

Planning & Development Department
Scanning Cover Sheet

Case No PM-16-77

APN ?

Location E SIDE 28TH ST, N CHARLESTON

Applicant MICHAEL T. VICKI MARIE & RUTH LYON

Subject

PARCEL MAP



CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

9-6-77

TO:

ART VEEDER, SUBDIVISION ENGINEER
PUBLIC WORKS DEPARTMENT

FROM:

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR
Geoffrey P. Stormson
GEOFFREY P. STORMSON, AIP, PRIN. PLANNER

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION

COPIES TO:

PM-16-77 Michael Lyon, et al

The above parcel map(s) have been approved by Don J. Saylor, Director. The maps are submitted to you for signature by the Director of Public Works and recordation.

DJS:GPS:kt

Attachment

ORIGINAL SIGNED & DELIVERED
+ VEEDER 9-6-77 RSG

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

SEPTEMBER 2, 1977

Date

TO: NULL

FROM: GENZER

SUBJECT: PM-16-77
MICHAEL T., VICKI MARIE, AND
RUTH LYON

COPIES TO:

The property is located on the east side of 28th Street north of Charleston Boulevard. The current zoning is R-1 and there is an existing resolution of intent to R-3 for development of an apartment complex on parcel #1. Public Services indicates that there are no right-of-way requirements to be met in connection with this submittal. As required, the name of William J. Purvis to Robert D. Weber in the appropriate approval area has been changed. Staff recommends approval subject to all requirements of City departments and State Subdivision Statutes.

on the original.

RSG:bjl

See in LD 31-77

INTER-OFFICE MEMORANDUM

August 30, 1977

TO:

Community Development

FROM:

Field Operations Engineer

SUBJECT:

PM-16-77
Michael T., Vicki Marie and
Ruth Lyon

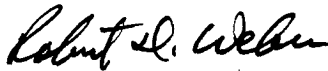
COPIES TO:

Your memorandum of August 24, 1977 requested comments from the Public Services Department on the submittal of a Parcel Map # 16-77 by Michael, Vicki and Ruth Lyon.

There are no right-of-way requirements to be met in connection with this submittal.

Robert D. Weber, PE & RLS No. 3796, Field Operations Engineer, should be shown in lieu of William J. Purvis.

Offsite improvements would be reckoned with at the time of building permit application.



ROBERT D. WEBER, PE & RLS

RDW/AKV/s



INTER-OFFICE MEMORANDUM

8/30/77

TO:

DON J. SAYLOR, AIP, DIRECTOR
DEPT. OF COMMUNITY PLANNING & DEVELOPMENT

FROM:

George Judd
GEORGE JUDD, FIRE MARSHAL
FIRE PREVENTION DIVISION

SUBJECT:

PM-16-77
MICHAEL T., VICKI MARIE, & RUTH LYON

COPIES TO:

Construction on these parcels is to conform to the
applicable Building & Fire Codes.

GJ/aj



CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE August 24, 1977

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-16-77

Submitted by: Michael T., Vicki Marie, and Ruth Lyon

May we have your comments, recommendations, and suggestions no later than
September 1, 1977. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjl

attachment

PARCEL MAP APPLICATION
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: August 22. ;977

1. Owner(s) of Record: Michael T., Vicki Marie, and Ruth Lyon
Address: C/O 2325 W. Charleston Blvd. Phone No.: 870-8771
2. Name of Engineer or Surveyor: Baughman & Turner, Inc.
Address: 2325 West Charleston Blvd. Phone No.: 870-8771
3. Location of Parcel Map: Section 36 Township 20 Range 61
Tax Parcel No.: 2-65-5; 2-65-11; 2-65-15
4. Acreage: 7.6 Number of Parcels to be Created: 2 Land Use Zone: R-3 R-1 & R-1
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
Charleston Blvd & 28th Street
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Paved
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District
9. Will the property be serviced by the City Sanitary Service System? Yes X No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes X No
On which parcel? #1 X #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:
Apartment Complex

