

**Planning & Development Department
Scanning Cover Sheet**

Case No. PM-18-82

APN ?

Location SEE BELOW

Applicant BARRY AND ROBYN GOODMAN

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE WEST
SIDE OF TORREY PINES DRIVE SOUTH OF TROPICAL
PARKWAY



1 2 3 4 5 6

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

May 14, 1982

TO:

WILLIAM J. PURVIS
FIELD OPERATIONS ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER *RG*
SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-18-82 BARRY & ROBYN GOODMAN

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster,
Director. The map(s) are submitted to you for signature and
recordation.

RSG:rsg

Attachment(s)

DATE

05-14-82

SURVEYOR

Robert Fulstone

(Goodman, Barry & Robyn)

According to the Clark County Sanitation District, municipal sewer is
not available to property.

(and North Las Vegas)
According to the Las Vegas Valley Water District, municipal water is
not available to property.

According to the parcel map # CITY PM 18-82 two (2) lots are involved, approx.
1 AC each.

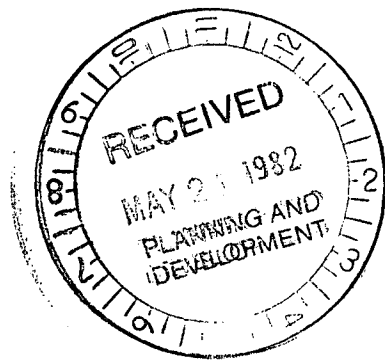
lots are involved.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION

Sewer and municipal water are not available. Lots sizes meet minimum require-
ments of the Health Department for installations of individual wells and
individual septic systems.

Lot #1 49,280 Sq. Ft. 1.131 AC (gross)

Lot #2 49,280 Sq. Ft. 1.131 AC (gross)



INTER-OFFICE MEMORANDUM

MAY 12, 1982

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-18-82
BARRY AND ROBYN GOODMAN

COPIES TO:

*will we accept 43,301 ft without
water?*

This property is located on the west side of Torrey Pines Drive south of Tropical Parkway in Zoning District R-E. The property contains approximately two acres which is being divided into two one-acre parcels, each of which is large enough to accommodate an individual well and septic tank.

The Department of Public Services has indicated one additional requirement on the map, which has now been done by the surveyor. Staff feels that this application is in order and recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

INTER-OFFICE MEMORANDUM

May 6, 1982

TO: Community Planning and Development

FROM: Public Services

SUBJECT: Barry and Robyn Goodman
PM-18-82

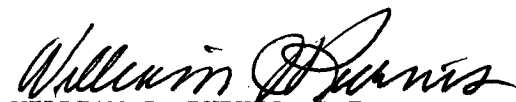
COPIES TO:
C. D. Peterson
Right-of-Way

Your transmittal dated May 4, 1982 requested comments from this Department by no later than May 11, 1982 concerning the parcel map and application submitted by Barry and Robyn Goodman.

Prior to our approval of this parcel map, this Department requests that the following be attended to:

1. Show a second found monument for the establishment of the Basis of Bearing.

Since Torrey Pines is presently a paved access, this Department will not require any further off-site improvements at this time.


WILLIAM J. PURVIS, P.E.
Field Operations Engineer

WJP/CDP/jb

RECEIVED
MAY 10 1982
PLANNING AND
DEVELOPMENT

DATE

5-5-82

TO: COMMUNITY PLANNING & DEVELOPMENT

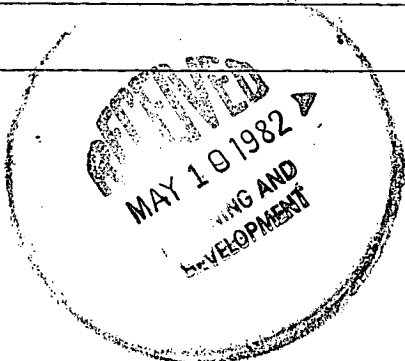
FROM: FIRE PREVENTION DIVISION

SUBJECT: PM-18-82

Barry & Robyn Goodman

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☐ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:



