

Planning & Development Department
Scanning Cover Sheet

Case No PM-11-73

APN ?

Location WASHBURN B/W JONES & MAVERICK

Applicant BANK OF NEVADA, TRUSTEE

Subject

PARCEL MAP



PARCEL MAP
Approved

ROSS AND RITA G. SUTHERLAND

Director of Public Works, Richard P. Sauer: It is recommended the Parcel Map for Ross and Rita G. Sutherland (submitted by the Bank of Nevada, Trustee) be approved. The required right-of-way for Washburn Road, Torrey Pines Drive and a 25 ft. radius corner will be dedicated with the recording of this Parcel Map.

Commissioner Franklin moved that the recommendation of the Department of Public Works for acceptance by the City of the Parcel Map of Ross and Rita G. Sutherland, be APPROVED, and Staff authorized to proceed.

Motion carried by the following vote: Commissioners Christensen, Lurie, Franklin and Mayor Pro Tem Morelli voting aye; noes, none.

CHARLESTON
RAINBOW
UNIT 13-B
Bond
Released

CHARLESTON RAINBOW UNIT 13-B

(Sproul Homes of Nevada - R. P. Cline, President)

Mr. Sauer: All offsite improvements on the above subdivision have been completed in accordance with agreements and City Standards. All work has been inspected by the Public Works, Fire, Electrical and Sanitation Departments and it is recommended that the improvements be accepted for this Subdivision.

Commissioner Lurie moved that the recommendation of the Department of Public Works for acceptance of improvements and release of Subdivision Bond for CHARLESTON RAINBOW UNIT 13-B, be APPROVED, and the Clerk authorized to proceed.

Motion carried by the following vote: Commissioners Christensen, Lurie, Franklin and Mayor Pro Tem Morelli voting aye; noes, none.

RIGHT-OF-
WAY ITEM
Approved

Mr. Sauer: This item is a Regional Street & Highway Project and is permission to purchase or condemn right-of-way requirements for Valley View Blvd. from Charleston to Desert Inn Road.

Motion

Commissioner Franklin: I so move.

Motion carried by the following vote: Commissioners Christensen, Lurie, Franklin and Mayor Pro Tem Morelli voting aye; noes, none.

SENIOR
CITIZENS
PROJECT

STEERING COMMITTEE

Mr. Sauer: Next before you is a recommendation for a Steering Committee for the Senior Citizens building construction. We have set out what Staff has recommended be included in this Steering Committee and we have also suggested that a member of the City Commission be named to it also. Although we have not received approval from the County on the Agreement . . . we cannot proceed any further - we are just getting this Steering Committee organized and as soon as an agreement is reached with the County then we will be able to move - but until that time we can't do anything more than just set the committee up - have a few meetings and get the show started a little bit. If this does meet with your approval we would like this so noted insofar as the members are concerned:

INTER-OFFICE MEMORANDUM

Oct. 9, 1973

TO:

DEPARTMENT OF COMMUNITY DEVELOPMENT

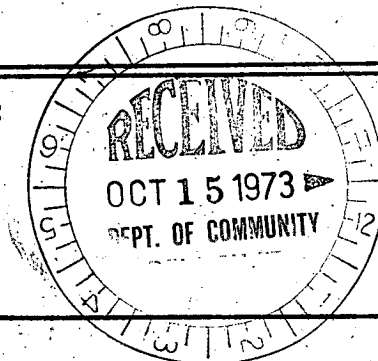
FROM:

DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

PARCEL MAP 11-73, BANK OF NEVADA, TRUSTEE

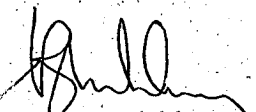
COPIES TO:



Your memorandum of September 20, 1973 on the submittal of a parcel map for the Bank of Nevada, Trustee for our comment was received too late to be reviewed by this department prior to the Planning Commission meeting. The comments included here are for your files.

A procedural letter is being prepared by the attorney's office for use in submittal of this type of instrument to the County Recorder's office. It is expected that the requirements for signatures will be resolved in order that a smooth review can be made between the Planning Commission and the City Commission for acceptance.

With the exception of the requirements for certain signatures on the parcel map, the subject map is acceptable for recommendation to the Board of City Commissioners.


