

Planning & Development Department Scanning Cover Sheet

Case No PM-18-80

APN ?

Location SEE BELOW

Applicant SKAGGS DRUG CENTERS, INC.

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE EAST
SIDE OF LAMB BLVD BETWEEN BONANZA ROAD ON
THE NORTH AND DIAMOND HEAD DRIVE ON THE
SOUTH



**PARCEL MAP PROCESSING
TO REMAIN WITH MYLAR WHILE PROCESSING**

PROJECT NAME / LOCATION: PM-18-80 - Amended Parcel Map - (Albertsons Express #4657)
 MAP: PM-18-80 (Amended) SURVEYOR / ENGINEER: Anderson - David Associates - Boise ID

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	12-11-00	K Berg	☒ ☐	12/11		
TRAFFIC (GARY P.)	12-12-00	J Phillips	☒ ☐	12/12		
RIGHT OF WAY	12-13-00	CME	☒ ☐	12/13		
FLOOD CONTROL	12-13-00	JWB	☒ ☐	12-1		
SANITATION	12-13-00	SDay	☒ ☐	12-1		
DEVCO	12/14/00	CW	☒ ☐	12/14/00		
TRAFFIC (RICK S.)	12/13/00	R S	☒ ☐	12/13/00		
PLANNING & DEVELOPMENT	12/14/00	M/P	☒ ☐	12/18/00		
SURVEY 1ST			☐ ☐			
2ND			☐ ☐			

When survey has signed off. ? could you call engr (Gordon) to arrange

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT No comments

RIGHT - OF - WAY _____

FLOOD CONTROL _____

SANITATION _____

DEVELOPMENT COORDINATION _____

PLANNING & DEVELOPMENT _____

SURVEY _____

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582

To: Gordon Anderson, PLS
Anderson-David & Associates

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: November 30, 2000

Re: **PM 18-80 (Amd) Albertson's, Inc.**

Attached is a redlined drawing delineating comments from Survey review. **The redlined print must be returned along with the corrected drawing for approval.**

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please change the name of the director of the Department of Planning and Development.

Please correct the detail for the return at Diamondhead Drive and Lamb Boulevard. It appears that the line work at the north end is not correct.

Please add the document number for the right-of-way dedication for additional right-of-way along Lamb Boulevard and Bonanza Road.

Please add the Assessor's Parcel numbers or the names of the adjacent property owners to conform to State law.

Per our discussion, a subdivision guarantee must be provided current within 7 days of the time the map is released for recordation.

pmc

RECEIVED
NOV 30 2000
CIVIL

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Rita Lumos, Survey (FM, PM, & A's only)
Date: November 28, 2000
Re: **PM-18-80 (Amended)** Albertson's, Inc. SEC of Lamb Boulevard and Bonanza Road
Amended Parcel Map

CONDITIONS OF APPROVAL:

1. As it appears that these sites share a common access drives, a note must be added to the face of this Parcel Map to provide perpetual parking rights and vehicular access between both parcels and all driveways connecting this site to the abutting public streets, unless the City deems such adjacent uses incompatible.
2. A note must be added to the face of this Parcel Map prior to recordation to provide perpetual drainage across all parcels on this map, as required by the Flood Control Section of the Department of Public Works.
3. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
4. No improvements, or bonds for improvements, are required prior to the recordation of this parcel map.

COMMENTS:

We note that the submittal of this Parcel Map is in compliance with condition #3 of Special Use Permit U-69-00.



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 3902 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: November 7, 2000
OWNER: American Stores Properties, Inc
PM NO: 18-80 (Amended)
SURVEYOR: Gordon N Anderson

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.

RECEIVED
00 NOV 15 AM 7:47
PLANNING AND
DEVELOPMENT

NO. 520 P.14
7668

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER		DATE
CURRENT PLANNING DIVISION		October 31, 2000
TO:		
CLARK COUNTY HEALTH DISTRICT	- EDMUND J WOJCIK	
FIRE PREVENTION	- JEFF DONAHUE	
FIRE SERVICES, COMMUNICATIONS	- MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-18-80 (AMENDED)		
ALBERTSON'S INC.		

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by _ _ _ Nov. 7th, 2000

No comment.
[Signature]
ATTACHMENT: MAP

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE October 31, 2000
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - TOM WILKING LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - MIKE THOMPSON DISTRICT (S I D)	
SUBJECT: PARCEL MAP PM-18-80 (AMENDED) ALBERTSON'S INC.	

PLEASE RETURN ANY COMMENTS TO: GARY REID, SR. ENG. TECH
PUBLIC WORKS- ENGINEERING/PLANNING DIVISION

By _ _ _Nov. 7th, 2000

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE October 31, 2000
TO: CLARK COUNTY HEALTH DISTRICT - EDMUND J WOJCIK FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-18-80 (AMENDED) ALBERTSON'S INC.	

PLEASE RETURN ANY COMMENTS TO: MATT PINJUV
@ D. S. C., 731 S. 4TH ST. - CURRENT PLANNING DIVISION
by _ _ _ Nov. 7th, 2000

ATTACHMENT: MAP

16:47 CITY OF LAS VEGAS

ID# 24747453

P. 01

PLANNING &
DEVELOPMENT

395-4508

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: AMENDED PARCEL MAP
 Project Address (Location) 4421 E. BONANZA ROAD
 Project Name ALBERTSON'S AEXPRESS #6008 Proposed Use FUEL CENTER
 Assessor's Parcel #(s) 140-32-101-001 & 140-32-101-002 Ward #
 General Plan: existing proposed Zoning: existing C-2 proposed C-2
 Commercial Square Footage Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information FOR AN ADJUSTMENT OF AN EXISTING PARCEL LINE

PROPERTY OWNER ALBERTSON'S INC. Contact BRIAN LIQUIN
 Address 250 PARK CENTER BLVD. Phone: 395-6552 Fax: 395-4508
 City BOISE State IDAHO Zip 83726

APPLICANT SAME AS ABOVE Contact
 Address Phone: Fax:
 City State Zip

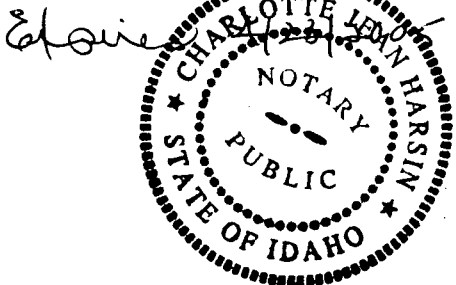
REPRESENTATIVE ANDERSON-DAVID ASSOC. Contact GORDON N. ANDERSON
 Address 1843 BROADWAY AVE, SUITE 101B Phone: 363-0058 Fax: 363-0800
 City BOISE State IDAHO Zip 83706

