

CURVE TABLE:

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
01	38.77	81°13'35"	25.00	22.81
02	11.88	93°29'03"	25.00	27.32
03	213.99	13°37'33"	273.00	115.77
04	29.03	4°03'58"	11.54	1.11
05	41.83	39°01'38"	31.12	21.83
06	31.87	73°33'31"	23.23	19.01
07	28.87	31°33'21"	32.00	11.71
08	15.87	30°03'53"	29.12	7.32
09	75.77	73°33'31"	55.23	15.21
010	11.03	31°33'21"	20.00	5.88

LINE TABLE:

LINE	BEARING	DISTANCE
L1	S 1°13'53" E	30.11
L2	S 88°29'02" E	38.83
L3	S 88°29'02" E	37.71
L4	N 28°02'47" W	15.59
L5	S 83°57'13" E	18.00
L6 (A)	S 28°02'47" W	18.00
L7	S 88°29'02" E	19.03
L8	S 88°29'02" E	38.00
L9	S 88°29'02" E	18.72
L10	N 1°30'58" E	22.33
L11	N 1°30'58" E	22.33
L12	S 88°29'02" E	18.72

LEGEND:

-) MONUMENTS FOUND AS NOTED.
 O SET 3/8" KEBAX & PLASTIC CAP R.L.S. 7190.
 Δ SET 3/8" KEBAX & AL CAP R.L.S. 7190 WITH BRASS CAP TIES.
 () RECORD INFORMATION PER SOURCE INDICATED.

NOTE:

THOSE 33' WIDE (MAX.) GOVERNMENT PATENT EASEMENTS EXISTING ON THE EAST, WEST, AND NORTH LINES OF GOVERNMENT LOTS 85 & 86 ARE NOT SHOWN HEREON PENDING THEIR VACATION BY THE CITY OF LAS VEGAS PER Z-61-87.

SCALE: 1"=50'

SURVEYOR'S CERTIFICATE

I, JOHNS RINALDI, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ARTHUR, NEVADA CORPORATION, AN ARIZONA CORPORATION.

THE LANDS SURVEYED LIE WITHIN S.W. 1/4 OF THE S.W. 1/4 OF SECTION 4, T.21S, R. 60E, AND THE SURVEY WAS COMPLETED ON JANUARY 22, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JOHNS RINALDI
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 7190

OWNERS CERTIFICATE AND DEDICATION

(WE), ARTHUR, NEVADA CORPORATION, AN ARIZONA CORPORATION

DO HEREBY CERTIFY THAT I, (WE), ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

ARTHUR, NEVADA CORPORATION, AN ARIZONA CORPORATION
BY:

MELVIN L. ARTHUR - PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 15th DAY OF DECEMBER, 1987, MELVIN L. ARTHUR

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Notary Public in and for said County and State
MY APPOINTMENT EXPIRES 10/1/92, 1991

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 12th DAY OF JANUARY, 1988, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.610 THROUGH 278.630.

HAROLD P. FOSTER - DIRECTOR

CARL D. PETERSON, R.L.S. 6204, PUBLIC WORKS

SOUTHWEST
ENGINEERING

1725 S. RAINBOW BL., #23
LAS VEGAS, NV. 89102
PH: 702-383-9700

P.M. 15-87

PARCEL MAP

GOV'T LOTS 85 & 86 OF SECTION 4, T.21 S., R. 60 E., M.D.B. & M., LYING IN THE CITY OF LAS VEGAS (AS ANNEXED PER BOOK 850326, DOC. NO. 759), STATE OF NEVADA.

DRWN. DE. CHKD. DATE
WO. NO. 870129 H. SCALE 1"=50' V. SCALE SHEET 1 OF 1

NO. _____
FILED AT THE REQUEST OF:
SOUTHWEST ENGINEERING
DATED _____ AT _____ M.
BOOK _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE _____ DEPUTY _____