V. B. Uehling

VBU:AKV:jf

Mr. Saylor indicated this was out in the northwest portion of the City. This is in an area where there are large property holdings. A portion of Homestead has been dedicated and this proposes to dedicate additional right-of-way and a half street dedication for Ruston Road connecting to Homestead be continued further to the east as the property develops. Staff recommends approval.

Dr. Parker moved the New Street Dedication be APPROVED. The motion was seconded by Mr. Busch and carried by unanimous vote.

9. PM-11-73

APPROVED

Parcel Map submitted by BANK OF NEVADA, TRUSTEE, concerning property generally located on Washburn Road between Jones Boulevard and Maverick Street.

Mr. Saylor indicated this parcel map proposes one parcel over 9 acres, one 5 acres, and two 2-1/2 acre parcels with proper street dedication in accord with the approved plan. Staff recommended approval subject to the usual conditions.

Mr. Cutler moved the Parcel Map PM-11-73 be APPROVED subject to the following conditions:

1. Satisfaction of the code requirements and design standards of City departments.
2. Satisfaction of the requirements of the statute relative to parcel maps.

The motion was seconded by Dr. Parker and carried by unanimous vote.

10. Recommendation

Recommended
NORM JENKINS

Planning Commission member to fill vacancy on Board of Zoning Adjustment.

Mr. Saylor indicated the statutes require a member of the Planning Commission be a member of the Board of Zoning Adjustment. The City Commission can arbitrarily appoint one of the members, but staff felt it much better if this Board could come up with a recommendation.

Mr. Jenkins asked when they met.

Mr. Saylor indicated they meet on the fourth Thursday of each month in the evening. He indicated the vacancy has been open for a month; however, the City Commission is quite desirous of filling the vacancy. There are only five members on the Board and the next regular meeting was cancelled because they didn't have a quorum. He indicated he was sure Mr. Tiberti wouldn't want it.

Mr. Cutler recommended Mr. Jenkins represent the Planning Commission on the Board of Zoning Adjustment.

Mr. Saylor indicated the appointment is for the unexpired term not to exceed his term on the Planning Commission.

Mr. Jenkins asked if the person could, at the end of a year, ask to be replaced.

Mr. Ian Ross indicated if the member who is appointed wanted to be replaced, he could request that, but the Board couldn't replace him unless he requested it.

September 26, 1973

PUBLIC WORKS DEPARTMENT

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

PARCEL MAP - PM-11-73 - BANK OF NEVADA, TRS.

Attached is original linen of the Parcel Map submitted by Bank of Nevada, Trustee, which was approved by the City Planning Commission on September 25, 1973, subject to the following conditions:

1. Satisfaction of code requirements and design standards of City departments.
2. Satisfaction of the requirements of the statute relative to parcel maps.

DJS:bjw
Att.

*orig. linen was delivered to P.W.
on 28 Sept 6 P.M.*

September 26, 1973

PUBLIC WORKS DEPARTMENT

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

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DJS:bjw
Att.

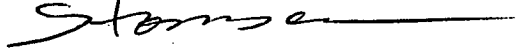
INTER-OFFICE MEMORANDUM

September 24, 1973

TO:

Foster

FROM:

Stormson


SUBJECT:

Comments for Parcel Map 11-73

COPIES TO:

This is a 20 acre parcel located on Washburn a quarter of a mile west of Jones Boulevard. The lots to be created will have frontage on Washburn Road and two of the lots will have frontage on Maverick Street. The parcels meet the R-E zone standards.

Washburn Road and Torrey Pines Boulevard are secondary highways requiring 80' of right-of-way, and 40' of dedication from the center line is offered by the owner of the parcel. Maverick Street is a 60' collectors street and 30' is offered by the owner. There is a 40' wide right-of-way for Washburn connecting Jones Boulevard with this parcel map site. The owners are not offering any improvements for the frontage roads and none exist at the present time. The minimum requirements should be grading of lot frontages and a compacted rock base should be constructed. All other requirements of the City, State and County agencies are to be complied with. The final lot dimensions must be shown on a map to be recorded.

GPS:pdp

September 24, 1973

Foster

Stormson

Comments for Parcel Map 11-73

This is a 20 acre parcel located on Washburn a quarter of a mile west of Jones Boulevard. The lots to be created will have frontage on Washburn Road and six of the lots will have frontage on Maverick Street. The parcels meet the R-E zone standards.