Property Owner Signature Brian Liquin
 Print Name BRIAN L. LIQUIN

Subscribed and sworn before me

This 7th day of August, 2000

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>PM-18-80 (AMENDED)</u>
Meeting Date:	<u></u>
Signs Required:	<u></u>
Map #	<u>N-32-1</u>
Total Fee:	<u>300⁰⁰</u>
Receipt #	<u>57434</u>
Date Accepted:	<u>10/24/00</u>
Accepted By:	<u>MP</u>

PLANNING AND DEVELOPMENT DEPARTMENT

SUBMITTAL CHECKLIST

APPLICATION:

- ☒ APPLICATION IS COMPLETELY FILLED OUT, SIGNED AND NOTARIZED BY THE PROPERTY OWNER(S) OR AUTHORIZED AGENT (WHEN APPLICABLE).
- ☒ GRANT DEED WHICH MATCHES THE OWNER'S NAME ON THE APPLICATION AND LEGAL DESCRIPTION (LEGAL DESCRIPTION ON DISK FOR REZONINGS AND GENERAL PLAN AMENDMENTS).
- ☐ CORRECT FEES \$ 100.00 ~~ADDITIONAL FEES~~ (200.00 PREVIOUSLY PAID)
- ☒ JUSTIFICATION LETTER DESCRIBING THE REQUEST AND WHY THE REQUEST SHOULD BE GRANTED.
- ☐ TRAFFIC IMPACT ANALYSIS (NORTHWEST AREA) T.I.A. (IF APPLICABLE) \$ PROVIDED THROUGH CONDITIONAL USE
- ☐ 8 1/2 x 11 REDUCED COPY (ONE FOR EACH PLAN SUBMITTED).
- ☐ COLORED, ROLLED PLANS (ONE SITE PLAN, ELEVATION, AND LANDSCAPE PLAN)
- ☐ EXPLANATION AND DISTRIBUTION OF SIGN POSTING FORM AND RESPONSIBILITIES.

SITE PLAN: PROVIDED THROUGH C.U.

- | | | | |
|--|---|---|---|
| ☒ PROPERTY LINES CALLED OUT | ☐ PARKING SPACES | ☒ NORTH ARROW | ☒ BUILDING SIZE / SQ. FT. |
| ☒ PLAN SIZE (11x17 TO 24x36) | ☒ INGRESS / EGRESS | ☐ PARKING ANALYSIS | ☒ PROPERTY SIZE / SQ. FT. |
| ☒ DIMENSIONS (ACTUAL) | ☐ ADJACENT LAND USES / STREETS | ☐ VICINITY MAP | ☒ FLOOR / AREA RATIO |
| ☒ STREET NAME(S) | ☒ LANDSCAPE AREAS | ☐ SCALE | ☒ DENSITY |
| ☒ INDICATE SATISFACTION OF ADA / ANSI ACCESSIBILITY REQUIREMENTS (IF APPLICABLE) | | | |
| ☒ REQUIRED SETBACKS | ☐ PROPOSED SETBACKS (VARIANCES ONLY) | | |

PLAN LEGEND:

BUILDING ELEVATIONS (Of all sides of all buildings on site):

- ☐ ALL BUILDING MATERIALS AND COLORS ARE CALLED OUT ☐ DIMENSIONS / SCALE ☐ DIRECTION OF ELEVATION
- PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED*

COLOR AND MATERIAL BOARD:

- ☐ ONE 8 X 10 COLOR PHOTO OF ORIGINAL COLOR AND MATERIAL BOARD

LANDSCAPE PLANS:

- ☐ TYPE AND SIZE OF GROUND COVER CALLED OUT
- ☐ LANDSCAPE / PARKING FINGER DIMENSIONS & PLANT MATERIAL

PLAN LEGEND:

- ☐ REFLECTS SPECIFIC PLANT MATERIAL / SIZE
- ☐ NORTH ARROW ☐ SCALE

PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED

FLOOR PLANS:

- ☐ DIMENSIONS ☐ NORTH ARROW ☐ ENTRANCES / EXITS ☐ USE OF ROOMS
- ☐ SEATING CAPACITY (WHEN APPLICABLE) ☐ MAXIMUM OCCUPANCY (PER UNIFORM FIRE CODE)

REVIEWED BY: _____ DATE: _____

ANDERSON-DAVID & ASSOCIATES, INC.

EXHIBIT "A" For Parcel 1-A

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada, said parcel more particularly described as follows:

Commencing at northwest corner of the Northwest Quarter of said Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada; thence North $87^{\circ}36'19''$ East a distance of 181.84 feet along the northerly line of said Section 32 and the centerline of Bonanza Road; thence leaving said northerly line and centerline, South $02^{\circ}23'41''$ East a distance of 55.00 feet to a point on the south right-of-way line of said Bonanza Road, said point being the **TRUE POINT OF BEGINNING**; thence leaving said right-of-way line, South $02^{\circ}23'41''$ East a distance of 39.55 feet; thence North $87^{\circ}36'19''$ East a distance of 43.72 feet; thence South $02^{\circ}21'30''$ East a distance of 415.58 feet; thence South $87^{\circ}38'30''$ West a distance of 6.00 feet; thence South $02^{\circ}21'30''$ East 64.00 feet; thence South $87^{\circ}38'30''$ West a distance of 127.00 feet; thence North $47^{\circ}01'53''$ West a distance of 54.80 feet; thence South $87^{\circ}56'56''$ West a distance of 27.43 feet to a point on the east right-of-way line of Lamb Boulevard; thence along said right-of-way line, North $01^{\circ}35'06''$ East a distance of 154.77 feet; thence North $00^{\circ}18'50''$ East a distance of 62.37 feet along said east right-of-way line to a point of curve to the right; thence along the arc of a 100.00 foot radius curve to the right a distance of 31.76 feet (having a central angle of $18^{\circ}11'42''$, a long chord which bears North $09^{\circ}24'41''$ East a distance of 31.62 feet) to a point of reverse curvature; thence along the arc of a 100.00 foot radius curve to the left a distance of 31.76 feet (having a central angle of $18^{\circ}11'42''$, a long chord which bears North $09^{\circ}24'41''$ East a distance of 31.62 feet) to a point of tangent; thence North $00^{\circ}18'50''$ East a distance of 150.00 feet along said east right-of-way line to a point of curve to the right; thence along the arc of a 54.00 foot radius curve a distance of 82.27 feet (having a central angle of $87^{\circ}17'29''$, a long chord which bears North $43^{\circ}57'34''$ East a distance of 74.54 feet) to a point of tangent on said south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 67.87 feet along said south right-of-way line to the **POINT OF BEGINNING**.

Said parcel contains 89,694 square feet or 2.06 acres, more or less.



