DEPT. OF PUBLIC WORKS
LAURNAL H. GUBLER, P.E.-ASST. COUNTY ENGINEER

DATE

PROPERTY OWNER'S SIGNATURE:



RETURN

SANDRA L. HECHT, AKA. SANDRA L. ELLIOTT

SANDRA L. HECHT
7347 RALPH RD
LAS VEGAS, NV 89118

SAM D. WALKER

MARY WALKER

STATE OF NEVADA

Recorder's Office Only

COUNTY OF CLARK

ON 7th SEPTEMBER 1984 PERSONALLY
(date)

APPEARED BEFORE ME, A NOTARY PUBLIC (JUDGE
OR OTHER OFFICER, AS THE CASE MAY BE),

SANDRA L. HECHT, AKA. SANDRA L. ELLIOTT, SAM D. WALKER, MARY WALKER, WHO
ACKNOWLEDGED THAT HE EXECUTED THE ABOVE

PLANNING DEPT. REC'D
JOAN L. WYATT, RECORDER
REC'D AT REC'D

SEP 26 10 27 AM '84

FILED
DEPT. OF
CLERK OF RECORDS
INSTRUMENT

LAURA SHERIDAN

(SIGNATURE)

Notary Public - State of Nevada
COUNTY OF CLARK

My Appointment Expires: Oct. 8, 1987

1997

1956891

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Submittal Requirements Type of Application/Petition	Pre-Application Conference	Application/Petition Form & Fee(s)	Notarized Signature	Patent Easement Document	Deed and Legal Description	Assessor's Parcel/Location Map	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	DINA (SB 191)	Site Plan and Floor Plan	Building Elevations	Landscape Plan	Color & Material Board	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting
Annexation *		●	●		●	●	●								●		
General Plan Amendment	●	●	●		●	●	●	●	●						●		●
Rezoning	●	●	●		●	●	●	●	●	●	●	●	●	●	●		●
Extension of Time		●					●		●								
Site Development Plan Review	●	●	●		●		●	●	●	●	●	●	●	●			
Special Use Permit (PC)	●	●	●		●	●	●	●	●	●	●	●	●	●			●
Variance (BZA)	●	●	●		●	●	●	●	●		●	●					●
Minor Exception/Certification Form		●	●		●		●				●	●					
Tentative Map	●	●			●				●	●						●	
Final Map		●			●				●							●	
Vacation of Patent Easements		●	●	●	●	●	●				●						
Vacation of Public Rights-of-Way		●	●		●	●	●				●						
Parcel Map		●			●	●										●	
Temporary Commercial Permit		●	●			●	●				●	●					
Sign Certification Permit		●									●	●					
Review of Condition(s)		●					●	●			●						
All Other Applications	●	●	●		●		●				●	●					
Street Name/Address Change		●	●		●	●	●										
SUMMERLIN																	
Master Development Plan Review	●	●	●		●		●		●		●	●	●				
City Referral Group Site Plan Review	●	●				●		●			●	●	●	●			
Major Modification (PC)	●	●	●		●	●	●	●	●		●	●	●				●
Major Deviation (BZA)	●	●	●		●	●	●	●	●		●	●					●
Minor Modification		●	●		●		●	●			●						
Minor Deviation		●	●		●		●	●			●	●					

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Applicant's Signature

Date

* Fees Not Required For This Application **ONLY**