Washburn Road and Torrey Pines Boulevard are secondary highways requiring 80' of right-of-way, and 40' of dedication from the center line is offered by the owner of the parcel. Maverick Street is a 60' collectors street and 30' is offered by the owner. There is a 40' wide right-of-way for Washburn connecting Jones Boulevard with this parcel map site. The owners are not offering any improvements for the frontage roads and none exist at the present time. The minimum requirements should be grading of lot frontages and a compacted rock base should be constructed. All other requirements of the City, State and County agencies are to be complied with. The final lot dimensions must be shown on a map to be recorded.

GPS:pdp

CITY OF LAS VEGAS ** PLANNING DEPARTMENT

TRANSMITTAL
PARCEL MAPS
~~DOT/CD/INDUSTRIAL MAPS~~

DATE September 21, 1973

TO: Nevada Power Company
Las Vegas Valley Water District

Re: PM-11-73

Submitted by: BANK OF NEVADA, TRUSTEE

May we have your comments, recommendations, and suggestions no later than
as soon as possible. It is important that a reply be received at
this office, even though you may not have an easement affecting this map.

Presentation to the Planning Commission: September 25, 1973

DON J. SAYLOR, AIP
Director of Planning
Coordinator of Urban Renewal

DJS:bjw
Attachment

CITY OF LAS VEGAS ** PLANNING DEPARTMENT

TRANSMITTAL
PARCEL MAPS
~~LOT DIVISION MAPS~~

DATE September 20, 1973

TO:

Engineering Department

Re: PM-11-73

Submitted by: BANK OF NEVADA, TRUSTEE

May we have your comments, recommendations, and suggestions no later than
as soon as possible. It is important that a reply be received at
this office, even though you may not have an easement affecting this map.

Presentation to the Planning Commission: September 25, 1973

DON J. SAYLOR, AIP
Director of Planning
Coordinator of Urban Renewal

DJS:bjw
Attachment

September 18, 1973

PLANNING COMMISSION;

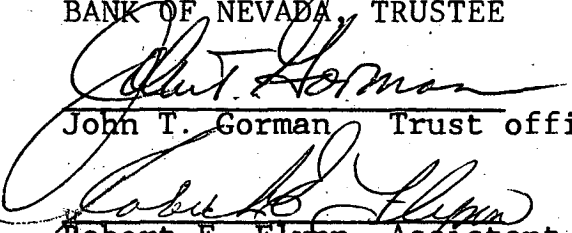
Gentlemen;

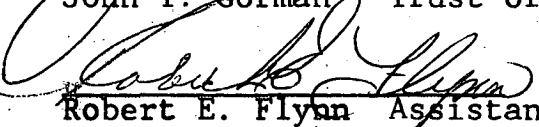
A 20 acre parcel described as the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, Twp. 19S, Range 60E MDBM Clark County, Nevada is being devided into four parcels for the purpose of resale. No further division of these parcels is contemplated at this time and there are no plans for building. No street improvements are being contemplated, to our knowledge, on surrounding streets, though a deed has just been given to the right-of-way department of the City of Las Vegas giving the City the W 30 feet (East side of Maverick from Washburn approximately 675 feet to the North) and the S 40 feet (the North side of Washburn from Maverick to Jones) thus completing the necessary street easements to the subject property.

We wish to obtain your approval of this division of land as soon as possible so we may carry out our plan for the parcels as soon as we can.