Land Surveying Services

ANDERSON-DAVID & ASSOCIATES, INC.

EXHIBIT "B"
For Parcel 2-A



A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada, said parcel more particularly described as follows:

Commencing at northwest corner of the Northwest Quarter of said Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada; thence North $87^{\circ}36'19''$ East a distance of 181.84 feet along the northerly line of Section 32 and the centerline of Bonanza Road; thence leaving said northerly line and centerline, South $02^{\circ}23'41''$ East a distance of 55.00 feet to the **TRUE POINT OF BEGINNING**, said point being on the south right-of-way of said Bonanza Road; thence continuing along said right-of-way line, North $87^{\circ}36'19''$ East a distance of 196.46 feet; thence North $86^{\circ}19'56''$ East a distance of 153.75 feet along said right-of-way line; thence leaving said south right-of-way line, South $02^{\circ}23'41''$ East a distance of 258.42 feet; thence North $87^{\circ}36'19''$ East a distance of 102.00 feet; thence North $02^{\circ}23'41''$ West a distance of 140.00 feet; thence North $87^{\circ}36'19''$ East a distance of 8.00 feet; thence North $02^{\circ}23'41''$ West a distance of 120.00 feet to a point on said south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 30.36 feet along said south right-of-way line; thence leaving said south right-of-way line, South $00^{\circ}08'46''$ West a distance of 577.10 feet (formerly South $00^{\circ}08'48''$ West a distance of 577.07 feet) to a point on the north right-of-way of Diamond Head Drive; thence South $87^{\circ}56'56''$ West a distance of 599.96 feet along said north right-of-way line to a point of curvature; thence 40.86 feet along the arc of a 25.00 foot radius curve to the right (through a central angle of $93^{\circ}38'10''$, the chord which bears North $45^{\circ}13'59''$ West a distance of 36.46 feet) to a point on the east right-of-way line of Lamb Boulevard; thence North $01^{\circ}35'06''$ East a distance of 61.46 feet along said right-of-way line; thence leaving said right-of-way line, North $87^{\circ}56'56''$ East a distance of 27.43 feet; thence South $47^{\circ}01'53''$ East a distance of 54.80 feet; thence North $87^{\circ}38'30''$ East a distance of 127.00 feet; thence North $02^{\circ}21'30''$ West a distance of 64.00 feet; North $87^{\circ}38'30''$ East a distance of 6.00 feet; thence North $02^{\circ}21'30''$ West a distance of 415.58 feet; thence South $87^{\circ}36'19''$ West a distance of 43.72 feet; thence North $02^{\circ}23'41''$ West a distance of 39.55 feet to the **POINT OF BEGINNING**, said point lying on the south right-of-way line of Bonanza Road.

Said parcel contains 234,898 square feet or 5.39 acres, more or less.

Land Surveying Services



EXHIBIT "C"

for original Parcel (1)

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada, said parcel more particularly described as follows:

Commencing at northwest corner of the Northwest Quarter of said Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada; thence North $87^{\circ}36'19''$ East a distance of 167.50 feet along the northerly line of said Section 32 and the centerline of Bonanza Road; thence leaving said northerly line and centerline, South $02^{\circ}23'41''$ East a distance of 50.00 feet to a point on the south right-of-way line of said Bonanza Road, said point being the **TRUE POINT OF BEGINNING**; thence leaving said right-of-way line, South $02^{\circ}23'41''$ East a distance of 110.00 feet; thence South $87^{\circ}36'19''$ West a distance of 65.00 feet; thence South $02^{\circ}23'41''$ East a distance of 208.00 feet; thence North $87^{\circ}38'30''$ East a distance of 122.89 feet; thence South $02^{\circ}21'30''$ East a distance of 122.05 feet; thence South $87^{\circ}38'30''$ West a distance of 6.00 feet; thence South $02^{\circ}21'30''$ East 84.00 feet; thence South $87^{\circ}38'30''$ West a distance of 84.00 feet; thence North $02^{\circ}21'30''$ West a distance of 104.00 feet; thence South $87^{\circ}38'30''$ West a distance of 34.00 feet; thence South $02^{\circ}21'30''$ East a distance of 153.21 feet (formerly 153.67 feet) to a point on the north right-of-way line of Diamond Head Drive; thence South $87^{\circ}56'56''$ West a distance of 59.79 feet (formerly 59.80 feet) along said north right-of-way line to a point of curve to the right; thence along the arc of a 20.00 foot radius curve a distance of 32.24 feet (having a central angle of $92^{\circ}21'54''$, a long chord which bears North $45^{\circ}52'07''$ West a distance of 28.86 feet) to a point of tangent on the east right-of-way line of Lamb Boulevard; thence North $00^{\circ}18'50''$ East a distance of 528.73 feet (formerly 528.69 feet) along said east right-of-way line to a point of curve to the right; thence along the arc of a 25.00 foot radius curve a distance of 38.09 feet (having a central angle of $87^{\circ}17'29''$, a long chord which bears North $43^{\circ}57'34''$ East a distance of 34.51 feet) to a point of tangent on said south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 95.96 feet along said south right-of-way line to the **POINT OF BEGINNING**.

Said parcel contains 67,313 square feet or 1.55 acres, more or less.

Land Surveying Services

EXHIBIT "D"

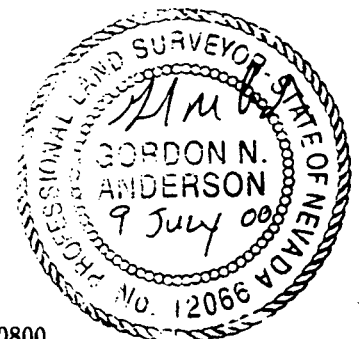
for original Parcel (2)

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada, said parcel more particularly described as follows:

