

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-15-75

APN ?

Location NW CORNER OF CIMARRON RD & ANN RD

Applicant GLEN T. & JEANETTE BROWN

Subject

PARCEL MAP



10. PM-15-75 ✓

AND

11. PM-16-75

STRICKEN

Parcel Map submitted by GLEN T. & JEANETTE BROWN concerning property generally located on the northwest corner of Cimarron Road and Ann Road.

Parcel Map submitted by CITY OF LAS VEGAS concerning the W.M.K. TRANSIT MIX property generally located on the east side of Industrial Road between Wyoming and New York.

Mr. Foster indicated these could be removed from the agenda. He stated under the new state legislation, parcel maps can now be approved by the Director of Community Development and this would be discussed under director's business.

13. Z-43-70
Revised Plot
Plan

Request submitted by FAIRWAY CHEVROLET COMPANY concerning property generally located on the north side of Sahara Avenue between McLeod Street and Boulder Highway, C-2 Zone.

Proposed Use: Storage of Antique Automobiles

Mr. Foster indicated the existing facilities on the property and stated they were requesting a building 385' long by 21' in depth to store unique cars. He indicated this would be adjacent to the Lincoln Mercury New Car Agency immediately to the south. He indicated it was 200' away from the residences completely on the interior of the commercial zone. Staff recommended approval.

Mr. Cutler moved Z-43-70 be APPROVED subject to conformance to the plot plan. The motion carried by unanimous vote.

This item will be heard by the City Commission on August 6, 1975.

14. Reversionary Plat
and
15. Final Map

Lots 1 and 2, Block 1, Charleston Heights Unit #39A generally located at Washington Avenue and Jones.

Charleston Heights Unit #39A, Unit 1 generally located at Washington Avenue and Jones Boulevard.

APPROVED

Mr. Foster indicated this was the nine unit condominium development converting an existing apartment development to a condominium. He stated there was an existing subdivision on the property and staff recommended and this Commission approved that the existing subdivision on the two lots be deleted, which was the reversionary plat, and the final map was a resubdivision of the reverted land to the area which would be for sale in fee simple for the actual units. He stated the overall property would be held in common. He stated both of these maps meet the subdivision ordinance requirements, staff recommended approval of the reversionary map subject to it being recorded prior to the new subdivision. He stated the normal conditions for the final map would apply.

Mr. Tiberti moved the Reversionary Plat of Lots 1 and 2, Block 1, Charleston Heights Unit #39A be APPROVED subject to the following condition:

1. The reversionary plat be recorded prior to any final map.

And the Final Map of Charleston Heights Unit #39A, Unit #1 be APPROVED subject to the following conditions:

1. The reversionary plat of Charleston Heights #39A, Lots 1 and 2, Block 1, be recorded prior to the final map.

INTER-OFFICE MEMORANDUM

July 2, 1975

TO:

FOSTER

FROM:

STORMSON

SUBJECT:

PM-15-75
GLEN & JEANETTE BROWN

COPIES TO:

The property is located on Cimarron Road and El Campo Grande. Four parcels are being created in an R-E zone meeting ordinance requirements.

40-ft. half street dedication for Cimarron Road and El Campo Grande is shown meeting street requirements.

Staff recommends approval subject to all requirements of the Public Works Department and City and State Statutes.

*N&W Power Co. request name on utility easement.
Dept of P. Works states the map is in order*

GPS:pdm

INTER-OFFICE MEMORANDUM

July 3, 1975

TO:

COMMUNITY DEVELOPMENT

FROM:

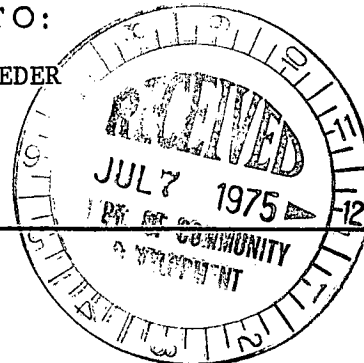
DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

PARCEL MAP PM-15-75, GLEN T. &
JEANETTE BROWN

COPIES TO:

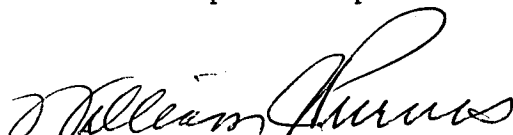
ART VEEDER



Your memorandum of June 23, 1975 requested comments on the submittal of a parcel map by Glen T. and Jeanette Brown. The following comments are made in connection with this submittal.

