

Planning & Development Department
Scanning Cover Sheet

Case No PM-19-02

APN 125-09-401-007

Location GRAND TETON DRIVE/CIMARRON ROAD

Applicant MCNAMEE FAMILY PARTNERSHIP

Subject

PARCEL MAP FOR MCNAMEE PROPERTY - SINGLE
FAMILY RESIDENTIAL



1 2 3 4 5 6

FINAL MAP PROCESSING
(TO REMAIN WITH FINAL MYLAR WHILE PROCESSING)

PROJECT NAME/LOCATION: PM-19-02 NWC OF GRAND TETON / CARRARON

FM- - SURVEYOR/ENGINEER: CVL CONSULTANTS, INC.

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED/NOT APPROVED	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	10-9-02	JESUS	NOT APPROVED (SEE NOTE ON pg. *)	10-11-02	FOR USE	SURVEYOR'S ONLY
TRAFFIC	10-11-02	VHB	APPROVED	10-15-02		
RIGHT-OF-WAY	10-21-02	C Sullivan	app'd w/ cond	10-23-02		
FLOOD CONTROL	10/15/02		APPROVED	10/15/02		
SANITATION	10/15/02	TP	APPROVED	10/15/02		
DEVELOPMENT COORDINATION	10/23/02	RITA	APPROVED*	10/23/02		
	10/22/02	REA	app'd	10/22/02		
PLANNING & DEVELOPMENT	10/23/02	MP	APPROVED	10/24/02		
SURVEY	1ST					
	2ND					

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT * \$32 PLAN CHECK FEE MUST BE COLLECTED. (M-10/14/02)

RIGHT-OF-WAY Map is showing ex R/W 30' on ~~Lot~~ Lot 2 - Says it will be Vacated. Per VAC-006246-02. This is not a valid VAC#. Need to replace w/correct #.

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION * RITA: SURVEYOR @ CVL SAYS LOT 3 DELETED PER DISCUSSIONS W/ YOU. IF SO, THEN OKAY, REQUIRED DEDICATION ON RACEL WILL NOT BE ENFORCED.

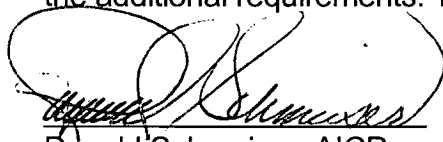
PLANNING & DEVELOPMENT _____

SURVEY _____

Memorandum Planning and Development

To: Matt Pinjuv, Senior Planner
From: Don Schmeiser, Senior Planner
Date: October 28, 2002
Re: Parcel Map of Property Northwest of Grand Teton Dr. and Cimarron Rd. (PM-0019-02)

I have reviewed the subject map for compliance with the adopted trail routes for the City. An equestrian trail is required along the north side of Grand Teton Drive. Sixty feet of right-of-way for Grand Teton Drive is indicated on the map, which only provides 14.5 feet for the trail. A conveyance of an additional 15 feet will be needed to comply with both the parkway design standards for Grand Teton Drive and to comply with the trail requirements of the Recreational Trails Element. A tentative map for the subject property presently is in process and will comply with the additional requirements. This map, therefore, may be signed as presented.


Donald Schmeiser, AICP
Senior Planner

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: July 19, 2002
Re: **PM-19-02** McNamee Family Partnership NWC of Grand Teton Drive and Cimarron Road
Parcel Map



CONDITIONS OF APPROVAL:

1. This Parcel Map shall needs to show the following dedications: **a)** 60 feet of right-of-way adjacent to this site for Grand Teton Drive **b)** an additional 10 feet along Grand Teton where 50 feet now exists **c)** 40 feet for Cimarron Road **d)** those portions of the proposed cul-de-sac required to terminate Al Carrison Street (aka Silk Purse Road) not previously dedicated **e)** an additional 10 feet along Racel Street and **f)** a 54 foot radius at the northwest corner of Cimarron Road and Grand Teton Drive.
2. Submit a Petition of Vacation for all existing right-of-way in conflict with this site, i.e. the 30foot wide unnamed strip east of Al Carrison Street. Such vacation shall record prior to the recordation of this parcel map; alternatively, the existing right-of-way may be shown as existing (to be vacated) on this parcel map, in which case the map may record prior to the Order of Vacation, or the applicant may provide a quit claim or other documentation that shows this piece of right-of-way no longer exists. If a Vacation Application is pursued, the Order of Vacation must record prior to any further Maps subdividing this site.
3. Prior to the recordation of this parcel map or the submittal of any construction drawings, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works. No building or grading permit can be issued until this drainage plan/study is received and approved. The drainage plan/study is required at this time to determine what elevation structures should be built at to achieve a minimum protection from floodwater damages, and also to determine what drainage easements, if any, are necessary and are needed to be noted on this parcel map prior to recordation. Provide and improve all drainageways as recommended in the approved drainage plan/study.
4. Future development of the parcels created with the recordation of this Parcel Map, shall be in compliance with all applicable conditions of approval for Zoning Reclassification Z-12-02, Site Development Plan Review Z-12-02(1), the McNamee Subdivision Tentative Map and all other subsequent site-related actions.
5. No improvements, or bonds for improvements are required prior to the recordation of this parcel map.
6. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