Commencing at northwest corner of the Northwest Quarter of said Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada; thence North $87^{\circ}36'19''$ East a distance of 167.50 feet along the northerly line of Section 32 and the centerline of Bonanza Road; thence leaving said centerline, South $02^{\circ}23'41''$ East a distance of 50.00 feet to a point of the south right-of-way of said Bonanza Road, said point being the **TRUE POINT OF BEGINNING**; thence continuing along said right-of-way line, North $87^{\circ}36'19''$ East a distance of 364.52 feet; thence leaving said south right-of-way line, South $02^{\circ}23'41''$ East a distance of 260.00 feet; thence North $87^{\circ}36'19''$ East a distance of 102.00 feet; thence North $02^{\circ}23'41''$ West a distance of 140.00 feet; thence North $87^{\circ}36'19''$ East a distance of 8.00 feet; thence North $02^{\circ}23'41''$ West a distance of 120.00 feet to a point on said south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 30.36 feet along said south right-of-way line; thence leaving said south right-of-way line, South $00^{\circ}08'46''$ West a distance of 577.10 feet (formerly South $00^{\circ}08'48''$ West a distance of 577.07 feet) to a point on the north right-of-way of Diamond Head Drive; thence South $87^{\circ}56'56''$ West a distance of 545.58 feet (formerly 545.55 feet) along said north right-of-way line; thence leaving said north right-of-way line, North $02^{\circ}21'30''$ West a distance of 153.21 feet (formerly 153.67 feet); thence North $87^{\circ}38'30''$ East a distance of 34.00 feet; thence South $02^{\circ}21'30''$ East a distance of 104.00 feet; thence North $87^{\circ}38'30''$ East a distance of 84.00 feet; thence North $02^{\circ}21'30''$ West a distance of 84.00 feet; North $87^{\circ}38'30''$ East a distance of 6.00 feet; thence North $02^{\circ}21'30''$ West a distance of 122.05 feet; thence South $87^{\circ}38'30''$ West a distance of 122.89 feet; thence North $02^{\circ}23'41''$ West a distance of 208.00 feet; thence North $87^{\circ}36'19''$ East a distance of 65.00 feet; thence North $02^{\circ}23'41''$ West a distance of 110.00 feet to the **POINT OF BEGINNING**, said point lying on said south right-of-way line of Bonanza Road.

Said parcel contains 264,454 square feet or 6.07 acres, more or less.

Land Surveying Services

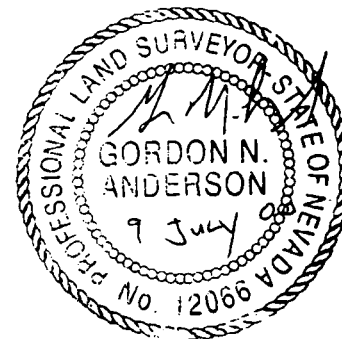


Parcel (1) & (2) combined

parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada, said parcel more particularly described as follows:

Commencing at northwest corner of the Northwest Quarter of said Section 32, Township 20 South, Range 62 East of the Mount Diablo Meridian, City of Las Vegas, Clark County, Nevada; thence North $87^{\circ}36'19''$ East a distance of 167.50 feet along the northerly line of Section 32 and the centerline of Bonanza Road; thence leaving said centerline, South $02^{\circ}23'41''$ East a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**, said point being on the south right-of-way line of said Bonanza Road; thence continuing along said right-of-way line, North $87^{\circ}36'19''$ East a distance of 364.52 feet; thence leaving said south right-of-way line, South $02^{\circ}23'41''$ East a distance of 260.00 feet; thence North $87^{\circ}36'19''$ East a distance of 102.00 feet; thence North $02^{\circ}23'41''$ West a distance of 140.00 feet; thence North $87^{\circ}36'19''$ East a distance of 8.00 feet; thence North $02^{\circ}23'41''$ West a distance of 120.00 feet to a point on said south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 30.36 feet along said south right-of-way line; thence leaving said south right-of-way line, South $00^{\circ}08'46''$ West a distance of 577.10 feet (formerly South $00^{\circ}08'48''$ West a distance of 577.07 feet) to a point on the north right-of-way of Diamond Head Drive; thence South $87^{\circ}56'56''$ West a distance of 605.37 feet (formerly 605.36 feet) along said north right-of-way line to a point of curvature; thence 32.24 feet along the arc of a 20.00 foot radius curve to the right (through a central angle of $92^{\circ}21'54''$, the chord which bears North $45^{\circ}52'07''$ West a distance of 28.86 feet) to a point on the east right-of-way line of Lamb Boulevard; thence North $00^{\circ}18'50''$ East a distance of 528.73 feet (formerly 528.69 feet) along said east right-of-way line to a point of curvature; thence 38.09 feet along the arc of a 25.00 foot radius curve to the right (through a central angle of $87^{\circ}17'29''$, the chord which bears North $43^{\circ}57'34''$ East a distance of 34.51 feet) to a point on the south right-of-way line of Bonanza Road; thence North $87^{\circ}36'19''$ East a distance of 95.96 feet along said south right-of-way line to the **POINT OF BEGINNING**.

Said parcel contains 331,767 square feet or 7.62 acres, more or less.



Land Surveying Services

ANDERSON-DAVID & ASSOCIATES, INC.

October 16, 2000

Matt Pinjuv
Planning and Development
731 S. Fourth Street
Las Vegas, Nevada 89101

Re: BLA 7-00 (Albertson's, Inc.)

Dear Matt:

Albertson's Inc. has applied for a Special Use Permit (U-0069-00) and has submitted a request for a boundary line adjustment on parcels 1 and 2 of Parcel map 30-73.

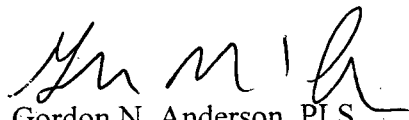
I received a letter from Rita Lumos, which states that a boundary line adjustment record of survey map is not the proper way to adjust the parcel lines and that we should submit an Amended Parcel Map and application to accomplish the task, an associate of Anderson-David was originally told that we could change the parcel line via record of survey, but Rita said that because the ownership is the same for both parcels, we cannot proceed as originally thought.

Also, Mike Barrett with the Las Vegas right-of-way department has in hand a signed Deed document from the owner for additional road right-of-way along Bonanza and Lamb streets. This has created some questions as to when we should record the Deed vs. Amended Plat, so please give Mike a call to discuss.

Enclosed is the completed application and Amended Parcel Map for your review and approval. Unfortunately, we have lost a great deal of time and I know that Albertson's, Inc. wants to pull permits on or near October 23, so I would like to ask you to expedite the review of this application or work with Albertson's so that they can keep on schedule.

If you have any questions or need additional information, please do not hesitate to call me at 208) 363-0058.

Sincerely,
ANDERSON-DAVID & ASSOCIATES, INC.



Gordon N. Anderson, PLS
President

Land Surveying Services

1401 Shoreline Drive, Boise, Idaho 83702 • 208.363.0058 fax 208.363.0800

September 21, 2000

Matt Pinjuv
Planning and Development
731 S. Fourth Street
Las Vegas, Nevada 89101

Re: BLA 7-00 (Albertson's, Inc.)

Dear Matt:

Albertson's Inc. has applied for a Special Use Permit (U-0069-00) and has submitted a request for a boundary line adjustment on parcels 1 and 2 of Parcel map 30-73.

I received a letter from Rita Lumos, which states that a boundary line adjustment record of survey map is not the proper way to adjust the parcel lines and that we should submit an Amended Parcel Map and application to accomplish the task.

An associate of Anderson-David was originally told that we could change the parcel line via record of survey, but Rita said that because the ownership is the same for both parcels, we cannot proceed as originally thought.