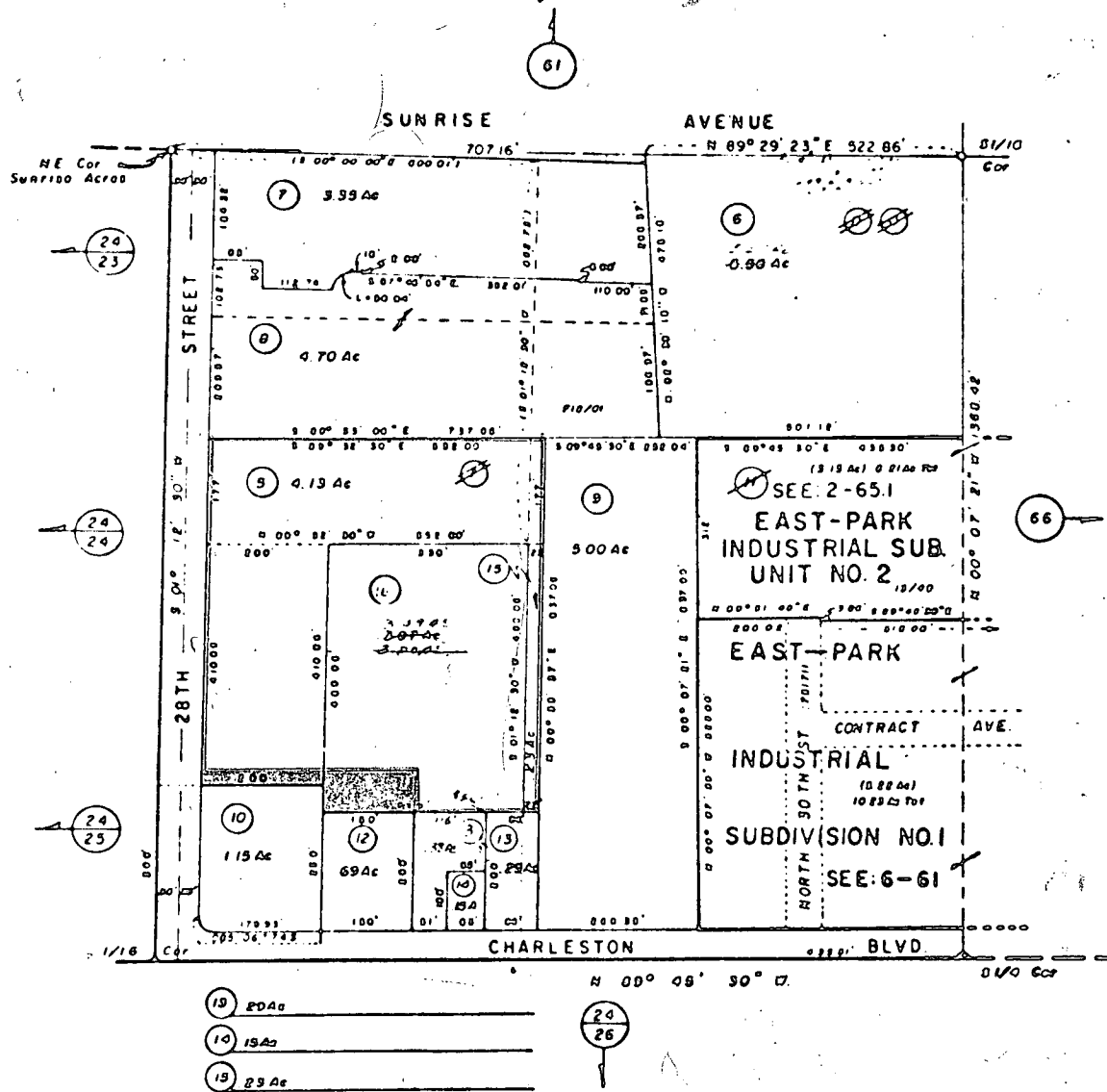
The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Michael T. Lyon Stephen F. Turner
Owner(s) of Record Engineer or Surveyor
Ruth Lyon Vicki Marie Lyon
(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00 Received by: R. G.
Receipt No.: 294265
Case No.: PM-16-77 Date: 8-24-77

SE⁴ SW⁴ SEC 36 T. 20 S. R. 61 E.



CCAO MS Rev 4-16-71

EAST PARK INDUSTRIAL SUB'D. UNIT NO
PT. S² SEC. 36 T. 20 S. R. 61 E.