No additional right of way is required in the area.

The parcel map is in order.


WILLIAM J. PURVIS, P.E.

WJP/lm

NEVADA POWER COMPANY

P.O. BOX 230 • LAS VEGAS, NEVADA • 89151

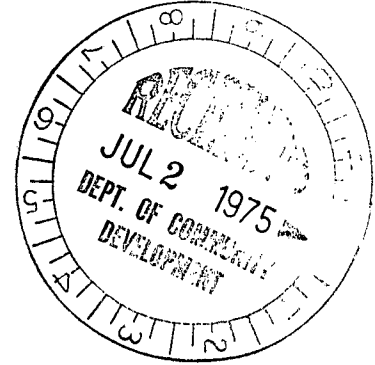
CUSTOMER TECHNICAL SERVICES

1701 WEST CHARLESTON BLVD.

SUITE 570

PHONE (702) 385-5751

July 1, 1975



City of Las Vegas
Department of Community Development
400 East Stewart
Las Vegas, Nevada 89101

Attention: Don J. Saylor, AIP
Director

Re: PM-15-75
Glen T. and Jeanette Brown

Gentlemen:

We request that the legend be changed so that Nevada Power Company and Central Telephone Company are named specifically (see the attached sketch).

When this change is made, we will have no objection to the recording of PM-15-75.

If you have questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Don Fennell".

Don Fennell
Customer Service Representative

DF:bjg

Attachment

A handwritten signature in cursive script that reads "Saylor".

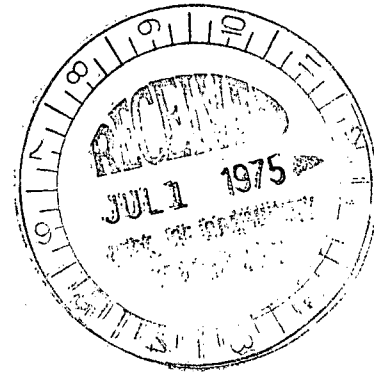
CLARK COUNTY PLANNING COMMISSION

CLARK COUNTY COURTHOUSE ANNEX

TELEPHONE
386-4011

E. J. DOWNEY
DIRECTOR

June 27, 1975



Don J. Saylor, AIP, Director
Department of Community Development
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

RE: PM-15-75

The above referenced map has been reviewed by this Department and meets the requirements of the Clark County Planning Commission and is Approved as submitted.

A large, stylized handwritten signature in cursive script, reading 'E. J. Downey'.

E. J. DOWNEY,
Director of Planning &
Executive Secretary to
the Planning Commission

EJD:cp

MAILING ADDRESS:
200 EAST CARSON AVENUE
LAS VEGAS, NEVADA 89101

LOCATION:
400 L.V. BLVD. So.
4TH ST. ENTRANCE

July 2, 1975

FOSTER

STORMSON

PM-15-75
GLEN & JEANETTE BROWN

The property is located on Cimarron Road and El Campo Grande. Four parcels are being created in an R-E zone meeting ordinance requirements.

40-ft. half street dedication for Cimarron Road and El Campo Grande is shown meeting street requirements.

Staff recommends approval subject to all requirements of the Public Works Department and City and State Statutes.

GPS:pdm

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

June 25, 1975

TO:

DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF PUBLIC WORKS

FROM:

Ned W. Barker
NED W. BARKER, SR. INSPECTOR
FIRE PREVENTION BUREAU

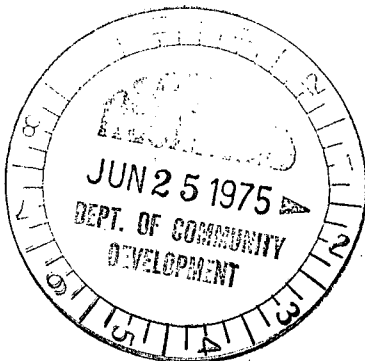
SUBJECT:

PM-15-75
GLEN T. & JEANETTE BROWN

COPIES TO:

Provide an approved fire hydrant as water lines become available in area.