Enclosed is the completed application and Amended Parcel Map for your review and approval. Unfortunately, we have lost a great deal of time and I know that Albertson's, Inc. wants to pull permits in a couple of weeks, so I would like to ask you to expedite the review of this application or work with Albertson's so that they can keep on schedule.

If you have any questions or need additional information, please do not hesitate to call me at (208) 363-0058.

Sincerely,
ANDERSON-DAVID & ASSOCIATES, INC.

Gordon N. Anderson, PLS

PM-18-80

Precision 1: 309,742.42

Parcel name: FINAL PARCEL 1

North: 4994.4905	East : 5073.3089
Line Course: S 02-23-41 E	Length: 39.55
North: 4954.9751	East : 5074.9614
Line Course: N 87-36-19 E	Length: 43.72
North: 4956.8019	East : 5118.6432
Line Course: S 02-21-30 E	Length: 415.58
North: 4541.5739	East : 5135.7439
Line Course: S 87-38-30 W	Length: 6.00
North: 4541.3270	East : 5129.7490
Line Course: S 02-21-30 E	Length: 64.00
North: 4477.3812	East : 5132.3826
Line Course: S 87-38-30 W	Length: 127.00
North: 4472.1552	East : 5005.4901
Line Course: N 47-01-53 W	Length: 54.80
North: 4509.5068	East : 4965.3915
Line Course: S 87-56-56 W	Length: 27.43
North: 4508.5250	East : 4937.9791
Line Course: N 01-35-06 E	Length: 154.77
North: 4663.2358	East : 4942.2600
Line Course: N 00-18-49 E	Length: 62.37
North: 4725.6049	East : 4942.6014
Curve Length: 31.76	Radius: 100.00
Delta: 18-11-41	Tangent: 16.01
Chord: 31.62	Course: N 09-24-41 E
Course In: S 89-41-10 E	Course Out: N 71-29-29 W
RP North: 4725.0570	East : 5042.5999
End North: 4756.8018	East : 4947.7723
Curve Length: 31.76	Radius: 100.00
Delta: 18-11-42	Tangent: 16.01
Chord: 31.62	Course: N 09-24-40 E
Course In: N 71-29-29 W	Course Out: S 89-41-11 E
RP North: 4788.5465	East : 4852.9447
End North: 4787.9991	East : 4952.9432
Line Course: N 00-18-49 E	Length: 150.00
North: 4937.9969	East : 4953.7642
Curve Length: 82.27	Radius: 54.00
Delta: 87-17-30	Tangent: 51.51
Chord: 74.54	Course: N 43-57-34 E
Course In: S 89-41-11 E	Course Out: N 02-23-41 W
RP North: 4937.7013	East : 5007.7634
End North: 4991.6542	East : 5005.5071
Line Course: N 87-36-19 E	Length: 67.87
North: 4994.4900	East : 5073.3178

Perimeter: 1358.86 Area: 89,694 sq. ft. 2.06 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0090 Course: S 86-34-57 E

Error North: -0.00053 East : 0.00895

Precision 1: 150,986.67

Parcel name: FINAL PARCEL 2

North: 4994.4905 East : 5073.3089
Line Course: N 87-36-19 E Length: 196.46
North: 5002.6994 East : 5269.5973
Line Course: N 86-19-56 E Length: 153.75
North: 5012.5349 East : 5423.0324
Line Course: S 02-23-41 E Length: 258.42
North: 4754.3406 East : 5433.8301
Line Course: N 87-36-19 E Length: 102.00
North: 4758.6025 East : 5535.7410
Line Course: N 02-23-41 W Length: 140.00
North: 4898.4803 East : 5529.8913
Line Course: N 87-36-19 E Length: 8.00
North: 4898.8145 East : 5537.8843
Line Course: N 02-23-41 W Length: 120.00
North: 5018.7097 East : 5532.8703
Line Course: N 87-36-19 E Length: 30.36
North: 5019.9783 East : 5563.2038
Line Course: S 00-08-46 W Length: 577.10
North: 4442.8802 East : 5561.7321
Line Course: S 87-56-56 W Length: 599.96
North: 4421.4070 East : 4962.1565
Curve Length: 40.86 Radius: 25.00
Delta: 93-38-10 Tangent: 26.64
Chord: 36.46 Course: N 45-13-59 W
Course In: N 02-03-04 W Course Out: N 88-24-54 W
RP North: 4446.3910 East : 4961.2617
End North: 4447.0825 East : 4936.2713
Line Course: N 01-35-06 E Length: 61.46
North: 4508.5190 East : 4937.9713
Line Course: N 87-56-56 E Length: 27.43
North: 4509.5007 East : 4965.3837
Line Course: S 47-01-53 E Length: 54.80
North: 4472.1492 East : 5005.4823
Line Course: N 87-38-30 E Length: 127.00
North: 4477.3751 East : 5132.3748
Line Course: N 02-21-30 W Length: 64.00
North: 4541.3209 East : 5129.7412
Line Course: N 87-38-30 E Length: 6.00
North: 4541.5678 East : 5135.7362
Line Course: N 02-21-30 W Length: 415.58
North: 4956.7958 East : 5118.6354
Line Course: S 87-36-19 W Length: 43.72
North: 4954.9690 East : 5074.9536
Line Course: N 02-23-41 W Length: 39.55
North: 4994.4845 East : 5073.3011

Perimeter: 3066.44 Area: 234,898 sq. ft. 5.39 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.0099 Course: S 52-01-38 W
Error North: -0.00608 East : -0.00779

LAMB & BONANZA, LAS VEGAS, NV.

A-Express # 6008

Parcel name: COMBINED PARCELS 1&2 (OLD)

North: 4800.7972	East : 3878.3286
Line Course: N 87-36-19 E	Length: 364.52 ✓
North: 4816.0282	East : 4242.5303
Line Course: S 02-23-41 E	Length: 260.00 ✓
North: 4556.2553	East : 4253.3940
Line Course: N 87-36-19 E	Length: 102.00 ✓
North: 4560.5172	East : 4355.3050
Line Course: N 02-23-41 W	Length: 140.00 ✓
North: 4700.3949	East : 4349.4552
Line Course: N 87-36-19 E	Length: 8.00 ✓
North: 4700.7292	East : 4357.4483
Line Course: N 02-23-41 W	Length: 120.00 ✓
North: 4820.6244	East : 4352.4342
Line Course: N 87-36-19 E	Length: 30.36 ✓
North: 4821.8930	East : 4382.7677
Line Course: S 00-08-46 W	Length: 577.10 ✓
North: 4244.7948	East : 4381.2960
Line Course: S 87-56-56 W	Length: 605.37 ✓
North: 4223.1280	East : 3776.3139
Curve Length: 32.24	Radius: 20.00 ✓
Delta: 92-21-54	Tangent: 20.84 ✓
Chord: 28.86	Course: N 45-52-07 W
Course In: N 02-03-04 W	Course Out: N 89-41-10 W
RP North: 4243.1152	East : 3775.5981
End North: 4243.2248	East : 3755.5984
Line Course: N 00-18-50 E	Length: 528.73 ✓
North: 4771.9469	East : 3758.4950
Curve Length: 38.09	Radius: 25.00
Delta: 87-17-29	Tangent: 23.85
Chord: 34.51	Course: N 43-57-34 E
Course In: S 89-41-10 E	Course Out: N 02-23-41 W
RP North: 4771.8099	East : 3783.4946 ✓
End North: 4796.7881	East : 3782.4500
Line Course: N 87-36-19 E	Length: 95.96
North: 4800.7976	East : 3878.3262

