

Planning & Development Department
Scanning Cover Sheet

Case No PM-01-02

APN 162-09-102-001

Location 1501 W SAHARA AVE

Applicant THUNDERBIRD HOTEL GROUP

Subject

PARCEL MAP FOR TRAVEL LODGE INN



TO REMAIN WITH MYLAR WHILE PROCESSING

PROJECT NAME / LOCATION:

PM-1-02

MAP: **PM - 1 - 02**

SURVEYOR / ENGINEER:

Richard L Hafen

SUBMITTAL	DATE RECEIVED	REVIEWED BY	APPROVED YES NO	DATE ROUTED	DATE TO SURVEYOR	RELEASED FOR RECORDATION
LAND DEVELOPMENT	2/19	<i>[Signature]</i>	☒ ☐	2/22	FOR SURVEYORS USE ONLY	
TRAFFIC (GARY P.)	2/22/02	G. Phillips	☒ ☐	2/22/02		
RIGHT OF WAY	2/26/02	C. Sullivan	☒ ☐	2/27/02		
FLOOD CONTROL	2/26/02	AYS	☒ ☐	2/26/02		
SANITATION	2/26/02	BAD	☒ ☐	2/26/02		
DEVCO	2/27/02	ue	☒ ☐	2/27/02		
TRAFFIC (RICK S.)			☐ ☐			
PLANNING & DEVELOPMENT	2/27/02	<i>[Signature]</i>	☒ ☐	2/27/02		
SURVEY 1ST			☐ ☐			
2ND			☐ ☐			

COMMENTS: (CORRECTIONS NEEDED, REQUIREMENTS NOT SATISFIED, OR SPECIAL CONDITIONS)

LAND DEVELOPMENT Survey
Check w/ Kevin x 4837 — \$ Parcel Fee to be paid \$32

RIGHT - OF - WAY

FLOOD CONTROL

SANITATION

DEVELOPMENT COORDINATION

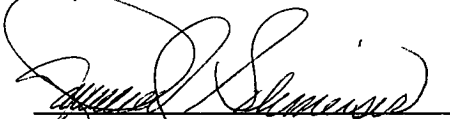
PLANNING & DEVELOPMENT

SURVEY see note above

Memorandum Planning and Development

To: Matt Pinjuv, Senior Planner
From: Don Schmeiser, Senior Planner
Date: February 27, 2002
Re: Parcel Map of Property between Westwood Dr. and Interstate Highway #15 (PM-0001-02)

I have reviewed the subject map for compliance with the adopted trail routes of the City. No trail is required within the area of this map.

A handwritten signature in black ink, appearing to read 'Donald Schmeiser', is written over a horizontal line.

Donald Schmeiser, AICP
Senior Planner

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582

To: Richard L. Hafen, PLS
Sher-Rich Enterprises

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: January 29, 2002

Re: **PM 1-02**
Thunderbird Hotel Group

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Both the deed provided and the current Assessor's records indicate that Stewart Sackley is a 50% owner of this property. If that is no longer the case, please provide us with an updated deed. If it is the case, please add signature lines for Mr. Sackley.

Please ensure that all text meets the minimum size requirement of 0.1 inches.





DATE: January 11, 2002
OWNER: Thunderbird Hotel Group
PM NO: CLV 01-2001
SURVEYOR: Richard L Hafen

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT

Municipal sewer is available. Municipal water is available. No individual sewage disposal systems or individual wells are to be installed.



#8392

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE January 7, 2002
TO: CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-1-02 THUNDERBIRD HOTEL GROUP	

PLEASE RETURN ANY COMMENTS TO:

MATT PINJUV @

Development Services Center, 731 S. 4TH ST.