very sincerely,

BANK OF NEVADA, TRUSTEE

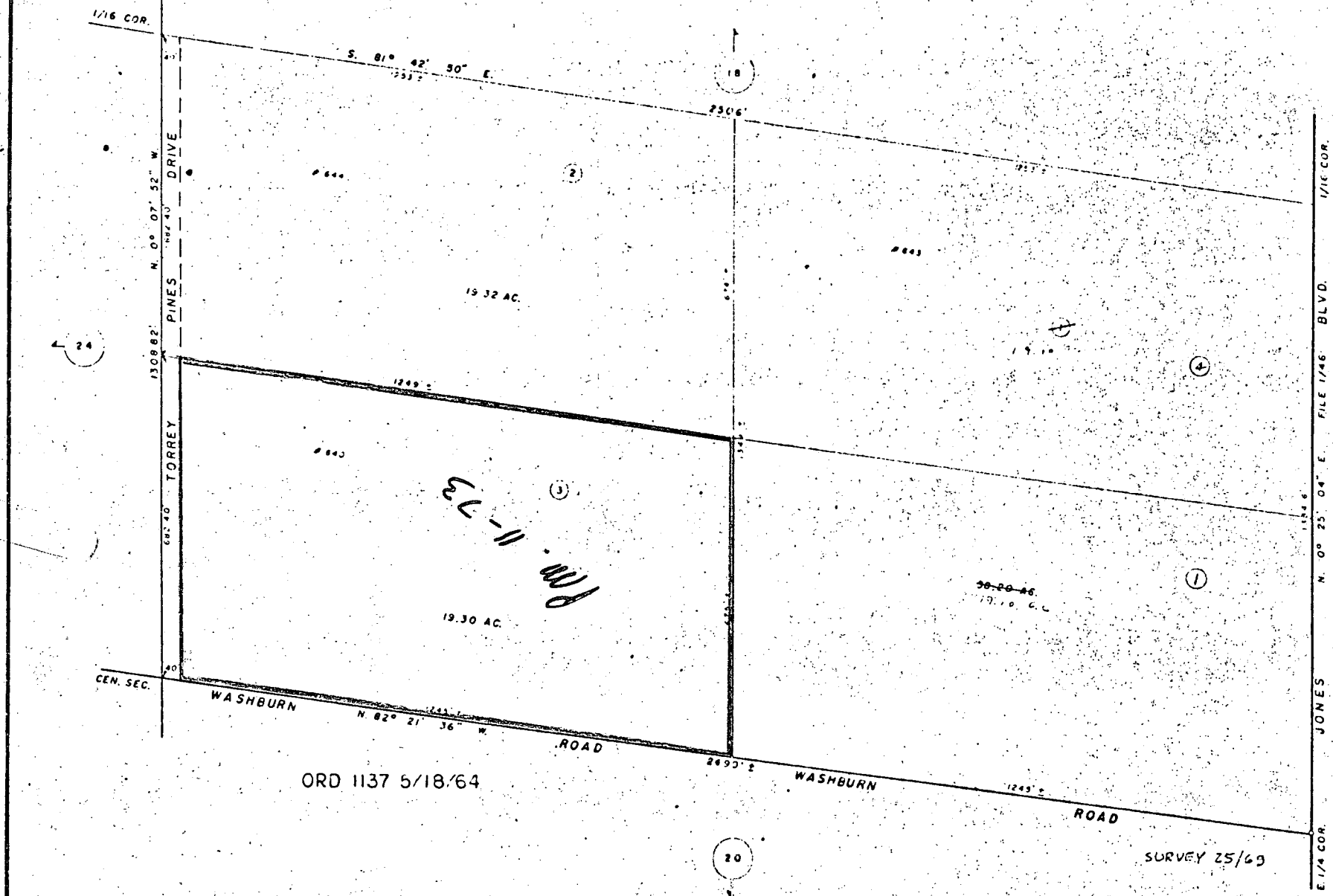

John T. Gorman Trust officer


Robert E. Flynn Assistant
Trust officer



S² NE⁴ SEC. 35 T. 19 S. R. 60 E.

51-19
1B-19



SCALE
1" = 200'

MAP 2

CCAO IP 9-3-64

LVC - 201
ED - N^o 2 - LVAB - 120

S² NE⁴ SEC. 35 T. 19 S. R. 60 E.

51-19
1B-19

1/16 COR.

1308.82' PINES DRIVE

682.40 TORREY

CEN. SEC.

S. 81° 42' 50" E.

18

250.6'

19.32 AC.

1249'

ORD 11-73

19.30 AC.

#843

50-20-86
19.70 AC.

4

1

1/16 COR.

BLVD.

FILE 1/46

N. 0° 25' 00" E.

JONES

E 1/4 COR.