COMMENTS TO THE APPLICANT/CONSULTANT:

The following conditions must be incorporated prior to the recordation of this Parcel Map:

- a. We note that the southeast radius corner of Racel Street and Al Carrison Street is identified as Curve C6, which is a 54 foot radius. We believe this is a typo, as only a 20 foot radius exists, and the curve radius is not the same as the northwest corner of Cimarron Road and Grand Teton Drive, which is also identified as Curve C6.

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section
Phone (702) 229-6217
Fax (702) 804-8582

To: Caesar Cano, PLS
CVL Consultants, Inc.

From: Rita M. Lumos, PLS
City Surveyor *rip
for:*

CC: Matt Pinjuv
Planning and Development

Date: June 19, 2002

Re: **PM 19-02**
McNamee Family Partnership

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

No deed was provided for the portion owned by the Gilcrease Nature Sanctuary. Please provide that deed to our office.

Unless the Sanctuary's property is a separate parcel on this map, the land all needs to be in one ownership prior to the map being recorded. It's not clear where the separation is or why there are two owners for this property shown on the map.

Please correct all spelling and typographical errors as noted.

Per our telephone conversation of a few weeks ago, please coordinate with our Right-of-Way Department to make sure that there is not existing right-of-way on the east side of Lot 3 and continuing south that needs to be vacated.

The bearing on the boundary course just east of the south end of Al Carrison is incorrect. Please revise.

There is a bearing break on Al Carrison, but the dimensions of the east right-of-way do not recognize the break. Please correct.

The dimensions along the north lines of Lots 1 and 2 are incorrect. Please revise.

There are two curves labeled C6. The one at the northwest corner of Lot 3 should be relabeled and the data added to the table.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE June 10, 2002
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - TOM WILKING LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS SPECIAL IMPROVEMENT - MIKE THOMPSON DISTRICT (SID) TRAFFIC ENGINEERING - RICK SCHROEDER	
SUBJECT: PARCEL MAP PM-19-02 McNAMEE FAMILY PARTNERSHIP	

PLEASE RETURN ANY COMMENTS TO:

GARY REID, SR. ENG. TECH

PUBLIC WORKS-- ENGINEERING/PLANNING DIVISION

ON OR BEFORE - JUNE 21st, 2002

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE June 10, 2002
TO: CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES\COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-19-02 McNAMEE FAMILY PARTNERSHIP INC.	

PLEASE RETURN ANY COMMENTS TO:
MATT PINJUV @DEVELOPMENT SERVICES CENTER,
731 S. 4TH ST., CURRENT PLANNING DIVISION
ON OR BEFORE JUNE 21ST, 2002

ATTACHMENT: MAP



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Parcel Map

Project Address (Location) Grand Teton Drive/Cimarron Road

Project Name McNamee Property

Proposed Use Single Family Residential

Assessor's Parcel #(s) 125-09-401-007,011,012,021,022,023 & 024

Ward #

General Plan: existing proposed Zoning: existing RE proposed RPD4

Commercial Square Footage Floor Area Ratio

Gross Acres 35.68 Lots/Units Density

Additional Information

PROPERTY OWNER McNamee Family Partnership

Contact Eileen McNamee Kern

Address 749 Lakefield Road

Phone: (805) 377-8611 Fax: (805) 371-1275

City Westlake Village

State CA Zip 91361

APPLICANT Real Homes by Centex Homes

Contact Bradley Burns

Address 3600 N. Rancho Drive

Phone: 647-2660 Fax: 647-2666

City Las Vegas

State NV Zip 89130

REPRESENTATIVE CVL Consultants, Inc.