CURRENT PLANNING DIVISION

ON OR BEFORE JANUARY 16TH, 2002

*No street names
M Dobosh
1/2/02*

ATTACHMENT: MAP

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Richard D. Goecke, Director Department of Public Works
CC: Cheri Edelman, Development Coordination; Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering;
Rita Lumos, Survey (FM, PM, & A's only)
Date: January 22, 2002
Re: **PM-1-02** Thunderbird Hotel Group W side of Highland Drive, S of Sahara Avenue
Parcel Map



CONDITIONS OF APPROVAL:

1. Meet with the Flood Control Section of the Department of Public Works for assistance in determining what drainage easements (public and private) may be necessary and need to be noted on this parcel map prior to recordation as required by the Department of Public Works.
2. A note must be added to the face of this Parcel Map to provide perpetual vehicular access between both parcels unless the City deems such adjacent uses incompatible.
3. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.
4. We have no objection to the recordation of this parcel map at this time. No improvements, or bonds for improvements, are required prior to the recordation of this parcel map.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE January 7, 2002
TO: DEVELOPMENT COORDINATION - GARY REID [FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS] ELECTRICAL SERVICES - TOM WILKING LAND DEVELOPMENT - JUDY CALVO SURVEY - RITA LUMOS TRAFFIC ENGINEERING - RICK SCHROEDER SPECIAL IMPROVEMENT - MIKE THOMPSON DISTRICT (SID)	
SUBJECT: PARCEL MAP PM-1-02 THUNDERBIRD HOTEL GROUP	

PLEASE RETURN ANY COMMENTS TO:
GARY REID, SR. ENG. TECH
PUBLIC WORKS-- ENGINEERING/PLANNING DIVISION
ON OR BEFORE JANUARY 16TH, 2002

ATTACHMENTS: APPLICATION, DEED, & MAP

CITY OF LAS VEGAS
REQUEST FOR COMMENTS

DEVELOPMENT SERVICES CENTER CURRENT PLANNING DIVISION	DATE January 7, 2002
TO: CLARK COUNTY HEALTH DISTRICT - EDMUND J. WOJCIK FIRE PREVENTION - JEFF DONAHUE FIRE SERVICES, COMMUNICATIONS - MELANIE DOBOSH	
SUBJECT: PARCEL MAP PM-1-02 THUNDERBIRD HOTEL GROUP	

PLEASE RETURN ANY COMMENTS TO:
MATT PINJUV @
Development Services Center, 731 S. 4TH ST.
CURRENT PLANNING DIVISION
ON OR BEFORE JANUARY 16TH, 2002

ATTACHMENT: MAP

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Parcel Map
 Project Address (Location) 1501 W. Sahara Ave.
 Project Name Travel Lodge Inn Proposed Use _____
 Assessor's Parcel #(s) 162-09-102-001 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing M proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.15 Lots/Units 2 Density _____
 Additional Information _____

PROPERTY OWNER Thunderbird Hotel Group Contact Doug Dasilva
 Address 1501 W. Sahara Ave Phone: 303-5724 Fax: _____
 City Las Vegas State NV Zip 89102

APPLICANT Same Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____

REPRESENTATIVE Richard Hufen Contact _____
 Address 2383 Gateway Rd Phone: 452-3633 Fax: 452-3633
 City Las Vegas, State NV Zip 89115

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

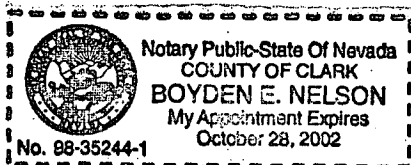
Print Name Douglas Dasilva

Subscribed and sworn before me

This 2nd day of January, 20 02

Boyd E. Nelson

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>PM-1-02</u>
Meeting Date:	<u>ADMIN</u>
Signs Required:	<u>-</u>
Map #	<u>R-09-1</u>
Total Fee:	<u>300.00</u>
Receipt #	<u>78876</u>
Date Accepted:	<u>1/3/02</u>
Accepted By:	<u>[Signature]</u>

9

RPTT 6013.75
\$ 6,015.00

GRANT, BARGAIN, SALE DEED

162-09-102-001
162-09-110-001
162-09-110-002
162-09-110-003

APN NO: 162-09-110-042

THIS INDENTURE WITNESSETH, That: THUNDERBIRD HOTEL GROUP, LLC, A NEVADA LIMITED LIABILITY CORPORATION

in consideration of \$1.00 & other / valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STUART SACKLEY, A MARRIED MAN

an undivided 50% interest in _____ of CLARK State of Nevada, bounded and described as follows:

