

Planning & Development Department
Scanning Cover Sheet

Case No PM-12-80

APN ?

Location SEE BELOW

Applicant A.J. UNDERWOOD AND M.V.M. CHILDCARE INC

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE EAST
SIDE OF PAGE STREET BETWEEN DIAMOND HEAD
DRIVE ON THE SOUTH AND EAST BONANZA ROAD ON
THE NORTH



INTER-OFFICE MEMORANDUM

Date

Mar. 6, 1980

GARY W. HOLLER, P.E.
CITY ENGINEER
PUBLIC SERVICES

FROM:

ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT



SUBJECT:

PARCEL MAPS APPROVED FOR
RECORDATION

PM-12-80 MVM CHILD CARE, INC.

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director. The map(s) are submitted to you for signature and recordation.

RSG:rw

Attachment(s)

INTER-OFFICE MEMORANDUM

Date

March 4, 1980

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-12-80 - A. J. UNDERWOOD AND
M.V.M. CHILDCARE, INC.

COPIES TO:

This property is located on the east side of Page Street between Diamond Head Dr. on the south and East Bonanza Road on the north in Zoning District R-E. The Department of Public Services has indicated several corrections to be made to the map, all of which have now been done by the Surveyor.

It would appear that the parcel located at the southeast corner of Bonanza Road and Page Street is being groomed for a commercial development, but the applicant indicates no plans for immediate development on either parcel. Based on the changes done by the Surveyor, staff feels that the application is in order and recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

RSG:sk

INTER-OFFICE MEMORANDUM

February 20, 1980

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

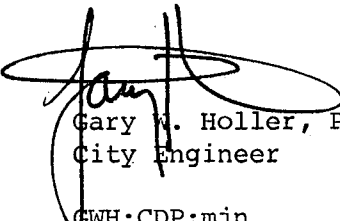
PM-12-80
A.J. Underwood &
M.V.M. Child Care, Inc.

COPIES TO:

Quality Control

In accordance with your request dated February 11, 1980 we ask that the following corrections and additions be made to the subject parcel map application prior to this Department's approval.

1. In the Owner's Certificate and Dedication, insert "a Nevada Corporation" after M.V.M. Child Care, Inc. on the first line.
2. In the Acknowledgement, insert Mr. Mohler's middle initial.
3. Change "Field Operations Engineer" to City Engineer.
4. According to the recorded deeds furnished with this application, Mr. Underwood has a one-half interest in the entire property. A deed for the other one-half interest in the property must be furnished.
5. ~~Engineering designs and~~ A commitment for full off-site improvements on Bonanza, Page and Diamond Head must be submitted to our Quality Control Division.


Gary W. Holler, P.E. & R.L.S.
City Engineer

GWH:CDP:mjn

RECEIVED
FEB 22 1980
PLANNING AND
DEVELOPMENT

DULL

DATE: 2/13/80

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT : PM-12-80
R. J. Underwood & MVM Child Care, Inc.

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Two (2) sets of as-builts to be provided this office.
- ☒ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Must meet requirements of Uniform Building Code.
- ☐ 9. Building is to conform to the occupancy use requirements.
- ☐ 10. To be approved under permit from the Las Vegas Building Department.
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

RECEIVED
FEB 13 1980
PLANNING AND
DEVELOPMENT

M. Byrnes
FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE February 11, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
~~FIRE SERVICES, ALARM OFFICE~~

RE: PM-12-80

Submitted by: A.J. UNDERWOOD and MVM CHILD CARE, INC.

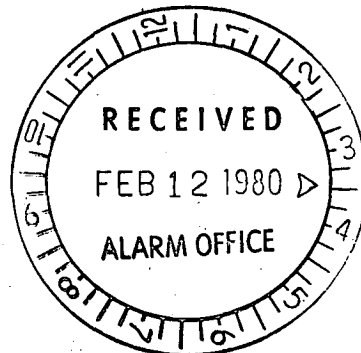
May we have your comments, recommendations, and suggestions no later than
February 18, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

No Comment

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment



John Gilbert
Planning Aide
2-12-80

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE February 11, 1980

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-12-80

Submitted by: A.J. UNDERWOOD and MVM CHILD CARE, INC.

