

Planning & Development Department
Scanning Cover Sheet

Case No PM-10-77

APN ?

Location W OF TORRY PINES B/W ANN RD & TINA LN

Applicant HARLEY G. & ARLENE A. BATES

Subject

PARCEL MAP



CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

JULY 21, 1977

TO:

ART VEEDER, SUBDIVISION ENGINEER
PUBLIC WORKS DEPARTMENT

FROM:

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR
Geoffrey P. Stormson
GEOFFREY P. STORMSON, AIP, PRIN. PLANNER

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION
• PM-10-77 HARLEY G. AND ARLENE A. BATES
PM-11-77 PAUL B. AND JUDITH A. FORD

COPIES TO:

The above parcel map(s) have been approved by Don J. Saylor, Director. The maps are submitted to you for signature by the Director of Public Works and recordation.

DJS:GPS:kt

Attachment

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

JULY 19, 1977

Date

TO: NULL

FROM: GENZER



SUBJECT: PM-10-77
HARLEY G. AND ARLENE A. BATES

COPIES TO:

The property is located between Ann Road and Tina Lane west of Torrey Pines Drive in land use zone R-E. All surrounding right-of-way has been dedicated. The four parcels to be created meet the requirements of the zone. Staff recommends approval subject to all conditions of City departments and State Subdivision Statutes.

RSG:bjl

INTER-OFFICE MEMORANDUM

July 18, 1977

TO:

Community Development

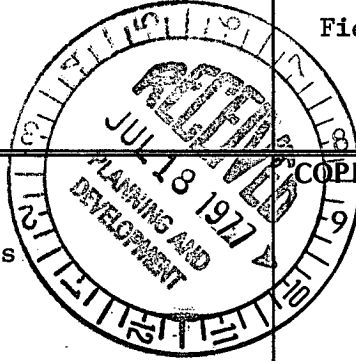
FROM:

Field Operations Engineer

SUBJECT:

PM-10-77
Harley G. and Arlene A. Bates

COPIES TO:



Your memorandum dated July 1, 1977, requested comments from this department on parcel map, PM-10-77, by Harley G. and Arlene A. Bates.

No right of way dedications are required in connection with this submittal.

Land division by parcel map procedure as submitted would be acceptable to this department.

A handwritten signature in cursive script that reads "Robert D. Weber".

ROBERT D. WEBER, P.E.

RDW/AKV/jb

Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

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INTER-OFFICE MEMORANDUM

July 12, 1977

TO:

None
DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

FROM:

George Judd
GEORGE JUDD
FIRE MARSHAL

SUBJECT:

PM-10-77
HARLEY G. & ARLENE A. BATES

COPIES TO:

Property owners to participate in the installation of approved fire hydrant and water main, when water is available to this area.

GJ/vh



CITY OF LAS VEGAS ** DEPARTMENT OF COMMUNITY DEVELOPMENT

TRANSMITTAL

PARCEL MAPS

DATE 7/1/77

TO: Public Works Administrative Division
Fire Department, ALARM OFFICE

RE: PM-10-77

Submitted by: Harley G. and Arlene A. Bates

May we have your comments, recommendations, and suggestions no later than
July 8, 1977. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY DEVELOPMENT
DON J. SAYLOR, AIP, DIRECTOR

DJS:bjw

Attachment

PARCEL MAP
 APPLICATION FOR LAND DIVISION
 DEPARTMENT OF COMMUNITY DEVELOPMENT
 CITY OF LAS VEGAS

Date: JUNE 10, 1977

1. Owner(s) of Record: HARLEY G. and ARLENE A. BATES

Address: 4158 MEADOWGLEN WAY, LAS VEGAS, NV Phone No.: 451-0695

2. Location of Parcel: Section: 35 Township: 19 South Range: 60 East

Tax Parcel No.: _____

3. Acreage: 3.2 Number of Parcels to be Created: 4 Land Use Zone: R-E

4. Does the land front on a public (dedicated) street: Yes No _____

5. List names of public access streets between this property and nearest major street:
On ANN ROAD

6. Describe the existing improvements and/or condition of streets in Item #5 above:
ANN ROAD - PAVED
TINA LANE - GRAVEL

7. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line: PRIVATE WELL SYSTEM

8. Will the property be serviced by the City Sanitary Sewer System? Yes _____ No
 If no, indicate how sewer service will be provided: SEPTIC TANK

9. Is immediate development proposed on the parcels of land to be created? Yes _____ No
 NOT BY PRESENT OWNERS
 If yes, provide the following information:

<u>Parcel Number</u>	<u>Type of Development Proposed</u>	<u>Date Construction is to Commence</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The undersigned owner(s) of record hereby affirm that all statements and answers contained herein are in all respects true and correct.

Signatures: X *Harley G. Bates* X *Arlene A. Bates*
 Owner(s) of Record

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

**** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY ****

Filing Fee: 50.00

Received by: *R. G.*

Receipt No.: 235988

Case No.: PM-10-77

Date: 6-30-77

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. Six (6) copies of a map indicating the size of the existing parcel and how it is proposed to be divided.
2. The map is to be drawn to a scale of one inch equals fifty feet (1" = 50') unless otherwise specified by the Department of Community Development.
3. The application shall include the following information either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the parcels up to a minimum of three hundred feet (300') from the boundary and the access street or streets connecting the development to the existing dedicated thoroughfare system.
 - b. Dimensions of the property and parcels to be created including property lines of neighboring properties and any public easements.
 - c. All proposed and existing structures and other physical features that have bearing on the proposed division must be shown to scale with setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within six hundred feet (600') of the property to be divided.
 - e. One (1) copy of the recorded Deed reflecting the current ownership and description of the property.

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: _____

1. Owner(s) of Record: Harley G. and Arlene A. Bates
Address: 4158 Meadowglen Way, Las Vegas, Nev. Phone No.: 451-0695
2. Name of Engineer or Surveyor: Gil Buck
Address: 2411 Santa Clara, Las Vegas, Nev. Phone No.: 731-0099
3. Location of Parcel Map: Section 35 Township 19 South Range 60 East
Tax Parcel No.: _____
4. Acreage: 3.2 Number of Parcels to be Created: 4 Land Use Zone: R-E
5. Does the land front on a public (dedicated) street? Yes XX No _____
6. List names of public access streets between this property and nearest major street:
Ann Road - Paved, Tina Lane, gravel, and Torrey Pines Dr.-Gravel.
7. Describe the existing improvements and/or condition of streets in Item #6 above:

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
Private Well System
9. Will the property be serviced by the City Sanitary Service System? Yes _____ No XX
If no, indicate how sewer service will be provided Septic Tank
10. Is immediate development proposed on the parcels of land to be created? Yes _____ No XX
On which parcel? #1 _____ #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: X Harley G. Bates Gilbert A. Buck
Owner(s) of Record Engineer or Surveyor RLS 3393
Arlene A. Bates

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: _____

Received by: _____

Receipt No.: _____

Case No.: _____

Date: _____

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.