

Planning & Development Department
Scanning Cover Sheet

Case No PM-12-82

APN ?

Location SEE BELOW

Applicant CLIFFORD P. AND CLAIRE N. WILLIAMS

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE WEST
SIDE OF MANUEL DRIVE NORTH OF WASHBURN ROAD



1 2 3 4 5 6

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

Mar. 30, 1982

TO:

WILLIAM J. PURVIS
FIELD OPERATIONS ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER *GV*
SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-12-82 CLIFFORD R. & CLAIRE N.
WILLIAMS

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster,
Director. The map(s) are submitted to you for signature and
recordation.

RSG:rsg

Attachment(s)

INTER-OFFICE MEMORANDUM

Date

MARCH 26, 1982

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-12-82
CLIFFORD P. AND CLAIRE N. WILLIAMS

COPIES TO:

This property is located on the west side of Manuel Drive north of Washburn Road in Zoning District R-E and is a further division of a previously approved and recorded parcel map.

The Department of Public Services has indicated that they have no objections to the map as submitted. The application has been reviewed by the Zoning Division and it has been determined that even though the frontage for lots one and two is less than 100 feet due to the location of the well site; the width of each lot at the setback line meets the requirements of the R-E zone, and therefore, no additional action must be taken.

The Clark County Health District has reviewed the application and has indicated that it meets with their approval. Therefore, staff feels that this application is in order and recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

DATE March 18, 1982

City of Las Vegas
According to the ~~Clark County~~ Sanitation District, municipal sewer is
not available to property.

According to the Las Vegas Valley Water District, municipal water is
not available to property.

According to the parcel map # PM 12-82 (City) three(3) lots are involved,
approximately .4 AC each.

lots are involved.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION

Municipal sewer and municipal water are not available. Parcel map shows a
community water supply, Permit #43856. Well is located on well site, designated
by solid lines and easements to the well. Community well must supply all three
lots of this parcel map. Lot sizes meet minimum requirements of the Health
Department for installations of individual septic systems with community water
supply as per AG's opinion and CCHD Board Policy.

Lot #1 20,238 Sq. Ft. .465 AC

Lot #2 20,270 Sq. Ft. .465 AC

Lot #3 20,501 Sq. Ft. .471 AC

INTER-OFFICE MEMORANDUM

March 22, 1982

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

Clifford R. & Claire N. Williams
PM-12-82

COPIES TO:

C.D. Peterson
Right-of-Way
Subdivisions & Permits
Traffic Engineering

Your transmittal dated March 16, 1982 requested comments from this Department by no later than March 23, 1982 concerning the parcel map and application submitted by Clifford R. and Claire N. Williams.

Be advised that this Department has no objections to the approval of this parcel map in its present form.


WILLIAM J. PURVIS, P.E.
Field Operations Engineer

WJP/CDP/jb

FILED
MAR 23 1982
**PLANNING AND
DEVELOPMENT**

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE March 16, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
•FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-12-82

Submitted by: CLIFFORD R. AND CLAIRE N. WILLIAMS

May we have your comments, recommendations, and suggestions no later than
March 23, 1982. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

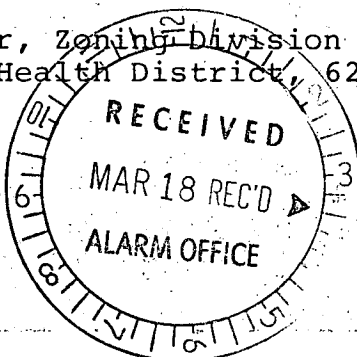
No Comment
Ann Velbert
Planning Office
3-19-82

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

cc: Robert Clemmer, Zoning Division
Clark County Health District, 625 Shadow Lane, Las Vegas, NV 89106



DATE

3-17-82

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT:

PM-12-82

Clifford R + Claire V. Williams

- ☒ 1. No objections.
- ☒ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☒ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☒ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

