

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-20-85

APN ?

Location SEE BELOW

Applicant WEST SAHARA INVESTMENTS, INC.

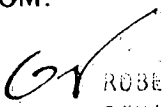
Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE
NORTHWEST CORNER OF DESERT INN ROAD AND
DURANGO DRIVE



INTER-OFFICE MEMORANDUM

June 20, 1985

TO: DEPARTMENT OF DESIGN & DEVELOPMENT	FROM:  ROBERT S. GENZER SENIOR PLANNER COMMUNITY PLANNING & DEVELOPMENT
SUBJECT: PARCEL MAP(S) FOR RECORDATION PM-20-85 WEST SAHARA INVESTMENTS INC.	COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director.
The map(s) are submitted to you for signature before recordation.

RSG:
Attachment(s)

INTER-OFFICE MEMORANDUM

June 19, 1985

TO:

WILLIAMS

FROM:

 GENZER

SUBJECT:

PM-20-85 WEST SAHARA INVESTMENTS INC.

COPIES TO:

This property is located on the northwest corner of Desert Inn Road and Durango Drive in zoning district N-U (under Resolution of Intent to RCL, RPD-7, and C-1), and is a further division of a previously approved and recorded parcel map. The Department of Design and Development has required several corrections which have been done. John has indicated that the map is acceptable. Staff feels that this application is in order and recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

RSG

INTER-OFFICE MEMORANDUM

Date

May 24, 1985

TO:

COMMUNITY PLANNING AND DEVELOPMENT

FROM:

DESIGN AND DEVELOPMENT

RECEIVED
MAY 28 1985
PLANNING AND
DEVELOPMENT

SUBJECT:

WEST SAHARA INVESTMENTS, INC.
PM-20-85

COPIES TO:

LAND DEVELOPMENT & FLOOD CONTROL
RIGHT-OF-WAY
SURVEY
TRAFFIC ENGINEERING

Your transmittal dated May 9, 1985, requested comments from this Department by no later than May 23, 1985, concerning the parcel map and application submitted by West Sahara Investments, Incorporated.

This Department requests that the following be attended to prior to our approval of this map.

1. Show two (2) found monuments for the establishment of the basis of bearing.
2. Show the square footage of each parcel as required by the City of Las Vegas Municipal code.
3. PM-19-85 must be recorded prior to our approval of this map.
4. No right-of-way for Desert Inn Road will be required at this time but will be required at the time of development or redivision of Lot 3.

C.D. Peterson
C.D. Peterson, R.L.S.

CDP:bjc

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

RECEIVED
MAY 17 1985
PLANNING AND
DEVELOPMENT

DATE: May 9, 1985

TO: DEPT. OF DESIGN & DEVELOPMENT (DOUG PETERSON)

✓ FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)

FIRE SERVICES (RAY PEEPLES)

RICK WILLIAMS (ZONING DEPT.)

RE: PM - 20 - 85

SUBMITTED BY: WEST SAHARA INVESTMENTS, INC.

May we have your comments, recommendations, and suggestions no later than
May 23, 1985. It is important that a reply be received at
this office, even though you may not have any requirements affecting
this map.

No Comment

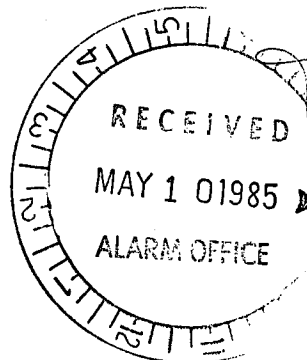
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:RG:jcd

Attachments:

1. Design & Dev. - 2 Maps, App. & Deed
2. All Others - 1 Map



TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: PM 20-85

RECEIVED
MAY 21 1985
PLANNING AND
DEVELOPMENT

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☐ 4. Fire hydrants to be installed in accordance with current fire code adopting ordinance.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Dead end fire lanes not to exceed 150'.
- ☐ 9. ~~XXXXXXXXXXXXXXXXXXXX~~ Minimum turning radius of 45' 6".
- ☐ 10. Crash gate(s) shall be approved by the Fire Department prior to installation.
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

R. Pugh
5/17/85

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE: May 9, 1985

TO: DEPT. OF DESIGN & DEVELOPMENT (DOUG PETERSON)
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES (RAY PEEPLES)
RICK WILLIAMS (ZONING DEPT.)

RE: PM - 20 - 85

SUBMITTED BY: WEST SAHARA INVESTMENTS, INC.

May we have your comments, recommendations, and suggestions no later than
May 23, 1985. It is important that a reply be received at
this office, even though you may not have any requirements affecting
this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:RG:jcd

Attachments:

1. Design & Dev. - 2 Maps, App. & Deed
2. All Others - 1 Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT CITY OF LAS VEGAS

Date: May 3, 1985

1. Owner(s) of Record: West Sahara Investments, Inc.
Address: P.O. Box 42427 Huntridge Sta. L.V. NV. Phone No.: 363-7401
2. Name of Surveyor: Engineers & Surveyors, Inc. Dene Krametbauer
Address: 7022 W. Charleston L.V. NV. 89117 Phone No.: 363-6415
3. Location of Parcel Map: Section 8 Township 21 S. Range 60 E.
Tax Parcel No.: 440-500-001
4. Acreage: 67.08 Number of Parcels to be Created: 4 Land Use Zone: N-U
5. Does the land front on a public (dedicated) street? Yes X No ROI
6. List names of public access streets between this property and nearest major streets:
Sahara Ave., Durango Dr., Desert Inn Rd., Fort Apache
7. Describe the existing improvements and/or condition of streets in item #6 above:
Sahara Ave. Paved
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District in Sahara Ave.
9. Will the property be serviced by the City Sanitary Sewer System? Yes X No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes X No
On which parcel? #1 X #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:
Bayside Subdivision

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: E. L. Collins [Signature]
Owner(s) of Record Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00 Received by: R. G. ✓
Receipt No.: 70219
Case No.: PM-20-85 Date: 5/3/85

ORIGINAL NOT SUBMITTED

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.