NWB/vh
Attachment



PARCEL MAP APPLICATION
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: June 18, 1975

1. Owner of Record: Glen T. & Jeanette Brown
Address: 621 S. Rose, Las Vegas, Nevada Phone No.: 385-2305
2. Name of Engineer or Surveyor: David F. Causey, Causey Engineering Service
Address: P O Box 14846, Las Vegas, Nevada 89114 Phone No.: 384-7432
3. Location of Parcel Map: Section 28 Township 19 S Range 60 E
Tax Parcel No.: _____
4. Acreage: _____ Number of Parcels to be Created: 4 Land Use Zone: R-E
5. Does the land front on a public (dedicated) street? Yes x No _____
6. List names of public access streets between this property and nearest major street:
Cimmarron Road, Ann Road
7. Describe the existing improvements and/or condition of streets in Item #6 above: _____
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line: Private Wells
9. Will the property be serviced by the City Sanitary Service System? Yes _____ No x
If no, indicate how sewer service will be provided: Septic Tanks
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No x
If yes, indicate type of development and anticipated date construction will commence: _____

The undersigned owner of record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: X *Glen T. Brown*
X *Jeanette Brown*
Owner of Record

X *David F. Causey*
Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

*** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY ***

Filing Fee: \$ 50.00

Received by: K.P. STORMAN

Receipt No.: 207030

Date: 6-18-75

Case No.: PM-15-75

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner of Record and eight (8) copies of the map.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50').
3. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.

NOTE: UPON RECORDING AN APPROVED PARCEL MAP, PLEASE PROVIDE ONE (1) COPY OF THE RECORDED MAP TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT.

Causedy Engineering

TENTATIVE SUBDIVISION MAP - IMPACT ANALYSIS

Subdivision Name: PM-15-75 BROWN
 Location: SE CORNER OF CIMARRON RD. & EL CAMPO GRANDE
 Date Submitted: 6-19-75
 No. of Lots or Units: 4
 Zoning - Density: R-E

	YES	NO	COMMENTS (SEE BELOW)
1. Undue air pollution.	<u> </u>	<u> / </u>	<u> </u>
2. Undue water pollution.	<u> </u>	<u> / </u>	<u> </u>
3. Adequate acceptable water supply.	<u> </u>	<u> </u>	<u> / </u>
4. Unreasonable soil erosion.	<u> </u>	<u> / </u>	<u> </u>
5. Unreasonable traffic congestion or unsafe conditions.	<u> </u>	<u> </u>	<u> / </u>
6. Adequate flood control and drainage.	<u> </u>	<u> </u>	<u> / </u>
7. Acceptable design - amenities.	<u> </u>	<u> </u>	<u> / </u>
8. Conformity with General Land Use Plan.	<u> / </u>	<u> </u>	<u> </u>
9. Adequate sewage disposal system.	<u> </u>	<u> </u>	<u> / </u>
10. Conformance to Major Street Plan and adequate access.	<u> / </u>	<u> </u>	<u> </u>
11. Conformity to Recreation and School Site Plan.	<u> </u>	<u> </u>	<u> / </u>
12. Adequate utilities and City services provided.	<u> </u>	<u> / </u>	<u> </u>

COMMENTS:

#3 - PRIVATE WELLS

#5 - ANN ROAD IS GRAVEL - ALL OTHER STREETS IN AREA ARE NON-EXISTENT
EXCEPT FOR LEGGETT WHICH IS DIRT.

#6, 7 & 8 - NOT AVAILABLE

#9 - SEPTIC TANKS

25/5

CITY OF LAS VEGAS ** DEPARTMENT OF COMMUNITY DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

TO: Engineering Department
Fire Department
Las Vegas Valley Water District
Nevada Power Company
Central Telephone Company
Clark County Planning Commission

DATE June 23, 1975

RE: PM-15-75

Submitted by: GLEN T. & JEANETTE BROWN

May we have your comments, recommendations, and suggestions no later than
July 1, 1975. It is important that a reply be received at
this office, even though you may not have an easement affecting this map.