M. Byrne

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT



TRANSMITTAL
PARCEL MAPS

DATE May 4, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
• FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-18-82

Submitted by: BARRY AND ROBYN GOODMAN

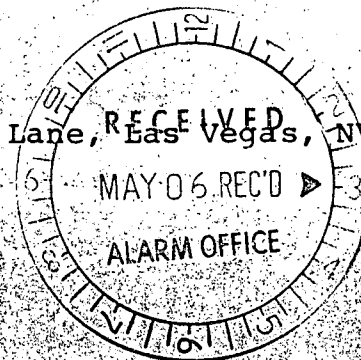
May we have your comments, recommendations, and suggestions no later than
May 11, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

No Comment
Don Vilhech
Planning Side
5-6-82

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

attachment

cc: Clark County Health District, 625 Shadow Lane, Las Vegas, NV 89106



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE May 4, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-18-82

Submitted by: BARRY AND ROBYN GOODMAN

May we have your comments, recommendations, and suggestions no later than
May 11, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

attachment

cc: Clark County Health District, 625 Shadow Lane, Las Vegas, NV 89106

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

Date: 5/3/82

1. Owner(s) of Record: BARRY & ROBYN GOODMAN
Address: 4579 PASEO DEL RAY Phone No.: _____
2. Name of Surveyor: ROBERT FULSTONE
Address: 3555 S. HIGHLAND #13 Phone No.: 876-0283
3. Location of Parcel Map: Section 26 Township 19 Range 60
Tax Parcel No.: 014-100-010
4. Acreage: 2.0 ± Number of Parcels to be Created: 2 Land Use Zone: R-E
5. Does the land front on a public (dedicated) street? Yes X No _____
6. List names of public access streets between this property and nearest major streets:
TROPICAL PKWY, ANN Rd.
7. Describe the existing improvements and/or condition of streets in item #6 above:
STREETS PAVED
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
INDIVIDUAL WELLS
9. Will the property be serviced by the City Sanitary Sewer System? Yes _____ No X
If no, indicate how sewer service will be provided: SEPTIC TANK
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No X
On which parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: _____

Owner(s) of Record

Robert Fulstone

FOR: ROBERT FULSTONE
Surveyor RLS 5269

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

Receipt No.: 21477

Case No.: PM-18-82

Date: 5/3/82

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.

900-113

772841

GRANT, BARGAIN, SALE DEED

IN WITNESS WHEREOF, That FARMER COOK, a single man:

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SARBY M. GOODMAN and ROYIN GOODMAN, husband and wife as joint tenants

all that real property situated in the _____ County of _____
State of Nevada, bounded and described as follows:

_____ Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the _____
Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section _____, Township _____
South, Range 40 East, M.L.B. & M. EXCEPTING the Easterly 40.00 feet and 40.00 feet
of the City of Las Vegas for roads, utilities and other public purposes
RESERVING (HEREFROM) an easement over, along, under and across the West Five (5')
feet of the property for utility purposes.



Together with all and singular the tenements, hereditaments and appurtenances thereto belonging in any way appertaining

Witness my hand this _____ day of _____, 1977.

