

Planning & Development Department
Scanning Cover Sheet

Case No PM-13-80

APN ?

Location SEE BELOW

Applicant TOBY AND FIORINDA LAMURAGLIA, ET AL

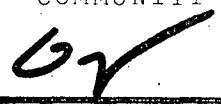
Subject

PARCEL MAP FOR PROPERTY LOCATED BETWEEN ANN
ROAD ON THE NORTH AND TINA LANE ON THE
SOUTH, WEST OF TORREY PINES DRIVE



1 2 3 4 5 6

Mar. 6, 1980

TO: GARY W. HOLLER, P.E. CITY ENGINEER PUBLIC SERVICES	FROM: ROBERT S. GENZER, SENIOR PLANNER COMMUNITY PLANNING & DEVELOPMENT 
SUBJECT: PARCEL MAPS APPROVED FOR RECORDATION PM-13-80 T. & F. LAMURAGLIA, ET AL	COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rw

Attachment(s)

DATE:

2/27/80

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT :

PM-13-88

by 4 Fiorinda Lammuglia, Et Al

✓ 1. No objections.

✓ 2. Fire hydrant(s) to be installed when water is available to area.

3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.

✓ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.

5. Fire flow requirements to be determined when final construction plans are submitted.

6. Two (2) sets of as-builts to be provided this office.

✓ 7. Must meet requirements of Uniform Fire Code.

8. Must meet requirements of Uniform Building Code.

9. Building is to conform to the occupancy use requirements.

10. To be approved under permit from the Las Vegas Building Department.

11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

RECEIVED
FEB 29 1980

PLANNING AND
DEVELOPMENT

M. Byrne

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE February 12, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-13-80

Submitted by: TOBY & FIORINDA LAMURAGLIA, ET AL

May we have your comments, recommendations, and suggestions no later than
February 20, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

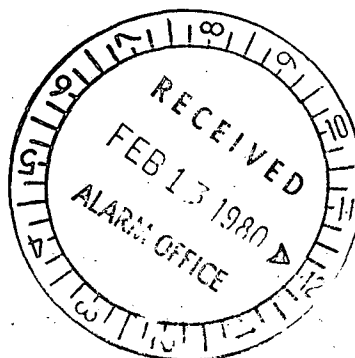
*Comment: affirmation of
Quaiting street
names
Informed Raemer Eng.
2-15-80*

HPF:rw

attachment

COMMUNITY PLANNING AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR



*Don Kilham
Planning Aide
2-26-80*

INTER-OFFICE MEMORANDUM

Date

March 4, 1980

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-13-80 - TOBY AND FIORINDA LAMURAGLIA,
ET AL

COPIES TO:

This property is located between Ann Road on the north and Tina Lane on the ~~South~~, west of Torrey Pines Drive in Zoning District R-E under Resolution of Intent to R-PD2. The application is for a further division of a previously approved and recorded parcel map.

The Department of Public Services has indicated several corrections to be made to the map, all of which have now been done by the Surveyor. It should be noted that there is an existing well on the parcel to the immediate east of the property now being subdivided which is owned by the same owners and is to be used for community well purposes. The easements required from this will be shown on the parcel map.

Staff feels that this application is in order and recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

RSG:sk

INTER-OFFICE MEMORANDUM

February 20, 1980

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

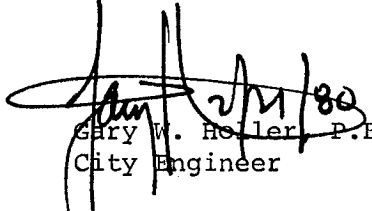
PM-13-80
Toby & Fiorinda Lamuraglia,
Et Al

COPIES TO:

Quality Control

In response to your request dated February 12, 1980, we have the following comments and requests to make concerning the subject parcel map application.

1. The boundary of the land being parceled does not close mathematically.
2. The surveyor has used the wrong seal on the map. The seal must be a Registered Land Surveyor's, not a Professional Engineer's.
3. Show the easement to the well site and easements to parcels number three (3) and four (4), if they are to be served by the well.
4. Access to the property for a minimum of three hundred thirty feet (330') has not been shown as required by the Ordinance -- so that we can determine the off-site improvements that will be needed.


