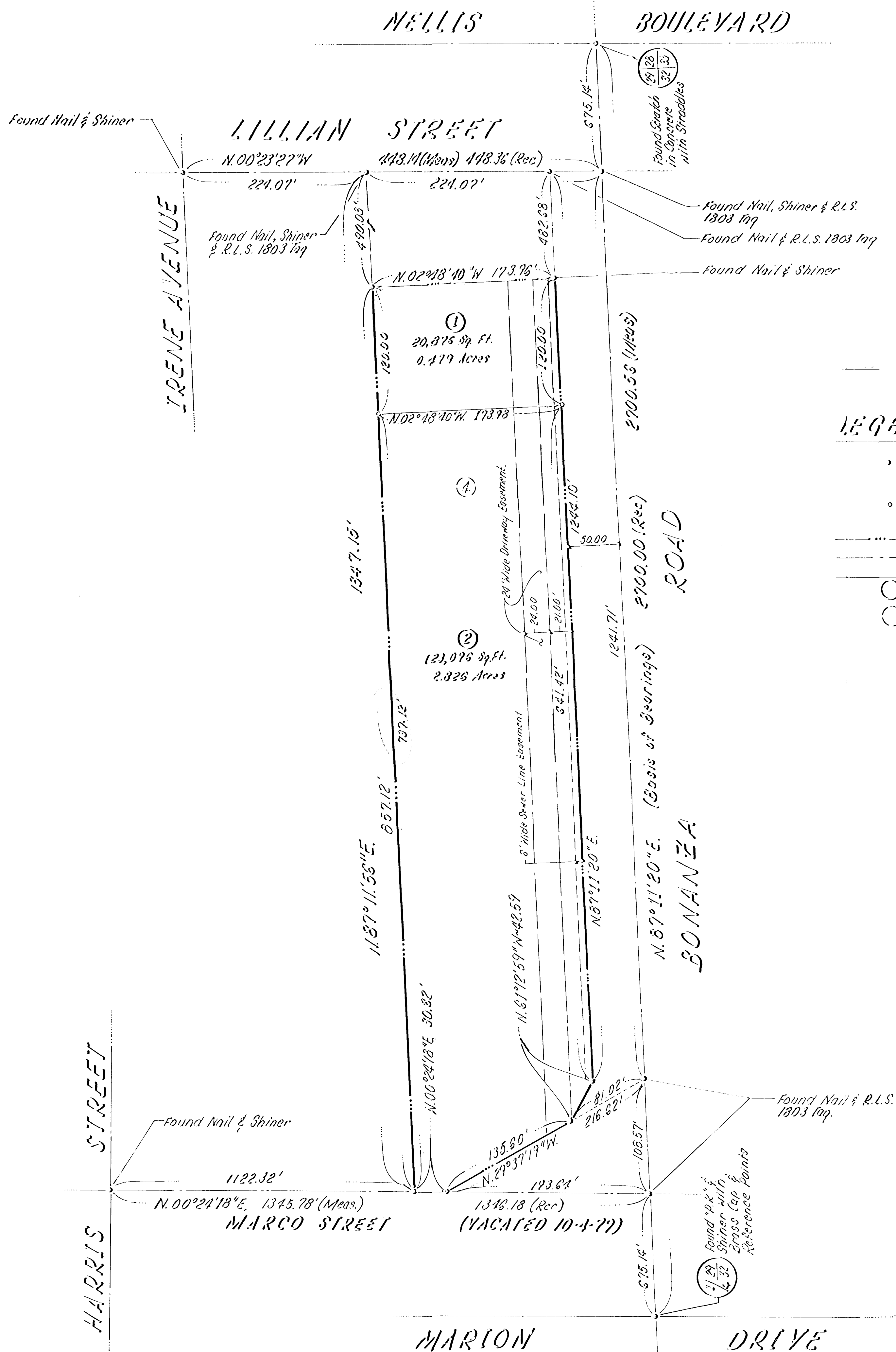




SURVEYOR'S CERTIFICATE

I, STEPHEN E. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF Progressive Investment Corp., Trustee. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON October 29, 1987.

STEPHEN E. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1803

Stephen E. Turner
11/2/87

OWNER'S CERTIFICATE & DEDICATION

We, Progressive Investment Corp., Trustee

DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; we DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSOR'S AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N.R.S. 278.010 THRU 278.630.

Bradley A. Erickson President DATE _____
Progressive Investment Corp.

DATE

DATE

DATE

DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 2nd DAY OF November, 1987, Bradley A. Erickson

PERSONALLY
APPEARED BEFORE ME A NOTARY PUBLIC, AND he ACKNOWLEDGED TO ME THAT
he EXECUTED THE ABOVE INSTRUMENT.

Lisa C. Kropp

Lisa C. Kropp
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES September 3, 1987.

APPROVALS

MAP APPROVED THIS _____ DAY OF _____, 19____ FOR PURPOSES OF
LAND DIVISION.

CARL D. PETERSON - R.L.S. 6204
DEPT. OF ENGINEERING SERVICES

APPROVED THIS _____ DAY OF _____, 19____ FOR LAND DIVISION PURPOSES

HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

BASIS OF BEARINGS

N 87° 11' 20" E. - The South line of the Southeast Quarter of Section 29, Township 20 South, Range 62 East, M.D.B. & M., as shown on the plat of "Sunland Village" in Book 4 of Plats, Page 94, Clark County Records, Nevada.

PM-94-87

PARCEL MAP
FOR
PROGRESSIVE INVESTMENT CORP. TRUSTEE
A Revision of Lot 1 of Parcel Map File 28, Page 94, Clark County Records, Nevada.
A portion of the S/4 of the SE 1/4 of
Section 29, Township 20 South, Range 62 East, M.D.B. & M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

31

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS
LAND SURVEYORS

2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102
702 870 8771

NO
FILED AT THE REQUEST OF
STEPHEN E. TURNER
DATE _____ AT _____
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO.
CLARK COUNTY RECORDS
JOAN L. SWIFT, RECORDER
FEE _____ DEPUTY _____

FIELD BOOK _____, PAGE _____

RECEIVED
DEC 10 1987