

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-20-75

APN ?

Location B/T BARTONA ST & MOHAWK ST

Applicant SAMUEL W. COOPER

Subject

PARCEL MAP



CITY OF LAS VEGAS

Date

March 29, 1976

INTER-OFFICE MEMORANDUM

TO:

ART VEEDER, SUBDIVISION ENGINEER
PUBLIC WORKS DEPARTMENT

FROM:

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR
Geoffrey P. Stormson
GEOFFREY P. STORMSON, AIP, PRIN. PLANNER

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION
PM-20-75: SAMUEL W. COOPER

COPIES TO:

CITY MANAGER
Arnetta Washington, County Assessor's Office

The above parcel map(s) have been approved by Don J. Saylor, Director. The maps are submitted to you for signature by the Director of Public Works and recordation.

DJS:GPS:bjw

Attachment

ORIGINAL SIGNED & SENT TO
ART VEEDER 3-29-76

PSG

INTER-OFFICE MEMORANDUM

August 5, 1975

TO:

FOSTER

FROM:

STORMSON

SUBJECT:

PM-20-75
SAM COOPER

COPIES TO:

This property is located on Bartona Street and on the site of an original Government Lot Subdivision that was divided by a previous parcel map and now being further divided into four lots.

Right-of-way dedication for a half street on Bartona Street has been secured by the City, no improvement is provided.

The lots meet the requirements of the R-1 zone and there is a Government Patent Reservation for roadway connecting the property to Alpine Place, a dedicated public street.

According to the Right-of-Way Division, full public dedication outside of this parcel map is not imperative because of the existence of the Government Patent easements.

Subject to all requirements of the City Departments and State Statutes, staff recommends APPROVAL.

New St. opening may require Plan. Comm. approval?

GPS:pdm

INTER-OFFICE MEMORANDUM

July 21, 1975

TO:

COMMUNITY DEVELOPMENT

FROM:

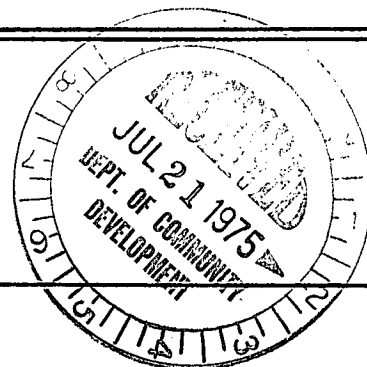
DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

PM-20-75, SAMUEL W. COOPER

COPIES TO:

ART VEEDER



Your memorandum of July 14, 1975 requested comments from the Public Works Department on the submittal of a parcel map by Samuel W. Cooper.

Public Works will require full dedication of the street that appears, at this point in time, to be un-named.

We will require special assessment commitments at the time of building permit applications.

William Purvis
WILLIAM J. PURVIS, P.E.

WJP/lm

*I have examined right of
way reservations in patent
deed and have concluded
that there is sufficient
area to allow property
owners to divide lots,
contingent of course to
dedication of frontage of
lots to city.
J. Stewart
3/24/76*

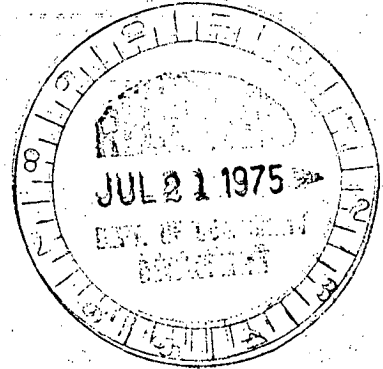


DISTRICT HEALTH DEPARTMENT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89106 • 702-385-1291

July 18, 1975

[Handwritten signature]



Mr. Don J. Saylor, AIP, Director
Department of Community Development
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Re: PARCEL MAPS SUBMITTAL

Dear Mr. Saylor:

Per your request, comments on parcel maps submitted to this office are as follows:

LD-1-75 - Glen O. and Rose Z. Anderson - Lots 1, 2 and 4 size approved for septic tank construction. Domestic water to be supplied by approved community or municipal source. Lot 3 size approved for well and septic tank construction.

PM-19-75 - Ira J. Kuiava - Lots, 1, 2, 3 and 4 size approved for septic tank construction. Domestic water to be supplied by approved community or municipal source.

PM-18-75 - Ira J. Kuiava - Lots 1, 2, 3 and 4 size approved for septic tank construction. Domestic water to be supplied by approved community or municipal source.

PM-21-75 - Jerald D. and Carolyn Miller - Lots 1, 2, 3 and 4 size approved for septic tank construction. Domestic water to be supplied by approved community or municipal source.

PM-20-75 - Samuel W. Cooper - Lots 1, 2, 3 and 4 size approved for septic tank construction. Domestic water to be supplied by approved community or municipal source.

Enclosed is the Health Department requirement for all parcel map approval for your information.

Very truly yours,

Paul Erickson, CPS

for Willem F. A. Stolk, P.E., Director
Environmental Engineering Division

WFAS:ge

Enc.

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

July 16, 1975

TO:

DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

FROM:

George Judd
GEORGE JUDD
ASSISTANT FIRE MARSHAL

SUBJECT:

PM-20-75
SAMUEL W. COOPER

COPIES TO:

Property owners are to participate in the installation of approved water main and fire hydrants when water is available to this area.

GJ/vh
Attachment



CITY OF LAS VEGAS ** DEPARTMENT OF COMMUNITY DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE July 14, 1975

TO: Public Works Administrative Division
Fire Department
Clark County Health Department

RE: PM-20-75

Submitted by: SAMUEL W. COOPER

May we have your comments, recommendations, and suggestions no later than
July 24, 1975. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjw

Attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: JUNE 16, 1975

1. Owner(s) of Record: SAMUEL W. COOPER

Address: _____ Phone No.: _____

2. Name of Engineer or Surveyor: JAY M RASSLER

Address: 5308 ALTA DR., L.V. 89107 Phone No.: 870-4542

3. Location of Parcel Map: Section 36 Township 20 S Range 60 E

Tax Parcel No.: _____

4. Acreage: 1 1/4 Number of Parcels to be Created: 4 Land Use Zone: R-1

5. Does the land front on a public (dedicated) street? Yes ☒ No ☐

6. List names of public access streets between this property and nearest major street:

MANION

7. Describe the existing improvements and/or condition of streets in Item #6 above:

DEDICATED UNIMPROVED RIGHT-OF-WAY

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:

L.V.V.W.D.

9. Will the property be serviced by the City Sanitary Service System? Yes ☐ No ☒

If no, indicate how sewer service will be provided: SEPTIC TANK &

LEACH LINES

10. Is immediate development proposed on the parcels of land to be created? Yes ☒ No ☐

On which parcel? #1 ☒ #2 ☐ #3 ☐ #4 ☐

If yes, indicate type of development and anticipated date construction will commence:

S.F.R. - AUG., 1975

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Samuel W. Cooper Jay M. Ressler

Owner(s) of Record

Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R.S. G.

Receipt No.: 207086

Case No.: PM-20-75

Date: 7-14-75

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

5-22-52

5-14-52

5-22-52
5-20-52
5-14-52