May we have your comments, recommendations, and suggestions no later than
February 18, 1980. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HPF:rw

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: February 1, 1980

1. Owner(s) of Record: A. J. Underwood and MVM Child Care, Inc.
Address: Suite 1605
300 S. 4th St. - Las Vegas, NV 89101 Phone No.: 382-5575
2. Name of Engineer or Surveyor: Baughman & Turner, Inc.
Address: 2325 W. Charleston Blvd.
Las Vegas, NV 89102 Phone No.: 870-8771
3. Location of Parcel Map: Section 32 Township 20 Range 62
Tax Parcel No.: 6-30-004
4. Acreage: _____ Number of Parcels to be Created: 2 Land Use Zone: R-E
5. Does the land front on a public (dedicated) street? Yes X No _____
6. List names of public access streets between this property and nearest major street:
Page Avenue and Bonanza Road
7. Describe the existing improvements and/or condition of streets in Item #6 above:
Page Avenue - A.C. Paved (good)
Bonanza Road - A.C. Paved (Fair)
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Las Vegas Valley Water District
Existing in Page Avenue
9. Will the property be serviced by the City Sanitary Service System? Yes X No _____
If no, indicate how sewer service will be provided: _____
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No X
On which parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence: _____

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: *A. J. Underwood* _____
Owner(s) of Record Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: R. G.

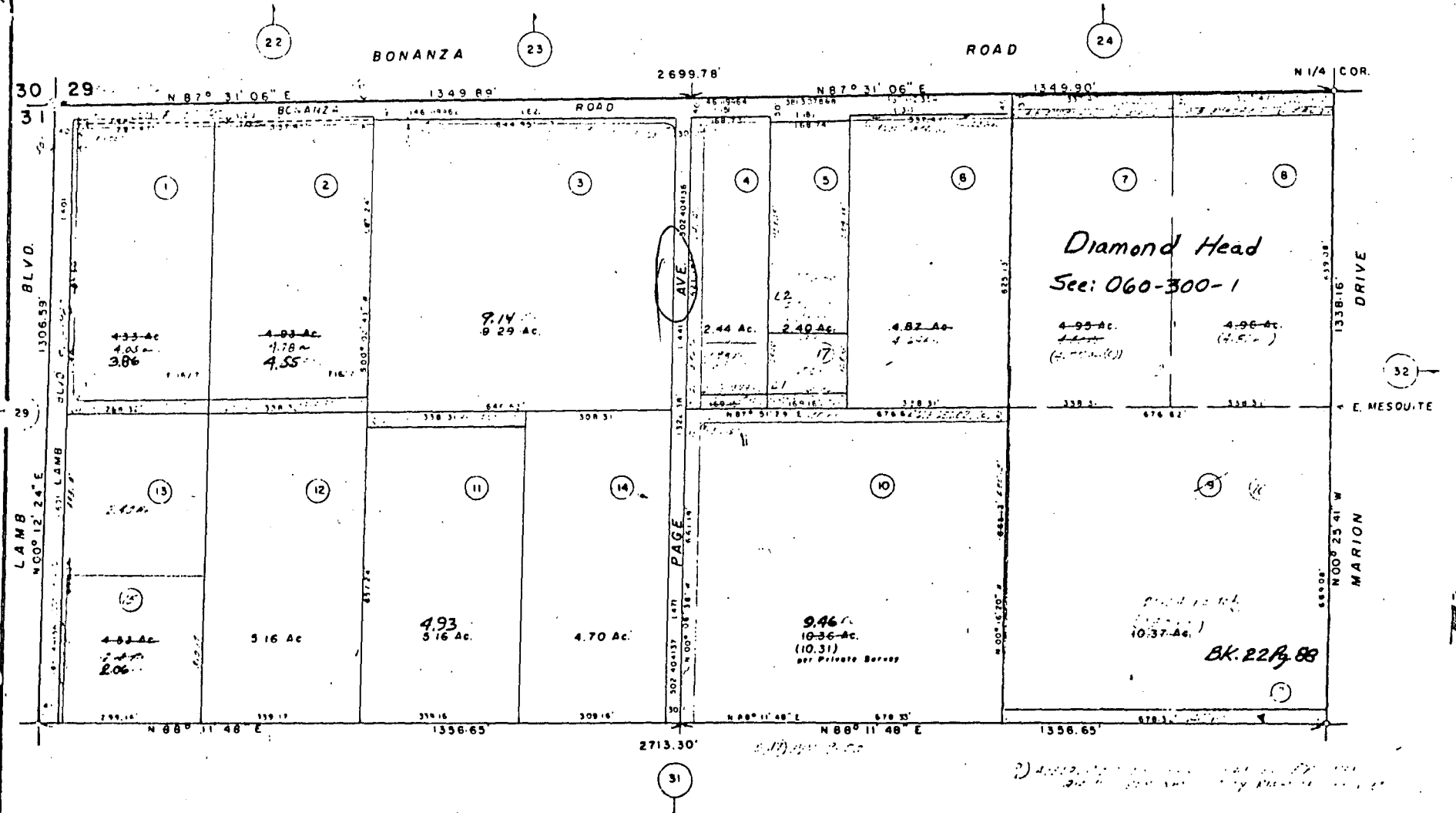
Receipt No.: 389269

Case No.: PM-12-80

Date: 2/7/80

N² NW⁴ SEC. 32 T.20S. R.62E.