MORE FULLY DESCRIBED ON EXHIBIT "A" WHICH IS ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

FEE AS TO PARCEL ONE (1) DESCRIBED HEREIN
LEASEHOLD INTEREST ONLY AS TO PARCEL TWO (2) HEREIN

SUBJECT TO: 1. Taxes for the fiscal year 2001 - 2002
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

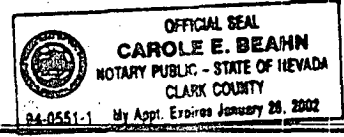
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness my hand this 10TH day of DECEMBER 2001

THUNDERBIRD HOTEL GROUP, LLC
BY DOUGLAS DASILVA, MANAGING MEMBER

STATE OF NEVADA
County of CLARK
On December 11, 2001 personally appeared before
me, a Notary Public,
DOUGLAS DASILVA

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal
Carole E. Beahn
Notary Public in and for said County and State



ESCROW NO. 01-12-0032 EM
ORDER NO. _____
WHEN RECORDED MAIL TAX STATEMENTS TO:
THUNDERBIRD HOTEL GROUP, LLC
1501 W. SAHARA, LAS VEGAS, NV. 89102

SPACE BELOW FOR RECORDER'S USE ONLY

EXHIBIT "A"

PARCEL ONE (1):

That portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 9, Township 21 South, Range 61 East, Las Vegas, Nevada, described as follows:

COMMENCING at the West 1/16 corner common to Section 4 and said Section 9, being also the intersection of the North line of said Section 9 with the centerline of Highland Drive as shown by said map of Golden Gate Tract - Industrial Subdivision on file in the Office of the County Recorder at Page 84 of Book 4 of Plats;

THENCE South $02^{\circ} 44' 45''$ West along said centerline, 92.00 feet to a point on the North line of that portion of Highland Drive vacated by the City of Las Vegas by Document No. 865099 in Book 906 of Public Records on file in the Office of the County Recorder; being also the TRUE POINT OF BEGINNING;

THENCE continuing South $02^{\circ} 44' 45''$ West, along said centerline, 54.22 feet to a point on a curve concave to the West, having a radius of 300.00 feet;

THENCE Southerly, along the arc of said curve and said centerline, through a central angle of $18^{\circ} 12' 58''$ to a point on the South line of said portion of Highland Drive;

THENCE North $87^{\circ} 15' 15''$ West, along said South line and the South line of Lots Three (3), Two (2) and One (1) of Block One (1) of said subdivision and the Westerly prolongation thereof, 394.01 feet to a point on a curve concave Southerly, having a radius of 45.50 feet said Westerly prolongation being coincident with the Southerly line of that portion of Westwood Drive vacated by the City of Las Vegas by said Document No. 865099;

THENCE Westerly along the arc of said curve and said Southerly line, through a central angle of $22^{\circ} 02' 02''$;

THENCE South $70^{\circ} 42' 43''$ West, 69.52 feet to the Southwesterly (SW) corner of said portion of Westwood Drive, being also the most Northerly point of that Parcel of Land dedicated to the City of Las Vegas by Document No. 865098 in Book 906 of Public Records on file in the Office of said County Recorder;

THENCE continuing South $70^{\circ} 42' 43''$ West along the Northerly line of said dedicated Parcel 5.00 feet to a point on a curve concave Southeasterly, having a radius of 45.50 feet;

THENCE Southerly, along the arc of said curve and Westerly line of said dedicated Parcel, through a central angle of $81^{\circ} 29' 53''$ to a point of reverse curvature to a curve concave Westerly, having a radius of 25.00 feet;

THENCE Southerly, along the arc of said curve and said Westerly line, through a central angle of $38^{\circ} 43' 25''$ to a point on the Westerly line of Westwood Drive (60.00 feet wide) as shown by said map, being also the most Southerly point on said dedicated Parcel;

THENCE South $27^{\circ} 56' 15''$ West along said Westerly line of Westwood Drive, 697.52 feet to the most Westerly corner of said subdivision;

THENCE North $62^{\circ} 03' 45''$ West, along a prolongation of the Southwesterly line of said subdivision, 227.88 feet to a point on the Easterly right of way line of Interstate Highway 15.