Contact Audrey Zackary/Molly Velez

Address 6280 S. Valley View Blvd., Suite 200

Phone: 368-3008 Fax: 368-0047

City Las Vegas

State NV Zip 89118

FOR DEPARTMENT USE ONLY

Property Owner Signature* Joe McNamee

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

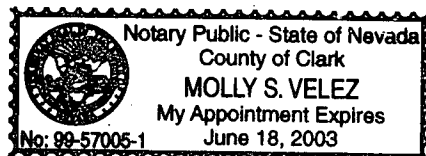
Print Name Joe McNamee

Subscribed and sworn before me.

This 30th day of June, 20 02

Molly A. Velez

Notary Public in and for said County and State



Case #

PM-19-02

Meeting Date: ADMIN

Signs Required: -

Map # 6-09-7

Total Fee: \$300.00

Receipt # 86615

Date Accepted: 6/11/02

Accepted By: [Signature]

AMx R.P.T.T.S. 187.00

9 0 0 3 3 0 0 0 7 3

GRANT, BARGAIN, SALE DEEDTHIS INCENTURE WITNESSETH: That BILCO, A GENERAL PARTERSHIP

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH W. MC NAMEE and MARGARETT SAVAGE MC NAMEE, AS TRUSTEES OF THE
JOSEPH W. AND MARGARET SAVAGE MC NAMEE TRUST AGREEMENT DATED 12/26/89

all that real property situate in the _____ County of Clark
 State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

SUBJECT TO: 1) Taxes for the fiscal year 1989-1990.
 2) Covenants, conditions, restrictions, reservations, rights of way and easements now of record if any.

APN 480-220-047
 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness one hand of this 15th day of MARCH, 1990

BILCO, A GENERAL PARTERSHIP

BY: William C. Singleton
WILLIAM C. SINGLETON

William C. Singleton
WILLIAM C. SINGLETON
Robin Singleton
ROBIN SINGLETON

STATE OF NEVADA

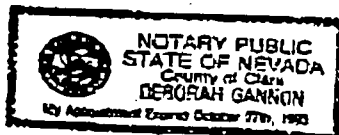
County of ClarkOn this 15th day of March, 1990

personally appeared before me, a Notary Public,

William C. Singletonwho acknowledged that he executed the above instrument.

Signed

Deborah Gannon
 Notary Public

Order No. 90-03-0180-DGWhen Recorded, mail to: Mr. and Mrs. Mc Namee8255 Razel, Las Vegas, Nevada 89131

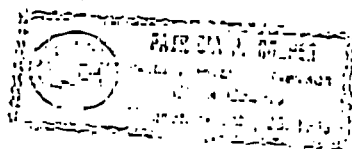
CHICAGO TITLE OF LAS VEGAS INC.
 4100 WEST FLAMINGO, SUITE 1000
 LAS VEGAS, NEVADA 89103
 (702) 382-6500

9 0 0 3 3 0 0 0 7 3

STATE OF NEVADA
COUNTY OF CLARK } SS.

On this 15th day of March, 1990, personally appeared before me, a Notary Public, WILLIAM SINGLETON and ROBIN M. SINGLETON, who acknowledged that they executed the above and foregoing Grant, Bargain, Sale Deed.


NOTARY PUBLIC, In and For
Said County and State



9 0 0 3 3 0 0 0 7 3

LV 90-03-0180-DG

EXHIBIT "A" ATTACHED

Situate in the County of Clark, State of Nevada, described as follows:

BEING the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. &M.

EXCEPTING THEREFROM an undivided one-half (1/2) interest in and to all oil and gas in and under said land, as reserved in the Deed from MARION H. COPLEY, who acquired title as MARION HENRY, dated February 27, 1956, as recorded March 22, 1956, as Document No. 73301 in Book 88 of Official Records of Clark County, Nevada.

ALSO EXCEPTING THEREFROM, an undivided one-fourth 1/4 interest in and to all oil and gas in and under said land, as reserved in the Deed from GLORIA COOMBS, a single woman, dated April 25, 1960, recorded July 28, 1960 as Document No. 205136 in Book 253, Official Records of Clark County, Nevada.