6-30



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That A. J. UNDERWOOD

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to MVM CHILD CARE INC., a Nevada Corporation

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

The South 245.50 feet of the West Half (W $\frac{1}{2}$) of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 20 South, Range 62 East, M.D.M.

EXCEPTING THEREFROM the West 30.00 feet, the South 30.00 feet and that certain spandral area in the Southwest Corner thereof as granted to the City of Las Vegas.

SUBJECT TO:

1. Taxes for the fiscal year 1979-80
2. Reservations, restrictions and conditions if any; rights of way and easement now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 2nd day of November, 19 79

STATE OF NEVADA }
COUNTY OF CLARK } SS.

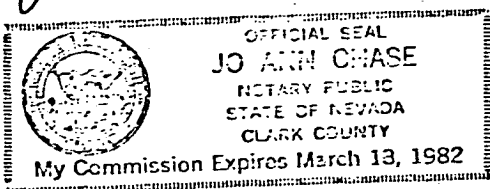
A. J. UNDERWOOD

On December 20, 1979
personally appeared before me, a Notary Public, _____
A. J. UNDERWOOD

who acknowledged that he executed the above instrument.

Signature John Chase
(Notary Public)

(Notarial Seal)



ESCROW NO.) 79-14302-BTL
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. Eldon Mohler et al
3482 Wayne, Las Vegas, Nevada 89121

CLARK COUNTY NEVADA
JOAN L SWIFT, RECORDER
RECORDED AT REQUEST OF
LAND TITLE OF NEVADA
DEC 21 11 22 AM '79
FEE 5.00 DEPUTY [Signature]
OFFICIAL RECORDS
BOOK 1164 INSTRUMENT

1123352

224758

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH THAT JOHN WILLARD and MARILYN DILL WILLARD, husband and wife

of the County of Clark, State of Nevada, do hereby grant, bargain, sell, convey and confirm unto

A. C. WILKINSON, a single man

all that and every other estate in the

County of Clark, State of Nevada, and

in undivided one-half interest in and to the following described premises:

Situate in the County of Clark, State of Nevada, and further described as follows:

BEING the West One-half (1/2) of the West One-half (1/2) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 32, Town-

ship 20 South, Range 62 East, 119.2.2. & M.

SAVING AND EXCEPTING the North Forty (40) Acres as conveyed to the City of Las Vegas

by Deed dated November 22, 1944, recorded December 5, 1947, in Book 166 of Official

Records as Document No. 119964, Clark County, Nevada records.

SUBJECT TO: 1. Taxes for the fiscal year 1960-1961 and any assessments of record

2. Reservations, restrictions, conditions and any rights of way and

assessments of record or actually existing or said premises.

3. Deed of Trust of record.

Together with all and singular the incidents, benefits and appurtenances thereto in anywise appertaining

unto the said A. C. WILKINSON, his heirs and assigns forever.

Witness our hand and seal this 1st day of November, 1960.

John Willard

Marilyn Dill Willard

Notary Public in and for the County of Clark, State of Nevada

John Willard and Marilyn Dill Willard

Witness my hand and seal this 1st day of November, 1960.

Notary Public in and for the County of Clark, State of Nevada

by Commission Expires 11-1-1961

EXCISE NO. 11714 RECORDERS
ORDER NO. 11714 INSTRUMENT NO.
WHEN RECORDED MAIL TO A. J. FARRER, JR.
c/o Stephens Realty, 720 Utah St., Las Vegas
Nevada

SPACE BELOW FOR RECORDER'S USE ONLY

224758
RECORDERS
STEPHENS REALTY
MAIL ROOM
720 UTAH ST.
LAS VEGAS, NEV.
70450

MINUTES OF MEETING OF
THE DIRECTORS OF
MVM CHILD CARE, INC.

The directors named in the Articles of Incorporation of MVM Child Care, Inc., a Nevada corporation, and constituting the board of directors of said corporation, held a meeting at 300 S. 4th St., Suite 1605, in the city of Las Vegas, County of Clark, on the 25th day of January, 1980, at four o'clock in the afternoon of said day.

PRESENT: Gary E. Mohler, chairman
Eldon A. Mohler

The chairman announced that the meeting was held pursuant to written waiver of notice thereof and consent thereto signed by all of the directors of the corporation named such in the Articles of Incorporation; said waiver and consent was presented and upon motion duly made and unanimously carried, was made a permanent part of this meeting.

On motion duly made and unanimously carried, the following resolution was adopted:

RESOLVED: that the secretary of this corporation, Eldon A. Mohler, be and he hereby is authorized and directed to execute (on behalf of the corporation) the parcel map and related application form to be filed with the city of Las Vegas, Nevada.

There being no further business to come before the meeting, it was adjourned.

Eldon A. Mohler
SECRETARY

Gary E. Mohler
PRESIDENT AND CHAIRMAN