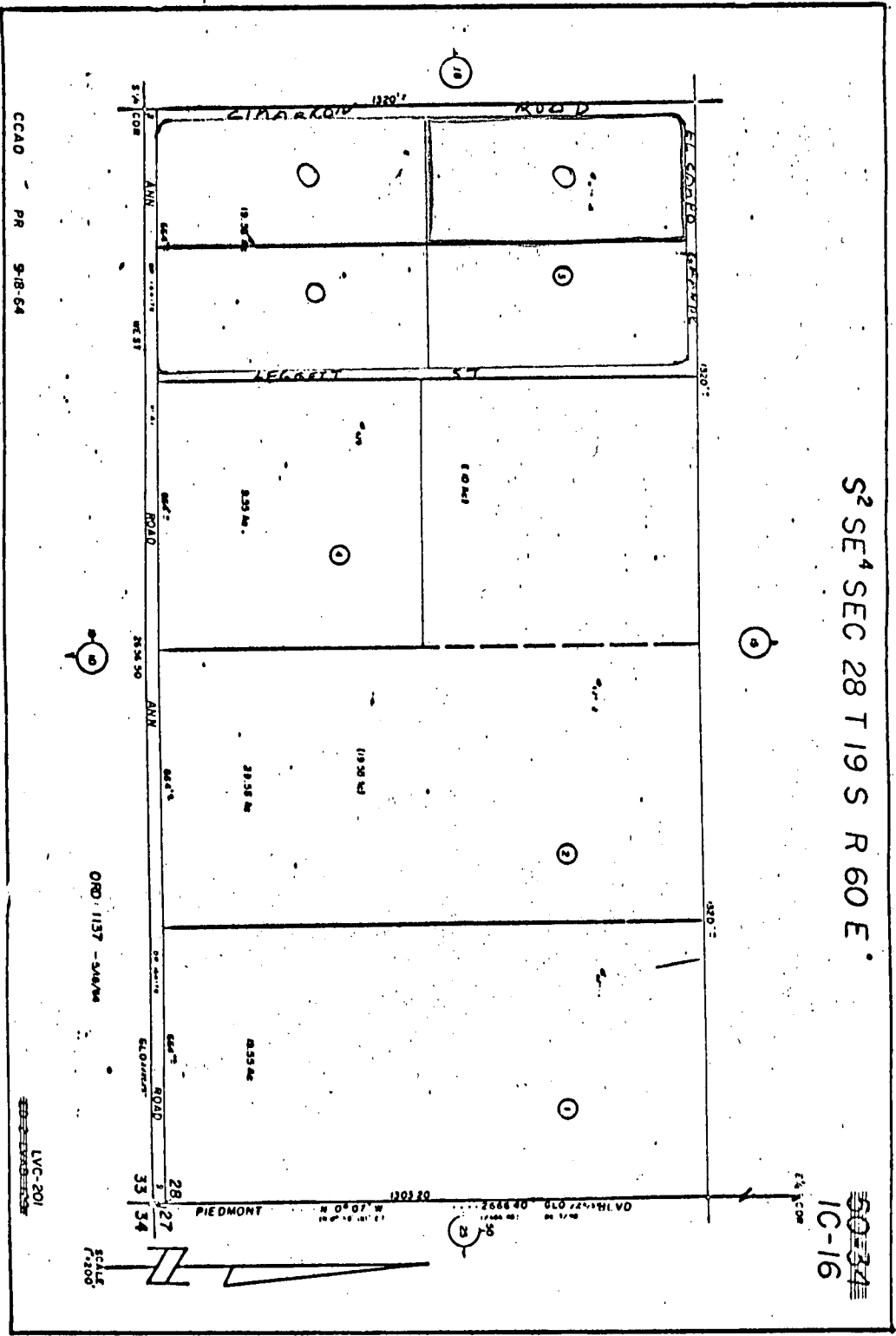
Presentation to the Planning Commission: July 10, 1975

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjw
Attachment

S² SE⁴ SEC 28 T 19 S R 60 E

50-34
IC-16



CCAO PR 9-18-64

BOOK 478

Page 3

437082

After B.P.T.T. 1

GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED WITNESSETH: That ROBERT J. LEWIS, Trusteein consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GLEN T. BROWN AND JEANETTE BROWN, husband and wife as joint tenants.all that real property situate in the _____ County of CLARK
State of Nevada, bounded and described as follows:The Northwest Quarter (NW $\frac{1}{4}$) of the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 28, Township 19 South, Range 60 East, M.D.B. & M.

EXCEPTING THEREFROM all rights in and to any oil, gas and petroleum deposits, that may hereafter be discovered below the surface of said property, as reserved in the Deed recorded April 21, 1950 as Document No. 336066, Clark County, Nevada records.