SCALE
1" = 200'

32

WASHBURN

N. 82° 21' 36" W.

ROAD

WASHBURN

ROAD

ORD 1137 5/18/64

SURVEY 25/69

20

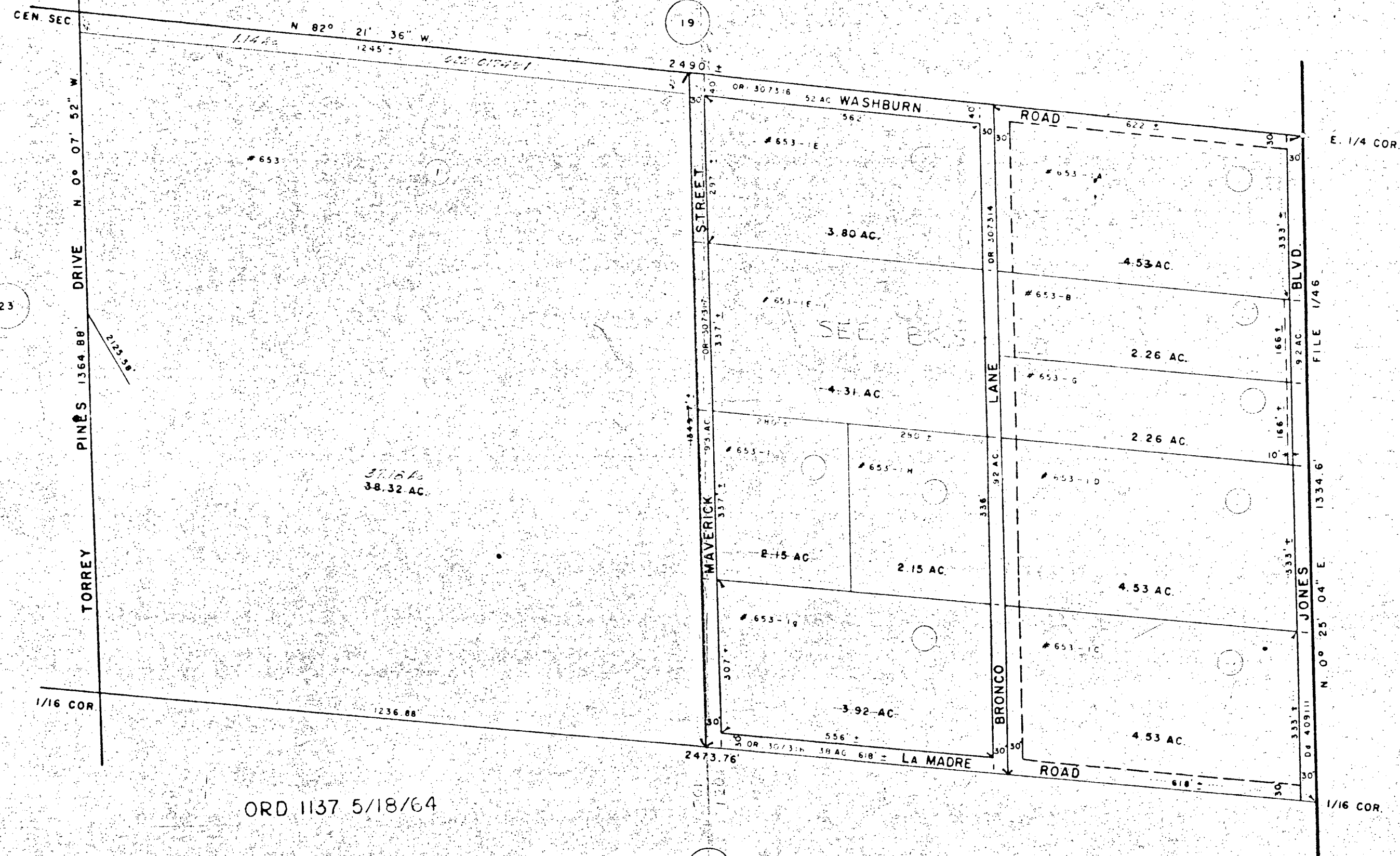
CCAO IP 9-3-64

LVC - 201
ED N° 2 LVAB 120

MAP 2

N² SE⁴ SEC. 35 T. 19 S. R. 60 E.

31-20
IB-20



SCALE
1" = 200'

MAP 5

ORD 1137 5/18/64

CCA0 IP 9-9-64

LVC - 201
ED NO 2 LVAB - 120