THENCE North $41^{\circ} 52' 56''$ East, along said right of way line, 103.46 feet;

THENCE North $43^{\circ} 42' 14''$ East, continuing along said line, 741.34 feet to a point on the Westerly line of Westwood Drive as shown by said map, said point being also the Northwestern (NW) corner of the aforesaid vacated portion of Westwood Drive;

THENCE continuing North $43^{\circ} 42' 14''$ East, along said right of way line and Northerly line of said portion of Westwood Drive 29.27 feet to a point on a curve concave Southerly, having a radius of 350.00 feet;

THENCE Northeasterly along the arc of said curve, through a central angle of $12^{\circ} 23' 11''$ to a point on the East line of Westwood Drive as shown by said map, being also the most Northerly corner of said vacated portion of Westwood Drive;

THENCE continuing Easterly along the arc of said curve and said right of way line, through a central angle of $36^{\circ} 39' 20''$ to a point which is North $87^{\circ} 15' 15''$ West, 192.38 feet from the true point of beginning;

THENCE South $87^{\circ} 15' 15''$ East, 192.38 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH any vacated portion of Westwood Drive and Highland Drive that would pass with said property by operation of law.

EXCEPTING THEREFROM a portion of the Northwest Quarter (NW $\frac{1}{4}$) of Section 9, Township 21 South, Range 61 East, Mount Diablo Meridian, in the City of Las Vegas, County of Clark and State of Nevada, more particularly described as follows:

COMMENCING at the most Westerly corner of the GOLDEN GATE TRACT, as shown on map thereof on file in Book 4 of Plats, Page S4, in the Office of the County Recorder, being the intersection of the Westerly right-of-way line of Westwood Drive with the Southerly right-of-way line of Presidio Avenue;

THENCE North $27^{\circ} 56' 15''$ East along the said Westerly right-of-way line of Westwood Drive, a distance of 697.52 feet to the beginning of a tangent curve concave Westerly having a radius of 25.00 feet and subtending a central angle of $38^{\circ} 43' 25''$, the TRUE POINT OF BEGINNING.

THENCE Northerly along the arc of the last mentioned curve a distance of 16.90 feet to the beginning of a reverse curve concave Southeasterly having a radius of 45.50 feet and subtending a central angle of $81^{\circ} 29' 53''$;

THENCE Northerly and Northeasterly along the arc of the last mentioned curve a distance of 64.72 feet;

THENCE tangent to said curve North $70^{\circ} 42' 43''$ East a distance of 5.00 feet to a point on said Westerly right-of-way line of Westwood Drive;

20011213
00942

THENCE South 27° 56' 15" West along the last mentioned Westerly right-of-way line a distance of 78.67 feet to the TRUE POINT OF BEGINNING.

As conveyed to the City of Las Vegas by a Deed recorded June 23, 1978 in Book 906 as Document No. 865098, of Official Records, Clark County, Nevada.

PARCEL TWO (2):

A portion of the NW1/4 of Section 9, T. 21 S., R. 61 E., M.D.M., further described as being a portion of vacated Highland Drive as described in that certain Order of Vacation recorded as Instrument No. 865099 of Official Records, in Book 906, on June 23, 1978 in the Office of the Recorder of Clark County, Nevada and a portion of Lot 3 of Block 1 of GOLDEN GATE TRACT-INDUSTRIAL SUBDIVISION, as shown by map thereof on file in Book 4 of Plats, Page 84, in the Office of the Recorder of Clark County, Nevada and more fully described by metes and bounds as follows, to wit:

COMMENCING at the Northwest corner of the NE1/4 of the NW1/4 of Section 9, T. 21 S., R. 61 E., M.D.M.;

THENCE S. 02° 44' 59" W., a distance of 94.01 feet to the TRUE POINT OF BEGINNING;

THENCE S. 87° 15' 15" E., a distance of 61.13 feet to a point;

THENCE S. 06° 19' 17" E., a distance of 75.71 feet to a point;

THENCE from a tangent which bears the last described course, curving to the right, with a radius of 66 feet, through an angle of 75° 42' 36", an arc distance of 87.21 feet to a point of reverse curvature;

THENCE from a tangent which bears S. 69° 23' 19" W., curving to the left with a radius of 304 feet, through an angle of 01° 02' 56", an arc distance of 5.57 feet to a point;

THENCE N. 87° 15' 15" W., a distance of 44.00 feet to a point;

THENCE from a tangent which bears N. 20° 57' 49" E., curving to the left, with a radius of 300 feet, through an angle of 18° 13' 04", an arc distance of 95.39 feet to a point;

THENCE N. 02° 44' 45" E., a distance of 54.22 feet to the TRUE POINT OF BEGINNING.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NATIONAL TITLE COMPANY

12-13-2001 09:42 MSH
OFFICIAL RECORDS

BOOK: 20011213 INST: 00942

FEE: 17.00 RPTT: 6,013.75

STATE OF NEVADA
DECLARATION OF VALUE

20011213
00942

1. Assessor Parcel Number(s)

- a) 162-09-102-001
b) 162-09-110-001
c) 162-09-110-002
d) 162-09-110-003 and 169-09-110-042

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book _____ Page: 103
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property (50%) \$ 2,405,384.06
Deed in Lieu of Foreclosure Only (value of property) () _____
Transfer Tax Value: (50%) \$ 2,405,384.06
Real Property Transfer Tax Due \$ ~~6,015.00~~ 6,013.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stuart Sackley
Signature STUART SACKLEY

Capacity Seller
Capacity _____

DOUGLAS DA SILVA

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: THUNDERBIRD HOTEL GROUP, LLC
Address: 1501 W. SAHARA
City: LAS VEGAS, NV. 89102
State: NEVADA Zip: 89102

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: STUART SACKLEY
Address: 4108 The Strand
City: Manhattan Beach
State: CA Zip: 90266

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: SOUTHWEST ESCROW COMPANY Escrow # 01-12-0032 EM
Address: 401 NO. BUFFALO, SUITE 205
City: LAS VEGAS, State: NV Zip: 89145

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

9450

PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? ✓ Yes No
 2. List the names of public access streets between this property and the nearest major streets: Westwood Drive
Highland Dr. Sahara Ave
 3. Describe the existing improvements and/or condition of streets in item #2 above: Existing Full
Off site improvements
 4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Existing on Subject property
 5. Will property be serviced by the City Sanitary Sewer System? X Yes No
 6. Is immediate development proposed on the parcels of land to be created: Yes X No
- If yes, on which Parcel (#1, #2, etc.)?
- If yes, indicate type of development and anticipated date construction will commence:

PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☒ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.



PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP SUBMITTAL REQUIREMENTS

- ✓ **APPLICATION/PETITION FORM:** A completed Application/Petition Form is required. The signature on this application can be either the property owner, applicant or representative and does not require notarization.
 - ✓ **DEED & LEGAL DESCRIPTION:** In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible.
 - ✓ **PARCEL MAP:** (13 folded) Please refer to the Parcel Map Checklist for additional requirements.
- FEES: \$300**
- ✓ **ASSESSOR'S PARCEL MAP:** A copy of the Clark County Assessor's Office Parcel Number Map that is used to verify the parcel number(s) and location(s) of the subject property(ies) is required. These maps may be obtained from the Clark County Assessor's Office located at 500 S. Grand Central Parkway or through the Clark County website at (www.co.clark.nv.us).
 - ✓ **PARCEL MAP CHECKLIST:** All items on the Checklist must be addressed on the Parcel Map.