FURTHER EXCEPTING THEREFROM the North Thirty (30) feet and the West thirty (30) feet thereof, together with that certain spandrel area in the Northwest corner thereof, also being the Southeast corner of the intersection of Racel Avenue and Butler Street, bounded as follows: On the North by the South line of the North thirty feet (30); on the West by the East line of the West thirty (30) feet; and on the Southeast by the arc of a curve concave Southeasterly, having a radius of fifteen (15) feet and being tangent to the South line of said North thirty (30) feet and to the East line of said West thirty (30) feet, as conveyed to CLARK COUNTY for road purposes by Deed recorded March 14, 1984 as Document No. 1848444 in Book 1889 of Official Records, Clark County, Nevada

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
CHICAGO TITLE OF LV

83-38-98 88:80 CJK 3
BOOK 988338 INST. 88784
FEE 7.00 RPT: 187.80

Recording requested by:
David W. Hettig

950728.00698

When recorded, return to:
Law Offices of David W. Hettig
1755 Embarcadero Rd., Ste. 110
Palo Alto, CA 94303-3304

67932-34

QUITCLAIM DEED

A.P.N. 480-220-051
480-210-004

The undersigned declare: Documentary transfer tax is NONE. No consideration given.

For no consideration, JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE, husband and wife as community property, do hereby remise, release and forever quitclaim to the McNAMEE FAMILY PARTNERSHIP, a Nevada Limited Partnership, all of their right, title and interest in and to the following described real property in the County of Clark, State of Nevada:

For legal description, see Exhibit A attached hereto and by reference incorporated herein.

Dated: 11/20/95

JOSEPH W. McNAMEE

MARGARET SAVAGE McNAMEE

STATE OF NEVADA

COUNTY OF CLARK

On this 20 day of July, 1995, before me, the undersigned Notary Public, personally appeared JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE,

() personally known to me, or

✓ proved to me on the basis of satisfactory evidence

to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Melanie D. Bauer
Notary's Signature



MELANIE D. BAUER
Notary Public - Nevada
Clark County
My exp. on Apr. 18, 1998

MAIL TAX STATEMENTS TO:

Joseph W. and Margaret Savage McNamee, 8101 Racel, Las Vegas, Nevada 89130

950728.00698

EXHIBIT "A"

That portion of the South Half (S1/2) of the South Half (S1/2) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., described as follows:

BEGINNING at the Southeast corner of the Southwest Quarter (SW1/4) of said Section 9; thence North 84° 50' 40" West along the South line of said Section 9, a distance of 899.44 feet to the Southeast corner of that particular parcel conveyed to Joseph W. McNamee by Document No. 806970, recorded February 14, 1978 Clark County Records, Nevada; thence North 00° 02' 30" West along the East line of the aforementioned McNamee parcel, 931.04 feet; thence South 96° 47' 16" East, parallel with and 480.00 feet South of the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) of said Section 9, a distance of 864.53 feet; thence South 85° 54' 25" East, parallel with and 480.00 feet South of the North line of the South Half (S1/2) of the Southeast Quarter (SE1/4) of said Section 9, a distance of 867.79 feet; thence South 00° 07' 18" East, 976.76 feet to a point on the South line of said Section 9; thence North 84° 50' 40" West along said South Section line, a distance of 837.74 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel:

The East 213.17 feet of the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., excepting the North 165.00 feet.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
NATIONAL TITLE COMPANY
07-28-95 08:27 EPH 2
OFFICIAL RECORDS
BOOK 950728 INST: 00698
FEE: 8.00 RPT: EX010

Recording requested by:
David W. Hettig

950728.00696

When recorded, return to:
Law Offices of David W. Hettig
1755 Embarcadero Rd., Ste. 110
Palo Alto, CA 94303-3304

67932-34

QUITCLAIM DEED

A.P.N. 480-220-039
480-220-035
480-220-050

The undersigned declare: Documentary transfer tax is NONE. No consideration given.

For no consideration, JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE, husband and wife as community property, do hereby remise, release and forever quitclaim to the McNAMEE FAMILY PARTNERSHIP, a Nevada Limited Partnership, all of their right, title and interest in and to the following described real property in the County of Clark, State of Nevada:

For legal description, see Exhibit A attached hereto and by reference incorporated herein.