Gary W. Holler, P.E. & R.L.S.
City Engineer

GWH:CDP:mjn

RECEIVED
FEB 22 1980
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE February 12, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-13-80

Submitted by: TOBY & FIORINDA LAMURAGLIA, ET AL

May we have your comments, recommendations, and suggestions no later than
February 20, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: April 20, 1979

1. Owner(s) of Record: Toby & Fiorinda Lamuraglia, et al
Address: 1308 SmokeTree Phone No.: 648-6796
2. Name of Engineer or Surveyor: R. Kraemer
Address: 3709 Fortune Phone No.: 878-9409
3. Location of Parcel Map: Section 35 Township 19 Range 60
Tax Parcel No.: 01B-170-020 01B-170-040
4. Acreage: 2 ± Number of Parcels to be Created: 4 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major street:
Tina Ln, Rebecca St, Ann Rd, Torrey Pines
7. Describe the existing improvements and/or condition of streets in Item #6 above:
AC Paved Roadway
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Private Well
9. Will the property be serviced by the City Sanitary Service System? Yes No X
If no, indicate how sewer service will be provided: Septic Tank
10. Is immediate development proposed on the parcels of land to be created? Yes No X
On which parcel? #1 #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures:

Toby Lamuraglia
Owner(s) of Record

Ralph Kraemer
Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G. ✓

Receipt No.: 389276

Case No.: PM-12-80

Date: 2/11/80

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. ~~Eight (8)~~ ^{5 (5)} copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. ✓ The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. ✓ The distance to the nearest section or quarter section corner for identification of location.
 - c. ✓ Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. ✓ One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. (1) One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

APR 1980

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TOBY LAMURAGLIA and FIORINDA LAMURAGLIA,
husband and wife

In consideration of \$ none, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
 and Convey to TOBY LAMURAGLIA and FIORINDA LAMURAGLIA, husband and wife as
joint tenants

all that real property situate in the CITY OF LAS VEGAS County of CLARK
 State of Nevada, bounded and described as follows:

PARCEL NO. I:

The North One-Half (N 1/2), as measured along the easterly and westerly lines of the
 Westerly 132 feet of the Northeast One-Quarter (NE 1/4), of the Northeast One-Quarter
 (NE 1/4), of the Northwest One-Quarter (NW 1/4), of Section 35, Township 19 South,
 Range 60 East, M.D.M.

EXCEPTING THEREFROM: The Northerly fifty feet (50') for road and public utility purposes.

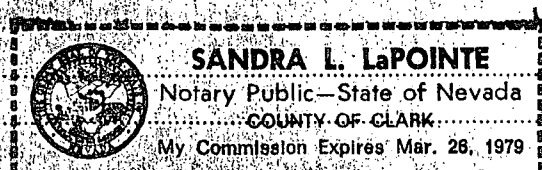
PARCEL NO. II:

The South One-Half (S 1/2), as measured along the easterly and westerly lines of the
 Westerly 132 feet of the Northeast One-Quarter (NE 1/4), of the Northeast One-Quarter
 (NE 1/4), of the Northwest One-Quarter (NW 1/4), of Section 35 Township 19 South,
 Range 60 East, M.D.M.

EXCEPTING THEREFROM: The Southerly thirty feet (30') for road and public utility purposes.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 1st day of July, 19 77



Toby Lamuraglia
 TOBY LAMURAGLIA

Fiorinda Lamuraglia
 FIORINDA LAMURAGLIA

STATE OF NEVADA

County of ClarkOn this 1st day of July, 19 77

personally appeared before me, a Notary Public

Toby Lamuraglia and
Fiorinda Lamuraglia

who acknowledged that they executed the above
 instrument.

Signed

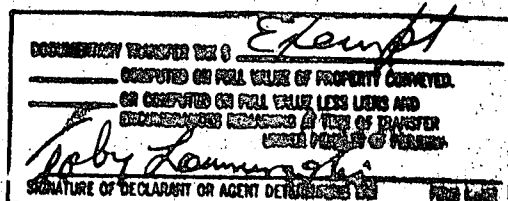
Notary Public

CHICAGO TITLE INSURANCE COMPANY
 429 SOUTH THIRD STREET
 LAS VEGAS, NEVADA 89101

Order No.

When Recorded, mail to

Toby Lamuraglia
1308 Smoke Tree Ave Las Vegas



INST. NO. **717989**
 OFFICIAL RECORD BOOK
 RECORDED AT REQUEST OF
Toby Lamuraglia

JUL 1 2 40 PM '77

CLARK COUNTY NEVADA
 JOAN L. SWIFT RECORDER

Recorder's Stamp

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____

Dean T. Reed and Theadora P. Reed

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to _____ Robert J Pederson and Karen M. Pederson

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

Lots 1,2,3, and 4 in File 14 of PARCEL MAPS, page 25, in the Office of the County Recorder of Clark County, Nevada.

That portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 19 South, Range 60 East, M.D.B. & M., being further described above.

DOCUMENTARY TRANSFER TAX \$	17.60
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF TRANSFER	
UNDER PENALTY OF PERJURY	
<i>Karen M Pederson</i>	
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME

TAX COMMISSION	RB.10765	Real Property Transfer Tax
NEVADA		
APR-6'78		17.60

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 18th day of March, 1978

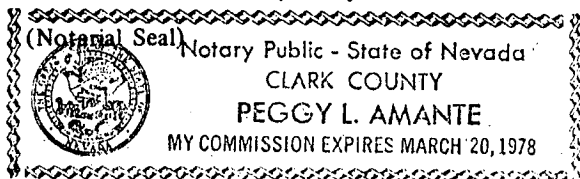
STATE OF NEVADA }
COUNTY OF Clark } SS.