Perimeter: 2902.36 Area: 331,767 sq. ft. 7.62 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
 Error Closure: 0.0025 Course: N 81-12-15 W
 Error North: 0.00038 East : -0.00244
 Precision 1: 1,160,948.00

Parcel name: NEW PARCEL 1

North: 4800.7972	East : 3878.3286 ✓
Line Course: N 87-36-19 E	Length: 14.35
North: 4801.3968	East : 3892.6661

Line Course: S 02-23-41 E Length: 44.55 ✓
 North: 4756.8857 East : 3894.5276
 Line Course: N 87-36-19 E Length: 43.72 ✓
 North: 4758.7125 East : 3938.2094
 Line Course: S 02-21-30 E Length: 395.58 ✓
 North: 4363.4676 East : 3954.4871
 Line Course: S 87-38-30 W Length: 6.00 ✓
 North: 4363.2207 East : 3948.4922
 Line Course: S 02-21-30 E Length: 84.00 ✓
 North: 4279.2918 East : 3951.9487
 Line Course: S 87-38-30 W Length: 127.00 ✓
 North: 4274.0659 East : 3825.0563
 Line Course: N 47-01-53 W Length: 54.80 ✓
 North: 4311.4174 East : 3784.9576
 Line Course: S 87-56-56 W Length: 29.00 ✓
 North: 4310.3795 East : 3755.9762
 Line Course: N 00-18-50 E Length: 461.57 ✓
 North: 4771.9426 East : 3758.5049
 Curve Length: 38.09 Radius: 25.00 ✓
 Delta: 87-17-29 Tangent: 23.85
 Chord: 34.51 Course: N 43-57-34 E
 Course In: S 89-41-10 E Course Out: N 02-23-41 W
 RP North: 4771.8056 East : 3783.5045
 End North: 4796.7838 East : 3782.4599
 Line Course: N 87-36-19 E Length: 95.96 ✓
 North: 4800.7933 East : 3878.3361

Perimeter: 1394.61 Area: 95,148 sq. ft. 2.18 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0084 Course: S 62-25-26 E

Error North: -0.00390 East : 0.00747

Precision 1: 166,026.19

 Parcel name: OLD PARCEL 1

North: 4998.8867 East : 5058.7663
 Line Course: S 02-23-41 E Length: 110.00
 North: 4888.9828 East : 5063.3625
 Line Course: S 87-36-19 W Length: 65.00
 North: 4886.2669 East : 4998.4193
 Line Course: S 02-23-41 E Length: 208.00
 North: 4678.4485 East : 5007.1103
 Line Course: N 87-38-30 E Length: 122.89
 North: 4683.5053 East : 5129.8962
 Line Course: S 02-21-30 E Length: 122.05
 North: 4561.5587 East : 5134.9184
 Line Course: S 87-38-30 W Length: 6.00
 North: 4561.3118 East : 5128.9235
 Line Course: S 02-21-30 E Length: 84.00
 North: 4477.3830 East : 5132.3800
 Line Course: S 87-38-30 W Length: 84.00
 North: 4473.9264 East : 5048.4512
 Line Course: N 02-21-30 W Length: 104.00

North: 4577.8384 East : 5044.1717
 Line Course: S 87-38-30 W Length: 34.00
 North: 4576.4393 East : 5010.2005
 Line Course: S 02-21-30 E Length: 153.21
 North: 4423.3590 East : 5016.5049
 Line Course: S 87-56-56 W Length: 59.79
 North: 4421.2191 East : 4956.7532
 Curve Length: 32.24 Radius: 20.00
 Delta: 92-21-54 Tangent: 20.84
 Chord: 28.86 Course: N 45-52-07 W
 Course In: N 02-03-04 W Course Out: N 89-41-10 W
 RP North: 4441.2063 East : 4956.0374
 End North: 4441.3159 East : 4936.0377
 Line Course: N 00-18-50 E Length: 528.73
 North: 4970.0379 East : 4938.9343
 Curve Length: 38.09 Radius: 25.00
 Delta: 87-17-29 Tangent: 23.85
 Chord: 34.51 Course: N 43-57-34 E
 Course In: S 89-41-10 E Course Out: N 02-23-41 W
 RP North: 4969.9010 East : 4963.9339
 End North: 4994.8791 East : 4962.8893
 Line Course: N 87-36-19 E Length: 95.96
 North: 4998.8887 East : 5058.7655

Perimeter: 1847.96 Area: 67,313 sq. ft. 1.55 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
 Error Closure: 0.0021 Course: N 22-19-41 W
 Error North: 0.00194 East : -0.00080
 Precision 1: 879,980.95

 Parcel name: OLD PARCEL 2

North: 4998.8867 East : 5058.7663
 Line Course: N 87-36-19 E Length: 364.52
 North: 5014.1177 East : 5422.9680
 Line Course: S 02-23-41 E Length: 260.00
 North: 4754.3448 East : 5433.8317
 Line Course: N 87-36-19 E Length: 102.00
 North: 4758.6067 East : 5535.7427
 Line Course: N 02-23-41 W Length: 140.00
 North: 4898.4844 East : 5529.8929
 Line Course: N 87-36-19 E Length: 8.00
 North: 4898.8187 East : 5537.8860
 Line Course: N 02-23-41 W Length: 120.00
 North: 5018.7139 East : 5532.8719
 Line Course: N 87-36-19 E Length: 30.36
 North: 5019.9825 East : 5563.2054
 Line Course: S 00-08-46 W Length: 577.10
 North: 4442.8843 East : 5561.7337
 Line Course: S 87-56-56 W Length: 545.58
 North: 4423.3575 East : 5016.5033
 Line Course: N 02-21-30 W Length: 153.21
 North: 4576.4377 East : 5010.1988