Dated: 7/6/95

JOSEPH W. McNAMEE

MARGARET SAVAGE McNAMEE

STATE OF NEVADA

COUNTY OF CLARK

On this 6th day of July, 1995, before me, the undersigned Notary Public, personally appeared JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE,

() personally known to me, or
 (X) proved to me on the basis of satisfactory evidence

to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Melanie D. Bauer
 Notary's Signature



MELANIE D. BAUER
 Notary Public - Nevada
 Clark County
 My Not. Exp. Apr. 28, 1998

MAIL TAX STATEMENTS TO:

Joseph W. and Margaret Savage McNamee, 8101 Racel, Las Vegas, Nevada 89130

RECORDED 1113

PARCEL I:

That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as Lot Four (4), as shown by Parcel Map in File 40, Page 76, recorded June 14, 1983 as Document No. 1709669 of Official Records, Clark County, Nevada.

EXCEPTING THEREFROM that portion of land described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 9, as that corner is shown on Parcel Map, recorded as Document No. 1709669 in File 40, Page 76 of Parcel Maps, Clark County Records, Nevada; thence South 00° 02' 28" West along the East line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 9, a distance of 348.92 feet to the TRUE POINT OF BEGINNING; thence continuing South 00° 02' 28" West along said East line 131.82 feet; thence North 86° 47' 16" West, parallel to and 480.00 feet South of the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) of said Section 9, a distance of 73.39 feet to a point in the East right-of-way line of Al Carrison Street; thence North 06° 23' 36" West along said Easterly right-of-way line of Al Carrison Street, 134.25 feet; thence South 86° 18' 00" East, 89.50 feet to the POINT OF BEGINNING.

PARCEL II:

That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as Lot Three (3) as shown by Parcel Map in File 40, Page 76, recorded June 14, 1983 as Document No. 1709669 of Official Records, Clark County, Nevada.

EXCEPTING THEREFROM the South 50 feet of said land, as conveyed to Clark County for road and incidental purposes by Deed recorded February 5, 1985 as Document No. 2018227 of Official Records, Clark County, Nevada.

PARCEL III:

The East 213.17 feet of the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M., excepting the North 465.00 feet.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
NATIONAL TITLE COMPANY
87-28-95 88-27 EAM 2
BOOK: 958725 INST: 88696
FEE: 8.00 RPT: EX8018

950728.00694

Recording requested by:
David W. Hettig
When recorded, return to:
Law Offices of David W. Hettig
1755 Embarcadero Rd., Ste. 110
Palo Alto, CA 94303-3304

67932-34

2

QUITCLAIM DEED

A.P.N. 480-220-001
480-220-023

The undersigned declare: Documentary transfer tax is NONE. No consideration given.

For no consideration, JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE, husband and wife as community property, do hereby remise, release and forever quitclaim to the McNAMEE FAMILY PARTNERSHIP, a Nevada Limited Partnership, all of their right, title and interest in and to the following described real property in the County of Clark, State of Nevada:

For legal description, see Exhibit A attached hereto and by reference incorporated herein.

Dated: 7/26/90

JOSEPH W. McNAMEE
MARGARET SAVAGE McNAMEE

STATE OF NEVADA
COUNTY OF CLARK

On this 26th day of July, 1990, before me, the undersigned Notary Public, personally appeared JOSEPH W. McNAMEE and MARGARET SAVAGE McNAMEE,

() personally known to me, or
(X) proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.
Melanie D. Palmer
Notary's Signature



MELANIE D. PALMER
Notary Public - Nevada
Clark County
My exp. 03/04/92

MAIL TAX STATEMENTS TO:
Joseph W. and Margaret Savage McNamee, 8101 Racel, Las Vegas, Nevada 89130

McNAMEE-111

950728.00694

EXHIBIT "A"

PARCEL I:

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60, M.D.B. & M.

TOGETHER WITH an easement over, under and across the Easterly 10 feet of Lot Two (2) of Parcel Map in File 40, Page 76 for water pipeline installation and repair purposes.

EXCEPTING THEREFROM the West 30 feet of said land as conveyed to Clark County for road and incidental purposes by Deed recorded March 3, 1994 in Book 940303 as Document No. 01085 of Official Records, Clark County, Nevada.

PARCEL II:

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 19 South, Range 60 East, M.D.B. & M.

EXCEPTING THEREFROM those portions as conveyed for road and public utility purposes.

FURTHER EXCEPTING THEREFROM any portion lying Easterly of the Westerly line of Al Carrison Street.