RECEIVED
MAR 18 1982
PLANNING AND
DEVELOPMENT

M. Byrne

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE March 16, 1982

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE, CHIEF OPERATOR)
FIRE SERVICES, ASSISTANT FIRE MARSHAL'S OFFICE (JIM LONG)

RE: PM-12-82

Submitted by: CLIFFORD R. AND CLAIRE N. WILLIAMS

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office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

cc: Robert Clemmer, Zoning Division
Clark County Health District, 625 Shadow Lane, Las Vegas, NV 89106

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT CITY OF LAS VEGAS

Date: 3-15-82

- Owner(s) of Record: CLIFFORD R. & CLAUDE N. WILLIAMS
Address: 8211 WASHBURN ROAD LAS VEGAS 89129 Phone No.: _____
- Name of Engineer or Surveyor: JOSEPH KOLASKY
Address: 531 N. RADWICK DR. L.V. 89110 Phone No.: 452-6187
- Location of Parcel Map: Section 33 Township 19 Range 60
Tax Parcel No.: 016-200-010
- Acreage: 6,000 sq ft Number of Parcels to be Created: 3 Land Use Zone: RE
- Does the land front on a public (dedicated) street? Yes X No _____
- List names of public access streets between this property and nearest major street:
MANUEL DRIVE TO WASHBURN
- Describe the existing improvements and/or condition of streets in Item #6 above:
MANUEL DRIVE = GRAVEL
WASHBURN = GRAVEL
- Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
COMMUNITY WELL
- Will the property be serviced by the City Sanitary Service System? Yes _____ No X
If no, indicate how sewer service will be provided: SEPTIC TANK
- Is immediate development proposed on the parcels of land to be created? Yes X No _____
On which parcel? #1 ✓ #2 ✓ #3 ✓ #4 _____
If yes, indicate type of development and anticipated date construction will commence:
April 1-1982

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: _____

Owner(s) of Record

Joseph M. Kolasky
Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

Receipt No.: 17477

Case No.: PM-12-82

Date: 3/15/82

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. ~~Eight (8)~~ ^{Five (5)} copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

Quitclaim Deed

1474118

R.P.P.T. 1220

In consideration of \$ _____, receipt of which is acknowledged DAVID W. HAYNES and
GEORGIA RAE HAYNES, husband and wife,

do _____ hereby quitclaim to CLIFFORD R. WILLIAMS and CLAIRE N. WILLIAMS,
husband and wife, as Joint Tenants,

_____ the real property in the
 County of Clark State of Nevada, described as:

PARCEL NO. ONE (1) as shown by Map thereof on file in File 36 of Parcel Maps, page
 91, in the Office of the County Recorder of Clark County, Nevada.

Witness our hands this 22nd day of January, 19 82

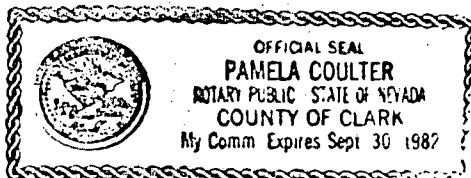
STATE OF NEVADA, } SS.
 COUNTY OF CLARK

On January 22, 1982 personally
 appeared before me, a Notary Public,
DAVID W. HAYNES and
GEORGIA RAE HAYNES

who acknowledged that they executed the above instrument.

Signature

Pamela Coulter
 (Notary Public)



Notarial Seal

David W. Haynes
 DAVID W. HAYNES
Georgia Rae Haynes
 GEORGIA RAE HAYNES

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM FURNISHED BY

TITLE INSURANCE
AND TRUST

A TIGOR COMPANY

WHEN RECORDED MAIL TO

CLIFFORD R. WILLIAMS and
 CLAIRE N. WILLIAMS
 8211 Washburn Road
 Las Vegas, Nevada 89129

Name

Street
 Address
 City &
 State

CLARK COUNTY NEVADA
 JOAN L. SWIFT, RECORDER
 RECORDED AT REQUEST OF

JAN 26

1 54 PM '82

FEE
 BOOK

DEPUTY
 OFFICIAL RECORDS
 INSTRUMENT