Line	Course: N 87-38-30 E	Length: 34.00	
	North: 4577.8368		East : 5044.1700
Line	Course: S 02-21-30 E	Length: 104.00	
	North: 4473.9249		East : 5048.4496
Line	Course: N 87-38-30 E	Length: 84.00	
	North: 4477.3814		East : 5132.3784
Line	Course: N 02-21-30 W	Length: 84.00	
	North: 4561.3102		East : 5128.9219
Line	Course: N 87-38-30 E	Length: 6.00	
	North: 4561.5571		East : 5134.9168
Line	Course: N 02-21-30 W	Length: 122.05	
	North: 4633.5038		East : 5129.8946
Line	Course: S 87-38-30 W	Length: 122.89	
	North: 4678.4470		East : 5007.1086
Line	Course: N 02-23-41 W	Length: 208.00	
	North: 4886.2653		East : 4998.4177
Line	Course: N 87-36-19 E	Length: 65.00	
	North: 4888.9812		East : 5063.3609
Line	Course: N 02-23-41 W	Length: 110.00	
	North: 4998.8852		East : 5058.7647

Perimeter: 3240.70 Area: 264,454 sq. ft. 6.07 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0023 Course: S 46-23-39 W

Error North: -0.00157 East : -0.00164

Precision 1: 1,409,004.35

Parcel name: NEW PARCEL 2

	North: 4801.3967		East : 3892.6622
Line	Course: N 87-36-19 E	Length: 350.17	
	North: 4816.0280		East : 4242.5264
Line	Course: S 02-23-41 E	Length: 260.00	
	North: 4556.2551		East : 4253.3902
Line	Course: N 87-36-19 E	Length: 102.00	
	North: 4560.5170		East : 4355.3011
Line	Course: N 02-23-41 W	Length: 140.00	
	North: 4700.3948		East : 4349.4514
Line	Course: N 87-36-19 E	Length: 8.00	
	North: 4700.7290		East : 4357.4444
Line	Course: N 02-23-41 W	Length: 120.00	
	North: 4820.6242		East : 4352.4304
Line	Course: N 87-36-19 E	Length: 30.36	
	North: 4821.8928		East : 4382.7639
Line	Course: S 00-08-46 W	Length: 577.10	
	North: 4244.7947		East : 4381.2922
Line	Course: S 87-56-56 W	Length: 600.16	
	North: 4223.3143		East : 3781.5167
Curve	Length: 40.30		Radius: 25.00
	Delta: 92-21-54		Tangent: 26.05
	Chord: 36.08		Course: N 45-52-07 W
	Course In: N 02-03-04 W		Course Out: N 89-41-10 W
	RP North: 4248.2983		East : 3780.6219



PLANNING AND DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

Current Planning Division

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? X Yes _____ No
2. List the names of public access streets between this property and the nearest major streets: PARCELS HAVE FRONTAGE
3. Describe the existing improvements and/or condition of streets in item #2 above: EXISTING CURB AND GUTTER WITH SIDE WALKS
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: EXISTING SERVICES
5. Will property be serviced by the City Sanitary Sewer System? X Yes _____ No
6. Is immediate development proposed on the parcels of land to be created: X Yes _____ No
- If yes, on which Parcel (#1, #2, 3tc.)? PARCEL 1, A FUEL CENTER
- If yes, indicate type of development and anticipated date construction will commence: _____

B. PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: *A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.*

PLANNING AND DEVELOPMENT DEPARTMENT

FINAL MAP CHECKLIST

SUBDIVISION NAME: _____

DEPARTMENT OF PUBLIC WORKS VERIFICATION: A complete Drainage Plan and Technical Drainage Study for the above named project has been submitted to and verified by the Department of Public Works.

Signature

Print Name

Date

(Must be signed by an authorized employee from the Department of Public Works)

FINAL MAP CONTENTS

- ☐ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☐ Date, north point and scale.
- ☐ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☐ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☐ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☐ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☐ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☐ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

INTER-OFFICE MEMORANDUM

Date

Apr. 2, 1980

TO:

GARY W. HOLLER, P.E.
CITY ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT



SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-18-80 SKAGGS DRUG CENTERS, INC.

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rw

Attachment(s)

INTER-OFFICE MEMORANDUM

Date

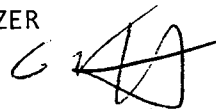
April 1, 1980

TO:

NULL

FROM:

GENZER



SUBJECT:

PM-18-80 - SKAGGS DRUG CENTERS, INC.

COPIES TO:

This property is located on the east side of Lamb Boulevard between Bonanza Road on the north and Diamond Head Drive on the south in Zoning District R-E, under Resolution of Intent to C-1. At present parcel No. 2 is under construction with an Alpha Beta market and there is an approved plot plan for future development on parcels 1 and 3.

The Zoning Division has reviewed this application and has requested that a reciprocal easement be given to all future property owners for ingress and egress across property lines. The engineer has indicated that such an agreement is being written and will be submitted prior to recordation of the parcel map. The Department of Public Services had requested one correction to be made to the map which has now been done. The map is, therefore, in order and staff recommends approval subject to normal conditions and receipt of a copy of the easement.

RSG:sk

INTER-OFFICE MEMORANDUM

Date

March 24, 1980

TO:

Community Planning and Development

FROM:

Public Services

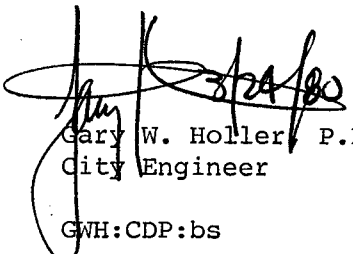
SUBJECT:

PM-18-80
Skaggs Drug Centers, Inc.
A Utah Corporation

COPIES TO:

Quality Control

In response to your request dated March 14, 1980, be advised that once the square footage is placed on the map for each parcel we will have no objections to the acceptance of the subject parcel map application.

 3/24/80
Gary W. Holler, P.E.
City Engineer

GWH:CDP:bs

1.	1,544	AC	67,250	✓
2.	6,072	AC	264,492	✓
3.	0681	AC	27,430	✓

RECEIVED
MAR 25 1980
PLANNING AND
DEVELOPMENT

NOTE

DATE: 3/18/88

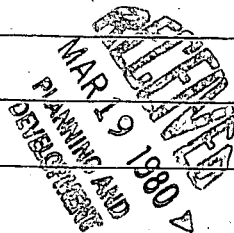
TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT : PM-18-80
Stagg Drug Centers, Inc., A Utah Corp.