CLARK COUNTY, NEVADA
JUDITH A. VANDEYER, RECORDER
RECORDED AT REQUEST OF:
NATIONAL TITLE COMPANY
07-28-95 08127 EAH 2
OFFICIAL RECORDS
BOOK: 950728 INSTR: 00694
FEE: 8.00 APT: EX0010

1709669

SURVEYOR'S CERTIFICATE

I, STEPHEN J. TURNER, a duly qualified and licensed Surveyor of the State of Nevada, do hereby certify that this Parcel Map, consisting of one (1) sheet, was prepared by me or under my direct supervision and that I am a duly qualified and licensed Surveyor of the State of Nevada. I further certify that this Parcel Map was prepared in accordance with the provisions of the Nevada Revised Statutes, Chapter 204, and that the same is a true and correct representation of the facts as shown by the survey and the data furnished to me by the owner of the lands shown on the map. This survey was completed on June 25, 1987.



STEPHEN J. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1803

OWNER'S CERTIFICATE & DEDICATION

I, JOSEPH W. McNAMEE, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAVE CAUSED THE SAME TO BE SURVEYED AND PLOTTED AND DEDICATE TO THE COUNTY OF CLARK, SUCCESSION AND ASSIGN TO THE PUBLIC, STREETS OR ALLEYS, EASEMENTS, RIGHTS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND ALL STREETS TO BE SURFACED WITH ASPHALTIC CONCRETE ACCORDING TO COUNTY STANDARDS AND COMPLIANCE TO FLOOD CONTROL DIVISION AS REQUIRED UNDER NRS 278.010 THRU 278.030.

JOSEPH W. McNAMEE, DATE 7/1/82
ANA JOSEPH McNAMEE, DATE
DATE
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S S
COUNTY OF CLARK }
ON THIS 13th DAY OF JULY, 1983, JOSEPH W. McNAMEE, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

VERONICA L. SAGALLI
NOTARY PUBLIC
MY APPOINTMENT EXPIRES JUNE 21, 1984

APPROVALS

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR, CLARK COUNTY, NEVADA, ON THIS 31st DAY OF JUNE, 1983, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NRS 278.010 THRU 278.030.

JOHN G. VORISAND, ZONING ADMINISTRATOR

BASIS OF BEARINGS

5,007.12' ST. W. - THE WEST LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 60 EAST, N. D. 15. W. AS SHOWN ON RECORD OF SURVEY MAP FILE 11, PAGE 97, CLARK COUNTY, NEVADA.