STATE OF NEVADA

COUNTY OF _____

On October 17, 1977

personally appeared before me a Notary Public,

FARMER COOK

James A. Cook
Notary Public
My Comm. Expires 12-31-85
Not a Notary

ESCROW NO. _____
ORDER NO. _____

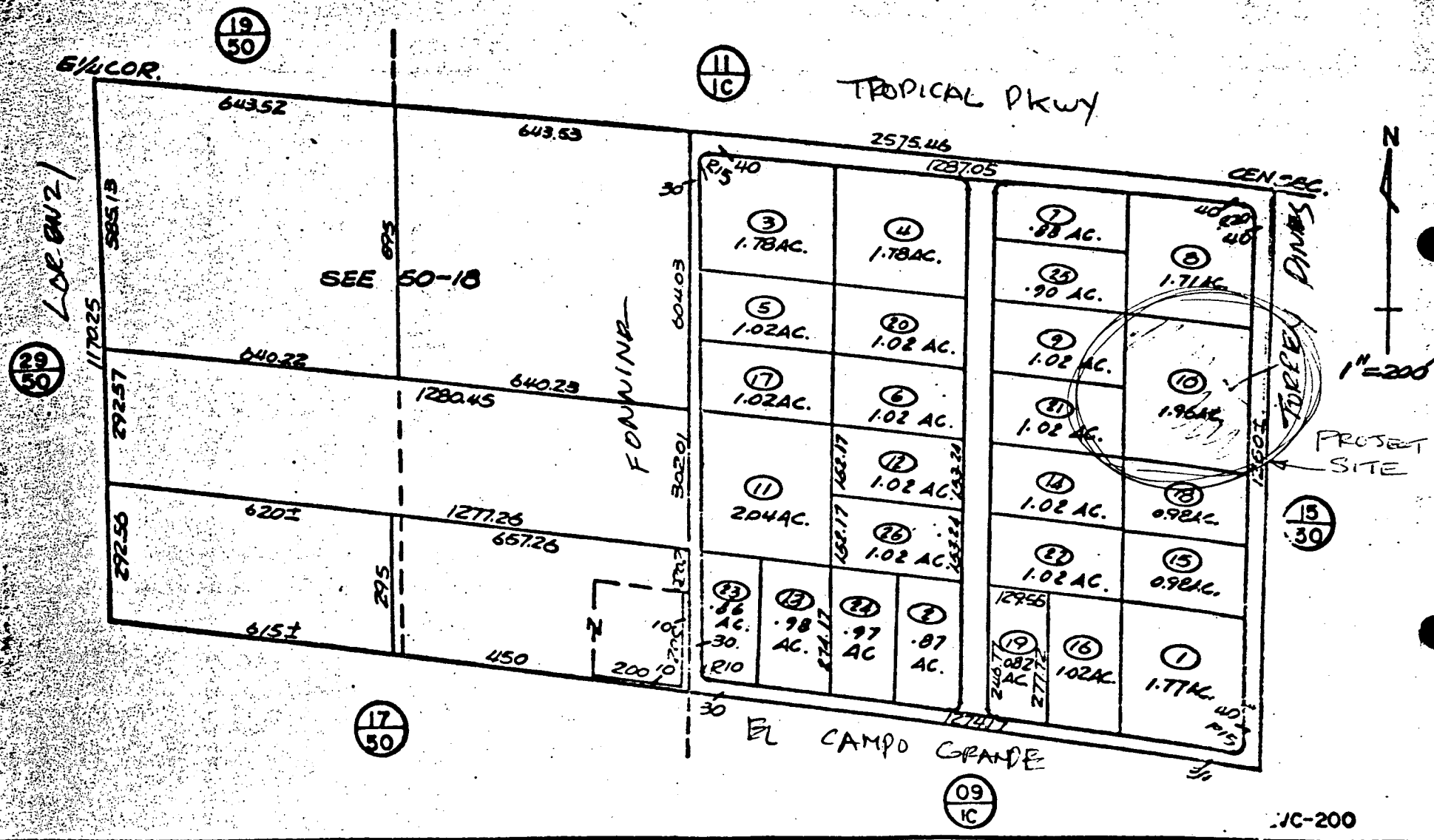
WHEN RECORDED MAIL TO FARMER COOK
5112 S. Lakeside Ave. Las Vegas, NV 89146