SUBJECT TO: 1. Taxes for the fiscal year 1974-75
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 10th day of October 1974

ROBERT J. LEWIS, Trustee

STATE OF CALIFORNIA
County of SANTA CLARAOn this 23rd day of October 1974

personally appeared before me, a Notary Public in and for said

County and State,

ROBERT J. LEWIS,

known to me to be the person described to and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

J. E. Montgomery
Notary Public in and for said County and State.
310 E. 3rd Street, Suite 100
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires May 8, 1977ESCROW NO. 56184-DBWHEN RECORDED MAIL TO: Glen T. Brown, et ux
c/o 333 S. 3rd St., Las Vegas, NevadaBOOK NO. 437082
OFFICIAL RECORD BOOK NO. 478RECORDED AT REQUEST OF
LAWYERS TITLE OF LAS VEGAS, INC.

Dec 4 11 AM '74

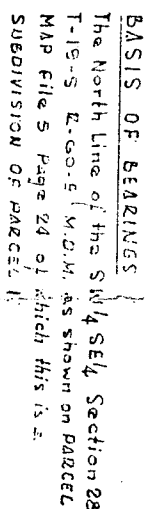
CLARK COUNTY RECORDS
PAUL E. HORN, RECORDER

FEE \$2.00

INTER-DEPARTMENT DISTRIBUTION LIST

	Date Sent	Date Returned	Comments
ENGINEERING DEPARTMENT	6-23-75		
FIRE DEPARTMENT	"	6-27-75	see memo
POLICE DEPARTMENT			
CITY ATTORNEY			
POWER COMPANY	"		
TELEPHONE COMPANY	"		
GAS COMPANY	"		
WATER DISTRICT	"		
F.H.A.			
SCHOOL DISTRICT			
CITY MANAGER			
C.C. Planning	"		

DJS/ml



- FOUND POINTS, A.S. 1811 OR AS NOTED
- SET POINTS, A.S. 1811

FILE
EAGLENT OF WIDOW SHAW
GRANTED ABOVE ALL SIDS
FERRY LOT 210'S PRE
PUBLIC UTILITIES

SIDE LOT LINE

★ ★ FILED ★ ★
JUN 19 1955

1. DAVID FREDERIC COWSER A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA AS AGENT FOR City of Henderson DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF STEVEN T. LEMMONS JR. (GRAND) ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF NEVADA REVISED STATUTES 278.500 TO 278.950 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON 19

David Fredrick Cassey
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1811

OWNER'S CERTIFICATE AND DEDICATION

(WE), (WE) GLEN T. VERNETTE, BROWN DO HEREBY CERTIFY THAT: (WE
 (WE) BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON; #2 (WE
 CONSENT TO THE PREPARATION AND RECOMENDATION OF THIS PARCEL MAP; #3 (WE) HAVE CROSSED
 THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (LAND/EASEMENT(S)) PUBLIC STREET(S)
 (GEMALE STREET(S)), (HAROLD STREET(S)), (JANALIA ALLEY(S)), SHOWN HEREON; #4 (WE) DO HEREBY
 OFFER AND DEDICATE TO THE CITY OF LAKE WATKINS, ITS SUCCESSORS AND
 ASSIGNS, (ALL PUBLIC STREET(S)) (AND EASEMENT(S)) AS SHOWN HEREON TO AND FOR THE USE
 OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS "P.U.E.",
 PUBLIC UTILITY EASEMENT(S), FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES.

Blair T. Brown	3-25-75	Joseph B. Brown	3-25-75
GLENN T. BROWN	DATE	JANE TTS	DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 21st DAY OF March, 1975, THE ABOVE GEN T. & JEALETTE BAUM, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE)(SHE) THEY ACKNOWLEDGED TO ME THAT (HE)(SHE)THEY EXECUTED THE ABOVE INSTRUMENT

Rose Reiley
ROSE REILEY
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES 1/20/2011

1977

APPROVALS

APPROVED THIS _____ DAY OF _____, 19____, FOR SUBDIVISION PURPOSES, BY THE
THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

DON J. SAYLOR, SECRETARY

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; ON THIS DAY OF , 19 , DID APPROVE FOR SUBDIVISION PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF THE LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

UTILITY DEDICATION AND AGENCIES APPROVAL

WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANY'S DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PARCEL MAP.