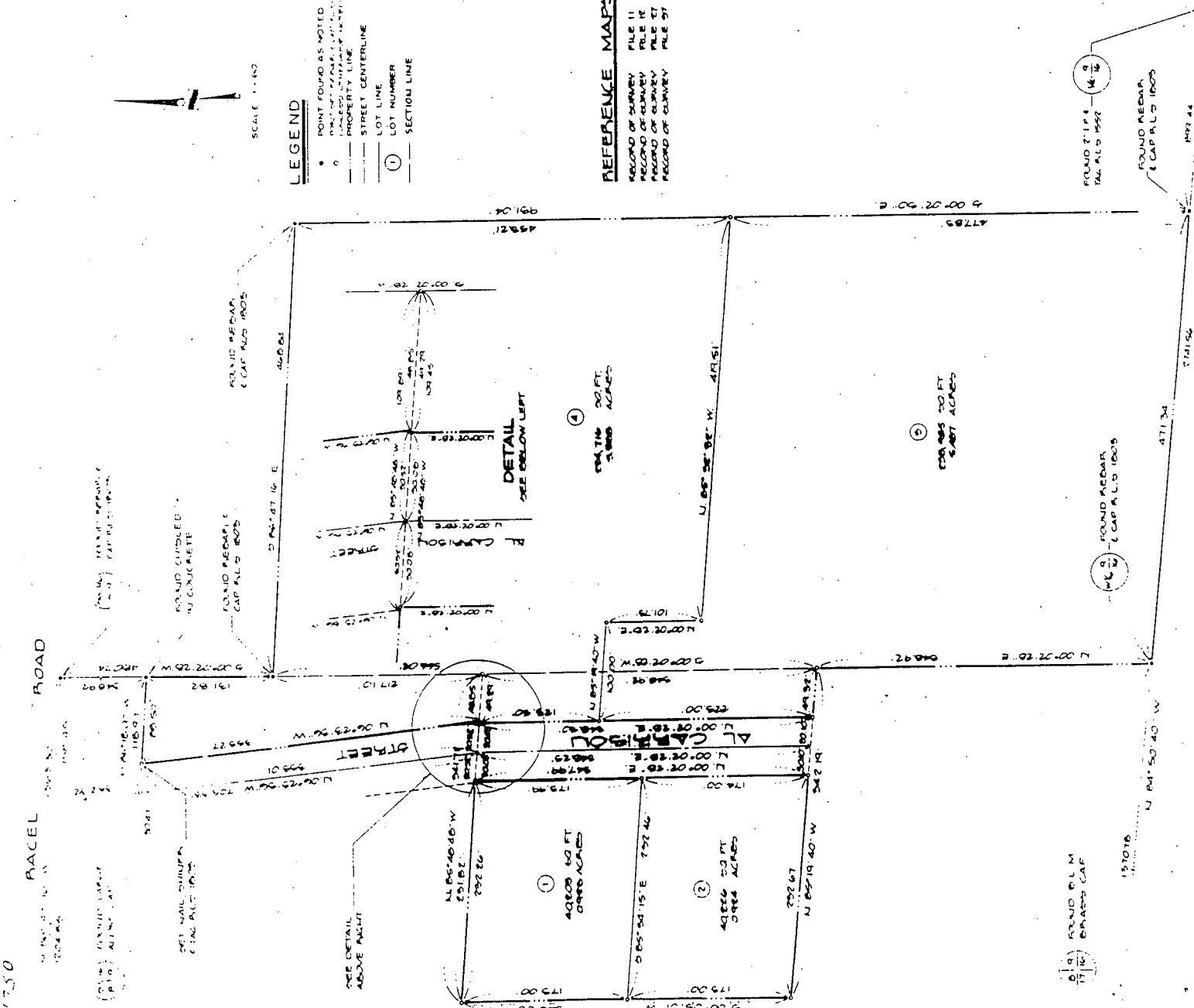
PARCEL MAP
FOR
JOSEPH W. McNAMEE
A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 60 EAST, N. D. 15. W. OF CLARK COUNTY, NEVADA
BALCHMAN & TURNER
OFFICIAL RECORD BOOK NO. 17
FILED AT THE REQUEST OF STEPHEN J. TURNER DATE 7/1/83 PAGE 76

LEGEND

- POINT FOUND AS NOTED
- PROPERTY LINE
- STREET CENTERLINE
- LOT LINE
- SECTION LINE

REFERENCE MAPS

- RECORD OF SURVEY FILE 11 PAGE 97
- RECORD OF SURVEY FILE 12 PAGE 80
- RECORD OF SURVEY FILE 17 PAGE 15
- RECORD OF SURVEY FILE 57 PAGE 75



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roots and other non-assessed parcels may be obtained from the Record Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(EFFECT) WHEN MAP REQUIRED FROM THIS ORIGINAL



MAP LEGEND

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
---	PARCEL BOUNDARY	---	ROAD EASEMENT
---	SUBD BOUNDARY	---	PAID BOUNDARY
---	ROAD EASEMENT	---	NON-PARCEL LOT LINE
---	PAID BOUNDARY	---	MATCH LINE / LEADER LINE
---	NON-PARCEL LOT LINE	---	ROAD ID NUMBER
---	MATCH LINE / LEADER LINE	---	COV LOT NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schaffeld, Assessor