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☒ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.
- ☒ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Two (2) sets of as-builts to be provided this office.
- ☒ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Must meet requirements of Uniform Building Code.
- ☐ 9. Building is to conform to the occupancy use requirements.
- ☐ 10. To be approved under permit from the Las Vegas Building Department.
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____



M. Byline
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE MARCH 14, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
✓ FIRE SERVICES, ALARM OFFICE

RE: PM-18-80

Submitted by: SKAGGS DRUG CENTERS, INC., A UTAH CORPORATION

May we have your comments, recommendations, and suggestions no later than
MARCH 21, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

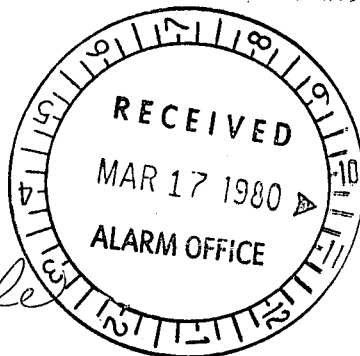
No Comment

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment



*Don Kilbert
Planning Aide
3-17-80*

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF LAS VEGAS

Date: March 11, 1980

1. Owner(s) of Record: SKAGGS DRUG CENTERS, INC. UTAH CORPORATION
Address: P.O. BOX 30658 SALT LAKE CITY, UTAH Phone No.: _____
2. Name of Engineer or Surveyor: ALCA ENGINEERING & SURVEYING, INC.
Address: 2765 So. HIGHLAND/103 Phone No.: 732-2105
3. Location of Parcel Map: Section 32 Township 20S Range 62E
Tax Parcel No.: 06-300-001 & 06-300-002
4. Acreage: 8.247 Number of Parcels to be Created: 3 Land Use Zone RE-R01-C1
5. Does the land front on a public (dedicated) street? Yes X No _____
6. List names of public access streets between this property and nearest major street:
LAMB BLVD., BONANZA ROAD & DIAMOND HEAD DRIVE
7. Describe the existing improvements and/or condition of streets in Item #6 above:
STREETS ARE PAVED WITH CURB & GUTTER, SIDEWALKS, ETC.
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
LAS VEGAS VALLEY WATER DISTRICT - WATER IS EXISTING IN ALL THREE STREETS
9. Will the property be serviced by the City Sanitary Service System? Yes X No _____
If no, indicate how sewer service will be provided: _____
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No _____
On which parcel? #1 COMMERCIAL BLDG. #2 EXISTING BLDG. #3 COMMERCIAL BLDG. #4 _____
If yes, indicate type of development and anticipated date construction will commence:
SKAGGS DISCOUNT STORE IS PRESENTLY UNDER CONSTRUCTION

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: * [Signature] William T. Buddy
Owner(s) of Record Engineer or Surveyor R.L.S. No. 2897

*Original Map & Application Were Sent to
Owner for Signature

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$5000

Received by: R. G.

Receipt No.: 38983

Case No.: PM-18-20

Date: 3/12/80

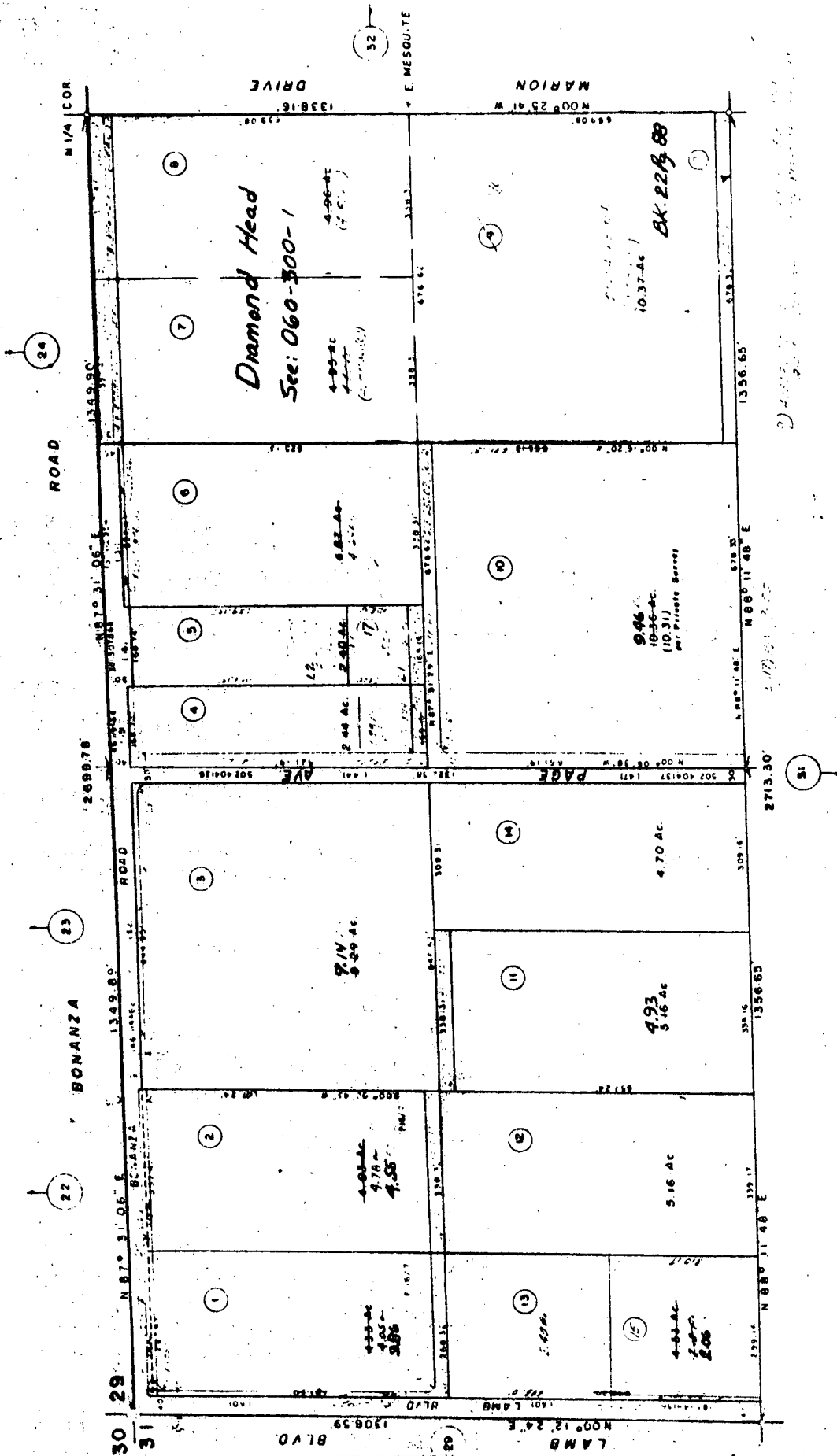
DEED SENT TO R/W

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

N² NW⁴ SEC. 32 T20S. R.62E.



CCAO JN REV KT 10-14-66

1 VC 200

DIAMOND HEAD
PT. NE⁴NW⁴ SEC. 32 T20S. R.62E.

060-300-1