_____ executed the above

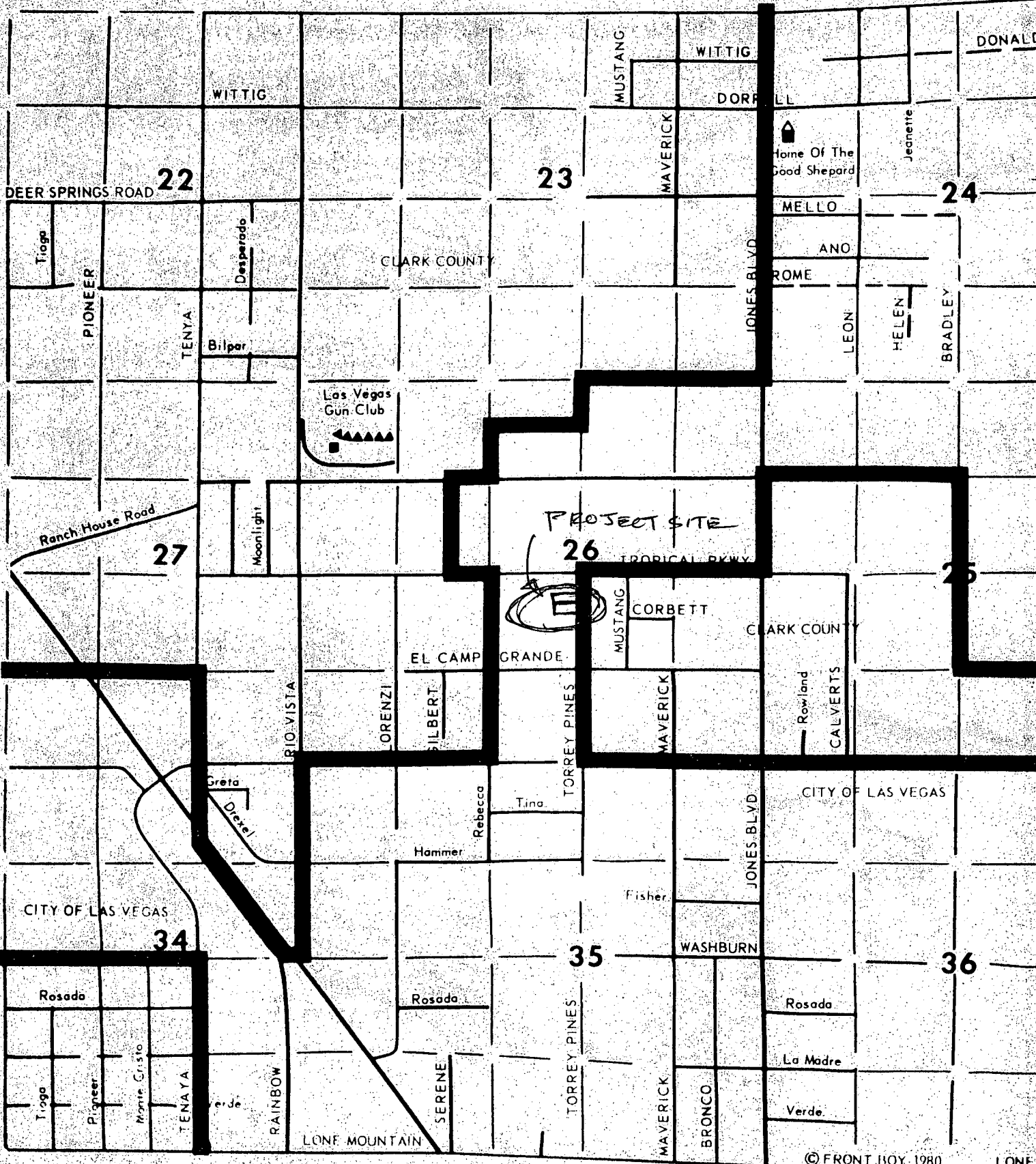
Notary Public

IC-10

NBA Sw4



02-21414-050 P3-T-100 P-505



© FRONT HOY 1980