ATTEST: EDWINA M. COLE, CITY CLERK

MAYOR

George Mace 4/3/75
GENERAL INVEST COMPANY
CENTRAL HOUSE
GERRARD ST. E.
TORONTO, ONTARIO
WATERLOO 4/3/75
R. J. Smith
CEN. BROS. & SONS LTD.
100-108 WATERLOO STREET
WATERLOO, ONT.

[illegible]

CITY OF LOS ANGELES SIDE SEPARATING WITH:
 4-4-75
 GEORGE
 (3) DUD
 DIRECTED BY ENVIRONMENTAL ENGINEERS DATE
 LOT SIZE APPROX 500 SQ FT AND SLOPE TYPICALLY 10%
 WILLIAM F. A. STOLK

PARCEL MAP OF NW 1/4 W 1/2 SW 1/4 SE 1/4 SEC. 28
T-19-S R-60-E N.D.M. CITY OF LEAS UG245

GLEN T. & JENNETTE BROWN

CAUSEY ENGINEERING SERVICE

ENGINEERS PLANNERS SURVEYORS

2022-2023

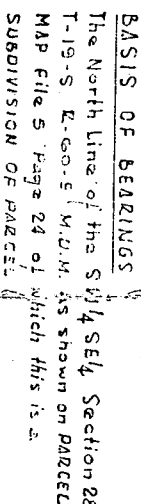
100-204 14042 LIRI (ECHO), #250000 09/14

2041600-20 11:00 AM

7242-2

FILE _____ PAGE _____

PAGE



- FUND POINTS, A.S. 1811 OR AS NOTED
- SET POINTS, A.S. 1811

"PUE."
 EASEMENT OF WIDTH SHOWN
 GRANTED ALONG ALL SIDE
 & FRONT LOT LINES FOR
 PUBLIC UTILITIES

SIDE LOT LINE

FILED
JUN 19 1975

1. DAVID MEDRICK CHARTER A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA
AS AGENT FOR CHARTER SURVEYING, INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP
CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY Delineates A SURVEY MADE BY ME OR
UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF STEVE T. VERNETTE Ground
ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND
PROVISIONS OF NEVADA REVISED STATUTES 278.500 TO 278.560 INCLUSIVE; AND THAT THIS
SURVEY WAS COMPLETED ON 19

David Fredrickson
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1811

OWNER'S CERTIFICATE AND DEDICATION

(WE), GREEN T. JENNIFER BROWN, DO HEREBY CHER JEY THAT: (WE) (BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON: (A), (WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP: (A), (WE) HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) (EASEMENT(S)), (PUBLIC STREET(S)) (OFFER AND DEDICATE TO (THE CITY OF (A), (WE) DO HEREBY (AS SHOWN HEREON DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES.

3-23-15 Date Green T. Brown	3-23-17 Date Green T. Brown
-----------------------------------	-----------------------------------

ACKNOWLEDGEMENT

STATE OF NEVADA) S.S.
COUNTY OF CLARK)
ON THIS 25th DAY OF March, 1976, THE ABOVE GIVEN T &
JEANETTE BAUM PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC,
AND (HE)(SHE)(THEY) ACKNOWLEDGED TO ME THAT (HE)(SHE)(THEY) EXECUTED THE ABOVE INSTRUMENT

ROSE RILEY
History Teacher, State of Nevada
CITY OF CLARK
No. 67-10-180-9-10-11-12-13-14-15-16-17
Dec 2, 1977

APPROVALS

APPROVED THIS _____ DAY OF _____, 19____, FOR SUBDIVISION PURPOSES, BY THE
THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA _____

DO NOT SAY LOR, SECRETAR

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA; ON THIS 19 DAY OF MAY, 1999, DID APPROVE FOR SUBDIVISION
 PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF THE LAND OFFERED
 FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

UTILITY DEDICATION AND AGENCIES APPROVAL

WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANY'S DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PARCEL MAP.

ATTEST: EDWINA M. COLE, CITY CLERK

MAYOR _____

[illegible]

PARCEL MAP OF NW 1/4 W 1/2 SW 1/4 SEC. 2
T-19-S R-60-E M.D.M. CITY OF LAS VEGAS

FOIA
GLEN T. & JEAVERTE
BROW

ENGINEERS PLANNERS SURVEYORS

MO. BOX 10846 LAS VEGAS, NEVADA 89149
PHONE: 702-384-7432

7242-2	
--------	--

1974 NEVADA ASSOCIATION OF LAND SURVEYORS