Dean T. Reed
Dean T. Reed
Theadora P. Reed
Theadora P. Reed

On March 18, 1978
personally appeared before me, a Notary Public, _____
DEAN T. REED
THEADORA P. REED

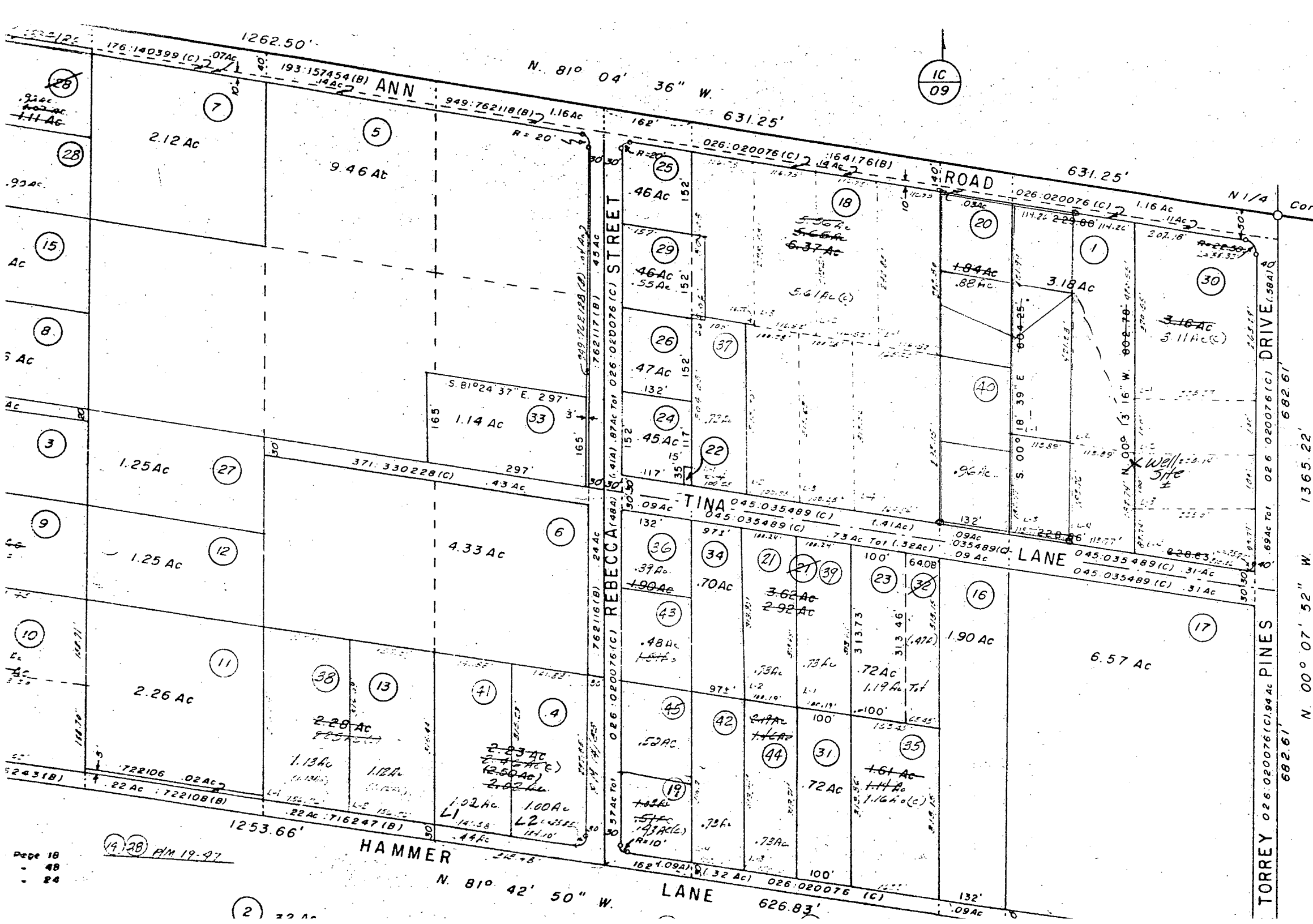
who acknowledged that they executed the above instrument.

Signature Peggy L. Amante
(Notary Public)



ESCROW NO.)
ORDER NO.)
WHEN RECORDED MAIL TO: _____
Robert J Pederson
2310 Pinto lane, Las Vegas, Nevada

828668
INST. NO. _____
OFFICIAL RECORD BOOK NO. 869
RECORDED AT REQUEST OF Robert J. Pederson
APR 6 2 24 PM '78
CLARK COUNTY NEVADA
JOAN L. SWIFT RECORDER
FEE 3.00 DEPUTY [Signature]



SCALE:
1"=200'

18