T19S R60E

09

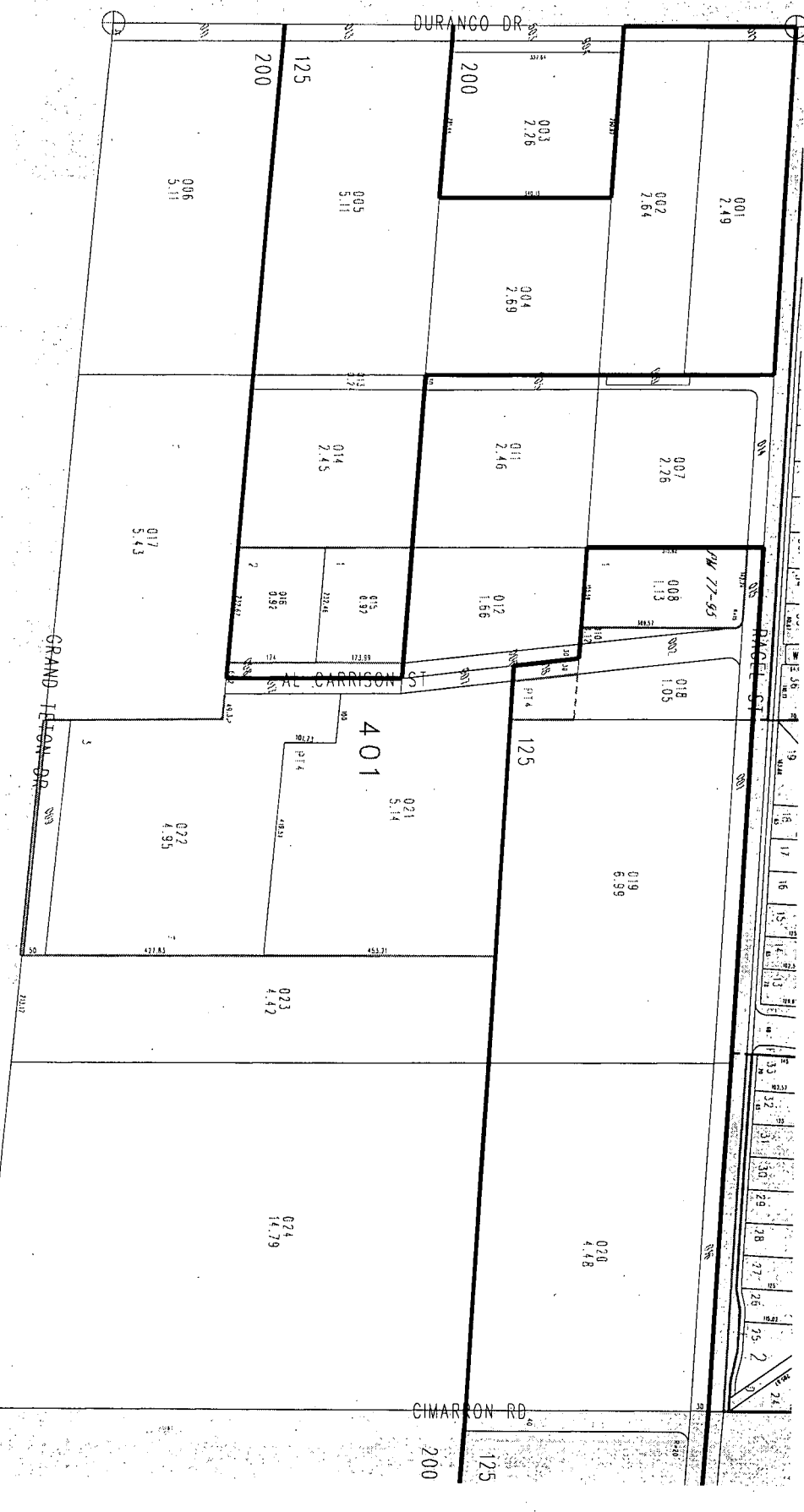
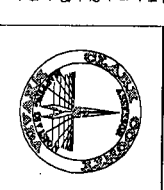
S 2 SW 4

125-09-4

Scale: 1"=200'	T205	T195	T185	M39L	M60L	M81L
	137	126	99			
	138	125	100			
	139	124	101			

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
20	29	28	27	26	25
31	32	33	34	35	36

8	4	1	8	4
5	1	5	5	1
6	2	6	6	2
7	3	7	7	3
8	4	8	8	4
5	1	5	5	1



TAX DIST 125,200



PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes No
2. List the names of public access streets between this property and the nearest major streets:
Grand Teton/Cimarron
3. Describe the existing improvements and/or condition of streets in item #2 above: No existing
conditions.
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Las Vegas Valley Water District
Waterline on Cimarron and Grand teton
5. Will property be serviced by the City Sanitary Sewer System? X Yes No
6. Is immediate development proposed on the parcels of land to be created: X Yes No
If yes, on which Parcel (#1, #2, etc.)? Parcel 1
If yes, indicate type of development and anticipated date construction will commence: Single Family
Residential

PARCEL MAP CONTENTS

- ☐ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☐ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☐ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☐ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☐ Existing and proposed street names.
- ☐ Survey analysis sufficient to delineate boundary controlling monuments.
- ☐ Assessor's Parcel Number of all adjoining properties.
- ☐ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.